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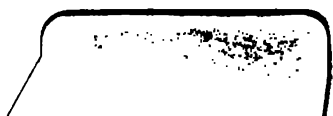
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1867

JOURNAL 2
OF
THE PROCEEDINGS OF THE
EIGHTY-SECOND CONVENTION
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF NEW YORK,
WHICH ASSEMBLED IN
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ON
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List of the Clergy

OF THE

DIOCESE OF NEW YORK,

SEPTEMBER 27, 1865.

This List of Clergy, being that presented by the Bishop to the Convention, contains no note of changes which have since taken place.

This mark * designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.

THE RIGHT REV. HORATIO POTTER, D. D., LL. D., D. C. L., BISHOP OF THE DIOCESE.

The Rev. Charles C. Adams, rector of St. Mary's Church, Manhattanville, New York.

The Rev. Richard S. Adams, rector of St. Andrew's Church, Brooklyn, Kings county.

The Rev. Samuel M. Akerly, officiating at Marlborough and Milton, Ulster county.

The Rev. Reese F. Alsop, rector of Christ Church, Rye, Westchester county.

The Rev. George B. Andrews, rector of Zion Church, Wappinger's Falls, Dutchess county.

The Rev. Henry Anstice, Jr., deacon.

The Rev. Edward Anthon, New York.

***The Rev. Octavius Applegate, rector elect of St. Paul's Church, Franklin, Delaware county.**

***The Rev. John P. Appleton, officiating at Hunter's Point, Long Island.**

The Rev. Samuel G. Appleton, rector of St. Paul's Church, Morrisania Village, Westchester county.

The Rev. John A. Aspinwall, rector of Christ Church, Bay Ridge, Kings county.

- *The Rev. Edward R. Atwill, assistant minister of St. Luke's Church, New York.
- *The Rev. Franklin Babbitt, rector of Grace Church, Nyack, Rockland county, and missionary.
- The Rev. Deodatus Babcock, D. D., residing at Ballston Spa, Saratoga county.
- The Rev. Charles Babcock, missionary at Greenwood Works, Orange county.
- The Rev. John W. Bacon, deacon, Principal of the Grammar School of Columbia College, New York.
- The Rev. John W. C. Baker, deacon (Note A).
- The Rev. James S. Barnes, assistant minister of Christ Church, Brooklyn.
- *The Rev. Reginald H. Barnes, at St. Peter's Church, New York.
- *The Rev. Liberty A. Barrows, missionary at Norfolk and Lisbon, St. Lawrence county.
- The Rev. John G. Barton, deacon, Professor of the English Language and Literature in the Free Academy, New York.
- The Rev. Henry B. Bartow.
- The Rev. Henry H. Bates, minister of St. Paul's Church, Oak Hill, Greene county, and missionary.
- The Rev. Walton W. Battershall, deacon.
- *The Rev. Alfred B. Beach, D. D., rector of St. Peter's Church, New York.
- The Rev. Henry M. Beare, rector of Zion Church, Little Neck, Queens county. P. O., Flushing.
- The Rev. Eastburn Benjamin, assistant minister of St. Ann's Church for Deaf Mutes, New York.
- *The Rev. Wm. H. Benjamin, assisting in the Church of the Holy Communion, New York.
- *The Rev. Beverley R. Betts, rector of St. Saviour's Church, Maspeth, Queens county, and missionary.
- The Rev. John H. Betts, rector of Calvary Church, Burnt Hills, and St. Paul's, Charlton, Saratoga county.
- *The Rev. William S. Boardman, rector of the Church of the Holy Innocents, Albany.
- The Rev. Elward B. Boggs, rector of St. Matthew's Church, Bedford, Westchester county.
- The Rev. Cornelius W. Bolton.
- The Rev. Samuel B. Bostwick, missionary at Sandy Hill and Fort Edward, Washington county.
- The Rev. Rowland H. Bourne.
- *The Rev. John Boyle, assistant minister in charge of the Mission Chapel of Zion Church, New York.
- The Rev. Darius R. Brewer, rector of St. Paul's Church, Yonkers, Westchester county.
- The Rev. John Brown, D. D., rector of St. George's Church, Newburgh, Orange county.

- *The Rev. Thomas McKie Brown, deacon, assistant minister of St. John's Church, Brooklyn.
- *The Rev. J. H. Hobart Brown, rector of St. John's Church, Cohoes, Albany county, and missionary.
- *The Rev. Samuel Buel, D. D., rector of Christ Church, Poughkeepsie, Dutchess county.
- *The Rev. George F. Bugbee, Christ Church, Manhasset, Queens county.
- The Rev. Edward G. Bull, residing in Brooklyn.
- The Rev. John Burke, chaplain U. S. A., at Fort Hamilton, Kings county.
- *The Rev. Edwin E. Butler, minister of the Church of the Messiah, Glen's Falls, Warren county.
- *The Rev. Philander K. Cady, West Troy.
- The Rev. Charles H. Canfield.
- The Rev. Eli H. Canfield, D. D., rector of Christ Church, Brooklyn.
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- *The Rev. Joseph Carey, rector of Grace Church, Waterford, Saratoga county.
- The Rev. William M. Carmichael, D. D., residing at Hempstead, Queens county.
- The Rev. Abraham Beach Carter, D. D., rector of St. John's Church, Yonkers, Westchester county.
- The Rev. William S. Chadwell, rector of St. Luke's Church, Catskill, Greene county.
- The Rev. Charles N. Chandler, General Protestant Episcopal Sunday School Union and Church Book Society, New York.
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- The Rev. Hobart Chetwood, rector of St. Paul's Church, Newburgh, Orange county.
- The Rev. Samuel S. Chevers.
- *The Rev. Caleb Clapp, rector of the Church of the Nativity, New York.
- The Rev. James P. F. Clark, residing in Brooklyn.
- The Rev. James Starr Clarke, missionary at Madalin, Dutchess county.
- *The Rev. Augustus Vallete Clarkson, rector of the Church of St. Augustine, Croton, Westchester county. P. O., New York.
- The Rev. Charles Cleveland, rector of Trinity Church, East New York, Kings county.
- The Rev. Lyman Cobb, Jr., deacon (Note A), at St. Paul's, Yonkers, Westchester county.
- The Rev. Jonathan Coe, missionary at Athens and Coxsackie, Greene county.
- *The Rev. William S. Coffey, rector of St. Paul's Church, Eastchester, and of Trinity Church, Mount Vernon, Westchester county.
- The Rev. Joseph H. Coit, D. D., rector of Trinity Church, Plattsburgh, Clinton county.

- The Rev. Thomas W. Coit, D. D., LL. D., rector of St. Paul's Church, Troy, Rensselaer county.
- The Rev. Thomas K. Coleman, officiating in a mission to the Public Institutions in Brooklyn.
- The Rev. Thomas K. Conrad, rector of St. John's Church, Clifton, Richmond county.
- The Rev. Thomas Cook, assisting in Christ Church, New York.
- The Rev. William H. Cook, rector of St. Paul's Church, Keeseville, Essex county, and missionary.
- *The Rev. Samuel Cooke, D. D., rector of St. Bartholomew's Church, New York.
- *The Rev. William H. Cooke, rector of Trinity Church, Lansingburgh, Rensselaer county.
- *The Rev. Fenwick M. Cookson, deacon in Trinity Parish, New York.
- *The Rev. Edmund D. Cooper, rector of St. John's Church, Essex, Essex county, and missionary.
- The Rev. Samuel J. Corneille, rector of All Saints' Church, New York.
- *The Rev. John Cornell, rector of St. Thomas' Church, Ravenswood, Queens county.
- *The Rev. Augustine W. Cornell, Jamaica, Queens county.
- *The Rev. F. Delaplaine Cornell, residing at Brooklyn, Kings county.
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- The Rev. Christian F. Crusé, D. D., librarian of the General Theological Seminary, New York.
- *The Rev. Henry M. Davis, missionary at St. Paul's Church, Salem, Washington county.
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*The Rev. Henry E. Duncan, rector of St. Anna's Church, Fishkill Landing, Dutchess county. P. O., Matteawan.

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*The Rev. William E. Eigenbrodt, D. D., Professor of Pastoral Theology in the General Theological Seminary, New York.

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The Rev. Charles C. Fiske, deacon.

The Rev. Jared B. Flagg, D. D.

The Rev. Edward O. Flagg, rector of the Church of the Resurrection, New York.

The Rev. Thomas B. Fogg.

*The Rev. George W. Foote, deacon, in charge of the city mission of St. Mark's Church in the Bowery, New York.

*The Rev. John Murray Forbes, D. D., associate minister of St. Luke's Church, New York.

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*The Rev. William G. French.

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- The Rev. Charles H. Gardiner, missionary at Cairo, Greene county.
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- *The Rev. George S. Gordon, Peekskill, Westchester county.
- *The Rev. Albert Z. Gray.
- The Rev. Patrick Henry Greenleaf, D. D., rector of Emanuel Church, Brooklyn.
- The Rev. John Grigg, residing at White Plains, Westchester county.
- *The Rev. Edmund Guilbert, rector of St. Mark's Church, Mount Pleasant, North Tarrytown, Dutchess county.
- The Rev. Alvah Guion, rector of Grace Church, Williamsburgh, Kings county, and missionary.
- *The Rev. Benjamin I. Haight, D. D., an assistant minister of Trinity Church, New York.
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- The Rev. Charles Frederick Hoffman, rector of St. Philip's Church in the Highlands, Philipsetown, Putnam county.
- *The Rev. Eugene A. Hoffman, D. D., rector of Grace Church, Brooklyn Heights, Brooklyn, Kings county.

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*The Rev. Reuben W. Howes, Jr., rector of All Saints' Church, Briar Cliff, Westchester county, and missionary.

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The Rev. Ralph Hoyt, rector of the Church of the Good Shepherd, New York.

The Rev. William Huckel, rector of St. Ann's Church, Morrisania, Westchester county.

The Rev. John V. Hughes, rector of St. John's Church, Exeter, Otsego county.

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The Rev. Benjamin S. Huntington, officiating in New York.

The Rev. Gurdon Huntington, missionary at Walton and parts adjacent, Delaware county.

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The Rev. Theodore Irving, LL. D., Church of the Mediator, New York.

The Rev. Angus M. Ives, missionary at Wilmot, Westchester county.

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The Rev. John C. Jacobi, deacon (Note A), chaplain U. S. Volunteers.

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The Rev. Edward Jessup, rector of the Church of the Redeemer, Brooklyn, Kings county.

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- The Rev. J. Everett Johnson, rector of St. Paul's Church, Waddington, St. Lawrence county.
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- *The Rev. Samuel R. Johnson, D. D., Professor of Systematic Divinity in the General Theological Seminary, New York.
- *The Rev. William L. Johnson, D. D., rector of Grace Church, Jamaica, Queens county.
- The Rev. William Ross Johnson, rector of Christ Church, Hudson, Columbia county.
- The Rev. Levi Johnston, missionary, in charge of the Church of the Redeemer, Northampton, Fulton county.
- The Rev. Copeland Lea Jones.
- The Rev. George Jones, chaplain in the United States Navy.
- The Rev. Lot Jones, D. D., rector of the Church of the Epiphany, New York.
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- The Rev. James H. Kidder, rector of St. Matthew's Church, Unadilla, Otsego county.
- *The Rev. Francis E. Lawrence, pastor of the Church of the Holy Communion, New York.
- The Rev. James A. M. La Tourette, chaplain at Governor's Island, New York.
- The Rev. Alexander S. Leonard, D. D., rector of Emmanuel Church, New York.
- The Rev. William C. Leverett, Principal of the Riverdale Institute, Riverdale, Westchester county.
- The Rev. Robert W. Lewis, missionary of the Floating Church of Our Saviour for Seamen, New York.
- The Rev. Charles S. Little, New York.
- The Rev. A. N. Littlejohn, D. D., rector of the Church of the Holy Trinity, Brooklyn.
- *The Rev. John R. Livingston, Jr., rector of Trinity Church, Fishkill, Dutchess county. P. O., Glenham.
- The Rev. Robert T. S. Lowell, D. D., rector of Christ Church, Duanesburgh, Schenectady county.
- *The Rev. Robert Lowry, chaplain U. S. V., at David's Island, and missionary.
- The Rev. Nicholas F. Ludlum, rector elect of Christ Church, Warwick, Orange county, and missionary.
- *The Rev. William S. Ludlum, New York.
- The Rev. David F. Lumsden.
- The Rev. Lea Luqueer, rector of the Church of the Atonement, Brooklyn.

- *The Rev. Frederick N. Luson, rector of Trinity Church, Whitehall, Washington county, and missionary.
- *The Rev. Samuel B. Lyon, deacon.
- The Rev. David N. MacDonald, D. D., rector of Christ Church, Sag Harbor, and missionary.
- *The Rev. Francis Mansfield, rector of the Church of the Ascension, Greenpoint, Kings county.
- The Rev. David Margot.
- The Rev. John N. Marvin.
- The Rev. Mytton Maury, minister of St. Mary's Church, Cold Spring, Putnam county.
- The Rev. John McVickar, D. D., Emeritus Professor of the Evidences of Revealed Religion, in Columbia College, New York.
- *The Rev. William A. McVickar, rector of St. Barnabas' Church, Irvington, Westchester county.
- The Rev. Alexander McWhorter, deacon.
- *The Rev. Thomas Mallaby, rector of St. Paul's Church, Glen Cove, Queens county.
- The Rev. Edward C. Marshall, deacon, New York.
- The Rev. John R. Matthews.
- *The Rev. Edward N. Mead, D. D., minister of St. Mary's Church, Beechwood, Westchester county, and Secretary of the Board of Trustees of the General Theological Seminary. P. O. Scarborough, Westchester county.
- *The Rev. George D. B. Miller, deacon, Christ Church, Butternuts, Otsego county, and missionary.
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- The Rev. Lawrence H. Mills, rector of St. Ann's Church, Brooklyn.
- *The Rev. Flavel S. Mines, deacon, Grace Church, Cherry Valley, Otsego county, and missionary.
- The Rev. Henry E. Montgomery, D. D., rector of the Church of the Incarnation, New York.
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- *The Rev. William H. Moore, rector of St. George's Church, Hempstead, Queens county.
- *The Rev. Brockholst Morgan, deacon, assistant to rector of St. George's Church, New York.
- The Rev. James Hervey Morgan, New York.
- The Rev. John Morgan, residing in New York.
- The Rev. Richard U. Morgan, D. D., rector of Trinity Church, New Rochelle, Westchester county.
- *The Rev. William F. Morgan, D. D., rector of St. Thomas' Church, New York.

- *The Rev. Charles W. Morrill, Church of the Intercessor, New York.
- The Rev. William Morris, LL. D., New York.
- *The Rev. William B. Morrow, Church of the Messiah, Greenbush, Rensselaer county, and missionary.
- The Rev. William Mowbray, rector of Grace Church, Harlem, New York.
- The Rev. William A. Muhlenberg, D. D., Superintendent of St. Luke's Hospital, New York.
- The Rev. Joseph W. Mulford, Christ Church, Troy, Rensselaer county.
- The Rev. James Byron Murray, St. John's Church, Johnstown, Fulton county.
- The Rev. William B. Musgrave, residing at Sag Harbor, Suffolk county.
- The Rev. Henry A. Neely, an assistant minister of Trinity Church, New York.
- The Rev. George L. Noide, rector of St. Saviour's Church, New York.
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- *The Rev. Edwin A. Nichols, residing at Saugerties, Ulster county.
- The Rev. George H. Nichols, St. Mark's Church, Hoosac Falls, Rensselaer county.
- The Rev. Samuel Nichols, residing at Greenfield, Connecticut.
- The Rev. Frederick M. Noll, missionary at Setauket, Suffolk county.
- The Rev. Frederick Oertel, officiating in St. Simon's German Free Chapel, Richmond county, missionary.
- *The Rev. Frederick Ogilby, D. D., an assistant minister of Trinity Church, New York.
- *The Rev. William W. Olssen, rector of the Church of St. James the Less, Scarsdale, Westchester county.
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- *The Rev. John A. Paddock, rector of St. Peter's Church, Brooklyn, Kings county.
- *The Rev. Alfred A. Partridge, rector of Christ Church, North Brooklyn, Kings county.
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- *The Rev. John W. Payne, deacon.
- *The Rev. William Payne, D. D., rector of St. George's Church, Schenectady.
- The Rev. Robert T. Pearson, rector of Trinity Church, Rockaway, Queens county.
- The Rev. Francis Peck, rector of Calvary Church, Williamsburgh, Kings county.
- The Rev. Henry Peck, Otsego county.
- The Rev. Isaac Peck.
- *The Rev. Hewlett R. Peters, D. D., rector of St. John's Church, Ogdensburgh, St. Lawrence county.
- *The Rev. Thomas M. Peters, D. D., rector of St. Michael's Church, New York.
- The Rev. John Peterson, deacon (Note A), assisting in St. Philip's Church, New York.

- *The Rev. Charles E. Phelps, rector of All Angels' Church, New York.
- The Rev. Joseph D. Philip, deacon (Note A), Brooklyn.
- The Rev. Edward Pidsley.
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- *The Rev. Richard B. Post, deacon.
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- The Rev. Jesse Pound, rector of St. Luke's Church, Rossville, Richmond county.
- The Rev. Horace L. E. Pratt, rector of St. Mary's Church, Castleton, Richmond county.
- The Rev. Joseph H. Price, D. D., rector of St. Stephen's Church, New York.
- The Rev. Thomas W. Punnett, rector of St. Paul's Church, Castleton, Richmond county.
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- The Rev. Joseph Ransom, rector of St. John's Church, Fort Hamilton, Kings county.
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- The Rev. George T. Rider, in charge of a Female Seminary, at Poughkeepsie, Dutchess county.
- *The Rev. Reuben Riley, rector of St. Mark's Church, Islip, Suffolk county.
- The Rev. H. Floy Roberts, missionary of the Floating Church of the Holy Comforter, New York.
- *The Rev. Charles F. Robertson, rector of St. Mark's Church, Malone, Franklin county, and missionary.
- The Rev. John J. Robertson, D. D., rector of Trinity Church, Ulster, Saugerties, Ulster county.
- The Rev. Charles F. Rodenstein.
- *The Rev. Washington Rodman, rector of Grace Church, West Farms, Westchester county.
- The Rev. N. W. Taylor Root, rector of St. James's Church, Newtown, Queens county.

- The Rev. Edmund Rowland, rector of St. James's Church, Goshen, Orange county.
- The Rev. Theodore S. Rumney, rector of Grace Church, White Plains, Westchester county.
- *The Rev. Edwin B. Russell, rector of Grace Church, Albany.
- The Rev. J. S. Saunders, rector of Trinity Church, West Troy, Rensselaer county.
- The Rev. Gilbert H. Sayres, D. D., residing in Jamaica, Queen's county.
- *The Rev. John Scarborough, minister of the Church of the Holy Comforter, Poughkeepsie, Dutchess county.
- The Rev. Charles Schramm, D. D., German minister in St. George's Mission Chapel, New York.
- *The Rev. John F. Schroeder, deacon.
- The Rev. Uriah Scott.
- The Rev. Samuel Seabury, D. D., rector of the Church of the Annunciation, and Professor of Biblical Learning and the Interpretation of Scripture, in the General Theological Seminary, New York.
- *The Rev. Edward Selkirk, rector of Trinity Church, Albany.
- *The Rev. George F. Seymour, rector of St. John's Church, Brooklyn, Kings county, and St. Mark's Church in the Bowery—Professor of Ecclesiastical History in the General Theological Seminary, New York.
- *The Rev. William Wood Seymour.
- The Rev. Francis M. Serenbez, rector of St. Paul's Church, Twelfth Ward, New York.
- *The Rev. John W. Shackelford, rector of the Church of the Redeemer, New York.
- The Rev. Robert Shaw, Cold Spring, Putnam county.
- The Rev. William Shortt.
- The Rev. Frederick Sill, in charge of the Mission Chapel of St. Thomas' Church, New York.
- *The Rev. Thomas H. Sill, rector of Grace Church, Canton, St. Lawrence county, and missionary.
- *The Rev. Stephen P. Simpson, rector of St. Peter's Church, Hobart, Delaware county.
- *The Rev. George N. Sleight, missionary at Pleasant Valley, Dutchess county.
- *The Rev. J. Carpenter Smith, rector of St. George's Church, Flushing, Queens county.
- The Rev. John Cotton Smith, D. D., rector of the Church of the Ascension, New York.
- The Rev. J. Howard Smith, rector of the Church of the Intercession, New York.
- The Rev. James Hoyt Smith, deacon (Note A), assistant to the rector of St. Mary's Church, Brooklyn.
- *The Rev. James Tuttle Smith, assistant minister of the Church of the Transfiguration, New York.

- The Rev. Orsamus H. Smith, rector of St. Mary's Church, Beekman, Dutchess county. P. O., Paterson, Putnam county.
- The Rev. Henry A. Spafard, deacon (Note A), assistant minister in St. John's Church, Brooklyn.
- *The Rev. Jesse A. Spencer, D. D.
- *The Rev. J. Selden Spencer, rector of Christ Church, Tarrytown, Westchester county.
- *The Rev. Henry Stanley, rector of Emanuel Church, Little Falls, Herkimer county.
- The Rev. Francis C. Statham, deacon.
- The Rev. William Staunton, D. D., residing in New York.
- The Rev. Christopher S. Stephenson, deacon (Note A), assisting in the missions of St. George's Church, New York.
- The Rev. George W. Stewart, deacon, New York.
- *The Rev. James W. Stewart, rector of St. Andrew's Church, Walden, Orange county.
- *The Rev. Walter A. Stirling, officiating in New York.
- The Rev. Peter W. Stryker, deacon (Note A), assisting in Flushing, Queens county.
- *The Rev. Stephen H. Synnot, minister of Christ Church, Cooperstown, Otsego county.
- *The Rev. Charles L. Sykes, minister of St. John's Church, Richfield Springs, Otsego county, and missionary.
- The Rev. Edward Syle, rector of Christ Church, Pelham, Westchester county.
- *The Rev. William Tatlock, associate rector of St. Peter's Church, Albany.
- The Rev. Benjamin F. Taylor, New York.
- The Rev. Thomas H. Taylor, D. D., rector of Grace Church, New York.
- The Rev. Richard Temple, rector of the Church of the Ascension, Esopus, Ulster county.
- The Rev. Robert E. Terry.
- The Rev. Porter Thomas, rector of St. Ann's Church, Amsterdam, Montgomery county, and missionary.
- The Rev. William B. Thomas, residing at Poughkeepsie.
- The Rev. James Thomson, rector of St. Matthew's Church, Brooklyn, Kings county.
- The Rev. George E. Thrall, rector of the Church of the Messiah, Brooklyn, Kings county.
- *The Rev. Stephen Chipman Thrall, D. D.
- *The Rev. Uriah T. Tracy.
- The Rev. Albert D. Traver, D. D., rector of St. Paul's Church, Poughkeepsie, Dutchess county.
- The Rev. Amos C. Treadway, residing in Oswego, W. N. Y.
- *The Rev. John W. Trimble, an assistant minister of the Church of the Ascension, New York.

The Rev. Robert C. Trivett.

The Rev. Ferris Tripp, deacon (Note A), New York.

*The Rev. John I. Tucker, D. D., pastor of the Church of the Holy Cross, and principal of the Warren Free Institute, Troy.

*The Rev. Daniel S. Tuttle, rector of Zion Church, Morris, Otsego county.

*The Rev. Isaac H. Tuttle, D. D., rector of St. Luke's Church, New York.

The Rev. Alvi T. Twing, agent of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church.

The Rev. James H. Tyng.

The Rev. Stephen H. Tyng, D. D., rector of St. George's Church, New York.

The Rev. Stephen H. Tyng, Jr., rector of the Church of the Holy Trinity, New York.

*The Rev. Louis D. Van Dyck, deacon, assisting at the Church of the Messiah, Rhinebeck, Dutchess county.

*The Rev. Robert V. Van Kleeck, D. D., New York.

The Rev. William M. Van Wagenen, deacon, assistant minister of the Church of the Holy Trinity, New York.

The Rev. Antoine Verren, D. D., rector of the French Church du St. Esprit, New York.

*The Rev. Alexander H. Vinton, D. D., rector of St. Mark's Church in the Bowery, New York.

The Rev. Francis Vinton, D. D., an assistant minister of Trinity Church, New York.

*The Rev. Francis C. Wainwright, rector of St. Paul's Church, Williamsburgh (Brooklyn, E. D.), Kings county.

The Rev. Robert J. Walker, missionary at large to sailors in the port and city of New York.

*The Rev. William D. Walker, assistant minister, in charge of the mission Chapel of Calvary Church, New York.

The Rev. George H. Walsh, rector of the Church of the Messiah, Rhinebeck, Dutchess county.

*The Rev. William Walsh.

*The Rev. William Walton, D. D., instructor in the Hebrew language in the General Theological Seminary, New York.

*The Rev. Caleb T. Ward, deacon.

The Rev. Henry Dana Ward, New York.

The Rev. John M. Ward, rector of St. Thomas' Church, Mamaroneck, Westchester county.

The Rev. William Wardlaw, missionary to the Jews, New York.

*The Rev. Robert Washbon, rector of Trinity Church, Rensselaerville, Albany county, and missionary.

The Rev. Edward A. Washburn, D. D., rector of Calvary Church, New York.

The Rev. George Waters, D. D., rector of St. John's Church, Kingston, Ulster county.

- *The Rev. Joshua Weaver, an officiating minister in Trinity Parish, New York.
 The Rev. Benjamin Webb, rector of St. Luke's Church, Somers, Westchester county.
 *The Rev. William T. Webbe, rector of St. Michael's Church, Brooklyn, and missionary.
 The Rev. Erastus Webster, St. Thomas' Church, Amenia, Dutchess county, and missionary.
 The Rev. John G. Webster, rector of St. John's Church, Canterbury, Orange county.
 *The Rev. George A. Weeks.
 *The Rev. Minot M. Wells, rector of the Church of the Holy Innocents, Cornwall, Orange county, and missionary. P. O., West Point.
 The Rev. Sullivan H. Weston, D. D., an assistant minister of Trinity Church, New York.
 The Rev. J. Campbell White, New York.
 The Rev. Ephraim S. Widdemer, minister of St. John's Church, Stillwater, and missionary at Mechanicsville, Saratoga county.
 The Rev. Charles S. Williams, rector of St. James' Church, Smithtown, Suffolk county.
 *The Rev. James Henry Williams.
 The Rev. Matthias E. Willing, chaplain U. S. Volunteers.
 *The Rev. William T. Wilson, rector of St. Peter's Church, Albany.
 *The Rev. William C. Winslow, deacon.
 The Rev. Alvah Wiswall, deacon in Trinity Parish, New York.
 The Rev. Hermon G. Wood, rector of Christ Church, Herkimer, Herkimer county, and missionary.
 *The Rev. George Worthington, rector of Christ Church, Ballston Spa, Saratoga county.
 The Rev. D. G. Wright, in charge of the Poughkeepsie Academy, Poughkeepsie.
 The Rev. John F. Young, D. D., an assistant minister of Trinity Church, New York.

Number of Clergy present at this Convention.....	231
Number of Clergy absent.....	27
Number on the Roll of Convention.....	258
Number not entitled to seats.....	137
Number of Clergymen belonging to the Diocese.....	395

NOTE A.—This letter (A) designates deacons who have not passed the examinations required by Canon 7, § VII. and § II., Title I., of the Digest of the Canons of the Gen. Conv. and have been admitted to the restricted Diaconate: Canon 6, § II., Title I., of the Digest of the Canons of the Gen. Conv.



A List of the Clergy

PRESENT AT THIS

CONVENTION.

THE following Clergy of the Diocese, entitled to seats in the Convention, were present at its sittings:—

THE RIGHT REV. HORATIO POTTER, D. D., LL. D., D. C. L.

Rev. C. C. Adams,

Richard S. Adams,
Samuel M. Akerly,
Reese F. Alsop,
John A. Aspinwall,
Samuel G. Appleton,
Edward R. Atwill,
Franklin Babbitt,
Charles Babcock,
James S. Barnes,
Liberty A. Barrows,
Henry H. Bates,
Alfred B. Beach, D. D.,
Henry M. Beare,
Eastburn Benjamin,
Beverley R. Betts,
J. H. Betts,
William S. Boardman,
Edward B. Boggs,
Samuel B. Bostwick,
John Boyle,
John Brown, D. D.,

Rev. J. H. H. Brown,

Thomas McKie Brown,
Samuel Buel, D. D.,
Edwin E. Butler,
Eli H. Canfield, D. D.,
Alexander Capron,
Joseph Carey,
William S. Chadwell,
Abraham B. Carter, D. D.,
Peter S. Chauncey, D. D.,
Hobart Chetwood,
Caleb Clapp,
James S. Clark,
A. Vallete Clarkson,
Charles Cleveland,
Jonathan Coe,
William S. Coffey,
Thomas K. Conrad,
Wm. H. Cook, of Keeseville,
Wm. H. Cooke, of Lansingb'gh,
Fenwick M. Cookson,
Samuel J. Corneille,

Rev. John Cornell,	Rev. Samuel M. Haskins, D. D.,
Thomas F. Cornell,	James I. Helm,
Nathaniel E. Cornwall, D. D.,	Edward Y. Higbee, D. D.,
Edward Cowley,	Samuel H. Hilliard,
Robert F. Crary,	Solomon G. Hitchcock,
Henry M. Davis,	Charles F. Hoffman,
Sheldon Davis,	Eugene A. Hoffman, D. D.,
Sylvanus S. Dearborn,	John W. Hoffman,
J. H. H. De Mille,	Samuel Hollingsworth,
Legh R. Dickinson,	John H. Hopkins, Jr.,
Jacob W. Diller, D. D.,	George B. Hopson,
Morgan Dix, D. D.,	Henry R. Howard,
Charles Douglass,	Robert S. Howland, D. D.,
George B. Draper,	Ralph Hoyt,
T. Stafford Drowne,	William Huckel,
Cornelius R. Duffie,	John V. Hughes,
Henry E. Duncan,	Richard G. Hutton,
Heman Dyer, D. D.,	Angus M. Ives,
Theodore A. Eaton,	Charles D. Jackson, D. D.,
Edward F. Edwards,	Thomas A. Jaggard,
William E. Eigenbrodt, D. D.,	William O. Jarvis,
Caleb B. Ellsworth,	Edward Jessup,
John J. Elmendorf,	Daniel V. M. Johnson,
Ferdinand C. Ewer,	J. Everett Johnson,
Robert B. Fairbairn, D. D.,	Myron A. Johnson,
H. Warren Fay,	Samuel R. Johnson, D. D.,
Edward O. Flagg,	William L. Johnson, D. D.,
John Murray Forbes, D. D.,	W. Ross Johnston,
Edward K. Fowler,	Levi Johnston,
Thomas Gallaudet, D. D.,	Lot Jones, D. D.,
E. Gay,	James E. Kenney,
George Jarvis Geer, D. D.,	James H. Kidder,
Edward N. Goddard,	Alexander S. Leonard, D. D.,
Alfred Goldsborough,	Robert W. Lewis,
P. H. Greenleaf, D. D.,	A. N. Littlejohn, D. D.,
Edmund Guilbert,	John R. Livingston,
Alvah Guion,	Robert T. S. Lowell, D. D.,
Benj. I. Haight, D. D.,	Lea Luqueer,
Robert W. Harris, D. D.,	Frederick N. Luson,
Francis Harison,	David F. MacDonald, D. D.,
Joshua L. Harrison,	William A. McVickar,
A. Bloomer Hart,	John McVickar, D. D.,

Rev. Thomas Mallaby,	Rev. John J. Robertson, D. D.,
Francis Mansfield,	Washington Rodman,
Mytton Maury,	N. W. Taylor Root,
Samuel K. Miller,	Edmund Rowland,
James Millett,	Theodore S. Rumney,
Lawrence H. Mills,	Edwin B. Russell,
Henry E. Montgomery, D. D.,	J. S. Saunders,
John W. Moore,	Charles Schramm, D. D.,
William H. Moore,	John W. Schackelford,
Richard U. Morgan, D. D.,	Edward Selkirk,
William F. Morgan, D. D.,	George F. Seymour,
William B. Morrow,	Frederick Sill,
Henry A. Neely,	Thomas H. Sill,
George L. Neide,	Stephen P. Simpson,
William H. Neilson,	J. Carpenter Smith,
George H. Nicholls,	J. Cotton Smith, D. D.,
Frederick M. Noll,	J. Howard Smith,
Frederick Oertel,	J. Hoyt Smith,
Frederick Ogilby, D. D.,	J. Tuttle Smith,
William W. Olssen,	Orsamus H. Smith,
John A. Paddock,	Henry A. Spafard,
Alfred H. Partridge,	J. Selden Spencer,
Eugene C. Pattison,	Henry Stanley,
William Payne, D. D.,	James W. Stewart,
Robert T. Pearson,	Charles L. Sykes,
Hewlet R. Peters, D. D.,	Edward W. Syle,
Thomas M. Peters, D. D.,	William Tatlock,
Charles E. Phelps,	Porter Thomas,
George L. Platt,	James Thomson,
Henry C. Potter, D. D.,	George E. Thrall,
Jesse Pound,	Albert D. Traver, D. D.,
Horace L. E. Pratt,	John W. Trimble,
Joseph H. Price, D. D.,	John I. Tucker, D. D.,
Thomas W. Punnett,	Daniel S. Tuttle,
James S. Purdy, D. D.,	Stephen H. Tyng, D. D.,
Sylvanus Reed,	Stephen H. Tyng, Jr.,
J. Livingston Reese,	Antoine Verren, D. D.,
Thomas Richey, D. D.,	Alexander H. Vinton, D. D.,
Theodore M. Reily,	Francis Vinton, D. D.,
Reuben Riley,	Francis C. Wainwright,
H. Floy Roberts,	Robert J. Walker,
Charles F. Robertson,	William D. Walker,

Rev. George H. Walsh,
William Walton, D. D.,
John M. Ward,
Robert Washbon,
Edward A. Washburn, D. D.,
George Waters, D. D.,
Joshua Weaver,
William T. Webbe,
Benjamin Webb,
Erastus Webster,

Rev. John G. Webster,
Minot M. Wells,
Sullivan H. Weston, D. D.,
Ephraim S. Widdemer,
Charles S. Williams,
Alvah Wiswall,
Hermon G. Wood,
George Worthington,
John F. Young, D. D.

A List of the Lay Delegates

TO THIS

CONVENTION.

THE following Delegates from the Churches of the Diocese, entitled to representation, presented the required certificates. The names of those who were present and sat in the Convention are printed in Roman letters. The names of those who were absent, or were not heard to answer to their names, are printed in Italics.

Counties.	Churches.	Delegates.
Albany.....	Grace, Albany,	<i>Cornelius Schuyler,</i> Henry D. Paine, <i>Edmund Nesbitt,</i> S. M. Van Santvoort, <i>Anthony M. Gibson,</i> Andrew H. De Witt <i>Frederick W. Flagler,</i> <i>William F. Bolles,</i> William Lacy, <i>Orlando Meads,</i> <i>John Tweedle,</i> John T. Cooper, Asahel S. Beers, <i>John A. How,</i> <i>William Granger,</i> William N. Chadwick, <i>Murray Hubbard,</i> <i>George Jackson,</i> George B. Fraser,
	Holy Innocents,	
	St. Paul's, Albany,	
	St. Peter's,	
	Trinity, Albany,	
	St. John's, Cohoes,	
	Trinity, West Troy,	

Counties.	Churches.	Delegates.
Albany	Trinity, West Troy,	James Roy, <i>John G. Ogden,</i> <i>Gilbert F. Everson,</i> <i>Simeon T. Frost,</i> <i>James Chapman,</i> <i>Franklin Frisbee,</i> <i>James G. Jarvis,</i> Michael Barry,
Columbia . . .	Trinity, Claverack,	Cyrus Cuttiss, <i>John Crissey,</i> Robert B. Monell, Gideon Lathrop, <i>John Stewart,</i> <i>Rensselaer Reynolds,</i> "]
	Trinity, Rensselaerville,	William C. Sheldon, <i>John Sherwood,</i> <i>Daniel D. Shephard,</i> <i>Southard Hitchcock,</i> <i>John Buckley,</i>
Delaware . . .	St. John's, Delhi,	Gulian C. Verplanck, <i>Isaac E. Cotheal,</i> <i>William A. Bartow,</i>
	St. Thomas', Armenia,	Isaac Teller, John B. Seaman, Thomas C. Servoss, <i>Dudley B. Fuller,</i> <i>Walter B. Langdon,</i> <i>Samuel Deuel,</i> <i>Edward Hunting,</i> Horace F. Snythe, <i>Stephen M. Buckingham,</i> Edward H. Parker, William A. Davies,
Dutchess . . .	Trinity, Fishkill,	<i>Samuel Currie,</i> Henry H. Stevens, <i>James Emott,</i> <i>Theodore R. Wetmore,</i> Francis B. Rives, <i>John Ross,</i>
	St. Anna's, Fishkill Landing,	Asa P. Hammond, Eli W. Rogers,
	St. James', Hyde Park,	
	Regeneration, Pine Plains,	
	Christ, Poughkeepsie,	
	St. Paul's, Poughkeepsie,	
	Zion, Wappinger's Falls,	
Essex	St. John's, Essex,	

Counties.	Churches.	Delegates.
Essex.....	St. Paul's, Keeseville,	<i>James Rogers,</i> <i>Samuel Ames,</i>
Fulton.....	St. John's, Johnstown,	<i>James M. Dudley,</i> Richard H. Oushney,
	Redeemer, North Hampton,	H. D. Smith, <i>John W. Cook,</i>
Greene.....	Trinity, Athens,	Nathan Clarke, <i>Edward N. Van Loan,</i>
	St. Luke's, Catskill,	Charles B. Pinckney, Charles S. Willard,
	St. Paul's, Oakhill,	John M. Donelly, N. C. Whitcomb,
Herkimer....	Christ, Herkimer,	Aaron Giffon, <i>Aaron Roggen,</i>
	Emanuel, Little Falls,	Charles Kathern, George W. Pine, <i>Floyd C. Sheppard,</i>
Kings.....	Christ, Brooklyn,	<i>Nathaniel S. Benton,</i> James Wheeler, <i>William Beattie,</i>
	Emanuel,	Charles R. Marvin, Charles Stanton, <i>Fred. H. Troubridge,</i>
	Grace,	<i>Charles H. Bowman,</i> Alexander E. Orr, Charles T. Middlebrook,
	Holy Trinity,	Henry E. Pierrepont, Charles E. Bill, William C. Sheldon,
	Messiah,	Edward Todd, Hosea Webster, W. B. Leonard,
	Redeemer,	Samuel H. Moore, <i>John Halsey,</i> <i>Henry Landon,</i>
	St. Andrew's,	Jabez C. Pelham, William A. Cook, Christian W. Bouck, Theodore C. Granniss, <i>Isaac Vanderbilt,</i> <i>Charles Q. Jones,</i>

Counties.	Churches.	Delegates.
Kings	St. Ann's,	Frederick T. Peet, Thomas Messenger,
	St. John's,	Jesse C. Smith, Alfred Emanuel,
	St. Luke's,	James B. Beers, John J. Davies,
	St. Mark's,	Edward Hill, William H. Fleeman,
	St. Mary's,	<i>Albert Flagler</i> , James Lock, Henry Hagner,
	St. Michael's,	William H. Pars, <i>Seymour L. Husted</i> , John A. Cross,
	St. Paul's,	Samuel E. Johnson, <i>James M. Seabury</i> , George C. Close,
	St. Peter's,	Augustus E. Masters, Charles Christmas, Jasper W. Gilbert,
	Atonement, South Brooklyn,	Henry G. Nichols, <i>John T. Walker</i> , William Pool,
	Calvary, Williamsburgh,	<i>George Hussey</i> , <i>John E. Wright</i> , <i>Arthur Sinclair</i> , Andrew Dickinson,
	Grace,	<i>John E. Seward</i> , <i>Charles P. Woodworth</i> , Edward W. Townsend,
	St. Mark's,	<i>Henry Love</i> , Leonard S. Ballou, William H. Brathwaite,
	St. Paul's,	Isaac P. Mailler, <i>Robert Fash</i> , Thomas W. Groser,
	Trinity, East New York.	<i>Franklin G. Spencer</i> , <i>Joseph F. Bridges</i> , Herman H. Kattenhorn,
	St. Paul's, Flatbush,	Henry Johnson, Robert Spedding,

Counties.	Churches.	Delegates.
Kings	St. Paul's, Flatbush,	Henry Wall,
	Ascension, Greenpoint,	<i>J. W. Valentine,</i>
		<i>G. H. Smith,</i>
	Christ, New Utrecht,	<i>J. S. Hawley,</i>
		<i>Joseph A. Perry,</i>
		<i>George M. Tracy,</i>
		<i>Edward Kent,</i>
Montgomery..	St. Ann's, Amsterdam,	George Warnick,
		<i>Cyrus B. Chase,</i>
		<i>James For,</i>
New York..	Advent, New York,	<i>Albert Cooper,</i>
		Charles N. Romaine,
	All Angels',	<i>Philip R. Wilkins,</i>
		Wm. T. Dalton,
		Robert Nutty,
	All Saints',	James O. Taylor,
		Wilson Small,
		George W. Riblett,
		<i>William Miles,</i>
	Anthon Memorial,	Galen Carter,
		Theodosius Bartow,
		John Wheeler,
	Ascension,	Frederick De Peyster,
		George N. Titus,
		Frederick G. Foster,
	Calvary,	Samuel B. Ruggles,
		Frederick S. Winston,
		William W. Wright,
	Christ,	Spencer K. Green,
		James Dixon,
		Peter D. Collins,
	Epiphany,	<i>Wm. E. McDonough,</i>
		Thomas C. Lyon,
		<i>James N. McElligott,</i>
	Good Shepherd,	John E. Flagler,
		Henry J. Burchell,
		George D. Andrews,
	Grace,	Michael Ulshoeffer,
		<i>Edward Jones,</i>
	Holy Apostles,	Walter Roome,
		Francis Many,

Counties.	Churches.	Delegates.
New York...	Holy Apostles, Holy Innocents,	John F. Seymour, Stephen S. Keene, <i>Hartman Markoe</i> , J. S. Geddes Day, Charles Ottiwell, Andrew McGowan, Joseph H. Wiley, Robert Dumont, William A. Freeborn, Swain Winkley, <i>George F. Nesbitt</i> , H. A. Oakley, Henry Eyre, Lewis R. Chesbrough, Richard Vose, <i>W. B. Harrison</i> , John R. Mumford, <i>James Colles, Jr.</i> , Martin E. Greene, <i>William Moore</i> , John Smith, Charles O. Dowd, Thomas Foster, Andrew Webb, Henry F. Taylor, Charles Hudson, John N. Lewis, I. A. Robertson, Legrand P. Capers, John W. Davis, <i>C. C. Lathrop</i> , <i>R. M. Martin</i> , W. O. Fitzgerald, Stephen Cambreleng, Theodore W. Riley, Philetus H. Holt, Peter J. Shults, Augustus Proal, John Buckley, Jr., Jean Jaques Burnier, <i>Lewis H. Pignolet</i> ,
	Holy Martyrs,	
	Holy Trinity,	
	Incarnation,	
	Intercession,	
	Mediator,	
	Nativity,	
	Reconciliation,	
	Redeemer,	
	Resurrection,	
	St. Ann's,	
	St. Bartholomew's,	
	St. Clement's,	
	St. Esprit,	

Counties.	Churches.	Delegates.
New York...	St. Esprit, St. George's,	<i>Edward D. Garesché,</i> Charles Tracy, Adolphus Lane, Percy R. Pyne, Thomas F. Frank, Lewis Bailey, <i>Wm. C. Talmadge,</i> John H. Riker, <i>Samuel Jaudon,</i> John G. Haviland, <i>John J. Marshall,</i> Abraham Voorhis, <i>Thomas W. Clerke,</i> <i>Alexander Clinton,</i> Martin Y. Bunn, Herman Bruen, A. B. McDonald, Wm. P. Wallace, Francis Pott, Hamilton Fish, <i>William Remsen,</i> A. G. Thorp, <i>John S. Sutphen,</i> John Williams, <i>Moses Ely,</i> Richard L. Schieffelin, <i>James Richmond,</i> Peter C. Tiemann, James F. De Peyster, <i>D. Tilden Brown</i> <i>Charles S. Weyman,</i> Charles H. Mount, <i>Dennis M. Fitch,</i> James N. Wells, John Jay, David Roselle, Robert A. Sands, Samuel K. Burton, <i>Henry B. Price,</i> <i>Lyman Denison,</i> Elihu L. Mix,
	St. George the Martyr's,	
	St. James',	
	St. John Baptist's,	
	St. John Evangelist's,	
	St. Luke's,	
	St. Mark's,	
	St. Matthias',	
	St. Mary's,	
	St. Michael's,	
	St. Peter's,	
	St. Philip's,	
	St. Stephen's,	
	St. Thomas',	

Counties.	Churches.	Delegates.
New York...	St. Thomas',	Charles Vandervoort,
	St. Timothy's,	Daniel C. Spencer,
		George Montague,
		Noyes Streeter, Jr.,
	St. Saviour's,	<i>William S. Town,</i>
		<i>Henry E. Bridgland,</i>
	Trinity,	William Earle,
		William E. Dunscomb,
		Samuel Davis,
		Gouverneur M. Ogden,
	Zion,	James Van Norden,
		Edward F. De Lancey,
		David Clarkson, Jr.,
Orange.....	St. John's, Canterbury,	Thomas P. Cummings,
		<i>John Chatfield,</i>
		<i>James W. Crissey,</i>
	St. James', Goshen,	<i>George C. Miller,</i>
		<i>Joseph W. Gott,</i>
		<i>James L. Wise,</i>
	St. George's, Newburgh,	<i>Homer Ramsdell,</i>
		<i>Robert L. Case,</i>
	St. Paul's, “	William R. Brown,
		Samuel P. Church,
Otsego.....		Robert V. K. Mountfort,
	Grace, South Middletown,	Thomas McDonough,
		John M. Matthews,
		Horace Porter,
	St. Andrew's, Walden,	William Taylor,
		James Bogert,
		George Weller,
		John C. Holbrow,
	Christ, Cooperstown,	G. Pomeroy Keese,
		<i>Henry Scott,</i>
Putnam.....		<i>Frank U. Johnson,</i>
	Zion, Morris,	Norris Gilbert,
		Nelson B. Pearsall,
		George I. Peck,
	St. John's, Richfield Springs,	<i>Morgan Bryan,</i>
		<i>James Storer,</i>
		Hamilton Fish,
		<i>Henry W. Belcher,</i>
	St. Philip's, Philipsetown,	

Counties.	Churches.	Delegates.
Putnam.....	St. Philip's, Philipsetown,	Frederic Philipse,
Queens.....	St. George's, Astoria,	<i>Jonas Stremmell,</i>
		William P. Trowbridge,
	St. John's, Cold Spring Harbor,	Henry Withington,
		<i>Charles Hewlitt,</i>
		<i>Charles H. Jones,</i>
	St. George's, Flushing,	John D. Jones,
		William Roe,
		<i>Joseph R. King,</i>
	St. Paul's, Glen Cove,	John W. Lawrence,
		<i>Franklin Coles,</i>
		<i>James B. Pearsall,</i>
	St. George's, Hempstead,	<i>Eugene M. Lincoln,</i>
		Charles Denton,
		Henry Walters,
	Grace, Jamaica,	Townsend B. Pettit,
		John A. King,
		John L. Denton,
	Christ, Manhasset,	<i>Alexander Hagner,</i>
		<i>Andrew A. Bremner,</i>
		<i>Robert Morrell,</i>
	* St. Saviour's, Maspeth,	<i>Sylvanus S. Smith,</i>
		John R. Maurice,
		<i>James Maurice,</i>
	St. James', Newtown,	William Betts, Jr.,
		John J. Moore,
		Cornelius L. Moore,
	Christ, Oyster Bay,	<i>Fred. C. Schuchardt,</i>
		<i>Thomas F. Youngs,</i>
		<i>John Henry Adam,</i>
		<i>Walter R. T. Jones,</i>
	St. Thomas', Ravenswood,	John H. Williams,
		Samuel Brown,
		<i>William Marsell,</i>
	Trinity, Rockaway,	Joseph Hewlett,
		George T. Hewlett,
		Benjamin S. Hewlett,
	Grace, South Oyster Bay,	David R. Floyd Jones,
		William Floyd Jones,
		Arthur Wellwood,
	Grace, Whitestone,	Mahlon D. Sands,

Counties.	Churches.	Delegates.
Queens	Grace, Whitestone,	Augustus H. Kissam, <i>Peter J. Westervelt,</i>
Rensselaer . . .	Messiah, Greenbush,	J. Van Rensselaer, M. D., <i>William P. Irwin,</i>
	St. Mark's, Hoosac Falls,	Salmon Moses, <i>J. Russell Parsons,</i>
	Trinity, Lansingburgh,	<i>John B. Tibbitts,</i> <i>John W. Cipperly,</i>
	St. John's, Troy,	<i>Peter B. King,</i> <i>Horace W. Day,</i>
	St. Paul's, Troy,	<i>William A. Thompson,</i> <i>David B. Cox,</i>
Richmond . . .	St. Mary's, Castleton,	<i>Thomas A. Tillinghast,</i> Jonas C. Heartt, John H. Willard, J. McConachie,
	St. Paul's, “	Rufus K. Delafield, Erastus Brooks, <i>William Wilson,</i>
	St. John's, Clifton,	Albert Ward, <i>William C. Anderson,</i> <i>Charles Squire, Jr.,</i>
	St. Luke's, Rossville,	John A. Appleton, Jeremiah Leaycraft. <i>William A. Crocker,</i>
Rockland . . .	Grace, Nyack,	<i>David A. Edgar,</i> James Spencer, Henry H. Biddle, Charles J. Folsom, George Wright, Francis Tillou,
	Christ Church, Ramapo,	<i>Francis K. Stevens,</i> John R. Maltbie, <i>Henry R. Sloat,</i>
Saratoga . . .	Christ, Ballston Spa,	<i>James W. Horton,</i> Wheeler K. Booth, <i>Edwin H. Chapman,</i>
	Calvary Church, Burnt Hills,	<i>Edward C. Delavan,</i> <i>George Merchant,</i> <i>George E. Merchant,</i>
	St. Paul's, Charlton,	<i>Henry A. Dows,</i>

Counties.	Churches.	Delegates.
Saratoga.....	St. Paul's, Charlton,	<i>John Hayes,</i>
	St. John's, Stillwater, ,	<i>William Ely,</i>
	Grace, Waterford,	<i>G. W. Mancius,</i>
Schenectady.	St. George's, Schenectady,	<i>J. F. Neiser,</i>
		<i>Teodore Baker,</i>
		<i>John Higgins,</i>
St. Lawrence.	St. John's, Ogdensburgh,	<i>James Holroyd,</i>
		<i>Samuel A. Northrop,</i>
		<i>David C. Smith,</i>
Suffolk.....	St. John's, Huntington,	<i>Ab. A. Van Vorst,</i>
		<i>James N. Craig,</i>
		<i>James G. Averill,</i>
	St. John's, Islip,	<i>James Wade,</i>
	Christ, Sag Harbor,	<i>Royal Vilas,</i>
	St. James', Jamestown,	<i>Isaac Adams,</i>
Ulster.	St. John's, Kingston,	<i>Stephen C. Rogers,</i>
		<i>Edward Kissam,</i>
		<i>William H. Ludlow,</i>
	Holy Spirit, Rondout,	<i>Isaac Homan,</i>
	Trinity, Ulster,	<i>John R. Suydam,</i>
		<i>Cleveland S. Stillwell,</i>
Washington.	St. James', Fort Edward,	<i>Peter R. Johnson,</i>
		<i>Wilfred J. Mills,</i>
		<i>Daniel Y. Williamson,</i>
	Trinity, Granville,	<i>Edmund T. Smith,</i>
		<i>William B. Wright,</i>
		<i>William B. Fitch,</i>
	St. Paul's, Salem,	<i>John B. Steele,</i>
		<i>L. A. Sykes,</i>
		<i>David Abbey, Jr.,</i>
		<i>Hiram Roosa,</i>
		<i>Aaron J. Vanderpoel,</i>
		<i>James K. Field,</i>
		<i>Joseph B. Palser,</i>
		<i>William H. Warren,</i>
		<i>John A. Pattison,</i>
		<i>H. Newcomb Graves,</i>
		<i>Isaac W. Thompson,</i>
		<i>John A. Evarts,</i>
		<i>John M. Williams,</i>
		<i>George B. McCarter,</i>

Counties.	Churches.	Delegates.
Washington..	St. Paul's, Salem, Zion, Sandy Hill,	William B. Bool, George W. Wing, <i>E. H. Crocker,</i> <i>Arthur B. Davis,</i> Robert Bolton, <i>John J. Banks,</i> Philip R. Underhill, Thomson Pinckney, <i>Abija G. Morgan,</i> <i>Oswald Cammann,</i> <i>Moses Devoe,</i> <i>Gulian L. Dashwood,</i> Shadrach Taylor, James A. Robinson, <i>Robert B. Minturn, Jr.,</i> <i>James L. Dunham,</i> <i>J. S. Cronise,</i> James L. Adams, Garrett Vermilyea, <i>James S. Stringer,</i> Charles J. Henshaw, Martin Zabriskie, Harry M. Morris, <i>James Wells,</i> William A. Bedell, <i>Thomas J. Pope,</i> Ralph L. Anderton, Edward Haight, Benjamin F. Brittan, James N. Crow, Edward Martin, Richard Atkinson, John Stevens, <i>Henry Storm,</i> <i>Wm. L. Wallace,</i> Thomas Hamill, <i>Simeon Woolsey,</i> Robert S. Hart, <i>J. Van Namee Slosson,</i> Charles Goodyear, Edward G. Simmons,
Westchester.	St. Matthew's, Bedford, St. Paul's, Eastchester, St. James', Fordham, Zion, Greenburgh, St. Barnabas', Irvington, St. Thomas', Mamaroneck, St. Ann's, Morrisania, St. Paul's, Morrisania Village, St. Mary's, Mott Haven, Trinity, Mount Vernon, St. Mark's, Mount Pleasant, St. Mark's, New Castle, Trinity, New Rochelle,	

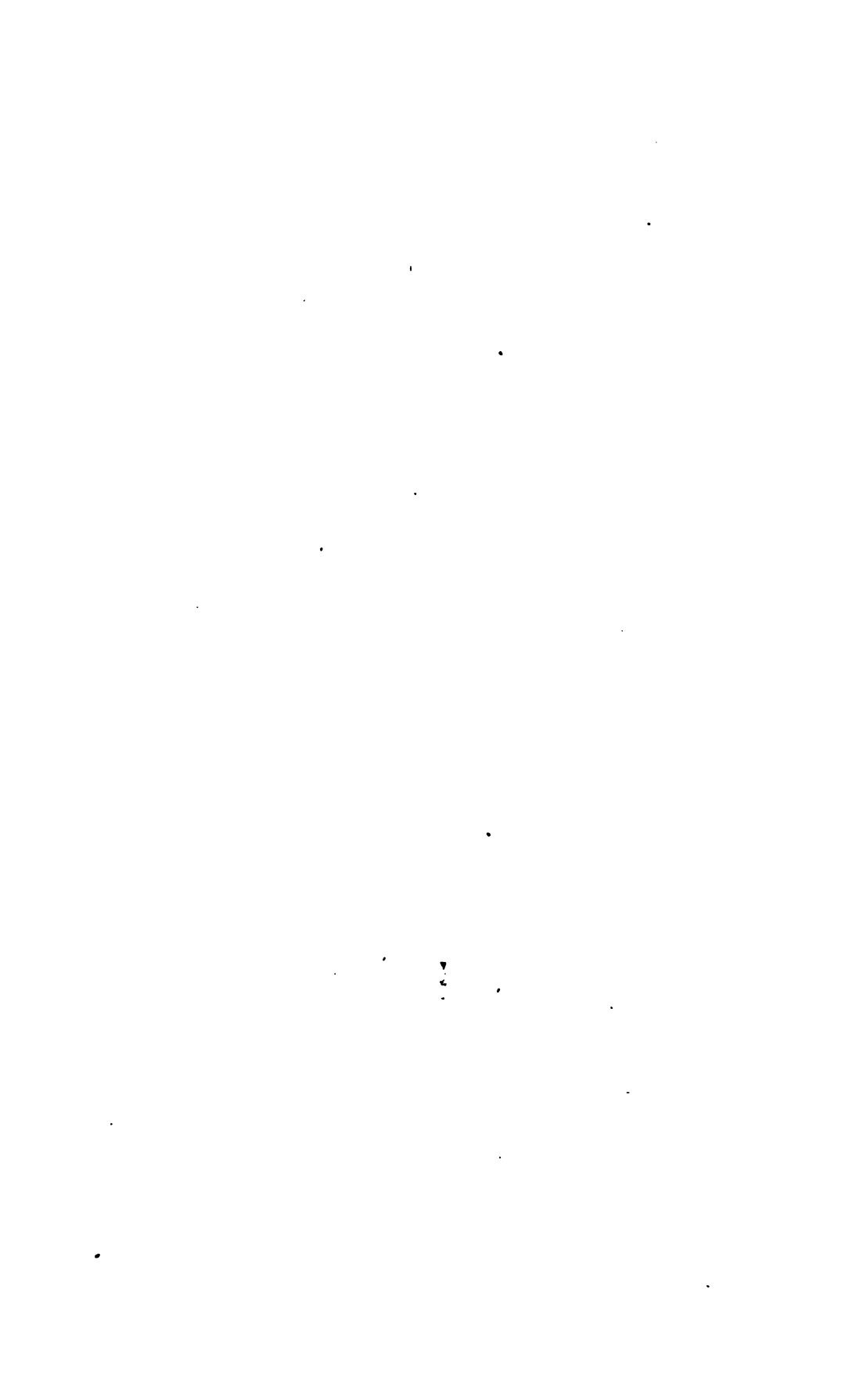
Counties.	Churches.	Delegates.
Westchester.	Trinity, New Rochelle, St. Stephen's, North Castle,	Robert C. Fisher, Alexander Hamilton, Benjamin L. Oreemer, Benjamin A. Birdsall, Floyd Keeler, <i>Raymond Weed,</i> Benj. R. Lobdell, Charles A. Lee, Calvin Frost, <i>Ezra J. Horton,</i> Frederick Prime, <i>Joseph W. Harper,</i> David Cherbuliez, John Brooks, <i>Andrew L. Bush,</i> Philip Rollhaus, <i>Benjamin Loder,</i> John C. Jay, <i>Adam T. Sacket,</i> William S. Popham, <i>William H. Fish,</i> <i>Robert C. Popham,</i> A. S. Richards, Charles D. Morris, Aaron Ward, <i>William Marshall,</i> <i>Jackson O. Brown,</i> <i>George Gregory,</i> George Merritt, <i>William S. Wilson,</i> Philo H. Perry, John A. Hammond, <i>C. Edward Waring,</i> <i>Charles R. Dusenberry,</i> Francis Barretto, <i>Gouverneur M. Wilkins.</i> <i>George J. Adeo,</i> William Simpson, Archibald M. Campbell, James Lee Wells, Isaac O. Buckhout,
	St. James', North Salem,	
	St. Peter's, Peekskill,	
	Christ, Pelham,	
	St. Peter's, Port Chester,	
	Christ, Rye,	
	St. James the Less, Scarsdale,	
	St. Paul's, Sing Sing,	
	St. Luke's, Somers,	
	Christ, Tarrytown,	
	St. John's, Tuckahoe,	
	St. Peter's, Westchester,	
	Grace, West Farms,	
	Grace, White Plains,	

LIST OF THE LAY DELEGATES.

Counties.	Churches.	Delegates.
Westchester.	Grace, White Plains,	Elisha Horton, John Swinburn,
	St. John's, Wilmot,	Clarke Davis, Sylvester L. H. Ward,
	St. John's, Yonkers,	<i>Zalmon Bonnet</i> , Thomas O. Farrington,
	St. Paul's, “	<i>S. Emmet Getty</i> , John T. Waring,
	Mediator, South Yonkers,	Briton Richardson, J. Foster Jenkins, Lewis L. Delafield, <i>Joseph J. Bicknell</i> , Franklin F. Randolph.

CLERGYMEN NOT MEMBERS OF THE CONVENTION
PRESENT.

- The Right Rev. William Ingraham Kip, D. D., Bishop of California.
The Right Rev. Joseph C. Talbot, D. D., Missionary Bishop of the Northwest.
The Rev. Charles T. Quintard, M. D., Bishop elect of Tennessee.
The Rev. Walter Mitchell, of Connecticut.
The Rev. T. Southard Compton, of Western New York.
The Rev. Vandervoort Bruce, of New Jersey.
The Rev. William G. Farrington, of New Jersey.
The Rev. S. S. Lewis, of New Jersey.
The Rev. Edward M. Pecke, of Pennsylvania.
The Rev. Jubal Hodges, of Pennsylvania.
The Rev. Daniel Washbon, of Pennsylvania.
The Rev. J. P. Fugett, of Maryland.
The Rev. Julian E. Ingle, of Maryland.
The Rev. James G. Jacocks, of Maryland.
The Rev. E. M. Rodman, of Virginia.
The Rev. William Dimond, of Ohio.
The Rev. Frederick Fitzgerald, of North Carolina.
The Rev. Joseph Hunter, of South Carolina.
The Rev. L. R. Staudenmayer, of Florida.
The Rev. W. W. Hickox, of Wisconsin.
The Rev. R. G. Quennell, of Wisconsin.



JOURNAL
OF
THE PROCEEDINGS
OF THE
CONVENTION.

NEW YORK, WEDNESDAY, SEPTEMBER 27TH, 1865.

THIS being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of New York for the meeting of the Annual Convention of the same, a number of the Clergy and Laity assembled for Divine Service, at ten o'clock in the morning, in St. John's Chapel in the City of New York, the place appointed by the Bishop for the meeting.

Morning Prayer was said by the Rev. Edward A. Washburn, D. D., rector of Calvary Church, New York, assisted by the Rev. Alfred H. Partridge, rector of Christ Church, North Brooklyn, and the Rev. Reese F. Alsop, rector of Christ Church, Rye, who read the Lessons, and the Rev. Samuel M. Haskins, D. D., rector of St. Mark's Church, Williamsburgh, who said the Collects. The Litany was said by the Rev. Alfred B. Beach, D. D., rector of St. Peter's Church, New York. The Ante-Communion Service was read by the Right Rev. Joseph C. Talbot, D. D., Missionary Bishop of the Northwest; the Rev. Alexander H. Vinton, D. D., rector of St. Mark's Church, New York, reading the Epistle, and the Rev. John

McVickar, D. D., Emeritus Professor of the Evidences of Revealed Religion in Columbia College, New York, reading the Gospel. The Sermon was preached by the Rev. Alexander H. Vinton, D. D. The Right Rev. Horatio Potter, D. D., LL. D., D. C. L., Bishop of the Diocese, celebrated the Holy Communion, in which he was assisted by the Right Rev. Bishop Talbot, the Rev. Jacob W. Diller, D. D., rector of St. Luke's Church, Brooklyn, the Rev. Morgan Dix, D. D., rector of Trinity Church, New York, the Rev. John McVickar, D. D., and the Rev. F. P. Barnard, D. D., LL. D., President of Columbia College, New York.

The Convention was called to order by the Bishop of the Diocese.

The Secretary proceeded, under the direction of the Bishop, to call the names of the Clergy of the Diocese entitled to seats, when one hundred and seventy-five answered to their names and took their seats as members.*

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates; which were examined by the Secretary and a Committee of two appointed by the Presiding Officer, viz.: William E. Dunscomb, Esq., and Hon. Hamilton Fish. The names of the Lay Delegates duly appointed were called, when Delegates from one hundred and twenty-four Parishes appeared and took their seats.†

A constitutional quorum being present, the Right Reverend the President declared the Convention organized for business.

The Committee on the Examination of the Certificates of Lay Delegates reported as defective several certificates, which were referred back to the Parishes for correction.

* A List of the Clergy who attended this Convention is prefixed to the Journal.

† A List of the Lay Delegates present in this Convention is prefixed to the Journal.

The President announced the VIIth Rule of Order on the admission of persons not members to the sittings of the Convention.

On motion, the reading of the Rules of Order was unanimously dispensed with.

The Convention then proceeded, according to the Sixth Article of the Constitution, to the appointment of a Secretary and Treasurer.

On motion of the Hon. Albert Ward, the vote by ballot was unanimously dispensed with, and the Rev. William E. Eigenbrodt, D. D., was elected Secretary.

On motion of the same, ballot was unanimously dispensed with, and Edward F. De Lancey, Esq., was elected Treasurer.

The Secretary appointed the Rev. Theodore A. Eaton, the Assistant Secretary.

The President then announced the following Standing Committees and Inspectors of Elections:

ON THE INCORPORATION OF CHURCHES.

William E. Dunscomb, Esq., the Rev. William Walton, D. D., and Hon. Hamilton Fish.

ON THE DIOCESAN FUND.

The Rev. Richard U. Morgan, D. D., Rev. S. B. Bostwick, Hon. Edward Haight, Hon. Michael Ulshoeffer, and the Treasurer.

ON THE TREASURER'S REPORT.

Floyd Smith, Esq., William Betts, Esq., and Hon. John A. King.

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ON THE TREASURER'S REPORT.

Floyd Smith, Esq., William Betts, Esq., and Hon. John A. King.

ON THE THEOLOGICAL SEMINARY.

The Rev. John Brown, D. D., Rev. Isaac H. Tuttle, D. D., Henry E. Pierrepont, James F. De Peyster, and Anthony B. McDonald, Esqs.

ON CANONS.

The Rev. Edward Y. Higbee, D. D., Rev. Benjamin I. Haight, D. D., Rev. Thomas W. Coit, D. D., LL. D., Hon. Gulian C. Verplanck, Hon. Hamilton Fish, and Orlando Meads, Esq.

INSPECTORS OF ELECTIONS.

For the Standing Committee: For the Clerical Votes—The Rev. A. B. Hart, and Mr. Frederick G. Foster. For the Lay Votes—The Rev. Frederick Ogilby, D. D., and Mr. Frederick De Peyster.

For the Missionary Committee: For the Clerical Votes—The Rev. Thomas M. Peters, D. D., and Mr. Charles Tracey. For the Lay Votes—The Rev. Edward Jessup, and Hon. Albert Ward.

The following Churches applied for admission into union with the Convention :

ST. PAUL'S CHURCH, FRANKLIN, DELAWARE COUNTY.

THE CHURCH OF THE HOLY COMFORTER, POUGHKEEPSIE, DUCHESSE COUNTY.

THE CHURCH OF THE REDEMPTION, IN THE CITY AND COUNTY OF NEW YORK.

THE CHURCH OF THE HOLY CROSS, WARRENSBURGH, WARREN COUNTY.

TRINITY CHURCH, WHITEHALL, WASHINGTON COUNTY.

These applications were referred to the Committee on the Incorporation of Churches.

The Bishop, according to Canon I. of the Diocese, laid before the Convention a List of the Clergy of the Diocese.

On motion of the Secretary, it was

Resolved, That this Convention respectfully invite the Right Rev. Francis Fulford, D. D., Lord Bishop of Montreal, the Right Rev. William I. Kip, D. D., Bishop of California, and the Right Rev. Joseph C. Talbot, D. D., Missionary Bishop of the Northwest, now in this city, to occupy seats beside the President, whenever they may please to be present during the session.

On motion of the same, it was

Resolved, That, in compliance with Canon VIII. of this Diocese, a Committee be appointed to assist the Bishop in preparing a Report of the State of the Church in this Diocese, and a List of the Clergy to be presented to the General Convention.

The President appointed as this Committee the Secretary, the Assistant Secretary, and the Treasurer of the Convention.

On motion of the Rev. Dr. McVickar, it was

Resolved, That the consideration of the Resolution offered by him at the last Convention, and referred to this Convention, be made the first of miscellaneous business in the order of the day for to-morrow's session.

On motion of the Secretary, it was

i. *Resolved*, That the present Trustees of the General Theological Seminary, who represent this Diocese, being resident therein, who have served, or have signified their willingness to serve, be nominated to the next General Convention for election as Trustees on the part of this Diocese.

ii. *Resolved*, That the Standing Committee of this Convention on

the General Theological Seminary report the names of as many other suitable persons as may be necessary to fill the number secured to this Diocese by the Constitution of the Seminary, for nomination to the next General Convention for election as Trustees also on the part of this Diocese.

The Convention then adjourned until nine o'clock to-morrow morning.

THURSDAY, SEPTEMBER 28TH, NINE O'CLOCK, A. M.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. George J. Geer, D. D., rector of St. Timothy's Church, New York, assisted by the Rev. Thomas M. Peters, D. D., rector of St. Michael's Church, New York.

The Secretary informed the Convention that the Bishop of the Diocese was prevented from being present at the commencement of the session, and had requested the Rev. Dr. Haight to take the chair.

The Rev. Dr. Haight took the chair.

The minutes of yesterday's proceedings were read and approved.

Lay Delegates from several Parishes, from which no certificates were before received, presented certificates, which, in the necessary absence of the Committee on the subject, were examined by the Hon. John A. King and Hon. Albert Ward, appointed for the purpose. On approval, the Delegates took their seats.*

The certificates from St. Paul's Church, Yonkers, and St. Philip's Church, New York, were reported as containing among their Delegates the names of persons known to be in Deacon's Orders, although the papers were regular in other respects. Whereupon it was

* A List of the Lay Delegates present at this Convention is prefixed to the Journal.

Resolved, That so much of the certificates from St. Paul's, Yonkers, and St. Philip's, New York, as concerns Delegates known to be in Deacon's Orders, be referred to the Committee on Canons, to report whether such persons can be received as Delegates. The names of the other Delegates for the parishes were called.

Of the Clergy, not present yesterday, several appeared and took their seats.*

The Convention proceeded to the Election of the Standing Committee of the Diocese, and of the Missionary Committee.

The names of the Clergy were called by the Secretary; and of the Churches, by the Assistant Secretary.

The members having deposited their ballots, the Tellers retired to count the votes.

The Committee on the Examination of the Certificates of Lay Delegates reported that a certificate had been presented from St. Alban's Church, New York, which Church is not on the List of Churches in union with this Convention.

The Secretary having stated that St. Alban's Church was supposed to be the same as that before known as the Church of the Intercessor, New York, having so changed its name,

On the motion of the same, it was

Ordered, That the certificate from St. Alban's Church, New York, be referred to the Committee on the Incorporation of Churches, to examine whether the proper legal steps have been taken for changing the name of said Church from that of the "Church of the Intercessor" to that of "St. Alban's Church;" and whether it is expedient for such change to be made in the list of the Churches of the Diocese; and if so, to report a Resolution requiring this to be done.

* A list of the Clergy who appeared in this Convention is prefixed to the Journal.

The Right Reverend the Bishop of the Diocese appeared and took the chair.

The Right Reverend the Bishop then proceeded to deliver his

ANNUAL ADDRESS.

On motion of Hon. John A. King, it was

Resolved, unanimously, That this Convention do cordially respond to the sentiments expressed in his Address by the Right Reverend the Bishop of the Diocese respecting the return of peace to our land, and the condition of the Church in our Southern Dioceses.

On motion of the Rev. Dr. Payne, it was

Resolved, That a Committee of five Clergymen and two Laymen be appointed, to prepare and report a suitable form of expression of the sentiments of this Convention, in relation to the three Bishops who have died during the year past, and who were some time Ministers of the Church in the Diocese of New York—the Rt. Rev. Bishop Brownell, of Connecticut; Bishop De Lancey, of Western New York; Bishop Potter, of Pennsylvania; and as well as respecting Bishop Boone, of China.

The President appointed as this Committee the Rev. Drs. Haight, Payne, Littlejohn, W. F. Morgan, A. H. Vinton, Hon. John A. King, Hon. Hamilton Fish.

The Bishop of the Diocese introduced to the Convention the Rt. Rev. Wm. I. Kip, D. D., Bishop of California; the Rt. Rev. Joseph C. Talbot, D. D., Missionary Bishop of the Northwest; and the Rev. Charles T. Quintard, M. D., Bishop elect of Tennessee.

The following Churches applied for admission into union with the Convention:

THE CHURCH OF THE HOLY TRINITY, NEW YORK.

ST. JOHN'S CHURCH, LONG ISLAND CITY, KINGS COUNTY.

ST. MARY'S CHURCH, LUZERNE, WARREN COUNTY.

These applications were referred to the Committee on the Incorporation of Churches.

The Inspectors of the Votes for the Standing Committee of the Diocese presented their Reports:

Whereupon the following persons were declared duly elected, by the concurrent vote of the Clergy and Laity, to be members of

THE STANDING COMMITTEE.

CLERGY:

THE REV. JOHN McVICKAR, D. D.,
THE REV. EDWARD Y. HIGBEE, D. D.,
THE REV. WILLIAM E. EIGENBRODT, D. D.,
THE REV. MORGAN DIX, D. D.

LAITY:

HON. GULIAN C. VERPLANCE,
FLOYD SMITH, Esq.,
STEPHEN P. NASH, Esq.,
GEORGE T. STRONG, Esq.

The Inspectors of the Votes for the Missionary Committee presented their Reports:

Whereupon the following persons were declared duly elected, by the concurrent votes of the Clergy and Laity, to be

THE MISSIONARY COMMITTEE.

CLERGY:

THE REV. SAMUEL R. JOHNSON, D. D.,
THE REV. ISAAC H. TUTTLE, D. D.,
THE REV. WILLIAM F. MORGAN, D. D.,
THE REV. HENRY E. MONTGOMERY, D. D.,
THE REV. EUGENE A. HOFFMAN, D. D.

LAITY:

STEPHEN CAMBRELENG, Esq.,
GEORGE C. COLLINS, Esq.,
GEORGE MERRITT, Esq.,
JAMES POTT, Esq.,
HAMILTON BRUCE, Esq.

The Report of the Education Committee was presented and read by the Rev. Dr. McVickar, as follows:

Report

OF THE SUPERINTENDENT OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING.

The Society for the Promotion of Religion and Learning, as the canonical agent for the reception and distribution of Educational Funds in the Diocese, respectfully reports—

That during the year past its Treasurer has received from collections in Churches, as remitted to him, the sum of \$1,174.73; which by the Society, has been faithfully expended in the aid of destitute Students for the Ministry within the General Theological Seminary; the same, however, being a sum so manifestly inadequate to the ends proposed by the Canon, and so unworthy of the great Diocese of New York, in the great cause of Ministerial Education, as to show either wide neglect of the provisions of the Canon, or else a very false appreciation of its value and necessity. So great, however, has been the need, that the above Society has yet, from its own independent funds, legally open as they are to all claims for the promotion of Religion and Learning, from the necessity of the case, concentrated all its efforts to the support of this great and neglected cause, and during the past year has actually expended upon it more than tenfold the amount contributed to that end by all the Churches of this wealthy Diocese, as will appear by the following statement of items, which is here reported to the Convention, not as its canonical agent, but for the satisfaction of the Church at large, and in the earnest hope of awakening both Churches and Churchmen to more liberal contribution and more faithful obedience to Canons which they have themselves solemnly passed and bound upon the Diocese. Payments of the Society have been as follows:—

To Twenty Students of the Senior Class in the General Theological Seminary	\$2,597 50
To Nineteen Students of the Middle Class	2,312 50
To Eight Students of the Junior Class.....	1,100 00
<hr/>	
Total to Seminary.....	\$6,010 00
In St. Stephen's College, Eighteen Students	2,541 00
In Columbia College, Three Students	300 00
In Hobart College, One Student.....	100 00
In Free Academy, N. Y., One Student	75 00
Sundry Aid	200 00
<hr/>	
	\$9,226 00
To St. Stephen's College, for Instruction	2,000 00
To Hobart College	1,400 00
To Bishop, to aid Students	300 00
To Feeble Parishes—Church Books.....	200 00
To Society for Seamen—Church Books.....	150 00
To General Theological Seminary in its need.....	1,000 00
To Assistant Librarian.....	75 00
To Books to Graduating Class.....	168 00
To Text-Books for Students in Seminary.....	200 00
To Church Books for the Public Institutions, N. Y.....	300 00
<hr/>	
Total Expended for Church Education	<u>\$15,019 00</u>

To this statement, as arguing for larger and more faithful contribution from the Churches and Churchmen of the Diocese, the Society, as their almoner, would add these further considerations pleading for increase :

1. The diminished value of money, adding largely and necessarily to the sum required for the support of students.
2. The great importance of making the stipend paid to them adequate to their support, without the aid of extra labor in teaching and other out-door services, withdrawing them from regular duty.
3. The fact that other similar Institutions in our Church are now outbidding our Diocese in its provisions for students, and thus withdrawing from us many even of our own candidates.

To this great cause, therefore, the Society herewith pledges itself to the Convention to devote all its energies and most of its funds, and to double, if not quadruple, every dollar it receives from such canonical collections—the present Report exhibiting every single dollar thus

received through the past year, as multiplied by them more than ten-fold.

'Tis true a portion of the Society's own expenditure has been devoted not directly to the support of the student, but to the deeper want of provision for those who are to teach him. Hence our large expenditure in building up St. Stephen's College, Annandale, an Institution the fulfilment of our Church's great need and our Society's early and persevering aim—a Training School for the Diocese at large, and more especially for the General Theological Seminary. This long-cherished design, forwarded but not begun by the liberal gift of a noble-hearted Churchman, stands now before the Diocese no longer an experiment, but a success, already furnishing its annual supply to the ranks of our Clergy, limited but by the funds provided for its support, and furnishing to our Church what we have never before possessed—a *true Church College*: and it now stands before the Diocese with more than half the number of its students supported by the liberality of the Society now reporting, and more than half its certain income—an annual donation from its independent treasury. Under these facts, as now exhibited, the Society for Promoting Religion and Learning would herewith plead, with earnestness and confidence, that the canonical contributions for Ministerial Education may, during the coming year, be made more adequate to a cause that lies at the foundation of the Church's prosperity, and to which the good faith and honor of this convention stand solemnly pledged.

All of which is respectfully submitted on the part of the Society:

JOHN McVICKAR,

Superintendent of Education.

The Report of the Trustees of the Episcopal Fund was presented and read:

Report

OF THE TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Episcopal Fund of the Diocese of New York report to the Convention as follows, viz.:

The Disposable Fund remains the same as it was at the time of the Report of the Trustees made to the last Convention

\$67,500 00

All which is now invested in Bonds and Mortgages on property in the city of New York at six and seven per cent. interest.

The Receipts of the past year have been as follows, viz. :

Balance in Bank, as per last Report.....	\$ 781 46
Interest on Bonds and Mortgages.....	3,687 42
Interest on other Investments.....	1,169 72
From Sundry Parishes for salary of the Bishop, viz. :	
On account of Assessments for 1864.....	214 65
do. do. 1865.....	3,554 27
For Rent of the Episcopal Residence.....	1,273 00
For Principal of J. Barry's Bond and Mortgage paid... ..	3,000 00
For Proceeds of \$14,000 United States 6 per cent. Debt Certificates sold.....	13,898 00
For Proceeds of \$2,000 United States 6 per cent. Debt Certificates sold.....	1,936 51
For Principal of L. B. Shepard's Bond and Mortgage paid.....	2,000 00
For \$2,000 United States 6 per cent. Certificates of Indebtedness collected.....	2,000 00
For Proceeds of \$5,000 United States 6 per cent. Stock of 1881, sold at 105.....	5,241 25
For Payment by Wm. Church on account of Principal of Bond and Mortgage.....	500 00
	<hr/> \$39,256 28

The Payments have been as follows, viz. :

To Bishop Potter, special allowance ordered by the Convention.....	1,000 00
To same for salary and allowance for house rent for one year to 1st September, 1865, including the additional \$1,000 ordered by the last Convention.....	8,500 00
To Taxes on the Episcopal Residence.....	280 80
To Croton water rent on do.	14 65
To Premium of Insurance on do.	18 00
To Repairs on Episcopal Residence and commissions paid for collecting Rents.....	177 50
To paid for \$2,000 United States Debt Certificates at 97½ and Interest.....	1,986 56
To paid for J. Sexton's Bond and Mortgage.....	15,000 00
To paid expenses of Committee assessing Parishes for Bishop's salary	16 00

To paid for G. Pendleton's Bond and Mortgage.....	\$9,000 00	
To paid for \$1,000 United States Debt Certificates at 98½ and Interest	984 41	
To paid for \$1,500 United States 7½ Treasury Notes at 99½ and 102 days' interest and commission.....	1,519 34	
Balance of income on hand, viz.:		
For U. S. 6 per cent. Debt Certificates.....	\$1,000	
For U. S. 7½ Treasury Notes	1,500	
And in cash	759 02	
		<u>\$39,256 28 \$39,256 28</u>

THE FUND FOR ACCUMULATION.

At the close of last year's Report this Fund was as follows, viz.:

Invested in Bonds and Mortgages	\$23,500 00	
do. \$1,000 United States 6 per cent. Stocks of 1881 and premium.....	1,043 75	
do. \$3,000 United States 6 per cent. Certificates of Indebtedness.....	2,927 62	
Cash on hand.....	862 56	<u>\$28,333 93</u>

The present state of the Fund is as follows, viz.:

RECEIPTS FOR THE YEAR.

Balance on hand per last Report.....	\$ 862 56
Interest on Bonds and Mortgages.....	1,572 47
Interest on other Investments.....	334 33
Interest on United States 6 per cents. of 1881, in gold, sold at the market price	109 50
From E. F. De Lancey, Treasurer, sums paid to him for this Fund	102 48
From 28 Sundry Parishes.....	357 12
Principal of R. Belloni's Bond and Mortgage paid	5,000 00
Principal of W. P. Moody's Bond and Mortgage paid ..	2,000 00
Proceeds of \$8,000 United States Debt Certificates sold	7,891 00
Proceeds of \$3,000 United States Debt Certificates sold	2,906 25
Principal of L. B. Shepard's Bond and Mortgage paid..	1,000 00
	<u>\$22,135 71</u>

PAYMENTS.

For \$7,000 United States Debt Certificates	\$6,952 97
For \$1,000 do. do.	993 28
For J. Sexton's Bond and Mortgage.....	8,000 00
For Mary Luzenberg's Bond and Mortgage.....	4,500 00
For \$1,000 United States Debt Certificates.....	984 40
For 600 United States 7 $\frac{1}{2}$ Treasury Notes at 99 $\frac{1}{2}$, interest and commission.....	607 77
Balance on hand in cash.....	97 29
	<hr/>
	\$22,135 71
	<hr/>

The Fund is now—

Cash on hand, as above	\$ 97 29
Invested in Bonds and Mortgages at 6 and 7 per cent. .	28,000 00
Invested in \$1,000 United States 6 per cent. Debt Certificates, cost	984 40
Invested in \$600 United States 7 $\frac{1}{2}$ Treasury Notes and accrued interest.....	607 77
Invested in \$1,000 United States 6 per cent. Registered Stock of 1881, which cost.....	1,043 75 30,733 21
	<hr/>
Increase of Fund for past year....	\$2,399 28
	<hr/>

The Trustees have not yet succeeded in selling the Episcopal residence at a satisfactory price, but there have been several inquiries recently for it, and they hope to effect a sale at no distant day.

All of which is respectfully submitted.

WM. E. DUNSCOMB, <i>Chairman,</i>	} <i>Trustees.</i>
G. M. OGDEN,	
HENRY E. PIERREPONT,	
H. MEIGS, JR., <i>Secretary and Treasurer.</i>	

NEW YORK, September 30th, 1865.

SCHEDULE A,

Showing sums received by the Treasurer of the Episcopal Fund towards the salary of the Bishop for 1864—in addition to those reported in the Journal of the last Convention.

Zion	Wappinger's Falls	\$10 00	Redemption	New York	\$3 00
St. Ann's	Brooklyn	100 00	St. Mark's	do.	50 00
Messiah	Rhinebeck	10 00	Trinity	Lansingburgh	8 35
St. Andrew's	Richmond	25 15	Trinity	Potdam	8 35

NEW YORK, October 10th, 1865.

SCHEDULE B,

Showing sums received by the Treasurer of the Episcopal Fund towards the salary of the Bishop for 1865.

Trinity	New York	\$1,500 00	Holy Communion ..	New York	\$50 00
Advent	do.	5 00	St. George's	do.	150 00
Grace	do.	125 00	St. Ann's	do.	5 00
Calvary	Brooklyn	1 00	Christ	Rye	10 00
Good Shepherd ..	New York	1 00	St. John's	Johnstown	8 00
St. Luke's	do.	12 00	Mediator	New York	5 00
Holy Trinity	Brooklyn	50 00	St. Paul's	Tompkinsville	10 00
St. John's	Greenwood W'ks	8 00	Calvary	Cairo	2 00
St. John Evangelist	Stockport	5 00	St. Ann's	Morrisania	5 00
St. Peter's	Peekskill	2 00	St. Paul's	Kinderhook	8 00
All Saints'	Briar Cliff	2 00	Christ	New York	50 00
Zion	Wappinger's Falls	1 00	St. Mary's	Cold Spring	10 00
Trinity	Madelln	1 00	St. Bartholomew's	New York	75 00
Regeneration	Pine Plains	1 00	St. James'	Caldwell	1 00
Grace	Waterford	8 00	St. Paul's	Troy	60 00
St. James the Less	Scarsdale	8 00	St. Luke's	Brooklyn	10 00
St. John's	Monticello	8 00	St. Paul's	Newburgh	8 00
St. Mark's	Malone	2 00	Zion	Morris	5 00
St. Stephen's College	Annandale	8 00	St. Mark's	New York	50 00
St. Saviour's	New York	1 00	St. John's	Delhi	7 00
Redeemer	Northampton	1 00	St. John's	Essex	2 00
Christ	Hudson	10 00	St. Mary's	Mott Haven	2 00
St. Paul's	Williamsburgh	8 00	St. Anna's	Fishkill Landing	10 00
St. Luke's	East Hampton	2 00	Christ	Tarrytown	25 00
Holy Comforter ..	Poughkeepsie	5 00	Christ	Duane'sburgh	5 00
St. Thomas	Ravenswood	5 00	Incarnation	New York	50 00
Christ	Piermont	2 00	St. Paul's	South Brooklyn	8 00
St. Ann's	Amsterdam	8 00	St. Stephen's	New York	30 00
St. Saviour's	Maspeth	5 00	St. John's	Brooklyn	20 00
Messiah	Greenbush	5 00	Christ	Manhasset	10 00
St. Paul's	Oak Hill	2 00	Trinity	Claverack	2 00
St. Paul's	Yonkers	5 00	St. Peter's	Westchester	25 00
Trinity	Plattsburgh	8 00	St. Paul's	Albany	50 00
Holy Innocents ..	Albany	15 00	St. Luke's	Somers	2 00
St. Mark's	Islip	8 00	Christ	Ballston Spa	10 00

Schedule B—Continued.

Messiah	Glenn's Falls.....	\$5 00	Grace	Brooklyn	\$50 00
Christ	Greenville	3 00	Messiah	Rhinebeck	10 00
St. Thomas	New York	60 00	St. Paul's	Franklin	8 75
Bethesda	Saratoga Springs..	8 00	Trinity	Fairfield	2 00
St. John's	Islip	3 00	Christ	Herkimer	2 00
St. Paul's	Patchogue	1 00	Intercession	New York	10 00
St. George's	Astoria	10 00	Christ	North Brooklyn..	10 00
St. Peter's	Albany	50 00	Grace	Jamaica	20 00
St. Paul's	Sing Sing	10 00	St. Paul's	Glen Cove	5 00
Christ	Sag Harbor	3 00	St. Peter's	Brooklyn	8 00
Christ	Oyster Bay	5 00	St. Andrew's	Walden	2 00
St. Michael's	New York	25 00	Grace	Canton	3 00
St. Matthew's	Unadilla	5 00	St. John's	Ogdensburgh ..	8 00
St. Simon's Chapel ..	Stapleton	1 00	Calvary	New York	175 00
Christ	Poughkeepsie ..	20 00	St. James'	Hyde Park	25 00
St. Luke's	Clermont	1 25	St. Matthew's	Bedford	5 00
St. Mary's	Brooklyn	10 00	St. Andrew's	Brooklyn	2 00
Trinity	Saugerties	5 00	Holy Apostles	New York	20 00
Zion	Little Neck	25 23	St. John's	Huntington	8 00
Transfiguration	New York	25 00	St. John's	Richfield Springs	2 00
St. Peter's	Port Chester	8 00	St. Philip's	In the Highlands	10 00
Trinity	Athens	3 00	Trinity	Rockaway	12 50
Christ	Coxsackie	2 00	St. Timothy	New York	5 00
St. Mary's	Manhattanville..	5 00	St. Mary's	Castleton	10 00
Caroline	Setauket	2 00	Grace	West Farms	8 00
Grace	Whitestone	10 00	Trinity	Mount Vernon ..	1 13
St. John's	Clifton	10 00	Grace	White Plains	5 00
St. James'	Smithtown	3 00	St. John's	Stillwater	2 00
Trinity	West Troy	8 00	St. Thomas' Chapel ..	New York	3 00
Trinity	Fishkill	5 00	Grace	Middletown	3 00
St. John Baptist	Glenham	2 00	St. Luke's	Catskill	5 00
Grace	Nyack	2 00	St. John's	Cohoes	5 00
Ascension	New York	100 00	Holy Cross	Warrensburgh ..	1 00
St. Ann's	Brooklyn	50 00	St. James'	North Salem	2 00
Holy Innocents	New York	5 00	St. John's	Troy	10 00
Trinity	New Rochelle	15 00	St. James'	Goshen	10 50
Epiphany	New York	5 00	St. John Evangelist ..	New York	5 00
Holy Cross	Troy	20 00			

NEW YORK, *October 10th, 1865.*

NOTE.—These Schedules A and B include all sums received from October 10, 1864, to October 10, 1865, inclusive, and therefore will not show the same total as the Treasurer's account, which is from September 27, 1864, to September 26, 1865, inclusive.

A letter from Mr. Henry Meigs, Jr., resigning his office as a Trustee of the Episcopal Fund, was read as follows :

NEW YORK, *September 26th, 1865.*

Right Rev. H. POTTER, D. D., New York :

DEAR SIR:—I again respectfully tender my resignation as a Trustee of the Episcopal Fund. The reasons which I gave for this step on a previous occasion remain in full force. I am a permanent resident of another Diocese and State, and it would seem to be proper that I should cease to hold so important an office in this.

This Diocese and your administration of it will always have my hearty sympathy and best prayers for its success.

Respectfully and truly,

Yours, &c.,

H. Meigs, Jr.

Whereupon, on motion of Rev. W. H. Moore, it was

Resolved, That the resignation of Mr. Meigs be accepted by the Convention, with their hearty thanks for his many years of faithful service as a Trustee of the Episcopal Fund of this Diocese.

On motion of the Secretary, the House proceeded to fill the vacancy among the Trustees of the Episcopal Fund. Ballot was unanimously dispensed with: and George Merritt, Esq., was nominated and elected.

The Report of the Special Committee on the Salary of the Bishop of the Diocese was presented and read:

Report

OF THE SPECIAL COMMITTEE ON THE SALARY OF THE BISHOP.

The Special Committee on the Salary of the Bishop respectfully report:—

That they have apportioned on the parishes of the Diocese the sum necessary to supply the deficiency of the income of the *Disposable Fund*, to pay the salary and house-rent of the Bishop.

The assessments have been generally and promptly paid, and the salary and extra appropriation have been paid for the current year, and a surplus remains in the treasury.

Until the *Disposable Fund* is increased by the addition of the *Accumulating Fund*, and the Episcopal residence is sold, special contributions will be required from the parishes.

Your Committee recommend the following Resolution:—

Resolved, That a Committee be appointed to make an equitable apportionment among the parishes of the Diocese, of a sum which,

with the income of the Episcopal Fund, will meet the amount pledged by the Convention, for payment to the Bishop.

FRANCIS VINTON, D. D., *Chairman*,

HENRY E. PIERREPONT, *Secretary*.

NEW YORK, *September 27th*, 1865.

The Resolution recommended by this Report was adopted.

The Chair appointed, as the Special Committee on the Salary of the Bishop, for the ensuing year :

The Rev. Francis Vinton, D. D. ; the Rev. Benjamin I. Haight, D. D. ; Hon. John A. King, Robert B. Minturn, Esq., Cyrus Curtiss, Esq., Stephen Cambreleng, Esq., Hon. John A. Dix, Henry E. Pierrepont, Esq., Hon. Hamilton Fish, Frederick G. Foster, Esq., George Merritt, Esq.

The Rev. Dr. Haight having been called to the chair and presiding :

On motion of Hon. John A. King, it was

Resolved, That the Treasurer of the Episcopal Fund be directed to pay to the Bishop of the Diocese one thousand dollars in addition to the salary of \$6,000, and of \$1,500 for house-rent, heretofore pledged to him by the Convention.

The Report of the Trustees of the Fund for the Aged and Infirm Clergy was presented and read :

Report

OF THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

The Trustees of the Fund for the Relief of Aged and Infirm Clergymen, respectfully report :

That since their report to the Convention of 1864, there have been received by the Treasurer—

Contributions from 166 Parishes.....	\$4,939 70
Donation from St. Mark's Church, New Canaan, Connecticut.....	2 58
Donation from Samuel Wyman, of Homewood, Baltimore Co., Maryland, for permanent investment	1,000 00
Legacy under Will of Mrs. Abby Jane Creamer, deceased	183 05
Interest on Investments	3,329 99
Balance Funds at last Convention.....	5,282 79
	<hr/> \$14,738 11

Principal of a Bond and Mortgage paid off..... 5,000 00

Total receipts..... \$19,738 11

There has been paid by the Treasurer during the same period—
To beneficiaries and representatives of deceased bene-

ficiaries	\$4,781 25
Advertising acknowledgments.....	30 05
Contingent expenses	622 00
Invested on Bond and Mortgage.....	6,000 00
And temporarily in U. S. securities	2,000 00

Total payments

\$13,433 30

Leaving a balance, including a note of Trinity School
Corporation for \$1,000, of.....

\$6,304 81

Investments heretofore reported to Convention \$41,700 00
One Bond and Mortgage paid off..... 5,000 00

Leaving..... 36,700 00

Add Investments above reported .. 8,000 00

Total..... \$44,700 00

One stipendiary and two recipients of special appropriations have died during the year.

Sixteen clergymen are now receiving regular quarterly stipends. Special appropriations for temporary relief have been made during the year in four cases of others than the regular stipendiaries.

CYRUS CURTISS,
WILLIAM BETTS,
EDWARD F. DE LANCEY, } Trustees.

NEW YORK, September 27th, 1865.

On motion of the Secretary, the House proceeded to the election of Trustees of the Fund for the Aged and Infirm Clergy. Ballot was unanimously dispensed with, and the following persons were chosen

TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

CYRUS CURTISS, Esq.,
WILLIAM BETTS, Esq.,
EDWARD F. DE LANCY, Esq.

The Report of the Trustees of St. Stephen's Training College, Annandale, was presented and read by the Warden, the Rev. Robert Fairbairn, D. D. :

Report

OF ST. STEPHEN'S TRAINING COLLEGE, ANNANDALE.

The undersigned, appointed a Committee by the Trustees of St. Stephen's College, to report to this Convention, beg leave to announce the continued prosperity of the College. There have been twenty-seven students in attendance during the past year. One has completed his preparation for the General Theological Seminary, and has entered that Institution. The College building has been rearranged during the vacation. It will now accommodate thirty-four students. The additional rooms have in some cases been engaged six months in advance, and all have been taken before the commencement of the Academic year. The Warden has been compelled to refuse several for whom no provision can be made.

The College has thus been received with a greater degree of favor than it was possible for the Trustees to expect in so brief a period; and it has attained a condition for which they could make no provision. As the Institution has arrived at a period in its existence when it must call upon the Church for aid, it will be well to recount what has been done, and to name the objects for which provision must be made.

It is now only seven years since the first students were received under the immediate instruction and supervision of the College authorities. In the time which has intervened, a charter, securing to

the Church entire control and Episcopal supervision, has been obtained from the Legislature. One of the three proposed buildings has been erected for the accommodation of students. A chapel has been built at the sole expense of one of the Trustees. Twenty acres of land have been secured—part by donation, and part by purchase. At the last Commencement, two persons, recognizing the work which the College was doing in the education of young men for the ministry, made an offer to erect a College Hall and residence for the Warden, of great architectural beauty, under the supervision of Richard Upjohn, Esq. A system of instruction, embracing preparation in classical studies and the full collegiate course, has been adopted. Three Professorships have been established, which are now filled, and also a Tutorship. Daily religious worship and instruction, under the pastoral superintendence of the Warden of the College, have been provided. The whole work of preparation for entering on the study of Theology at the General Theological Seminary, has been successfully carried on.

So far, the money for land and buildings, and salaries of Professors, has been furnished almost wholly by a few of the Trustees and their friends, to whom they made personal appeals, and by the Society for the Promotion of Religion and Learning.

The work, which was originally proposed by the venerable Superintendent of the Society, and by the Bishop of the Diocese in several of his addresses to the Convention, has thus become a reality. The Institution for which they asked has been established, and is successfully prosecuting the work which they proposed. It has been brought to its present state under their inspection and advice; and it has received their cordial indorsement in their official reports to the Convention.

In view of these facts, and considering the favor with which the Church has received their work, and the general disposition which is shown to send young men to Annandale to prepare for the General Seminary, the Trustees, at a recent meeting, resolved unanimously that the time has arrived when it is necessary to make an appeal to the Church, for at least one hundred thousand dollars, for the purpose of erecting additional buildings, and in part for the endowment of the College.

It is not the duty of this Committee to do more than to state the condition and prospects of the College. The *necessity* and *importance* of the work, which the College is simply an agent of the Church in carrying on, have been presented by those highest in authority, and most worthy to enjoy your confidence. The Committee have only to express the hope that the noble example which has been furnished by

the generous donation of a College Hall and Warden's residence, may find imitators, and that the time may not be far distant, when they shall be able to report that the Centre College Building and residences for Professors have been erected—that Professorships have been endowed—that Scholarships have been established—and that all the means for a thorough preparation of young men for the work of the Holy Ministry have been furnished by the Church to this College.

All of which is respectfully submitted.

JOHN V. L. PRUYN, *President of the Board.*

JOHN BARD,

R. B. FAIRBAIRN, *Warden of the College.*

ST. STEPHEN'S COLLEGE, *September 26th, 1865.*

The Committee on Canons presented the following Report :

Report

OF THE COMMITTEE ON CANONS.

The Committee on Canons, who were directed at the last Convention of the Diocese to consider and report upon a Proposed Canon, with reference to the casting of more than one vote by any Lay Delegate; and who were also instructed to inquire into the expediency of adopting a further provision in the Canons, in order to prevent in the future the appointment, by any two or more congregations or churches, of the same person or persons to be Delegates from each to the Convention—beg leave leave to present the following

REPORT:

At present, any parish may send as its Delegates three persons, who are qualified to vote for Wardens and Vestrymen in the same, without any regard to the question whether they or any of them have been chosen by another parish. And this right has been enjoyed by the parishes of this Diocese since its organization, nearly eighty years ago, and hitherto no evil result has followed, nor are any serious evils likely to occur. This right cannot now be taken away but by an alteration of the Constitution, though the exercise of it might be regulated by Canon.

It appears to the Committee to be a sound principle of action for this Convention, not to legislate with a view of depriving either Clergy or Laity of existing rights and privileges, unless from the exercise of

those rights and privileges serious evils have arisen, interfering with the order and welfare of the Diocese, or unless there are well-founded apprehensions existing that such evils are likely to arise. Experimental legislation in the Church, especially where it interferes with an existing order of things, is not wise. As in the case now before the Committee, no great evils have existed, or are likely to arise, they do not deem it expedient to recommend the adoption of the proposed Canon, or to report any amendment to the existing Canons with relation thereto.

ED. Y. HIGBEE,	} Committee on Canons.
BENJ. I. HAIGHT,	
T. W. COIT,	
G. C. VERPLANCK.	

NEW YORK, *September 27th*, 1865.

The Report of the Missionary Committee of the Diocese was presented and read by the Rev. Dr. Tuttle :

Report

OF THE MISSIONARY COMMITTEE.

The Missionary Committee of the Diocese respectfully report:

They are again permitted to state to the Convention that the demands on its Treasury for the current year have been promptly met. Small additional appropriations were made to several of the more needy of the Missionaries, about Christmastide, and the funds in the hands of the Treasurer are adequate to meet the quarterly stipends due 1st of October.

The receipts and expenditures are as follows:—

Oct. 1, 1864 and '65.—Balance on hand.....	\$668 53
Donations.....	400 24
Interest.....	390 60
Church collections.....	7,247 80
Estate Miss E. Ruckle.....	550 00
Mr. G. R. Putnam.....	616 56
	<hr/>
	\$9,873 73
Paid Missionaries to October 1, '65.....	9,144 84
	<hr/>
	\$728 89
Unpaid and due Oct. 1st.....	\$150 00
Towards stipends due Jan. 1, '66.	578 89
	<hr/>
	\$728 89

The number of Missionaries in the diocese is fifty-four.

Your Committee by no means consider that the amounts of the present stipends are in many cases at all adequate to the necessities of the times. Much less should we be satisfied with simply the present number of laborers in this wide and promising portion of the Master's field. Nor is the relief to the Treasury, by dropping old and unpromising stations, sufficient to meet the demands of the new and promising openings in various sections. We trust an increasing number of the present missionary stations will feel a laudable emulation and make the requisite exertion to place themselves on the list of self-supporting parishes. Not that the Church's offerings may be spared, but rather stimulated to an enlarged amount, by being asked for new and enlarged efforts of Church extension.

Never was the field in this Diocese more ripe for harvest. And your Committee feel that a safe reliance, under God, for reaping bountifully, is in the simple compliance with the canonical requirement of an annual collection in every parish for this most promising work, the details and success of which are to be found in the reports of your missionaries.

Appended are the names of the stations and Missionaries of the present year.

Signed, in behalf of the Committee,

ISAAC H. TUTTLE, D. D., *Secretary.*

STATIONS AND MISSIONARIES APPOINTED TO CONTINUE UNTIL THE 1ST DAY OF APRIL, 1866.

Counties.	Stations.	Missionaries.
Albany.....	Rensselaerville, Greenville,	Rev. Robert Washbon. John W. Hoffman.
Clinton.....	Rouse's Point and Champlain, Ellenburgh and Centreville,	
Columbia....	Copake Iron Works, Claverack,	F. Harison.
Delaware....	Walton and Deposit,	G. Huntington.
Duchess.....	Pleasant Valley and vicinity, Madalin and Clermont, Col. Co., Glenham, Mabbittsville and Lithgow, Amenia, Pine Plains, Lower Red Hook,	Geo. N. Sleight. James Starr Clark. John R. Livingston, Jr. Eugene C. Pattison. Erastus Webster. Myron A. Johnson. J. W. Moore, without stipend.

Counties.	Stations.	Missionaries.
Essex.....	Keeseville, Essex, Boquet, Ticonderoga and parts adjacent, Pottersville and parts adjacent,	Rev. W. H. Cook. Edmund D. Cooper.
Fulton.....	Fish House, Northampton, Fonda, Gloversville, and Johnstown,	Levi Johnston.
Greene.....	Athens and Coxsackie, Cairo, Prattsville, Oakhill and parts adjacent, Windham,	Jonathan Coe. Ch. H. Gardiner. Henry H. Bates.
Herkimer....	Newport, Fairfield and Norway, Herkimer,	Wm. Baker, W. N. Y. S. K. Miller. Hermion G. Wood.
Kings.....	St. Matthew's, Brooklyn, Grace, Williamaburgh, East New York, Fifth Ward, Brooklyn,	James Thompson. Alvah Guion. Charles Cleveland. W. T. Webbe.
Montgomery.	Amsterdam and West Charlton,	Porter Thomas.
Orange.....	Holy Innocents, Buttermilk Falls, Greenwood Works, Walden,	Minot M. Wells. Charles Babcock. James W. Stewart.
Otsego.....	Exeter, Richfield Springs, Cherry Valley, Butternuts,	John V. Hughes. Charles L. Sykes. F. S. Mines. G. D. B. Miller.
Putnam.....	Paterson,	
Queens.....	Maspeth,	Beverly R. Betts.
Rensselaer...	Greenbush,	W. B. Morrow.
Richmond...	Clifton, German Congregation,	F. Oertel.
Rockland....	Piermont and parts adjacent, Haverstraw, Nyack,	Solomon G. Hitchcock. E. Gay, Jr. Franklin Babbitt.
St. Lawrence.	Canton, Morristown, Norfolk and parts adjacent, Suffolk, Setauket, Sag Harbor, Patchogue, Islip, and Yaphank,	Thomas H. Sill. L. R. Humphreys. Liberty A. Barrows. F. M. Noll. D. F. McDonald, D. D. Charles Douglas.

Counties.	Stations.	Missionaries.
Sullivan.....	Monticello,	Rev. Edward K. Fowler.
Ulster	Marlboro and Milton,	Samuel K. Akerly.
Warren.....	Caldwell and Warrensburgh, Glen's Falls and parts adjacent,	Robert Fulton Crary.
Washington	Sandy Hill, Granville, Whitehall,	Edwin E. Butler. Samuel B. Bostwick. F. N. Luson.

The Committee on the Incorporation of Churches presented their Report, as follows :

Report

OF THE COMMITTEE ON THE INCORPORATION OF CHURCHES.

The Committee on the Incorporation of Churches applying to be admitted into union with this Convention respectfully Report :

That they have examined the certificates submitted, and find that the following Church has been duly incorporated according to law, viz. :

1. "The Rector, Church Wardens, and Vestrymen of the Church of the Holy Cross, in the Town of Warrensburgh, in the County of Warren."

The Bishop's approval is duly endorsed on the certificate.

2. "The Rector, Wardens, and Vestrymen of the Church of the Holy Trinity, in the City of New York."

It is not stated that the certificate of incorporation has been recorded in a book provided for that purpose. Your Committee have been informed by the Rector that it has been so recorded. In other respects the papers are correct.

The following certificates are defective, viz. :

3. "The Rector, Church Wardens, and Vestrymen of the Church of the Redemption in the City of New York."

It states that the Rev. Robert G. Dickson presided, but not that he is the Rector, or was called to the chair by a majority of the votes of those present.

The United States revenue stamp is wanting. By section 152 of the Revenue Law of June 30, 1864, it is enacted, "That it shall not be lawful to record any instrument, document, or paper required by law to be stamped, unless a stamp or stamps of the proper amount shall have been affixed; and the record of any such instrument upon which the proper stamp or stamps aforesaid shall not have been affixed, shall be utterly void, and shall not be used in evidence." According to this law, there is no certificate of incorporation upon record in the case before us; and the corporation dates its existence from the recording, which is, therefore, indispensable.

4. "The Rector, Church Wardens, and Vestrymen of St. Paul's Church, in the Town of Franklin, in the County of Delaware."

The certificate is correct and duly recorded. The Bishop's consent is given to the organization of the parish in a separate document, dated previous to the incorporation. His approval of the incorporation is not endorsed on the certificate itself.

The two things are not identical, as the parish might be organized ecclesiastically, but not incorporated legally till years afterwards. This point, however, is only brought forward by way of suggestion. The grave defect is that the U. S. revenue stamp is wanting, and therefore there is no evidence of incorporation.

5. "The Rectors, Wardens, and Vestrymen of St. Paul's Church, in the Town of Whitehall, in the County of Washington."

The Bishop's consent is given "to the reincorporation of St. Paul's Church, Whitehall." In the certificate the words "St. Paul's" are stricken out, and the word "Trinity" interlined; no note of the alteration has been made before execution, and this is a material defect. The proof before the Notary Public is made by Oliver Bascomb, one of the parties *who witnessed the proceedings and sealed the certificate*, who is named in the attestation clause. It is not proved by either of the subscribing witnesses. Mr. Bascomb does *not* acknowledge the instrument as signed by himself, but testifies to witnessing the execution of the other three parties, and also testifies (which is a mistake) that he was a subscribing witness. The execution is, therefore, radically defective.

There is no U. S. revenue stamp, which consequently renders the record null and void.

6. "The Rector, Wardens, and Vestrymen of St. John's Church Long Island City, in the Town of Newtown, in the County of Queens."

The certificate is correct; but wants the U.S. revenue stamp, which is indispensable, as set forth in previous cases.

7. "The Rector, Church Wardens, and Vestrymen of St. Mary's Church, in the Town of Luzerne, in the County of Warren."

The names of the Vestrymen are omitted in the certificate; and there is a defect in the attestation clause. The names of the two persons who sign as witnessing the proceedings are not mentioned in the body of the attestation.

8. "The Church of the Holy Comforter, in the City of Poughkeepsie."

The Committee are still of opinion that the certificate should state upon its face that of the seven trustees "not less than five are persons who are not ministers of the gospel or priests of any denomination." This fact is not stated in the certificate before them. In other respects the certificate is correct.

All of which is respectfully submitted.

WM. E. DUNSCOMB,
WM. WALTON,
HAMILTON FISH.

NEW YORK, *September 28th*, 1865.

Whereupon, on motion of the Secretary,

THE CHURCH OF THE HOLY TRINITY IN THE CITY AND COUNTY OF NEW YORK, and

THE CHURCH OF THE HOLY CROSS, WARRENSBURGH, WARREN COUNTY, were severally received into union by the Convention.

Resolved, That in the other cases reported by the Committee, the papers be referred back to the applicants for remedy.

The Convention proceeded to the Order of the Day: which was the consideration of the subject of the Resolution offered last year by the Rev. Dr. McVickar, on the subject of the Provincial System, and postponed to this Convention.

On motion of the Rev. Mr. Boggs, the Convention consented to include the Resolution as first offered by the Rev. Dr. McVickar, and as ending with the words "Provinces," as follows, viz. :-

WHEREAS The time has come when, by reason of the increase of the population and the growth of the Church in these United States, a greater number of Bishops is now, or is likely soon to be, required; and

WHEREAS It is desirable that, in providing for this increase in the number of Bishops with their Dioceses, as little change as possible should be made in the conservative spirit of the Church, and especially in her principle of conformity to the civil divisions of the country: Therefore,

Resolved, That it is the opinion of this Convention that a Provincial System, adapted to the position of the Church in this country, should be established. It, therefore, prays the General Convention to make such provision as may be necessary for the organization of the "Protestant Episcopal Church in the United States of America" into Provinces.

The Hon. Mr. Ruggles moved to amend this Preamble, by striking out the words "and especially in her principle of conformity to the civil divisions of the country."

The question on this amendment being taken by ayes and noes, the vote was ayes 81; noes 54. So the amendment was carried.

The Rev. Dr. Richey moved to amend by striking out all after the word "Resolved," and inserting as follows:

i. That in the event of the division of any Diocese, it is requested that the General Convention take measures to preserve the local divisions of States.

ii. That it is the opinion of this Convention that a Provincial System, adapted to the present position of the Church in this country, should be established. It therefore prays the General Convention to make provision for the organization of the Protestant Episcopal Church in the United States of America into Provinces.

The vote being taken on striking out and inserting the first of these Resolutions, it was lost.

The vote was then taken on striking out and inserting the second of these Resolutions ; and it was carried.

The question being then taken on Preamble and Resolution as amended, they were adopted as follows, viz :

WHEREAS The time has come, which, by reason of the increase of the population and the growth of the Church in these United States, a greater number of Bishops is now, or is likely soon to be required : AND WHEREAS it is desirable that in providing for this increase in the number of Bishops with their Dioceses, as little change as possible should be made in the conservative spirit of the Church : Therefore it is

Resolved, That it is the opinion of this Convention, that a Provincial System adapted to the present position of the Church in this country should be established. It therefore prays the General Convention to make provision for the organization of the Protestant Episcopal Church in the United States of America into Provinces.

The Report of the Standing Committee on the Treasurer's Account was presented and read :

Report

OF THE TREASURER OF THE CONVENTION.

The Convention of the Diocese of New York in account current with
EDWARD F. DE LANCEY, *Treasurer.*

<i>September, 1864.</i>	DR.	
To Cash paid the Rev. Clergy, mileage.....		\$862 11
“ for Printing for Convention of 1864.....		45 00
“ for Printing Journals of 1864.....		1,480 59
“ C. S. Wescott & Co.'s Bill for Printing and Stationery for the Bishop in 1864.....		35 85
“ C. S. Westcott & Co.'s Bill for Printing and Stationery for the Bishop in 1865.....		22 70
Amount carried forward		<u>\$2,446 25</u>

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Amount brought forward.....	\$2,446 25
To Cash paid J. Pott's Bill for Printing and Stationery for the Bishop in 1864.....	15 24
“ Secretary, on account, for salary of the year 1863-64.....	300 00
“ for blanks, envelopes, postage, contribution boxes, stamps, &c., for Treasurer.....	24 50
“ Quota of Diocese of New York of Expenses of General Convention of 1865, retained pursuant to Canon XIV. (being two dollars for each of the 383 Clergymen within the Diocese), payable in October, 1865.....	766 00
“ Paid Bill, circulars, blanks, &c., for calling Convention of 1865.....	45 51
	<hr/>
	\$3,597 50
Balance Fund.....	46 63
OR.	
By Balance “Diocesan Fund,” per Report to Convention of 1864.....	778 67
“ Canonical Contributions from 177 Parishes for the Fund.	2,865 46
	<hr/>
Total.....	<u>\$3,644 13</u>

During the past year only 177 out of the 300 Parishes in the Diocese have contributed to the Diocesan Fund, as required by Canon. In consequence of this delinquency of 123 Parishes, the Fund has not sufficed to pay the expenses of the Diocese and mileage of the Clergy. The following debts are due and unpaid at the date of this Report:

Salary of the Secretary for half the year 1863-64, and for the year 1864-65, both amounting to.....	\$900 00
Jas. Pott for printing an edition of the Constitution and Canons of the Diocese, being the excess of expense over amount of sales.....	268 25
Dr. Haight for providing postage and expenses incurred for the Bishop, in sending circulars and addresses and pastoral letters to the Diocese.....	153 03
	<hr/>
Total.....	<u>\$1,321 28</u>

Former Conventions have expressly directed the payment of the first

two of these claims. Some action at once is therefore imperatively required to enable the Diocese to discharge its liabilities.

EDWARD F. DE LANCEY, *Treas. Conv., Diocese of New York.*

Dated New York, September 26th, 1865.

The Standing Committee on the Treasurer's Accounts respectfully report:

That they have examined the said accounts, and compared the same with the vouchers, and found them correct; and that there is now in the hands of the Treasurer a balance of forty-six dollars and sixty-three cents.

WILLIAM BETTS,
JOHN A. KING.

September 29th, 1865.

The Convention then took a recess until seven o'clock this evening.

THURSDAY EVENING, SEPTEMBER 28TH, SEVEN O'CLOCK, P. M.

The Convention reassembled.

The Special Committee, appointed to prepare a suitable form of expression of the sentiments of the Convention, respecting the death of several departed Bishops, presented the following

Report.

DEATH OF THE RIGHT REV. BISHOPS BROWNELI,
DE LANCEY, ALONZO POTTER, AND BOONE.

The Committee appointed to prepare and report a suitable form of expression of the feelings of this Convention relative to the deaths of the several Bishops of this Branch of the Church of Christ which have occurred during the past year, beg leave to report for adoption the following minutes:

The departure from the scene of their earthly labors of the Bishops of Connecticut, Western New York, and Pennsylvania, would seem to call for especial notice from this Convention, inasmuch as they were all sometime clergymen of the Diocese of New York, and members of this body, and two of them (Bishops Brownell and Potter) were elected to the Episcopate while Presbyters of New York; while the third (Bishop De Lancey) was a native of the State, here was admitted to Holy Orders, here commenced his ministry, and hither returned as the first Bishop of the daughter Diocese of Western New York, taking up the work which had been commenced by Bishop Hobart and carried on by his immediate successor.

In the venerable Bishop Brownell, Senior Bishop of the Protestant Episcopal Church in this country, we recall, with deep and grateful interest, his long and faithful services to the Church of Christ, his meek wisdom, his wise and sagacious counsels, his great charity, and his unfailing courtesy in all the relations of life.

Bishop Potter, of Pennsylvania, will long live in the memories of Churchmen as the accomplished scholar, the eloquent advocate of all

the great interests of the Church and of humanity, the counsellor distinguished for the breadth of his views and the soundness of his judgment, and the Bishop whose Episcopate was marked by energy, zeal, and wisdom, and by labors most abundant.

In Bishop De Lancey we see the Christian gentleman, a divine of great wisdom, a fearless champion of the Church of God, a pastor of pastors, who was skilled in the high art of winning the confidence and affection of his clergy, and leading them and their flocks on to noble efforts in the cause of Christ and his Church.

Bishop Boone, the Missionary Bishop to China, was, so to speak, the property of the whole Church—a man distinguished for his high ability, great learning, burning zeal, and most laborious efforts to fulfil his high calling.

All these Bishops of the Church, we rejoice to know, with their varied gifts and graces, were men of faith and prayer, whose glorying was only in the Cross of Christ, and whose hope of acceptance and salvation was only through the merits of the most precious blood of the Lamb of God, which taketh away the sin of the world. May the great Head of the Church give us grace to remember these fathers who have had rule in the Church of Christ, who have spoken unto us the word of God, and to follow their faith, considering the end of their conversation—Jesus Christ, the same yesterday, to-day, and forever.

The Committee recommend the adoption of the following Resolution :

Resolved, That the foregoing minute be entered upon the Journal; and that a copy be sent to the families of the several Bishops, to their successors in the Episcopate, and to the Conventions of the Dioceses over which they presided.

BENJAMIN I. HAIGHT,
WM. PAYNE,
ALEX. H. VINTON,
A. N. LITTLEJOHN,
JOHN A. KING,
WILLIAM F. MORGAN,
HAMILTON FISH.

The Resolution recommended in this Report was adopted.

The Rev. Dr. Eigenbrodt informed the Convention that he had been directed by the Standing Committee of the Diocese, as their Secretary, to present to the Convention Extracts from the Minutes

of the Proceedings of that Committee, at various times during the past year, respecting the decease of the Right Rev. Bishop De Lancey, of Western New York, the Right Rev. Bishop Alonzo Potter, of Pennsylvania, and the Rev. Dr. Creighton.

Whereupon these Extracts were, on motion of the Rev. Dr. Price, received and read.

On motion of the Hon. Mr. Ruggles, it was then

Ordered, That the record now presented, and the letters of response to certain transmitted copies of the same, be entered on the Journal of this Convention.

EXTRACTS FROM THE RECORDS OF THE STANDING COMMITTEE OF THE DIOCESE OF NEW YORK.

I.

Extract i.

IN MEMORY OF THE RIGHT REV. BISHOP DE LANCEY.]

NEW YORK, *April 6th*, 1865.

The President of the Standing Committee took appropriate notice of the death of the Right Rev. Bishop De Lancey, which occurred at his residence in Geneva, Diocese of Western New York, on the 5th inst.

Whereupon it was unanimously voted by the Committee

That the following resolutions be adopted, not only as expressive of the feelings of the members of this Committee, as individuals, on this sad event, but also as a proper official act of respect and reverence on the part of a body canonically representing the Convention of the Diocese of New York.

I. *Resolved*, That in the death of the Right Reverend William Heathcote De Lancey, D.D., LL.D., D.C.L., Bishop of the Diocese of Western New York, this Committee deplore the removal from the Church in the United States of one whose name and eminent virtues have been long familiar to all her members, but more especially to this great Diocese of New York, from which, by his consecration as a Bishop, that of Western New York was twenty-five years ago finally separated, but with which it has, notwithstanding, ever since through him continued to be both intimately and affectionately associated.

II. *Resolved*, That a tribute of respect and affection is especially

due from the Diocese of New York to the memory of Bishop De Lancey, as having been throughout his long Episcopate its earnest and faithful friend and its powerful and intrepid advocate, in all its questions before our civil or ecclesiastical tribunals; whether, while watching over and guarding its legal rights in the Legislature of the State, or uttering in the general Convention of the Church his ever-potent and eloquent voice in the assertion of its canonical privileges. His unwearied zeal for its benefit, in the midst of his own oppressive duties, is precious among the recollections of New York Churchmen, when they revert to the years of their long-continued bereavement of Episcopal supervision, through the sentence (believed by many to be of doubtful validity, or quite illegal) of unlimited suspension inflicted on their suffering Head.

III. *Resolved*, That in a calm survey of Bishop De Lancey's manifold and great labors and of his personal and official influence, both within and beyond his Diocese—of the vigorous and unremitted continuance of these down to the last year of his life—and of the unbroken force and clearness of his deep intellect, making him, during the failure of bodily powers under advancing disease, to be still to the last unsurpassed as the most wise and efficient counsellor in the Church—in view of these singular mercies, we thank God for his long continuance among us; and pray that the memory of his life and character may be engraven deep on the heart of the Church, for her future guidance, unity, and peace.

IV. *Resolved*, That while we bend in humble submission before the All-wise Providence that has called this faithful and venerated Father in God to his reward; we yet cannot but feel that we are parted from him at a moment, when to human eye his wise and sagacious foresight, his calm and gentle counsels, his brave and magnanimous leadership, and his all-persuasive voice and influence, seemed never more peculiarly needed than now, amid the many doubtful and distracting questions which the present condition of our Church and country will in all probability soon awaken. And therefore we deeply and especially lament his loss at this great crisis, and fervently hope and pray that the mantle of his apostleship may rest with a double blessing on the Right Reverend Brother who has been called from among us to fill his place.

V. *Resolved*, That in the well-balanced mind and finished character of our departed Right Reverend Father and friend we read an instructive lesson, that comes home to us all who love the Church and

would labor for her welfare. For in him was natural zeal, ever guided by Christian prudence, and warmed only by the fires of purest Christian charity; firmness of purpose never degenerating into obstinacy of opinion; plainness of speech unstained by arrogance; gentleness without assent to error; fearlessness in the maintenance of high and stern principles, never urged with rashness, but always enforced with suavity of manner and tenderness of spirit; liberality in the application of his principles, but freedom from all laxity and remissness in the execution. His talents were all reserved and spent for the Church and her Lord, and nothing for the world. He had a true and warm heart and a thoughtful and profound mind, with well-digested learning, and holy affections; and all fitted him to be looked at as a safe model for a private or a public life, and as an assemblage of the grace and courtesy which make the perfect Christian gentleman. In birth and name and family, as well as in theological training under our own noble-hearted Bishop Hobart, he belonged to our Diocese. His special fame and memory may be claimed by the Diocese over which he so long and happily presided; but his wider fame and more abiding memory are the heritage of the whole American Church, not only because of his general worth, but more especially on account of the rank he held and the influence he exercised in her general councils, in all her great questions of policy, in his zealous advancement of all her general institutions; and among these, his unwavering devotion to the cause of her General Theological Seminary.

(A true copy.)

WM. E. EIGENBRODT,
Sec. of the Standing Com. of the Diocese of N. Y.

Extract ii.

IN MEMORY OF THE REV. WILLIAM CREIGHTON, D.D.

NEW YORK, *May 4th*, 1865.

The Reverend the President of the Standing Committee noticed appropriately the death of the Reverend William Creighton, D. D., which had occurred at his residence at Beechwood; for many years President of the Convention of the Diocese of New York, once elected its Provisional Bishop by the concurrent vote of both orders of its Convention, and long the President of the House of Clerical and Lay Deputies of the General Convention.

Whereupon, it was unanimously

Voted, That the following Record shall be entered on the Minutes of the Proceedings of this, the first meeting of the Standing Committee since the decease of Dr. Creighton.

During the recess of the Convention of the Diocese of New York, its Standing Committee, as canonically representing the same, deems it proper to place upon its records some expression of the acknowledged feelings of the Church respecting the removal by death of one who, for many years, has stood so prominent in confidence, reverence, and love, throughout the Diocese, as the late Reverend Doctor Creighton. Not only did his public services often call forth those deep and widespread feelings towards him, but always did the purity of his ministerial character and the unblemished virtues of his Christian life awaken them. In an official character, therefore, this Committee would express their solemn conviction of the large and happy influence exercised by him over this Diocese, through the calm wisdom, the firm yet temperate counsels, and the unwavering adherence to sound Church principles, which, marking his whole ministerial life, were more especially manifested for the welfare of the Church during the long and sad period of its trials in this Diocese, when, by the unlimited suspension of Episcopal authority within its borders, its needful government and discipline were canonically left to the untried and unconsecrated wisdom of its Standing Committee; and when, in this condition of things, the wholesome influence of individual minds for the peace and good order of the Church became more marked and more valued. Among such men, at such a time, few or none were more prominent than the Rev. Dr. Creighton: of this the Convention gave prompt proof by calling on him year after year to preside at its councils, and to this testimony the Church at large afterwards added its higher sanction, by devolving on him similar arduous and responsible duties over the House of Clerical and Lay Deputies in the General Convention. In both these stations, so conciliatory and conservative, so firm and so wisely tempered was his course, that among all the distracting questions of those times, and the heated divisions of party then agitating the Church, the Rev. Dr. Creighton invariably commanded universal respect, confidence, and regard. Of this, his own Diocese of New York presented to the world the most signal evidence, when it selected him as the only one on whom, after repeated trials, its Clergy and Laity were found willing to unite as their chosen Bishop; and when, after having offered this honorable and beautiful testimony to his worth, it experienced the disappointment of its hopes through the deep Christian humility which resisted and forbade his acceptance of its Episcopate, though urged upon him earnestly amidst mutual tears. The Standing Committee

would therefore conclude this tribute by recording the memory of that scene, so heart-moving to all that witnessed it, among the affecting events which have marked the life of one so calm, so pure, so humble-minded, so benevolent, so good as the Reverend Doctor Creighton.

(A true copy.)

WILLIAM E. EIGENBRODT,

Sec. of the Standing Com. of the Diocese of N. Y.

Extract iii.

IN MEMORY OF THE RIGHT REV. BISHOP ALONZO POTTER.

NEW YORK, *August 31st, 1865.*

WHEREAS Since the last meeting of this Committee, information has been received of the death of the Right Rev. Alonzo Potter, D. D., LL. D., late Bishop of Pennsylvania; therefore, it is

Resolved, That the Members of the Standing Committee of the Diocese of New York do hereby express to our own Bishop, the Right Rev. Horatio Potter, D. D., LL. D., D. C. L., our very cordial sympathy with him in this bereavement of his brother; eminent in early life as an influential Presbyter of this Diocese, in later years as a revered Bishop of another important Diocese; admired as the Christian gentleman in all private circumstances, and distinguished as an ardent philanthropist and successful cultivator of science and learning in our land.

Resolved, That a copy of this Resolution be sent to our Bishop, with the assurance of our most respectful condolence.

(A true copy.)

WM. E. EIGENBRODT,

Sec. of the Standing Com. of the Diocese of N. Y.

Reply of Bishop Horatio Potter to a certified copy of the foregoing:

To the Rev. Dr. McVickar and the Standing Committee of the Diocese of New York:

MY DEAR BRETHREN:—I have received with much sensibility the resolutions of respect for the memory of my departed brother and of sympathy with myself, which you had the kindness to adopt and transmit to me by the hands of your Secretary. Few things could be more grateful to me at any time than cordial expressions from brethren and friends of your high personal and official position. With the weight of recent sorrows upon me, every testimony of respect for one so near and dear to me, and every word of kindness towards myself (and I have met, on every side, nothing but kindness), has been peculiarly consoling

to me. Praying God to bestow His best blessings upon you, and assuring you of my hearty respect and regard,

I remain, dear brethren, most affectionately yours,

[Signed]

HORATIO POTTER.

DIOCESE OF NEW YORK, *September 15th*, 1865.

Reply of Bishop Coox after presenting, by request of the Standing Committee, a copy of the foregoing record in memory of Bishop De Lancey to the Convention of the Diocese of Western New York :

NEW YORK, *September 17th*, 1865.

REV. AND DEAR SIR :—The Journal of the late Diocesan Convention of Western New York will contain a record of the action of the Convention as respects the tribute of the Standing Committee of New York to their late Bishop. It was my purpose to send with this letter a copy of our Journal ; but it is delayed in press, and I am unwilling to await its appearance without making to you, and to the Standing Committee of our mother Diocese, our warm acknowledgment of your sympathy, and of the gratitude with which your expressions of condolence have been received. Of course, a copy of the Journal, in which your communication appears in full, will be sent to you as soon as it is published.

The Church is strengthened by such a practical recognition, as you have given us, of the great Catholic principle that "the Episcopate is one." In another form it is the Scriptural principle of "the one body," "increased by that which every joint supplieth," according to which it is "edified in love." Your affectionate and timely sympathy has greatly refreshed us ; and no tribute to the character of our late Bishop, which has been received, has been more generally regarded as discriminating and complete. I beg my own personal acknowledgments for your fraternal reference to myself, and I trust your aspirations in my behalf have been already blessed to me by the Spirit of God.

May the great and all-important Diocese which you represent continue to enjoy the Divine blessing in a very special measure in its Bishop and in all its interests and concerns. Pray accept for the Standing Committee over which you preside an assurance of my profound regard ; and let me add, my dear Dr. McVickar, an expression of affectionate veneration for yourself, for your personal character, your years, and your many services to the Church of Christ.

I am, my dear Doctor, your faithful friend and brother,

[Signed]

A. CLEVELAND COOX,

Bishop of Western New York.

To the Rev. Dr. McVickar, President of the Standing Committee of the Diocese of New York.

The Committee on Canons presented the following Report :

Report ii.

OF COMMITTEE ON CANONS.

The Committee on Canons, to whom it was referred to consider and report upon the right of the Rev. John Peterson to a seat in this Convention as a Lay Delegate from the Church of St. Philip's, in the city of New York, and of the Rev. Lyman Cobb, Jr., to a seat in this Convention as a Lay Delegate from the Church of St. Paul's, in the town of Yonkers, in the county of Westchester, beg leave respectfully to report :

Each of the gentlemen above named has produced a certificate in the usual form, of his having been chosen a Delegate by the vestry of the Church which he seeks to represent. In each case, two other Delegates appear also to have been chosen at the same time.

Each of the gentlemen, whose right has been referred to the consideration of the Committee, is in Holy Orders.

The principle of Lay Representation in the Legislative Councils of the Church in this country is its peculiar feature, and lies at the very foundation of its Conventional organization. This principle, and the distinction and separation between Clerical and Lay Members, were embodied in the Articles recommended as fundamental by the voluntary assembly, or "Convention" (as it was called), held in this city in 1784, from which the union of the Church in this Diocese and in the United States originated.

They were embodied and enacted in the first code of "Regulations," adopted (in June, 1787) for the government of the Convention in this Diocese, and were again incorporated in the Constitution of the Church, adopted in October, 1796.

From that time to the present, they have been carefully guarded and preserved in the various changes of phraseology and of arrangement, which the organic laws and the rules and regulations of the Church in this Diocese have undergone.

• The Constitution of the Church in this Diocese (as it now stands, see Article III.) provides that the Convention shall be composed of two classes of members :

I. Those who are such by virtue of their holy office.

II. Those who become such by a delegated and temporary power, and in virtue of an election or choice by some existing corporation.

The first class are "Officiating Ministers," or "Clergymen," engaged and occupied as prescribed by the Constitution. The second class are "Laymen," chosen by the Churches.

By the 7th Article of the Constitution, these two classes "shall deliberate in one body;" but "in voting, the Clergy shall vote by *individuals*—the laity by *congregations*."

Section 6th, of Canon II., treats of the appointment of "Lay Delegates," and of the evidence required by the Convention of their appointment.

Under this latter head, it directs that the certificate of appointment of a Lay Delegate shall show, among other things, "that the Delegate has the "qualification" required by the third Article of the "Constitution." A reference to this Article shows that the only qualification thereby required is that he be a "lay member"—a qualification which it is impossible for a gentleman in holy orders to possess.

It seems to your Committee very clear that, under the Constitution and Canons of the Church in this Diocese, a Clergyman cannot be received as a Delegate from a parish.

A Clergyman, to be entitled to a seat and a voice and a vote in this body, must be so entitled by virtue of his holy office. The individual vested with the sacred functions of the clerical character cannot, in the nature of things, be a "lay member" or a "Layman," or one of the "laity," as the Delegates from the several Churches are variously termed in the Constitution and Canons of the Church.

In further illustration of the settled policy of the Church, and of the jealous care with which she keeps separate in her Legislative bodies these two orders, and maintains the distinction between the Clergy and the Laity, it may be mentioned that the General Convention will not admit, as a representative in its body, any person who is even a candidate for holy orders. (See Digest, Title I., Canon III., entitled "Of admitted Candidates.") Of course this "Candidate for holy orders" is not a Clergyman; he is still a layman, but the policy of the Church is so fixed, that because he is preparing to become a Clergyman, he cannot accept an appointment as a Lay Delegate to the General Convention.

Your Committee conclude by reporting a Resolution, which embodies the conclusion to which they have arrived upon the two cases referred to their consideration; and they recommend the adoption of the Resolution by the Convention.

Resolved, That the Reverend John Peterson, returned as a Lay Delegate to this Convention from the Church of St. Philip's, in the city of New York, and the Reverend Lyman Cobb, Jr., returned as a Lay Delegate from the Church of St. Paul's, in the town of Yonkers, Westchester County, being severally in holy orders, are not qualified to be lay members of this Convention, and that they be not admitted to seats as such.

All of which is respectfully submitted.

EDWARD Y. HIGBEE,
BENJAMIN I. HAIGHT,
HAMILTON FISH.

NEW YORK, *September 28th*, 1865.

The Resolution recommended in this Report was adopted.

Mr. John Jay, from the Trustees of the Parochial Fund, presented and read the following Report:

Report

OF THE TRUSTEES OF THE PAROCHIAL FUND.

The Trustees of the Parochial Fund beg leave respectfully to report:

That they have received during the last year, as will appear more fully by the Treasurer's Report hereto appended, the sum of \$2,602.45, which, with the balance of last year, \$417.83, makes a total of \$3,019.78. The balance now in the hands of the Treasurer is \$184.18, and \$3,000 are invested in Government securities.

By the 4th section of the act of incorporation, passed April 15, 1860, "the Trustees are authorized to receive and hold, for the creation and accumulation of said fund, real and personal estate to such an amount that the annual income therefrom shall not exceed thirty thousand dollars." Five years have since elapsed, and in view of the insignificant sum now reported, it may not to some seem probable that the Trustees will very soon have occasion to ask the Legislature for an amendment to the act, allowing them to double or treble the amount to which the fund is now limited, in order that they may supply the increasing and permanent wants of the Diocese, by the enlarging wealth and liberality of its opulent and conscientious laity. The Trustees, however, remembering the injunction not to despise "the day of

small things," look without discouragement on the pittance in their treasury. They anticipate confidently the time when the advantages of a great endowment for the Diocesan Church will be thoroughly appreciated, when the possession of an ample glebe and comfortable parsonage will be the rule and not the exception among the hundreds of parishes represented in this body, and when the clerical salaries will exhibit a more fitting proportion to the dignity and magnitude of the office.

The arguments in favor of the fund are so simple, so unanswerable, and have been already so clearly stated, that the Trustees do not propose to repeat them; but they may be allowed to express their pleasure at finding that a growing interest is manifested in the subject, and that some incidental good has arisen from its discussion, in the home action of individual parishes touching clerical salaries, parsonages, and glebes, as well as the interesting and grateful duty of insuring the life of their rector. The bishops, clergymen, and laymen who have carefully considered the plan of the Fund, are convinced that it only requires to be universally known to be universally approved and assisted.

"I believe," remarks a reverend rector, "in a church endowment;" and assembled as we are in a Chapel of Trinity, it would be difficult to deny the prospective and permanent benefit of a farm given to a parish. Twenty-five or fifty acres now given to a rural parish may in the next century sustain chapels throughout the neighborhood. After a sermon, which the Trustees hope shortly to publish, preached in behalf of the fund by the Right. Rev. Dr. Coxe, at Calvary Church, a member of that parish, Mr. Wm. Niblo, whose quick appreciation of the scheme deserves to be recorded, sent a donation of \$500, remarking that he regarded it as "the most important Church institution to which he could contribute."

To Bishop Coxe, and Bishop Southgate, whose effective appeal for the Fund in Zion Church has been printed by the Board, to the Rev. Dr. Dix, whose admirable sermon, preached at St. Paul's and Trinity, has also been printed for circulation, and to the Rev. Dr. Carter, who, in compliance with the resolution unanimously passed by the last Convention, have presented the subject to their congregations, the Trustees return their most sincere thanks. During the year seventeen collections have been made for the fund, one of which—that in Calvary parish—to show what may be accomplished by a single sermon, yielded, with Mr. Niblo's donation, \$1,243. The Trustees have assurances that many others of the clergy (including several in charge of wealthy parishes) will, during the coming year, cheerfully lend their aid. The Trustees beg also to return their cordial thanks to the reverend clergy

who have promptly favored their agent, the Rev. Sylvanus Reed, with replies to his circular note asking information and advice—a circular similar to that which, eleven years ago, elicited the facts that led to the formation of the Fund. The sad picture presented by the committee of investigation, in their reports of 1854, of the insufficiency of the salaries of a large number of the clergy to meet their reasonable wants, is but little lightened by the dark touches added by the correspondence of 1865.

In a large number of the parishes reported therein, there has been no increase of salary during the last few years, notwithstanding the rise in the cost of the comforts and necessities of life, and the depreciation in the value of the currency. Few clergymen have their homes in a parsonage, and fewer still have the privilege of a glebe. Many with wives and children, some with aged parents, others with daughters and grandchildren widowed and orphaned by the war, and entitled to the gratitude of the country, struggle in uncomplaining silence, supported in part by the generosity of outside friends, consuming gradually their own small independent means, and bending at last under the shadow of death and the wasting anxiety begotten of impending poverty. "The consciousness of debt," writes one, "lies like a dull, dead, leaden weight on the poor clergyman's heart." And although no doctrine is more Scriptural than that the laborer is worthy of hire, the clergyman, as remarked by Dr. Dix, however imposed upon, "cannot associate with his fellows and 'strike' for his rights."

According to Mr. Reed's summary, about fifty reverend clergymen in this diocese receive each a salary from their congregation of less than six hundred dollars. Some of them range from \$450, \$400, \$300, \$250, \$200, \$175, \$150, \$130, \$125, down to 0, which represents the amount paid for his services to an assistant minister in this city, who receives no salary, but supports himself by secular employments. From every part of the diocese comes the same story, that in numerous parishes the support is notoriously inadequate; and here is the commentary on the fact by a reverend rector, who, satisfied with the provision made by his own parish, thus moralizes on a subject which has engaged his most earnest thoughts:

"Inadequate support lies at the root of more ministerial inefficiency than any one dreams of. Not merely because it multiplies anxieties, and diverts the individual from his work, but because so often it makes him an everlasting candidate, with one foot in the stirrup, ready to mount and ride away to any field of labor that offers, not more souls, but dollars."

One point feelingly referred to in more than one of the letters

addressed to Mr. Reed, is a disposition exhibited on the part of Vestries, in parishes endowed with glebes, to encumber or sell the property which was intended to remain a permanent endowment. A warm appreciation has been expressed by some rectors of the wisdom of that part of the Act which enables persons, wishing to endow particular parishes, to vest the title to the property in the trustees of the fund, subject to such conditions as they may attach, and with the assurance that, thus vested, it can neither be alienated, encumbered, impaired, or lost.

The prominent thought suggested by the insufficient clerical salaries in the poorer districts of the Diocese is, that the evil is not temporary, but chronic. None of the other Church institutions, the Missionary Society, Pastoral Aid Society, Society for the Relief of Aged and Indigent Clergymen, can afford other than momentary relief. To a great extent, the difficulty lies in the slender means of the congregation by whom the clergy are so poorly paid, and the want of a proper channel by which, at all times, throughout the length and breadth of the Diocese, the wealthy can give of their substance, and the strong can assist the weak. It would be indeed unfortunate if no such channel could be found, no machinery invented by which the Diocesan Church could accumulate wealth for the common benefit, and turn into its sacred treasury those streams that now flow from the estates of its members to other charities, simply because the Church has been without a permanent endowment to which gifts could be made, with the prospect of permanent and enduring fruits. In that case, we might expect that the niggardly picture of to-day would be the counterpart of that which might be drawn, a century hence, in the report of some new investigating committee, to the Diocesan Convention of New York, appointed to inquire why so many parishes were dilapidated, and so many rectors pining with starvation and neglect.

It is to change all this that the Parochial Fund was instituted, and the trustees respectfully and earnestly appeal to the Reverend Clergy, in presenting the matter to their congregations, to remember that the benefit they will thus accomplish for the fund is not to be measured at all by the collections that may follow their appeal. The seed sown, apparently on stony ground, may bring forth fruit in abundance, when the last of the congregation that listened to the sermon shall have passed away.

One point that should be distinctly impressed upon Churchmen of the Diocese is, the broad distinction between the Parochial Fund and all other Diocesan institutions and societies. The work of the latter is to supply the constant, unceasing wants in every field of missionary and

parochial labor, to receive moneys, and to pay them out as fast as they are received.

The aim of this Fund is to establish a permanent endowment for the Diocesan Church, and to encourage a parochial endowment in every parish. The magnitude of the scheme may at first interfere with its due appreciation; but the magnificence of its proportions, the vastness of its scope, the illimitable good which it proposes to accomplish through all coming time, growing stronger and stronger as generations pass and population multiplies, harmonize well with the thought that our Church will require all this support as she enlarges her fold, and gathers nearer and nearer to her courts the Protestant Christianity of our country, now, thank God, again united and forever free.

These very features of grandeur, immensity, and permanence, when found to be based upon the simplest calculations, and guarded by the most wise caution, so far from repelling the interest of our intelligent and far-sighted countrymen, will commend the scheme of the Parochial Fund to their warmest affection and their coolest judgment.

They will recognize it, in the language of Bishop Southgate, as "the one great work necessary to give strength and permanence to the Church throughout the Diocese"—as one to which they can safely leave, by their wills, lands, moneys, and, if at liberty to do so, their whole fortunes. How rapidly the Fund would accumulate, when it is generally understood and appreciated, we may learn from the fast-growing endowment of that noble charity, St. Luke's Hospital.

The commencement of such a work is slow, the labor is great, the difficulties may be discouraging, its progress in any case must be gradual; but, with perseverance and faith, a triumphant result is certain, and its glorious fruits will be eternal.

Touching their present plan of operations, the Trustees may remark that they have commenced and propose to continue a series of tracts, exhibiting the character of the Fund and its claims to the support of Churchmen; and in this work they have reason to anticipate a continuance of the kind assistance they have already twice received towards the expenses of their printing from the Society for the Promotion of Religion and Learning, which they again gratefully acknowledge.

The tracts already printed or in preparation are as follows:

PAROCHIAL FUND TRACTS.

No. 1. Report of the Committee of Inquiry into the Provision for Clerical Support.

No. 2. The Pastoral Letter of Bishop Potter on the Duty of providing for the Support of the Clergy.

No. 3. Report of the Trustees of the Fund to the Diocesan Convention of 1863.

No. 4. Bishop Southgate's Appeal.

No. 5. Bishop Coxe's Sermon.

No. 6. The Rev. Dr. Dix's Sermon.

The Trustees have under consideration the suggestion of a reverend rector, recommending them to send a clerical agent through the Diocese to explain the character of the Fund to the several congregations, with the approval of their rector, on the ground that many clergymen who are scantily paid, with delicacy that we may perhaps admire, but which we cannot approve, shrink from subjecting themselves to the suspicion, however unjust, of being influenced in their advocacy of the cause by personal considerations. The thought that the chief benefit of the Fund will accrue to distant generations in other centuries, may perhaps be useful in this connection. The Convention will see that the Trustees, even if they were not bound to the strictest economy in the management of the trust and the employment of agents, must be always dependent for success on the cordial co-operation of the clergy. A dozen years have passed since the attention of the Diocese was first called to the subject. The war, which for four years impeded their efforts, is ended. Peace, with its richest blessings has returned. Churchmen possessed of wealth are looking for investments that may repay them in another world, and but timely, earnest, and intelligent counsel is needed to secure a fair share of that wealth for the Church by whose ritual and liturgy they have been taught to live, and in whose bosom they hope to die.

One thing only the Trustees would now ask from the Convention, and that is their recommendation to the Right Reverend the Bishop of the Diocese, to include in the parochial returns to be made by the Clergy such statistics in regard to glebes, parsonages, salaries, and perquisites as may give, from year to year, an exact and perfect view of the parochial condition of the Diocese, and enable the Trustees to present the subject more accurately than can possibly be done through private circulars. This course they believe has been adopted, without objection and with favorable results, in the Diocese of Pennsylvania.

All of which is respectfully submitted.

By order of the Board,

JOHN JAY, *President*,

JAMES F. DE PEYSTER, *Treasurer*.

NEW YORK, *September 27th*, 1865.

The Trustees recommended the adoption of the following resolution:

Resolved, That the Convention, recognizing the importance of securing from year to year accurate statistics of the parochial condition of the Diocese as regards glebes, parsonages, and salaries, respectfully request the Right Reverend the Bishop of the Diocese to include these subjects in the Parochial returns.

JAMES F. DE PEYSTER, Treasurer, in Account with PAROCHIAL FUND.

1864.		DR.	
Oct. 1.	To Balance.....		\$417 88
29.	" Cash donation, B. H. Field.....		100 00
	" " " C. De P. Field.....		100 00
	" " " Miss Benjamin, \$5, \$5.....		10 00
	" " " Rev. S. G. Hitchcock.....		8 00
1865.			
Feb. 1.	" " Collection, St. John's Church, Brooklyn.....		85 00
23.	" " " Grace Church, Brooklyn.....		166 55
23.	" " " St. Mark's Church, Malone.....		10 00
Mar. 2.	" " " Zion Church, Morris.....		8 58
8.	" " " Zion Church, New York.....		151 58
	" " " St. Saviour's, Maspeth.....		26 14
Apr. 13.	" " " St. John's Church, Canterbury.....		8 30
21.	" " " Christ Church, Duaneburgh.....		6 00
22.	" " " Calvary Church, New York.....		743 00
"	" " " Donation, do. W. Nible, Esq.....		500 00
May 6.	" " " Collection, Zion Church, Sandy Hill.....		5 00
10.	" " " Donation, Mrs. J. W. Gerard.....		15 00
"	" " " Interest on U. S. Bonds and Premium on Gold.....		45 90
June	" " Collections, Trinity Parish:		
	St. John's.....		21 69
	St. Paul's.....		118 12
	Trinity Church.....		102 17
	Trinity Chapel.....		193 02
"	" " Annual Subscriptions:		
	J. J. Cisco.....		20 00
	Mrs. Babcock.....		10 00
	S. Skidmore.....		10 00
Aug. 2.	" " Collection, St. John's, Yonkers.....		165 00
4.	" " " St. Paul's, Keeseville.....		21 00
Sep. 24.	" " " St. Ann's, Morrisania.....		12 50
1864.		CR.	
Dec. 15.	By Cash for U. S. Bond, 5-20.....	\$500 00	
	and 128 days' int., \$9 77, prem. on gold, \$4 89		
	less discount $\frac{1}{2}$ per cent., \$2 50.....	10 65	\$510 65
1865.			
Feb.	" for U. S. Bond, 7-30.....	1000 00	
	less Interest \$7, discount \$3 75.....	10 75	989 25
May 12.	" for U. S. Bond.....	500 00	
	less Interest \$3 40, discount, \$1 57.....	5 27	
	Amount carried forward.....		494 78
			\$1,994 68

JOURNAL OF THE CONVENTION

		Amount brought forward.....		\$1,994 63
July 15.	"	for U. S. Bond, 78-10.....	500 00	
		less $\frac{1}{4}$ per cent. discount.....	2 50	
				497 50
Sep. 14.	"	paid salary of Agent to 1st inst.....		300 00
	"	" Printing and Postage.....		43 47
27.	"	Balance to Dr., new account.....		184 18
				<u>\$3,019 78</u>

JAMES S. DE PEYSTER, *Treasurer.*NEW YORK, *September 27th, 1865.*

E. & O. E.

The Resolution recommended by the Trustees was adopted.

On motion of the Rev. Dr. Francis Vinton, the Convention proceeded to fill the two vacancies among the Trustees of the Parochial Fund, in consequence of the expiration of terms of office.

Whereupon ballot was unanimously dispensed with, and the following persons were chosen to serve until October, 1868, as

TRUSTEES OF THE PAROCHIAL FUND.

HON. MURRAY HOFFMAN,
FREDERICK S. WINSTON.

The Report of the Trustees of the Sands' Fund was presented and read.

Report

OF THE TRUSTEES OF THE SANDS' FUND.

The Trustees of the "Sands' Fund," respectfully Report,	
That there has been received since the last Convention, for interest on the fund.....	\$90 00
Balance at date of last Report.....	88 15
	<u>Total.....\$178 15</u>
That there has been paid to the Bishop of the Diocese, during the same period, for the purposes of the Trust.....	
	<u>\$178 15</u>

Principal invested.....\$3,000 00

HORATIO POTTER, <i>Bishop of the Diocese,</i>	} Trustees.
WILLIAM E. EIGENBRODT, <i>Secretary of Convention,</i>	
EDWARD F. DE LANCEY, <i>Treasurer of Convention,</i>	

Dated NEW YORK, *September 27th, 1865.*

The Treasurer of the Conscript Clergy Fund presented and read the following

Report.

CONSCRIPT CLERGY FUND.

The Treasurer of the Convention respectfully Reports,

That there was contributed to the "Conscript Clergy Fund," since the adjournment of the last Convention, from four Parishes. . . . \$84 50
Balance fund on hand per Report to last Convention. 1,252 30

Total. \$1,336 80

There has been paid, under direction of the Bishop, for the relief of four Clergymen conscripted. \$750 00
For advertising acknowledgments. 1 20
For stamps, postage, &c. 2 00

\$753 20

Leaving a balance fund of. 583 60

\$1,336 80

The return of peace having removed the necessity for which this fund was contributed, it will be for the Convention to determine on a proper disposition of the above balance remaining in the Treasurer's hands.

EDWARD F. DE LANCEY,

Treasurer of Convention.

NEW YORK, September 26th, 1865.

- The Rev. R. S. Adams offered the following Resolution :

Resolved, That the balance of this Fund on hand be appropriated to the Parochial Fund.

Mr. De Lancey moved to amend this Resolution, by striking out "Parochial," and inserting the word "Diocesan."

This motion was lost.

The Resolution was then adopted.

The Report of the Standing Committee on the General Theological Seminary was presented and read.

Report

OF THE STANDING COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

The Committee on the General Theological Seminary respectfully Report:

That at the last meeting of the Trustees, the vacancies in the number of Trustees for this Diocese were filled.

The number of Trustees to which the Diocese is at this time entitled is 76, as follows:

The Diocese as such is entitled to.....	1
The number of Clergy is 395. The ratio of one Trustee for every eight Clergymen will give.....	49
The whole amount of money contributed by the Diocese is \$214,795 09.	
The ratio of one Trustee for every \$2,000 to the amount of \$10,000, is	5
And one Trustee for every \$10,000 above that sum will give.....	21
	76

Your Committee understand that they are to report the names of the present Trustees who were appointed to represent this Diocese, and who have served during the last three years, or expressed their willingness to serve.

There have been six meetings of the Board of Trustees during the last three years: some of the Trustees have not served during that time, or expressed their willingness to serve. Your Committee have therefore omitted the names of such, and beg leave to report the following names as Trustees for this Diocese:

The Rev. John McVickar, D. D., the Rev. Edward Y. Higbee, D. D., the Rev. Edward N. Mead, D. D., the Rev. William L. Johnson, D. D., the Rev. Joseph H. Price, D. D., the Rev. William Walton, D. D., the Rev. Francis Vinton, D. D., the Rev. William E. Eigenbrodt, D. D., the Rev. Albert D. Traver, D. D., the Rev. A. Bloomer Hart, the Rev. Isaac H. Tuttle, D. D., the Rev. Samuel Buel, D. D., the Rev. Jesse A. Spencer, D. D., the Rev. Joshua Weaver, the Rev. Alfred B. Beach, D. D., the Rev. William F. Morgan, D. D., the Rev. Theodore A. Eaton, the Rev. Peter S. Chauncey, D. D., the Rev. Thomas Mallaby, the

Rev. Samuel Cooke, D. D., the Rev. William Payne, D. D., the Rev. Caleb Clapp, the Rev. Samuel M. Haskins, D. D., the Rev. Robert Washbon, the Rev. Cornelius R. Duffie, D. D., the Rev. Robert S. Howland, D. D., the Rev. Henry E. Duncan, the Rev. Morgan Dix, D. D., the Rev. A. N. Littlejohn, D. D., the Rev. Frederick Ogilby, D. D., the Rev. E. A. Hoffman, D. D., the Rev. J. M. Forbes, D. D., the Rev. E. A. Washburn, D. D., the Rev. William H. Moore, the Rev. F. C. Ewer, the Rev. T. M. Peters, D. D., the Rev. H. E. Montgomery, D. D., the Rev. G. H. Houghton, D. D., Mr. Floyd Smith, Hon. Gulian C. Verplanck, Mr. John R. Livingston, Mr. John W. Mitchell, Hon. Hamilton Fish, Mr. Cyrus Curtiss, Mr. Henry E. Pierrepont, Mr. Robert W. Weir, Mr. Charles Davies, Mr. William H. Bell, Mr. Elias Butler, Mr. John Bard, Mr. George T. Strong, Mr. Anthony J. Bleecker, Mr. Homer Ramsdell, Mr. James F. De Peyster, Mr. Thomas B. Coddington, Mr. George Merritt, Hon. Samuel B. Ruggles, Hon. Alexander W. Bradford, Mr. Henry Drisler, Mr. Stephen P. Nash, Mr. Gouverneur M. Ogden, Mr. William Betts, Hon. Edward Haight, Mr. Orlando Meads, Mr. Smith Barker, Mr. A. B. McDonald, Mr. John Buckley, Jr., Mr. Edward F. De Lancey, Mr. Benjamin Moore, Mr. George M. Miller, Mr. William Kemble, Mr. John Caswell, Mr. Samuel Davis, Mr. Frederick S. Winston, Mr. Frederick G. Foster, Mr. Charles Tracy.

All of which is respectfully submitted.

JOHN BROWN,	} Committee.
ISAAO H. TUTTLE,	
HENRY E. PIERREPONT,	
JAMES F. DE PEYSTER,	
A. B. McDONALD,	

Resolved, That the persons named in the Report just read, be and hereby are elected to be nominated to the General Convention, as Trustees of the General Theological Seminary, on the part of the Diocese of New York.

The Resolution appended to this Report was adopted.

On motion of the Secretary, it was

Resolved, That the Committee on the Act for the Incorporation of Churches be continued, with the power at their discretion, given to them by the Resolutions passed on the subject by the Conventions of 1863 and 1864;* and that the President be requested

* See Journal, 1863, p. 71; 1864, p. 85.

to fill the vacancy occasioned by the death of the Rev. Dr. Creighton.

On motion of the same, it was

Resolved, That the Special Committee appointed by the last Convention on the subject of Parish Boundaries be discharged.

The Report of the Standing Committee on the Diocesan Fund was presented and read.

Report

OF THE COMMITTEE ON THE DIOCESAN FUND.

The Committee on the Appropriation of the Diocesan Fund, respectfully report the following Resolution for adoption by the Convention, viz. :

Resolved, That there be paid to the Clergy attending the Convention, who reside more than twenty miles from the place of meeting, and whose parishes have contributed according to the Canon—*seven* cents per mile, for every mile of the distance from their respective parishes, and that the remainder be appropriated to the printing of the Journal, the customary expenses of the Diocese, and such other purposes as the Convention may direct.

R. U. MORGAN, *Chairman*,
E. F. DE LANCEY, *Treasurer*.

September 28th, 1865.

The Resolution contained in this Report was amended by inserting, after the words "appropriated to," the words "payment of the salary of the Secretary of the Convention," and so adopted.

On motion of the Rev. Dr. Francis Vinton, it was

Ordered, That the names of the Parishes that have not paid to the Diocesan Fund the amount required by Canon be now read.

Resolved, That the Treasurer of this Convention be directed to notify the Parishes which are now or may hereafter be delinquent in the payment to the Diocesan Fund of the amount required by Canon XIV. of this Diocese, of such deficiency; and on behalf

of this Convention, to call on them to remit to him, as soon as possible, the sums due from them respectively.

The Treasurer then read the names of the delinquent Parishes.

Mr. Frederick Prime offered the following Resolution :

Resolved, That the Committee on Canons be directed to inquire into the expediency of adopting a Canon, providing that no Parish shall be entitled to a representation in this Convention unless all the contributions and payments required by the Canons of this Diocese shall have been made.

This Resolution was laid on the table.

On motion of the Rev. Francis Vinton, D. D., it was

Resolved, That two thousand copies of the Journal of this Convention be published and distributed under direction of the Secretary; Provided, that the payments to the Diocesan Fund be sufficient to meet the expense, and present indebtedness.

On motion of the Rev. Dr. McVickar, it was

Resolved, That the thanks of this Convention be given to the Secretary, the Assistant Secretary, and the Treasurer, for their labors.

On motion of the same, it was

Resolved, That the thanks of this Convention be given to the Corporation of Trinity Church for the use of this Chapel by the Convention.

On motion of the same, it was

Resolved, That after the reading of the Minutes, and the usual devotions, this Convention adjourn, *sine die*.

The Minutes of this day's proceedings were read and approved.

Gloria in Excelsis was sung by the Members: Prayers were said by the Rev. Morgan Dix, D. D.; the Blessing was pronounced by the Bishop of the Diocese;

And the Convention adjourned, *sine die*.

HORATIO POTTER, D. D., LL. D., D. C. L.,
Bishop of New York, and President of the Convention.

Attested:

WILLIAM E. EIGENBRODT, D. D., *Secretary.*
THEODORE A. EATON, A. M., *Assistant Secretary.*

Annual Address

OF

THE BISHOP OF NEW YORK.

BRETHREN OF THE CLERGY, AND OF THE LAITY :

It is with unfeigned thankfulness to God that I see so many of you assembled together in health and cheerfulness, in this our annual Convention. With a grateful and loving heart I bid you welcome to this Holy Place—this fraternal Christian Council. As I have looked around upon the well-remembered forms and faces, drawn together from so many and so distant places, I have seemed to myself to live over again, in a few hours, all the deeply interesting days of the whole crowded and checkered year. Yesterday, when so many of you drew near to that Heavenly Feast, which makes loving hearts all one in Christ Jesus—and afterwards, when Clergy and Laity responded to their names, or appeared in various ways in the performance of their duties, it was to me a most touching spectacle—for almost every face awakened the remembrance of some act of personal kindness, revived the image of some remote scene of duty, of hospitality, or of travel, and brought

freshly before my thoughts the Christian zeal and liberality of a beloved and faithful servant of the Church!

I have no language to express the interest and affection with which I look upon you all, or the gratitude with which I remember the sympathy and kindness that surrounded me, when my daily duty had to be performed under the shadow of a recent sorrow. God the Father, God the Son, God the Holy Ghost, be with us—bless us in this Council of thy Church! Direct us with Thy most gracious favor, and further us with Thy continual Help, that in all our works, begun, continued, and ended in Thee, we may glorify Thy Holy Name, by imitating Thy Perfections, and being accepted as co-workers in the enlarging of Thy Kingdom.

And, beloved Brethren, what mercies encompass to-day! How changed are the circumstances under which we meet from those of last year! Little as we may be inclined, on occasions like the present, to enter into discussions connected with civil government, yet it would be unworthy of us as Christians and patriots to reassemble after the lapse of a year, to re-enter upon the work of an annual Synod, which so naturally carries our thoughts back to the former meeting, without a grateful recognition of the Merciful Providence which has delivered us from the horrors of civil war, shed over all our land the blessings of peace, and restored to us, as a nation, unity, strength, and honor. Only one short year ago, great armies were everywhere arrayed against each other in the field, and though the end might be anticipated, yet it was seen through clouds and darkness, blood and strife! To-day the great peril is vanished, and we see peace in all our borders. The world, too, has beheld a wonderful spectacle:—a great nation flushed with victory, girt about with fleets and armies—but putting far away all thoughts of conquest, all remembrance of wrongs, dissolving her great armaments; and sending back to the workshop and the plough, to the busy walks of trade and

commerce, to the college and the forum, to the ten thousand peaceful pursuits of life, the heroic men who but yesterday were facing death in their country's cause, and proving themselves invincible in war. Here is a victory greater than any of the achievements of war. Among all those hundreds of thousands of hardy and impetuous men, who had become familiar with blood and carnage, who seemed almost as if they had forgotten all but the arts of war, and cared for none other—among them all we discover scarcely a sign of repugnance to the great and peaceful change. We see little evidence of what was so much feared by many—that they had unlearned the arts of peace, and become disqualified for, as well as averse to, the duties of domestic life, the dull realities of old-fashioned labor and care. Already we are indebted to many of them for assistance in the ingathering of our harvests; already we see them dispersed over our fields, busy in the crowded places of industry, and entering into every kind of civil employment. And I have known more than one household rejoicing in the recovered presence of a husband, father, brother, who seemed to have been softened and elevated by great trials, and made more tender and more dutiful than ever before. Many places have indeed been made vacant by death. Great deliverances have not been purchased but with great sacrifices. Many a shattered form, many a badge of mourning bears witness to the desperate severity of the struggle! God, most merciful, send the consolations of His grace into every bereaved and sorrowing heart! God make the nation mindful of its deliverers, and put it into all our hearts to do, according to the dictates of Christian charity, and according to our abundant resources, whatever may be needed for the alleviation of sorrow and suffering, whether it be North, or whether it be South!

Among the many happy consequences of the restoration of peace, will be, it is presumed, the speedy reappearance,

in our General Ecclesiastical Council, of the beloved Brethren, Bishops, Clergy, and Laity, who for four years have been separated from us by hindrances incident to a state of war. It will be a reunion that will arouse the tenderest sensibilities of every Christian heart. It will show that old affections have only been restrained, not extinguished, and that feelings long pent up claim a more than ordinary indulgence in demonstrations of love, respect, and sympathy. I verily believe, as I do most fervently hope and pray, that not one word of reproach or bitterness will be heard, not one look of coldness appear, to mar the dignity and loveliness of that touching scene. In that much longed-for and welcome hour, we shall need no declaration of principles, no formal vindication of the peaceful character of the Christian Ministry. Divine Providence has spoken! Any words that we can use, in reference to the past, whether persons or things, will be a mere impertinence; adding nothing to the lessons that come to us from above, and only tending to change celestial harmonies into the miserable discordant sounds of earth-born passion.

The important acts of the Southern Dioceses, done while they were in a state of separation from us, and which therefore require the sanction of the General Convention, will unquestionably be recognized and confirmed at once. They are only three in number:—the election of Bishop Wilmer by the Diocese of Alabama, the erection of Arkansas into a regularly organized Diocese, and the election of the Missionary Bishop of the Southwest, Dr. Lay, to the Episcopate of Arkansas.

These acts were eminently proper under the circumstances. The distinguished brethren selected by the two Dioceses named are universally esteemed throughout the whole Church, and there will not be a dissenting voice to the action which will promptly place them upon an equal footing with all their brethren.

What happiness and glory for the Church, which can pre-

sent such a spectacle to the world immediately after the close of such a conflict ! And how little to be envied would be the judgment and the feeling which could interpose with ill-timed words to break the charm of Christian unity and love, and make things, that ought to be sacred, seem common and unclean. Let us offer up our united prayers that the whole Church may rise to the height of this great occasion, and that, if unhappily any one misguided spirit should seek to trouble the peace of Israel, it may only prompt to a demonstration, still more lofty and emphatic, of that Christian sympathy which will undoubtedly animate the general mind of the Church.

Let me avail myself of this occasion to recommend to the favor of the Diocese all judicious and properly authenticated efforts which may be made to extend aid to the Church within the Southern Dioceses. Church edifices have been injured, and, in many cases, destroyed. Church property has been lost. The ability of the people to restore what has been decayed, and to sustain the ministrations of the Church, has been widely and grievously impaired, and to impart to them of our abundance, where it may be done with the sanction and under the direction of their own Bishops, a very essential condition, should be esteemed by us as one of the greatest of our privileges. It is true, the distinguished Bishop of Georgia has, in his address to his Convention, spoken to his clergy and people strongly against going abroad for exterior aid. He exhorts them to rely upon their own exertions, and to be content with such provision as they can make with the means and appliances left within their reach. And much to the same effect is the friendly response which I have received in a private letter from the excellent Bishop of Virginia, in reference to a suggestion which I had made, that assistance might be afforded, if desired, for the relief of parishes and Clergy that had suffered heavily. He thought the people were inclined to be kind, and the clergy to be content with such things as they had.

These are very natural sentiments for those Bishops to express. We cannot but respect the feelings that prompt them, and we can very well understand why the people should be ready to welcome such instructions from their chief pastors, and to act upon them to the utmost extent of their ability. But the question is, if such delicacy and reserve are, under the circumstances, not unnatural in them, what is the course of conduct which will be most proper and most becoming in us? Surely there is not a heart that hears me, that will hesitate as to the answer: Be delicate, be considerate in your modes of action; but just in proportion as they shrink from speaking, do you be forward to minister! Wait not to be entreated; but try to find out where good can be done, and then, with all tenderness and respect, beg to be allowed to do it! There are no nobler men in the House of Bishops—I speak as if the last four years were an absolute blank, and made no part of our history, and I speak without fear of being misunderstood, for my sentiments on national unity and authority have been very well known—I say, there are no nobler men in the House of Bishops than several of those to whom I now refer; and whatever may be their feelings of delicacy, or of allowable pride, they will not desire to see ruins perpetuated, or only tardily and imperfectly repaired, which might be more speedily and more effectually restored with the aid of friendly hearts and hands. Again, then, I say, let us be prompt to avail ourselves of every opening to do good. Let us be forward to search out channels through which, not in a proud, patronizing spirit, but with a modest, loving, Christian sympathy, we may pour out the offerings which will help not only to rebuild the waste places in material things, but also to repair and renew whatsoever may have been decayed in the hearts of our brethren.

I turn now to the record of Episcopal Acts for the past year, and to those matters which are more exclusively of Diocesan interest. On the Sunday immediately succeeding

the Convention of last year, I commenced a new course of duty, by preaching, administering the holy rite of Confirmation to 13 persons, admitting one person, an alumnus of the General Theological Seminary, to the Diaconate, and advancing two Deacons, also alumni of the General Seminary, to the Priesthood; and a few days ago I concluded the public labors of the Conventional year in a service, in which I confirmed 6 persons (in a second and special Confirmation in the Parish during the year), consecrated a new and beautiful edifice to the service of Almighty God, and, at the request of the Right Reverend the Bishop of Ohio, advanced to the Priesthood a Deacon of that Diocese, who is about to dedicate himself to the work of the ministry among the heathen, in connection with the mission to *China*. My visitations were continued through the entire summer, and nearly a month later than usual. These, with the necessary preparations for this Convention, and for the approaching General Convention, have brought me to the present hour, and left me with the feeling that I need a little rest and refreshment. In the midst of my visitation, tidings reached me which naturally created a desire for more quiet and seclusion than are to be found in daily travel and public services and social gatherings, however agreeable and useful these last may be in ordinary times. But to postpone a long series of appointments would be to occasion great disappointment, inconvenience, and loss. It was therefore an obvious duty to proceed without delay, and to proceed with Christian cheerfulness, with a real interest in the concerns of the several parishes, and in the labors of the faithful and devoted pastors; and if perseverance in duty in such times requires a severe effort at first, yet it is an effort which usually finds a reward in the mental relief gained, and in the outward sympathy and support met with. For the delicate and considerate kindness which surrounded me everywhere, I can never cease to cherish a grateful remembrance.

During the last Conventional year the public services

officially attended were upwards of 250; the public Confirmations were over 200, and upwards of three thousand two hundred and fifty persons have been confirmed. The number would have been upwards of thirty-three hundred, but for the necessity forced upon me of postponing a few Confirmations until after the Convention; and owing to this unusual circumstance, one or two parishes, which are accustomed to an annual Confirmation, appear without any. They will be visited speedily. Twenty-three Candidates for Holy Orders have been admitted to the Diaconate—one of them, at my request, by the Right Reverend the Bishop of Connecticut. Twenty-six Deacons of this Diocese have been advanced to the Priesthood—one of them, at my request, by the Right Reverend the Bishop of Kentucky. The ordinations to the Priesthood have been twelve more than those of the previous year. As already stated, one Deacon, in addition, from Ohio, I advanced to the Priesthood, at the request of the Bishop of that Diocese, and one from Massachusetts, at the request of the Bishop of that Diocese. Of churches and chapels, five have been consecrated, and another will soon be ready. Two rectors have been instituted. Three corner-stones have been laid by me, and others by Presbyters at my request. Eight convocations of the Clergy have been attended in different parts of the Diocese; one hundred and seventy sermons have been preached; many Confirmations have been administered in private. The aggregate of the Confirmations for three years, soon to be reported to the General Convention, will be nine thousand five hundred and fifty, exceeding the report of the previous three years by some 1,700.

It is to be regretted that the failure of several Parishes to send in the usual Parochial Report, required by Canon, makes it impossible to render an accurate return of the number of communicants in the Diocese.

During the past year two candidates for Holy Orders, 6 Deacons, and 19 Priests have been transferred by Letters

Dimissory to other Dioceses; and three Deacons and twenty Priests have been received into this Diocese on Letters Dimissory from other Dioceses. Thirty-two Clergymen of the Diocese have resigned their cures during the past year, and forty have been certified as duly appointed to cures during the same time. Nineteen applicants have been admitted candidates for Holy Orders. The name of one has been erased at his own request, making the present number forty-four.

This record of the changes in the Diocese during the past year must be closed, as usual, with the names of faithful and beloved brethren who have put off the burden of the flesh, and departed hence in the Lord. They are :

The Rev. WILLIAM CREIGHTON, D. D.,
The Rev. TAPPING R. CHIPMAN,
The Rev. J. MULFORD HEDGES,
The Rev. RUSSELL TREVETT, D. D.,
The Rev. EVAN MALBONE JOHNSON, and
The Rev. EDWIN R. T. COOK.

That dear face, so beaming, so full of dignity, and so full of sweetness, so long seen and admired in the place which I now occupy, has done with these busy scenes—has passed away forever from this world of shadows! That face will cheer us no more! It sometimes happens, my brethren (not very often), that a character appears in the world, so peculiar, so distinguished from the multitude by form and dispositions, by manners and habits, by a style of life entirely his own, that we feel at once, when he is taken from us, that no one can supply his place—there is an image gone, which cannot be reproduced in another. Such was the Rev. Dr. William Creighton, for so many years President of this Convention, fourteen years ago the beloved Bishop elect of this Diocese, during three sessions of the General Convention the revered President of the House of Clerical and Lay Delegates—his place being filled by another only when he became, through growing infirmities, incapable of attending—and, finally, rector for nearly a quarter

of a century of Christ Church, Tarrytown—a beloved charge, to which he continued to give his cares and affections, so long as he could give care and affection to any thing earthly. What a lovely Christian gentleman he was ! What an admirable presiding officer ! How courteous, and, when necessary, how firm ! His genial presence seemed to shed a cheerful light over the most troublous scenes. Many years ago he retired from parochial life in this city, to what he no doubt looked forward to as a life of serene repose and undisturbed domestic duty in the country ; but he at once began to officiate in places adjacent to his residence ; and these small beginnings grew and developed with the increase of the population and through careful nurture, until now several Parishes have been organized within the limits of his early labors. One beautiful church he erected largely at his own expense ; and there, most fitly, his mortal remains have found their last calm resting-place. It was a sad trial to me that I was denied the privilege at last of mingling my tears with the tears of friends and relatives, and of doing what I could by my presence at his grave to show what I had ever endeavored to make manifest in his lifetime—how much I loved and honored him. When he was chosen to the office of Bishop, I wrote to him, earnestly entreating him to accept, and from that day to the day of his death I never thought of him but with the most affectionate regard. Long will that home of gentle Christian cheerfulness, of hospitality as warm as it was elegant, be remembered with tenderness by the many who had the privilege of knowing it ! Long will that face and form remain, as a dear, familiar picture, in the memory of the heart, helping us to be serene, and pure, and gentle, and kind, and steadfast, and elevated by the remembrance of his benignant virtues !

The Rev. Mr. Chipman, the Rev. Mr. Hedges, and the Rev. Dr. Trevett were earnest and faithful men, who wore themselves out, we may almost say, prematurely, in a

ministerial career, which was peculiarly severe. They will long be remembered, in the spheres in which they labored, with respect and affection. The Rev. Evan M. Johnson possessed a character marked by striking peculiarities. He maintained what he believed to be the truth, and denounced what he regarded as pernicious error, very openly, and in very plain and vigorous language. There was an instinctive antagonism in his mind to all shams and unrealities. But he was of a kindly nature, full of homely virtues, and his love of the Church, her principles, her devotions, her broad Catholic spirit, her clear apprehension of, and her inflexible adherence to the fundamentals of "*The Faith once delivered to the Saints*," her care for little children, was the progressive growth of a long life of study, observation, and labor, and continued to grow more hearty and more thoroughly considerate and rational up to the hour of his death. Many years ago he gave up a pleasant country parish, went to the city of Brooklyn, erected a church at his own expense, and for twenty years discharged the duties of a cure requiring much labor, entirely without salary. His last service, after he had retired from the charge of a parish of the ordinary character, was to purchase, with his own property, an old market, in a part of Brooklyn where there were many poor, to fit it up simply, but comfortably, as a place of worship, and there to minister (with the aid of an assistant), so long as he could minister anywhere, to the people who gladly gathered about him.

The Rev. Edwin R. T. Cook, rector of the Church of St. John the Evangelist, Memorial Church of Bishop Wainwright, has been removed in a very early and seemingly vigorous manhood, and from the midst of singularly successful labors. His large and united congregation was wholly the result of the blessing of God upon his own ministry. The more than ordinary sorrow with which his loss is mourned by them attests the tenderness and earnest-

ness of his devotion to them, and the hold which he had taken of their hearts. I have known few young men who so completely surprised me by the powers for usefulness which they developed—none who grew more rapidly in my respect and esteem. There was a mystery about his success to those who saw him only in a superficial way ; but the mystery vanished when you communed with him in private, in intimate connection with the objects nearest his heart, and observed the workings of his mind towards his people and towards his work ! The people loved him just because he first loved them—loved them as a flock, loved them individually, followed them with minute, painstaking kindness, wept when they wept, rejoiced with no feigned joy when they rejoiced, and in literal truth gave up his whole heart and his whole life for their good. Less than one short month before his death, I carried our recent graduates of the General Seminary to his church for ordination, moved thereto by special respect for his Ministry and his church. I saw him apparently in perfect health. At his request, I went, before the services of the church began, to visit his large and interesting Sunday school. All was full of brightness and promise, and when, afterwards, far in the interior of the Diocese, I heard the startling news of his death, I felt that it was almost a case of translation. He was not, for God took him. God most merciful, make us equally faithful, and equally ready.

In connection with these losses which the Diocese has sustained during the past year, it cannot be improper to refer to those sustained by the Church at large in the death of three of her Bishops, all of them having been members, in former days, of this Diocese. The venerable Bishop of Connecticut, the revered Presiding Bishop of the Protestant Episcopal Church of the United States, the Bishop of Western New York, the Bishop of Pennsylvania, have all been removed from their earthly labors during the past year. The Bishop of Connecticut, when elected to the

Episcopate of that Diocese, was an assistant minister of Trinity Church, in this city. The Bishop of Pennsylvania was also, at the time of his election to the Episcopate, a Presbyter of this Diocese, being a Professor and Vice-President of Union College, Schenectady. And the Bishop of Western New York was a native, and had been a Presbyter of this Diocese, though, at the time of his election to the Episcopate, he was a Presbyter of the Diocese of Pennsylvania.

In the late venerable Presiding Bishop the whole Church has recognized a character of singular elevation, wisdom, and benignity. He was too retired and reserved in his habits to be familiarly known, even in middle life, much beyond the limits of his own Diocese, and for the last fifteen or twenty years he has been almost wholly withdrawn from general intercourse with the world by age and infirmity. But the more intimately he was known, the more warmly was he respected and beloved. I speak from a most happy experience. In the college, in which for five years I was a Professor, and to which, with his warm approval, I was afterwards invited to return as President, I was intimately associated with him in daily duties and counsels. I saw him in his most private and unguarded moments. I was with him when his mind was oppressed with care; and I enjoyed the sunshine of his happy home in hours when, amid cheerful scenes, he was seeking to indemnify himself for the severities of official toil. He was ever the same—ever pure, and upright, and earnest; ever kind, and patient, and sagacious; firm when it was necessary to be firm; but mingling so much courtesy with his firmness, that the *fortiter* was lost and forgotten in the charm of the *suaviter*. He was considerably versed in some branches of physical science, and in classical learning, and he was a sound theologian. In fine, he was every way worthy to be the Presiding Bishop of our branch of the Church. The influence of his moderate and conservative Episcopate will be long felt as a present blessing in our councils.

The Right Reverend William Heathcote De Lancey, Bishop of Western New York, has been so well known, he has been so much among us in episcopal labors, and in our places of counsel; he has been considered so much as belonging in part to our Diocese as well as to his own; we have been so familiar with his eloquence, his efficiency in counsel, his ability as an administrator, that it seems a waste of words to dwell upon his admirable qualities. We mourn his loss, but we bless God for his life, and for the broad and deep foundations which he laid for the future growth and prosperity of his Diocese.

There remains the name of one other departed Bishop. It is not for me to speak in the presence of that new-made grave. It tells of another, yet unmade; and warns me to be ready.

It is a great satisfaction to me to be able to report that St. Stephen's Training College, Annandale, is full to overflowing, having now within its walls, or ready to enter upon the studies of the term, which is about to open, 34 or 35 students, earnestly engaged in preparing to enter upon a full theological course, and having their thoughts and habits already in a course of training for the duties of the ministerial life. By the munificence of certain unknown friends, an ample edifice, to contain a residence for the Warden and a hall for purposes connected with the Institution, is likely to be soon erected. Another college building, for students' rooms and other important uses, is urgently required, for the accommodation of young men seeking admission. I am not without hope that some devout Churchman will soon be found, who will take pleasure in supplying that much-needed addition to a most admirable Institution.

I have also pleasure in reporting that the vacant Chair of Ecclesiastical History in the General Theological Seminary has been filled by the election of the Rev. George F. Seymour, rector of St. John's Church, Brooklyn, an alumnus of the Institution, and formerly Warden of St. Stephen's

Training College. Mr. Seymour has now for several years been surrounded by students who were preparing for the sacred ministry. I have long felt that he was destined to play an important part in connection with theological education in this country, whether in the General Seminary or not, and without in the least detracting from the merits of the other eminent names mentioned for that important post, for they are all names held in high honor and esteem, I may yet congratulate the Church that we have secured a Professor for that school, who, by his experience as a teacher, his accurate scholarship, his intense activity, his fervid and sympathetic nature, and his love for young men, is so admirably fitted for the great work to which we have called him.

In my Address to the last Convention it was mentioned that the internal care and management of the "*House of Mercy*" were in the hands of several of those "Sisters" who were formerly in St. Luke's Hospital. Three others have been added to their number, and they are now dividing their services between the "*House of Mercy*," the "*Sheltering Arms*," an Institution opened a few days after the last Convention, and designed for the care of children who are friendless and destitute, though not without parents, and "*St. Barnabas's House*," in Mulberry street, in this city, which is a house of reception in connection with the House of Mercy. As these Sisters desired to place themselves immediately under Episcopal supervision, and as the subject was one of some delicacy as well as difficulty, I appointed an able Committee of Clergymen, and drew up for their consideration a number of questions touching the special employment of single women in works of piety and charity, and the organization of such persons into an association. They presented to me an elaborate and instructive report; and having taken some time for consideration, I proceeded to receive and sanction the offering which these earnest Christian women so much desired to make in the

especial and exclusive dedication of themselves, under the guidance and sanction of the Church, to works of piety and charity. I need scarcely say that in that Association there are no irrevocable vows—no engagements, which could interfere to prevent their return to ordinary positions in life, should any claim of duty from friends or relatives unexpectedly arise to require it. In the mean time, they have the aid and comfort of mutual society and counsel, they have a recognized and protected position, they have the strength and consolation that come from feeling that they are wholly dedicated to a holy work, and they are so sequestered from trivial cares and interruptions that they can give themselves with tenfold efficiency to their labors of love. Already their zeal and self-devotion are beginning to produce marked results. Their ministry is seen to be full of Christian blessing. The Institutions in which they labor are rapidly growing in interest and importance, as well as in favor with earnest Christian people; and others of a kindred spirit, touched by their example, and convinced of the blessedness of their work, are turning their thoughts to a like consecration of themselves to the service of their Lord. I am not without hope that this kind of agency will be greatly enlarged, and that the efficiency and extent of the Church's work, especially in the more desolate places of sin and misery, will be vastly augmented by the use of a class of laborers who seem peculiarly fitted to reach and soften the hearts of the degraded, as well as to lift up and console the afflicted. It is due to the venerable and beloved founder of St. Luke's Hospital, the Rev. Dr. Muhlenberg, so well known among us for works of piety and charity, to record the fact, that he first, in our Church in this Diocese, if not in this country, called to his aid, and organized into a permanent agency, *devoted Christian women*, who desired to be set apart and associated together in the manner and for the sacred purposes to which reference has been made, though, in their case, more especially for the care of the sick.

St. Luke's Hospital, and the Orphans' Home, and the Home for Aged and Destitute Women continue to be an honor and a blessing to the Church in this city; and I have no doubt that they and the other Institutions I have mentioned will, with the blessing of God, grow in favor with all earnest Christian people, and, as time goes on, become possessed of greatly enlarged means of influence for good. All such Institutions, properly conducted, will be ministries twice blessed; they will bestow inestimable benefits upon the friendless, the poor, the suffering, and the degraded; and the care they will require and the fruits they will be seen to bear will react powerfully upon the spirit of the Church, reanimating its love and zeal, and enlarging its conceptions of its great work in the world.

In the course of the past year, in my visitations in the interior of the Diocese, I have met many striking indications that there is a condition of things among the people which tends to make the ministrations of the Church more and more acceptable, when they can be properly presented. The people are disgusted with wrangling—disgusted with the continual introduction into religious services of things which have no business there, and which rather debase than exalt and sanctify the temper of the popular mind. The pure and fervid devotions of the Church, her moderation and breadth of tone, and her single-hearted love of the "truth as it is in Jesus," make her services refreshing to the weary spirits of men. We must redouble our exertions to send earnest and loving pastors into every part of our extended field.

There are thoughts connected with parochial work and with city missions, which I had much desired to present, but I must defer them to a future moment, perhaps to a circular letter after the close of our two Conventions.

The Convention has set apart a certain portion of its session for the consideration of what is termed the Provincial System. It is brought before you by one of the most venerable of

your Presbyters. I can feel no desire to anticipate your discussion. If such a system can be properly arranged, it may have important uses. If it shall follow ancient precedents, and respect the proper independence of Dioceses, it may help to preserve unity in the territory of the larger States, and assist in the solution of some such problems as we shall have to consider in this Diocese.

Beloved Brethren : In the condition of the Church in the Diocese, and, I believe, in the state of the Church in the country generally, there is much to cheer and encourage us. We are yet far behind what we ought to be ; but there has been steady progress in all those elements which go to make a church strong, stable, and influential for good. Not only has there been a rapid increase in numbers, but the ministry has become, as a general thing, more fervid and evangelical, as well as more catholic in its tone, more comprehensive and far-reaching in its views of duty, more inclined to grapple with subjects sometimes too apt to be overlooked ; while, as a natural consequence, the general mind of the Church has become better informed in regard to her fundamental principles, more thoroughly awake to her distinctive excellence, and more firmly grounded and settled in attachment to her ways of heavenly wisdom. Just in proportion as her children have freely used her great gifts, have they become more fully conscious of the blessedness of their inheritance. Just in proportion as the various religious tendencies of the country have been developed, has the Church stood out *from* and *above* the confusions of the time—simple, peculiar, serene, peaceful—busy with her great work, and little moved by the passions and conflicts that raged around her, little affected even by the ephemeral differences that sprang up within her. Many have been the occasions when exterior observers have seemed to make themselves absolutely sure that the Church was on the point of being convulsed and divided, as other bodies had been convulsed and divided ; but within the Church no very well informed

person ever shared in the apprehension ; the clouds of prejudice and passion were speedily dispersed ; and she, secure in her own principles, and protected by the Divine hand, was seen standing unchanged and unharmed, stronger and more deeply rooted than ever.

More than twenty years ago, I had occasion, in the course of my parochial ministrations, to address to the people of my charge a discourse on the "*Stability of the Church*," which was published at the request of the congregation. It was in a period of some ecclesiastical excitement, when some ill-informed persons within the Church entertained vague fears that her principles might somehow be changed, while many ignorant persons without imagined that much that belonged to her was destined to be swept away before a popular storm. Both feelings were, of course, equally groundless. But it was worth while to contribute to the tranquillity of the simple ones within the fold. It was worth while to endeavor to re-establish their confidence, and awaken their enthusiasm by disclosing the strength and glory of the Church—her stability and unchangeableness as seen in her principles and in her history—and that was the object of the very unpretending discourse to which I have referred. The simple design was to show that while, on the one side, Rome makes every thing depend upon the voice of existing authorities, and so undergoes what the astronomers term secular variations, taking into her creed, as new articles of faith, certain ideas which spring up under the influence of her system in the course of ages ; and while, on the other hand, the various religious bodies, which exalt the private judgment above all evidence and all authority, and practically cast off creeds and formularies, necessarily fluctuate, and depart in spirit from their own standards, and are domineered over by vain philosophies and popular passions ; the Church alone has her fixed principles, her unchangeable creeds and formularies, her immutable standard of truth, Holy Scripture, not as interpreted by anybody, not as inter-

preted by the existing authorities of Rome, in defiance of all antecedent belief, but Holy Scripture as interpreted, so far as the fundamentals of the faith, ministry, and sacraments are concerned, by the whole primitive Church for three hundred years after Christ. That primitive witness, in clear accordance with the most obvious meaning of Holy Scripture—that witness, so fatal to error on the one side, and, on the other, so conclusive in support of every essential feature of the Church, can never be ignored—can never be falsified or destroyed. It makes a part of the imperishable record of the past. The standard to which we appeal is immutable; the principles we hold as a part of our life are unalterable, because divine; and the means employed in the Church, not only to preserve those principles, but to keep them active and operative over our minds and hearts, are the best that God's Providence has ever supplied! Is that Church very likely to change? No! Not though a whole generation should prove recreant to truth and to duty! Is it likely to be much disturbed by ephemeral agencies? As well might you expect that the mountain would be shaken by the thistle-down! The English Church has been assailed by an army of sceptical sophists; and she is stronger to-day than when the first unfilial hand was raised against her.

Now, it is a comfort to know, that these great truths are more and more recognized and understood among us. In most places in this Diocese there would be little need now of such a discourse as the one just referred to. We have little need to go round about our Zion, to point out the strength of her towers, to tell of the everlasting foundations on which she rests. The assurance of her stability gives us peace, and inclines us to be patient, and gentle, and charitable, earnest in our work, and little disposed to be occupied with the thought of things which appear to-day and disappear to-morrow. In regard to all that is most vital and dear in the order and principles of the Church, we find,

among the great body of the clergy and laity, such an extensive agreement, such a warm and rooted attachment, such inflexible habits, as make us feel, with deep thankfulness to God, that we are strong to labor, that even in tribulation our heritage is peace, and our house founded on a Rock !

One word of counsel let me venture to add most respectfully, most affectionately, to those who appreciate the importance of the thoughts just presented. Do not agitate for the mere propagation of your principles. Do not form associations to effect any local or partial object. Do not seek to spread an influence over young men, which will convert them into mere partisans, and cause them to hold even the Truth, if they do hold it, in a narrow and controversial spirit. God's truth and the Church's is too broad and too lofty for such ignoble uses. Work and teach in the genuine spirit of the Bible and the Prayer-Book, irrespective, as far as possible, of all conflicting views and agencies ; so will the Truth in your hands be efficacious for the sanctification of your own souls, and the souls that are round about you. You will be saved from the dreadful fate of those who hold the Truth as a mere weapon of assault, as a mere instrument of pharisaical pride, and with whom the form remains without the life and power. Taking that truth home to the soul in simplicity and Godly sincerity, it will cause to spring up within the peaceable fruits of righteousness, love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance, while, in the ministry and in the life, it will shine forth in the beauty of holiness, making the world not darker, but brighter, winning the alienated, kindling the cold and apathetic, cheering the weary and heavy laden, and revealing, in a clear and engaging light, the pathway that leads to the gates of the Heavenly City !

DETAILED ACCOUNT OF VISITATIONS AND ACTS.

The following is a complete account of the places visited and the Episcopal Acts performed by me since the last Convention :

1864. Oct. 2, *Nineteenth Sunday after Trinity*, A. M.—In St. Mary's, Castleton, Staten Island, I preached, and, at a special ordination, admitted Frederick Mitford Cookson, an alumnus of the General Theological Seminary, to the *Diaconate*, and advanced the Rev. Byron John Hall and the Rev. Thomas Henry Sill to the *Priesthood*. I also confirmed *thirteen*, and addressed them.

Oct. 3, *Monday*, Evening.—In Christ Church, Nyack, I confirmed *fifteen*, and addressed them.

Oct. 5, *Wednesday*.—I met the Trustees of Columbia College.

Oct. 6, *Thursday*.—I attended the opening of the Institution of the "Sheltering Arms," for friendless and destitute children, at Bloomingdale. In this case, a Clergyman of the Diocese, the Rev. Thomas M. Peters, removed from a spacious dwelling and its ample grounds (his private property), and dedicated the place to one of the most touching and important charities ever established in this city. May the dwelling which he has so generously devoted to a sacred use be the happy home of the once wretched and neglected, for long years to come; the birthplace of new thoughts and new affections; and the germ of a gracious instrumentality, destined to grow and enlarge its means and its influence beyond all present hopes. It is under the care of two of the Sisters.

Oct. 9, *Twentieth Sunday after Trinity*, A. M.—In St. John's, Yonkers, I preached, confirmed *thirty-four*, and addressed them.

P. M.—In the Chapel of the Riverdale Female Institute I preached. This well-conducted Institution occupies a beautiful and healthful position, and has a noble edifice which affords ample accommodation for all its purposes.

Oct. 16, *Twenty-first Sunday after Trinity*, A. M.—In Grace Church, Brooklyn Heights, instituted the Rev. Eugene Augustus Hoffman, D. D., into the Rectorship, and preached. This Parish is now erecting an admirable Parish school-house, and is in a highly prosperous condition.

Oct. 23, *Twenty-second Sunday after Trinity*, A. M.—In Christ Church, Troy, I preached and admitted Mr. Albert Danker, Jr., to the *Diaconate*.

Oct. 26, *Wednesday*, Evening.—I attended a meeting of the Trustees of the General Theological Seminary.

Oct. 30, *Twenty-third Sunday after Trinity*, A. M.—In Christ Church, Williamsburgh, I preached, and advanced to the *Priesthood* the Rev. Edwin B. Russell, the Rev. Henry C. Kinney, the Rev. Albert Z. Gray, and the Rev.

Samuel S. Chevers; also, at the same time and place, I confirmed *twenty-four*, and briefly addressed them.

Nov. 1, All Saints, A. M.—In Holy Innocents, Annandale, I assisted at the special All Saints' Day service—preaching, and consecrating at the Holy Communion.

Nov. 2, Wednesday, A. M.—In Holy Innocents, Annandale, I preached, and advanced the Rev. George B. Hopson, Professor in St. Stephen's College, to the *Priesthood*.

Nov. 3, Thursday, A. M.—In the Hall of St. Stephen's College, Annandale, I addressed the students.

Nov. 6, Twenty-fourth Sunday after Trinity, A. M.—I consecrated the Church of the Mediator, South Yonkers, and preached.

Nov. 7, Monday, A. M.—I met the Committee on Domestic Missions.

P. M.—I met the Trustees of Columbia College.

Evening.—I met the Committee of the City Mission Society.

Nov. 9, Wednesday, Evening.—I met the Trustees of the Society for the Promotion of Religion and Learning.

Nov. 10, Thursday.—I solemnized a marriage at St. Mary's, Beechwood, Westchester county.

Nov. 11, Friday, A. M.—In St. Anna's, Fishkill Landing, I preached, and, at a special ordination, admitted Mr. John B. Pitman, formerly a Minister of the Baptist denomination, to the *Diaconate*.

Nov. 13, Twenty-fifth Sunday after Trinity, A. M.—In St. Thomas', Ravenswood, L. I., I preached, and, at a special ordination, advanced the Rev. John Cornell, the Minister of the Parish, and the Rev. Ormond H. Dutton, to the *Priesthood*.

Nov. 14, Monday, P. M.—I attended a meeting of the Standing Committee of the General Theological Seminary.

Evening.—I attended a meeting of the Missionary Committee of the Diocese.

Nov. 15, Tuesday, A. M.—In Trinity Church, New Rochelle, I attended a quarterly meeting of the Convocation of Westchester county.

Nov. 18, Friday, Evening.—In Madison-street Chapel, N. Y., I preached.

Nov. 20, Sunday before Advent, Evening.—In Zion, N. Y., I presided at the Anniversary of the N. Y. P. E. Tract Society; sermon by the Rev. Dr. Geer.

Nov. 21, Monday, P. M.—I met the Trustees of the "Sheltering Arms."

Nov. 22, Tuesday, A. M.—In St. James', Newtown, L. I., I instituted the Rev. Nathaniel William Taylor Root, as Rector of the same, and preached.

Nov. 27, Advent Sunday, A. M.—At an early service in St. Ann's Church for Deaf-Mutes, I confirmed *twenty-one* (one of them being from St. George's), and addressed them; and, also, assisted at the Holy Communion—consecrating the elements. This is an extra morning service, commencing at a quarter before eight, and, though a full service with a short sermon, does not take the place of the regular A. M. service, which, as usual, begins at half-past ten. The early service is designed for persons who, for various reasons, can attend at that hour more conveniently than at the hour of regular A. M. prayer.

Evening.—In the same Church, I presided at the Anniversary of the Bible and Common Prayer Book Society; sermon by the Rev. Dr. Purdy, Rector of St. James', Hyde Park. At the conclusion of the service, at a special confirmation, I confirmed *one* person, from the Floating Church of Our Saviour.

Dec. 11, Third Sunday in Advent, Evening.—In Grace Church, Albany, I confirmed *twenty-two*, and addressed them.

Dec. 12, Monday, Evening.—In St. Paul's, Albany, I confirmed *twenty-four*, and addressed them.

Dec. 13, Tuesday, A. M.—I consecrated St. Paul's Church, Albany; the Rev. Dr. Alexander H. Vinton, of St. Mark's, N. Y., preaching. This Church, now under the care of the Rev. Mr. Reese, is highly prosperous. I also met the Northern Convocation.

Dec. 18, Fourth Sunday in Advent, A. M.—In the Church of the Transfiguration, New York, at the stated Advent Ordination, I advanced to the *Priesthood* the Rev. Francis Harison, the Rev. Sylvanus S. Dearborn, and the Rev. John W. Trimble; sermon by the Rev. Dr. Houghton, the Rector of the Church.

Dec. 19, Monday.—I attended a meeting of the Trustees of Columbia College, and a meeting of the Foreign Committee of Missions.

Dec. 23, Friday, Evening.—In St. Andrew's, Harlem, I confirmed *twenty-three*, and addressed them.

Dec. 25, Christmas Day, A. M.—At the "House of Mercy," I officiated, taking the whole service—preaching and administering the Holy Communion.

At different times, I confirmed two persons in private, from the Floating Church of Our Saviour.

Dec. 27, Tuesday.—I attended the Anniversary of the Schools in St. John's Chapel, N. Y.

Dec. 28, Wednesday.—Holy Innocents, I attended the Anniversary of the Orphans' Home, and made a few remarks. The Institution is in a very gratifying state.

1865. *Jan. 3, Tuesday.*—Having been appointed to act as one of the Consecrators of the Rev. Arthur Cleveland Coxe, D. D., Assistant-Bishop Elect of the Diocese of Western New York, I proceed to Geneva for that purpose.

Jan. 4, Wednesday.—I assisted at the Consecration of the Rev. Dr. Coxe.

Jan. 9, Monday, A. M.—I attended a meeting of the Trustees of Columbia College.

Evening.—I attended a meeting of the Committee of Domestic Missions:

Jan. 12, Thursday, Evening.—I attended a meeting of the Trustees of St. Stephen's College.

Jan. 15, Second Sunday after the Epiphany, A. M.—In the Floating Chapel of Our Saviour, I confirmed *nine* (making, with those previously confirmed, *twelve*), and afterwards addressed the confirmed and the congregation. *One* more subsequently confirmed in private.

Jan. 17, Tuesday.—I attended, in Hartford, the funeral of the Right Rev. Bishop Brownell, late Bishop of Connecticut and Presiding Bishop of the Protestant Episcopal Church in the United States of America.

Jan. 23, *Monday*.—I attended a meeting of the Trustees of Columbia College.

Jan. 24, *Tuesday*, Evening.—In the Church of the Holy Communion, after a lecture on the subject, by the Rev. Dr. Muhlenberg, I presided at a meeting of gentlemen, whom I had summoned to consider what further could be done for the recovery of fallen women, and to diminish the dangers to which the friendless are exposed.

Jan. 29, *Fourth Sunday after the Epiphany*, A. M.—In the Church of the Transfiguration, N. Y., I admitted to the *Diaconate* Mr. William A. Van Wageningen, A. B., and advanced to the *Priesthood* the Rev. George Worthington, Rector elect of Christ Church, Ballston Spa.; sermon by the Rev. Dr. Forbes.

Feb. 14, *Wednesday*, A. M.—In Calvary Church, Louisville, Ky., the Rev. Hiram Holbrook Cole, Deacon, was, at my request, advanced to the *Priesthood* by the Right Rev. the Bishop of Kentucky.

Feb. 19, *Sixagesima Sunday*, A. M.—At a special ordination in St. Mary's, Cold Spring, I preached, and advanced to the *Priesthood* the Rev. Mytton Maury, A. M., the Minister of the Parish, and the Rev. Reuben Wing Howes Jr., A. B., Rector of All Saints, Briar Cliff.

Feb. 22, *Wednesday*, A. M.—In Calvary, Burnt Hills, Saratoga county, I solemnized a marriage.

Feb. 23, *Thursday*, A. M.—In Grace, Waterford, at a special ordination, I preached, and advanced to the *Priesthood* the Rev. Joseph Carey, Deacon, the Minister of the Parish.

Feb. 26, *Quinquagesima Sunday*, A. M.—In the Church of the Atonement, Brooklyn, I preached, confirmed *eight* (one of them in private), and addressed them.

Evening.—In Holy Trinity, Brooklyn, I presided at the Anniversary of the Church Charity Foundation; sermon by the Rev. Dr. Littlejohn.

March 5, *First Sunday in Lent*, A. M.—In Ascension, Green Point, I preached, confirmed *thirteen*, and addressed them, and assisted in the Holy Communion, consecrating.

March 6, *Monday*, A. M.—Attended a meeting of the Committee of Domestic Missions.

P. M.—Attended a meeting of the Trustees of Columbia College.

March 9, *Thursday*, P. M.—Attended a meeting of the Committee of Foreign Missions.

Evening.—Attended a meeting of the Missionary Committee of the Diocese.

March 12, *Second Sunday in Lent*, A. M.—In Grace Church, Brooklyn Heights, at the Lenten Ordination, I advanced to the *Priesthood* the Rev. Octavius Applegate, the present Assistant Minister of the Parish, and Rector elect of St. Paul's Church, Franklin, Delaware county. Sermon by the Rev. Dr. Hoffman, Rector of the Parish.

March 14, *Tuesday*, P. M.—I attended a meeting of the Standing Committee of the General Theological Seminary.

March 15, *Wednesday*, A. M.—I visited and addressed a Seminary of young ladies in this city.

March 19, Third Sunday in Lent, A. M.—In St. Paul's, Yonkers, I preached, confirmed *thirty-one*, and addressed them.

P. M.—In the Church of the Mediator, South Yonkers, I preached.

March 20, Monday, A. M.—In the Church of the Holy Communion, N. Y., I solemnized a marriage.

March 23, Thursday.—I laid the corner-stone of the new Church of the Ascension, Greenpoint, on which occasion I was favored with the company of the Right Rev. Dr. Coxe, Assistant Bishop of Western New York, who kindly delivered the address.

March 26, Fourth Sunday in Lent, A. M.—In the Church of the Advent, New York, I preached, confirmed *twenty-three*, and addressed them.

P. M.—In the Church of the Holy Apostles, I preached, confirmed *twenty-nine*, and addressed them.

Evening.—In the Church of the Resurrection, I confirmed *fifteen*, and addressed them.

On the same day, in Calvary, New York, the Right Rev. Dr. Coxe, Assistant Bishop of Western New York, by my invitation, confirmed *thirty-six*.

March 28, Tuesday, P. M.—I laid the corner-stone of a Sunday and Parochial School House for Grace Church, Brooklyn Heights. An address was delivered by the Rev. Dr. Francis Vinton, the former Rector of the Parish.

March 30, Thursday, Evening.—In St. George's Chapel, Beekman Street, I confirmed *thirteen*, and addressed them.

April 1, Saturday, A. M.—At a special ordination in St. Luke's, New York, I preached, and advanced the Rev. Edward Robert Atwill and the Rev. John Boyle to the Priesthood.

April 2, Fifth Sunday in Lent, A. M.—In St. Peter's, New York, I confirmed *sixty*, and addressed them.

P. M.—In the Church of St. John Baptist, I preached, confirmed *eight*, and addressed them.

Evening.—In the Church of the Redemption, New York, I confirmed *twenty-five*, and addressed them.

April 3, Monday, P. M.—I attended a meeting of the Trustees of Columbia College.

Evening.—I attended a meeting of the Committee of Domestic Missions.

April 4, Tuesday, A. M.—In Trinity Church, Mount Vernon, Westchester county, I attended a meeting of the Southern Convocation.

Evening.—In St. George's German Mission Chapel, after a sermon in German, by the Pastor, the Rev. Dr. Schramm, I confirmed an interesting class of young persons, *thirty-eight* in number, and addressed them. They were also addressed by the Rev. Dr. Tyng, the Rector of the parent Parish.

April 5, Wednesday, Evening.—In St. Timothy's, New York, I preached, confirmed *nineteen*, and addressed them.

April 6, Thursday, Evening.—In the English Mission Chapel of St. George's Chapel, after a Sermon by the Rev. Dr. Tyng, I confirmed *thirty-eight*, and addressed them.

April 7, Friday, Evening.—In the Mission Chapel of St. Thomas' Church, New York, I preached, confirmed *forty-eight*, and addressed them.

April 8, Saturday, A. M.—At a special ordination in Christ Church, Bay Ridge, L. I., I preached, admitted to the *Diaconate* Mr. Joseph William Hyde, A. B., and Mr. Charles Carroll Fiske; and I advanced to the *Priesthood* the Rev. John A. Aspinwall and the Rev. Elliot Dunham Tompkins—the latter of the Diocese of Massachusetts, and ordained by me, at the request of the Right Rev. Bishop Eastburn.

P. M.—I presided at a meeting of the Clergy, which I had called for some expression of feeling in regard to the Right Rev. the late Bishop of Western New York, whose death had been recently announced.

April 9, Sunday before Easter, A. M.—In Christ Church, Brooklyn, I confirmed *twenty* (one being from the Church of the Atonement, Brooklyn), addressing them before and after confirmation.

P. M.—In Christ Church Chapel, Brooklyn, I preached, confirmed *fifteen*, and addressed them.

Evening.—In the Church of the Holy Trinity, Brooklyn, I confirmed *forty-six*, and addressed them (one confirmed also from Grace, Brooklyn Heights).

April 10, Monday before Easter, Evening.—In St. Mark's, Williamsburgh, I preached, confirmed *thirteen*, and addressed them.

April 11, Tuesday before Easter, A. M.—In Grace Church, New York, I confirmed *sixteen* (two of them from the Church of the Redemption), and addressed them.

Evening.—In St. Paul's, Stapleton, S. I., I preached, confirmed *eighteen*, and addressed them.

April 12, Wednesday before Easter, A. M.—In the Church of the Ascension, New York, I confirmed *forty-one*, and addressed them.

April 13, Thursday before Easter, A. M.—In St. Paul's, New York, I addressed and confirmed *thirty-six*, and consecrated at the Holy Communion.

Evening.—In the Holy Innocents, I confirmed *sixteen* (one of them from St. George's the Martyr), and addressed them, and consecrated at the Holy Communion.

April 14, Good Friday, A. M.—In St. George's, New York, the Rector preaching, I confirmed *fifty-five*, and addressed them.

Evening.—In Grace Church, Brooklyn Heights, I confirmed *fifty-four* (and one at Holy Trinity, making *fifty-five*), and addressed them.

April 15, Easter Even, A. M.—In the Church of the Holy Communion, New York, I confirmed *sixty-one*, and addressed them.

I issued a Pastoral to the Diocese, occasioned by the assassination of President Lincoln, and appointing prayer for a nation in affliction.

P. M.—In Trinity Church, New York, I confirmed *forty-one* (one being from St. Stephen's, New York), and addressed them.

Evening.—In St. Ann's, Brooklyn, I confirmed *thirty-one*, and addressed them.

April 16, Easter Day, A. M.—In St. Luke's, New York, the Rev. Dr.

Forbes, the Associate Rector, preaching, I confirmed *twenty-seven*, and addressed them, and consecrated the Holy Eucharist.

P. M.—In the Memorial Church of Dr. Anthon, I confirmed *five*, and addressed them.

Evening.—In the Memorial Church of Bishop Wainwright, I confirmed *sixty-two* (*one* of them from the Floating Chapel of Our Saviour), and addressed them.

Easter, Evening.—In Calvary Chapel, the Bishop of Western New York, at my request, confirmed *fifty-one* (*fifteen* of whom were from the parent Church).

April 17, Monday, P. M.—I issued a Pastoral Letter to the Diocese, recommending services in the churches, to be held on the 19th, at twelve o'clock—the hour appointed for the funeral at Washington of the late lamented President of the United States. I set forth an order of services for the occasion. I also attended a meeting of the Trustees of Columbia College.

Evening.—In Christ Church, Williamsburgh, I confirmed *twenty-two*, and addressed them.

April 18, Tuesday, P. M.—In Trinity Church, I solemnized a marriage.

Evening.—In St. Mary's, Brooklyn, I confirmed *thirty-two*, and addressed them.

April 19, Wednesday, Noon.—This being the hour appointed for the funeral of President Lincoln at Washington, and for corresponding services in the churches in this city and Diocese, I attended the service at the Church of the Transfiguration, and delivered an address in reference to the event.

P. M.—I officiated in Grace Church, at the funeral of a former parishioner and friend.

Evening.—In St. Luke's, Brooklyn, I confirmed *thirty-four*, and addressed them.

April 20, Thursday, A. M.—I consecrated the new edifice of the Church of the Incarnation. Sermon by the Right Rev. the Assistant Bishop of Ohio.

P. M.—I baptized an infant.

Evening.—In the Church of St. Saviour, I preached, confirmed *sixteen*, and addressed them.

April 21, Friday, Evening.—In Emmanuel Church, Brooklyn, I confirmed *twenty-one*, and addressed them.

April 23, First Sunday after Easter, A. M.—In St. John's Chapel, I confirmed *ninety*, and addressed them.

The same A. M.—St. Peter's Church, Brooklyn, was consecrated at my request, by the Right Rev. the Assistant Bishop of Ohio.

P. M.—In Zion Church, N. Y., *forty-two* (including *one* from from Connecticut) were confirmed at my request by the Rector, the Right Rev. Bishop Southgate.

Evening.—In Trinity Chapel, I confirmed *forty*, and addressed them.

April 24, Monday, P. M.—I laid the corner-stone of the new Church of the Redeemer, Brooklyn, the address being delivered by the Right Rev. the Bishop of Western New York.

Evening.—In St. Peter's, Brooklyn, I confirmed *thirty-eight* (one of them being from St. John's, Brooklyn), and addressed them.

April 25, Tuesday, Evening.—In St. Matthew's, Brooklyn, I preached, confirmed *eight*, and briefly addressed them.

April 26, Wednesday, Evening.—In the Church of the Messiah, Greenbush, I preached, confirmed *nine*, and addressed them.

April 27, Thursday, A. M.—In the Church of the Holy Cross, Troy, I met, the Northern Convocation.

Evening.—In Grace, Waterford, I preached, confirmed *thirty* (eight of whom were from Trinity Church, Lansingburgh), and addressed them.

April 28, Friday, P. M.—In St. Peter's, Albany, I confirmed *eighteen*, and addressed them.

Evening.—In the Holy Innocents, Albany, I confirmed *twenty*, and addressed them.

April 30, Second Sunday after Easter, A. M.—In St. Thomas' Church, N. Y., after a sermon by the Rector, I confirmed *twenty*, and addressed them.

P. M.—I attended and officiated at the funeral of the eminent Surgeon and good man, Valentine Mott, M. D.

P. M.—In St. Ann's, I confirmed *twenty-eight* (one from the Holy Communion and one from the Transfiguration), and addressed them.

Evening.—In the Church of the Epiphany, I confirmed *forty-five* (four being from the Floating Church of Our Saviour, and one from St. George's, N. Y.), and addressed them.

May 1, Monday, St. Philip and St. James, A. M.—In St. Philip's in the Highlands, I confirmed *five*, and addressed them, and consecrated the elements of the Holy Communion.

May 3, Wednesday, P. M.—I presided at a meeting of the Clergy, which I had called for an expression of feeling in regard to the character of the Rev. Dr. Creighton, recently deceased.

Evening.—In St. Mary's, Cold Spring, I confirmed *eight*, and addressed them.

May 4, Thursday, Evening.—In St. John Baptist, Glenham, I preached, confirmed *sixteen* (one of them in private), and addressed them.

May 5, Friday, Evening.—In St. Anna's, Fishkill Landing, I preached, confirmed *twenty-one*, and addressed them.

May 7, Third Sunday after Easter, A. M.—In Christ Church, Poughkeepsie, I preached, advanced the Rev. Reginald H. Barnes and the Rev. Charles N. Chandler to the *Priesthood*; and also confirmed *thirteen*, and addressed them.

P. M.—In St. Paul's, Poughkeepsie, I confirmed *eighteen*, and addressed them.

Evening.—In the Church of the Holy Comforter, Poughkeepsie, I confirmed *thirty-eight*, and addressed them. Several from Christ Church, and one from the Holy Comforter, were from the Seminary of the Rev. Mr. Rider.

May 10, Wednesday, A. M.—In St. Paul's, Pleasant Valley, I preached, and confirmed one person.

May 11, Thursday, A. M.—In Bethesda, Saratoga Springs, I preached, confirmed *nine* (one of them in private), and addressed them.

P. M.—In Ballston Spa, Christ Church, I preached, confirmed *twenty-one*, and addressed them.

May 12, Friday, Evening.—In St. Paul's, Albany, I confirmed *fourteen* (one of them from St. Peter's), and addressed them.

May 13, Saturday, Evening.—In Trinity, West Troy, I confirmed *fourteen*, and addressed them.

May 14, Fourth Sunday after Easter, A. M.—In the Church of the Holy Cross, Troy, I confirmed *thirty-five* (one of them in private), and addressed them.

P. M.—In St. John's, Troy, I confirmed *forty-two* (one of them in private), and addressed them.

Evening—In Christ Church, Troy, I confirmed *fifteen*, and addressed them.

May 15, Monday, P. M.—In Christ, Coxsackie, I preached, confirmed *five*, and addressed them.

Evening.—In Trinity, Athens, I preached, confirmed *seven*, and addressed them.

May 16, Tuesday, A. M.—In Christ, Hudson, I preached, confirmed *thirty-seven*, and addressed them.

Evening.—In St. Luke's, Catskill, I preached, confirmed *eight*, and addressed them.

May 17, Wednesday, A. M.—In Trinity, Ulster (Saugerties), I preached, confirmed *thirteen*, and addressed them.

May 18, Thursday, A. M.—In St. John's, Kingston, I met the Convocation of the County, preached, confirmed *nine*, and addressed them.

P. M.—In the Church of the Holy Spirit, Rondout, I preached, and confirmed *one*.

May 19, Friday, P. M.—In All Saints', Briar Cliff, I confirmed *seven*, and addressed them.

Evening.—In St. Paul's, Sing Sing, I preached, confirmed *six*, and addressed them.

May 20, Saturday, A. M.—In the Chapel of the Riverdale Institute, I preached, confirmed *eight*, and addressed them. The Institution I found in admirable order.

May 21, Fifth Sunday after Easter, A. M.—In the Church of the Transfiguration, N. Y., I confirmed *twenty-nine* (one of them in private), and addressed them. The services were made doubly interesting by a brief parting address from the highly esteemed Rector to his people, at whose spontaneous and most kind suggestion he is to go abroad for a few months, for the benefit of his health, impaired by his arduous and very successful labors.

At three and a-half, P. M.—In the Memorial Church of Bishop Wainwright, I baptized an infant child of the Rector.

At four, P. M.—In the Mission Chapel of St. Mark's Church, I confirmed

thirty-six, and addressed them. This Mission, under the care of the Rev. Mr. Foote, is highly prosperous.

Evening.—In the Church of the Holy Trinity, N. Y., I confirmed *twenty-one*, and addressed them. At my request they were also addressed by the Rev. Dr. Tyng, the Rector's father. The new Church is beautiful and commodious, and the congregation already prosperous.

May 22, Monday.—I solemnized a marriage at Hastings.

May 23, Tuesday.—In the Church of the Holy Comforter, Poughkeepsie, I solemnized a marriage.

May 24, Wednesday.—In Trinity Chapel, N. Y., I solemnized a marriage.

May 25, Thursday, Ascension Day, A. M.—In St. James', Newtown, I preached, confirmed *five*, and addressed them, and consecrated the Holy Eucharist.

P. M.—In St. Saviour's, Maspeth, L. I., I confirmed *ten* (*two* of them in private), and addressed them.

Evening.—In the Church of the Incarnation, I confirmed *twenty-two*, and addressed them.

May 26, Friday, Evening.—In St. Mary's, Mott Haven, I preached, confirmed *six*, and addressed them.

May 28, Sunday after Ascension, A. M.—In Calvary, Williamsburgh, I preached, confirmed *six* (*one* of them from the Holy Communion, N. Y.), and addressed them.

Two P. M.—I confirmed *nineteen* in St. Michael's, Brooklyn, and addressed them.

Three and a-half, P. M.—In Grace, Williamsburgh, I preached, confirmed *sixteen*, and addressed them.

Evening.—In St. Paul's, Williamsburgh, I preached.

May 30, Tuesday, A. M.—In the Church of the Ascension, N. Y., at a special confirmation, I confirmed *five*, and briefly addressed them.

Evening.—In the Academy of Music, Brooklyn, I presided on occasion of the delivery of a Lecture on the Cathedrals of England, by the Rev. George F. Seymour.

June 4, Whitun-Day, A. M.—In Christ Church, N. Y., I preached, confirmed *twenty-two* (*one* of them from St. Clement's, N. Y.), and addressed them, also consecrated the Holy Eucharist.

P. M.—In the Church of the Good Shepherd, I preached, confirmed *five*, and addressed them.

Evening.—In St. John's, Brooklyn, I confirmed *twenty-six* (*one* of them in private, and *one* from St. Peter's, Brooklyn), and addressed them, and *one* previously in St. Peter's, making *twenty-seven* for St. John's.

June 5, Monday in Whitun Week, P. M.—I attended a meeting of the Trustees of Columbia College.

Evening.—In the Church of the Messiah, Brooklyn, I preached, confirmed *twenty-five*, and addressed them. This congregation has taken possession of its new and beautiful edifice, and is in a prosperous condition.

June 6, Tuesday, P. M.—I attended a conference of the Foreign Committee of Missions.

Evening.—In St. Paul's, Brooklyn, I preached, confirmed *seventeen*, and addressed them. These, with *one* confirmed in Paris and *one* in Western New York, make the number *nineteen* for the year.

June 7, Wednesday, P. M.—I attended a Committee of the Trustees of Columbia College.

Evening.—I attended a meeting of the Society for the Promotion of Religion and Learning.

June 9, Friday, A. M.—In St. Philip's, I preached, and admitted to the *Diaconate* Mr. John Peterson (colored).

June 10, Saturday.—In St. Barnabas', Irvington, I attended the Annual Festival of the Parish. The Rector being seriously ill, his place was kindly supplied by the Rev. Dr. Tyng, who has a summer residence in the vicinity. Dr. Tyng addressed the children and the congregation.

June 11, Trinity Sunday and St. Barnabas, A. M.—In the same church, I preached and admitted the Rev. John W. Buckmaster to the *Priesthood*. I also confirmed *thirteen*, and briefly addressed them.

Evening.—In St. Mark's, Mount Pleasant, I preached, and confirmed *four*.

June 13, Tuesday, A. M.—I consecrated the Chapel of St. Barnabas, Stottsville, Columbia County. This is a beautiful memorial chapel, erected to the memory of the parents of the founder, Mr. Francis D. Stott. It is a chapel to St. John's, Stockport. The sermon was preached by the Right Reverend the Bishop of New Jersey, who had the kindness to be present for that purpose.

June 14, Wednesday, A. M.—I visited St. Stephen's Training College, Annandale, and addressed the students. The college building is now entirely full.

June 15, Thursday, A. M.—In Trinity Church, Madalin, I met the Convocation of Dutchess County, and preached.

June 16, Friday, A. M.—At a special ordination in St. John's, Troy, I preached, and admitted to the *Diaconate* Mr. Walton W. Battershall, A. B., formerly a licentiate of the Methodist denomination.

June 17, Saturday, A. M.—I attended a meeting of the Committee of the Trustees of Columbia College.

June 18, First Sunday after Trinity, A. M.—In Christ Church, Ramapo (Sufferns), I preached, confirmed *seven*, and addressed them.

P. M.—In St. John's, Greenwood, I confirmed *ten* (*one* of them in private), and addressed them.

June 20, Tuesday, A. M.—In St. James', Goshen, I preached, confirmed *four*, and addressed them.

June 21, Wednesday, A. M.—In Grace, South Middletown, I preached, confirmed *twenty-two*, and addressed them. The Parish Church has been enlarged and much improved under the direction of the Rev. Mr. Babcock, and the parish is in a highly prosperous state.

June 22, Thursday, A. M.—In St. John's, Monticello, I preached, confirmed *six*, and addressed them.

June 23, Friday, A. M.—In St. Paul's, Newburgh, I preached, confirmed *nineteen* (one of them from the Western Diocese), and addressed them.

P. M.—In Christ, Marlborough, I preached, confirmed *three*, and briefly addressed them.

May 25, Second Sunday after Trinity, A. M.—In St. Michael's, New York, I preached, confirmed *fifteen*, and addressed them.

P. M.—In St. Mary's, Manhattanville, I confirmed *nine*, and addressed them.

At 6 P. M., I visited the House of Mercy, confirmed *nine*, and addressed them. The Institution is in a well-ordered and prosperous state.

Evening.—In All Angels', New York, I preached, confirmed *nine*, and addressed them.

June 27, Tuesday, A. M.—In the Chapel on Blackwell's Island, I confirmed *fourteen*, and addressed them; and afterwards, in private, I confirmed, in the wards, in as many separate confirmations, making in all *twenty-one*. The Missionary, the Rev. Mr. Cowley, is doing his work faithfully and efficiently.

Evening.—I met the Trustees of the House of Mercy.

June 28, Wednesday, A. M.—I met the Alumni of the General Theological Seminary. I also attended the commencement of Columbia College.

Evening.—I attended the Annual Meeting of the Board of Trustees of the General Theological Seminary.

June 29, St. Peter's Day, Thursday, A. M.—In St. Peter's Church, I presided at the Annual Commencement of the Seminary, and delivered to the members of the Senior Class their diplomas. A very excellent address was delivered by the Bishop of Western New York. After which, I attended a further meeting of the Trustees.

June 30, Friday, Evening.—In Grace, West Farms, I confirmed *twenty-three*, and addressed them.

July 1, Saturday.—I, with two Presbyters, conducted the final canonical examinations of *thirteen* candidates for Deacon's Orders.

July 2, Third Sunday after Trinity, A. M.—In the Memorial Church of Bishop Wainwright (St. John the Evangelist), I admitted to the *Diaconate* John William Payne, A. B.; Daniel C. Roberts; Henry Anstice, Jr.; Caleb Theophilus Ward, A. B.; Thomas McKee Brown; Richard Bailey Post, Jr.; Samuel Bushnell Lyon; William Cutler Winslow, A. B.; A. Sidney Dealey; Brockholst Morgan; Flavel Scott Mines; Alfred Goldsborough; H. Warren Fay, A. B. Sermon by the Rev. Mr. Goldsborough, of the Diocese of Delaware. In addition to the above, William Welles Holley was admitted to the *Diaconate*, at my request, by the Bishop of Connecticut, on the 7th of June.

P. M.—In the Church of the Nativity, I preached, confirmed *nine*, and addressed them.

July 3, Monday, A. M.—In St. John's, Hunter's Point, I advanced the Rev. John Perrin Appleton, the Minister of the Parish, to the *Priesthood*. Sermon by the Rev. Professor Johnson. I also confirmed *sixteen* (*thirteen* of them from St. Thomas', Ravenswood), and addressed them. The new church at Hunter's Point is commodious and beautiful, and the work of Mr. Appleton highly encouraging.

July 5, Wednesday, A. M.—In Grace Church, White Plains, I met the Southern Convocation, also confirmed *eleven*, and addressed them.

P. M.—In St. James-the-Less, Scarsdale, I preached, confirmed *seven*, and addressed them. In connection with this Church, a beautiful memorial Chapel has been erected, in memory of the late Mrs. Lang.

July 6, Thursday, A. M.—In Christ Church, Rye, I confirmed *eighteen* (one of them in private), and addressed them.

July 7, Friday, evening.—In St. John's, Wilmot, I preached, confirmed *four*, and addressed them.

July 9, Fourth Sunday after Trinity, A. M.—In St. George's, Newburgh, I confirmed *fifty-one*, and addressed them.

P. M.—In St. Andrew's, Walden, I preached, confirmed *six*, and addressed them.

July 11, Tuesday, A. M.—In St. James', Hyde Park, I confirmed *five*, and addressed them.

July 12, Wednesday, A. M.—In the Church of the Messiah, Rhinebeck, I preached, confirmed *six*, and addressed them.

July 13, Thursday, A. M.—At Annandale, I attended a meeting of the Trustees of St. Stephen's College, and afterwards the Commencement of the Institution. This most useful nursery for the Sacred Ministry is in a highly efficient and prosperous condition.

July 14, Friday, A. M.—In St. Luke's, Clermont, I preached, confirmed *three*, and addressed them.

July 15, Saturday, A. M.—In Trinity, Madalin, I preached, confirmed *two*, and addressed them.

July 16, Fifth Sunday after Trinity, A. M.—In Trinity, Albany, I preached, confirmed *twenty-four*, and addressed them.

Evening.—In St. John's, Cahoes, I confirmed *twenty-seven*, and addressed them.

July 17, Monday, Evening.—In St. George's, Schenectady, I confirmed *twenty-three*, and addressed them.

July 18, Tuesday, A. M.—In St. Paul's, Charlton, I preached, confirmed *nine*, and addressed them.

July 19, Wednesday, A. M.—I solemnized a marriage in Schenectady.

July 20, Thursday, A. M.—In St. John's, Johnstown, I preached, advanced to the Priesthood the Rev. James Byron Murray, M. A., the Rector of the Parish; also, confirmed *sixteen*, and addressed them.

July 21, Friday, A. M.—In the Church of the Redeemer, Northampton, I preached, and confirmed *two*.

P. M.—At Fonda's Bush, I preached, and confirmed *two*.

July 22, Saturday, A. M.—In Emmanuel Church, Little Falls, I confirmed *twelve*, and addressed them.

P. M.—In Christ Church, Herkimer, I preached, confirmed *eight*, and addressed them.

July 23, Sixth Sunday after Trinity, A. M.—In Trinity, Fairfield, I preached, and confirmed *one*.

P. M.—In Grace, Norway, I preached, and confirmed *three*.

Evening.—In Middleville, I preached.

July 26, Wednesday, A. M.—In Trinity, Sharon Springs, I confirmed *three*, and addressed them.

P. M.—In Grace, Cherry Valley, I confirmed *five*, and addressed them.

July 27, Thursday, A. M.—In St. John's, Richfield Springs, I preached.

P. M.—In St. Luke's, Monticello, I preached.

July 29, Saturday, P. M.—In West Burlington, I preached, confirmed *five*, and addressed them.

July 30, Seventh Sunday after Trinity, A. M.—In Zion, Morris, I preached, confirmed *twenty-six* (one of them from Portlandville, and *one* in private), and addressed them.

P. M.—In Christ, Butternuts, I preached, and confirmed *two*. Also, baptized *three* children.

July 31, Monday, P. M.—In Oneonta, I preached, confirmed *four*, and addressed them.

Aug. 1, Tuesday, A. M.—In Immanuel, Otego, I preached.

P. M.—In St. Matthew's, Unadilla, I confirmed *eight*, and addressed them.

Aug. 2, Wednesday, A. M.—In St. Paul's, Franklin (a new organization), I preached, confirmed *sixty-two*, and addressed them.

Aug. 3, Thursday, A. M.—In Grace, Walton, I preached, and confirmed *one* person.

Aug. 4, Friday, A. M.—In St. John's, Delhi, I preached, confirmed *twenty-one* (one of them from Franklin, and *two* in private), and addressed them.

Aug. 6, Eighth Sunday after Trinity, A. M.—In St. Peter's, Hobart, I preached, confirmed *eight*, and addressed them, and consecrated the Holy Eucharist.

Evening.—In Grace, Prattsville, I preached, and confirmed *one* person.

Aug. 7, Monday, A. M.—In Trinity, Windham, I preached, and confirmed *two*.

P. M.—In the Chapel, Windham, I preached.

Aug. 8, Tuesday, A. M.—In St. Paul's, Oak Hill, I preached, confirmed *four*, and addressed them.

P. M.—In Trinity, Rensselaerville, I preached.

Aug. 9-12.—I went to Philadelphia to attend the funeral of my deceased brother, the late Bishop of Pennsylvania.

Aug. 13, Ninth Sunday after Trinity, A. M.—In St. James', Caldwell, Lake George, I preached, and confirmed *three* persons.

Evening.—In the Church of the Holy Cross, Warrensburg, I preached, confirmed *four*, and addressed them. This is a new and beautiful Church, in a charming situation, and the Parish, recently organized, is in a prosperous condition, under the Ministry of the Rev. Mr. Crary.

Aug. 14, Monday, A. M.—In Christ Church, Pottersville, I preached, confirmed *five*, and addressed them.

Aug. 15, Tuesday, Evening.—In St. John's, Essex, I preached, confirmed *seven*, and addressed them.

Aug. 16, Wednesday, P. M.—In St. Paul's, Keeseville, I preached, confirmed *five*, and addressed them.

Aug. 17, Thursday, P. M.—In Trinity, Plattsburgh, I confirmed *ten*, and addressed them.

Evening.—In Chazy, I preached, confirmed *four*, and addressed them.

Aug. 18, Friday, A. M.—In Christ Church, Bouse's Point, I preached.

P. M.—In St. John's, Champlain, I preached.

Aug. 20, Tenth Sunday after Trinity, A. M.—In St. Mark's, Malone, I preached, confirmed *twenty-four*, and addressed them.

P. M.—I preached in the same Church, which is in a highly prosperous condition.

Aug. 21, Monday, P. M.—In Lawrenceville (where services are held by the Rev. Mr. Robertson, of Malone), I preached, confirmed *four*, and addressed them.

Aug. 22, Tuesday, A. M.—In Trinity, Potsdam, I preached.

Aug. 23, Wednesday, A. M.—In Grace, Norfolk, I preached.

Aug. 24, Thursday, St. Bartholomew, A. M.—In St. Paul's, Waddington, I preached, confirmed *ten*, and addressed them.

Aug. 25, Friday, A. M.—In St. Luke's, Lisbon, I preached, confirmed *seven* (one of them presented by the Rev. Mr. Beaven, Rector of the Parish of Matilda and Edwardsburgh, Canada West), and addressed them, and administered the Holy Communion.

Aug. 26, Saturday, A. M.—In Christ Church, Morristown, I preached, confirmed *seventeen*, and addressed them.

Aug. 27, Eleventh Sunday after Trinity, A. M.—In St. John's, Ogdensburgh, I preached, confirmed *thirty-seven*, and addressed them.

Aug. 29, Tuesday, A. M.—In Grace, Canton, I preached, confirmed *seventeen*, and addressed them.

Evening.—In Morley, I preached.

Sept. 3, Twelfth Sunday after Trinity, A. M.—In the Church of the Messiah, Glen's Falls, I preached, confirmed *seven*, and addressed them, and consecrated in the Holy Communion.

P. M.—In St. James', Fort Edward, I preached, confirmed *fifteen*, and addressed them.

Sept. 6, Wednesday, A. M.—In St. Luke's, Mechanicsville, I preached, and confirmed *eight*, and addressed them.

Sept. 7, Thursday, A. M.—In St. Peter's, Albany, I solemnized a marriage.

Sept. 8, Friday, A. M.—In Trinity Church, Fishkill, I assisted at a centennial celebration, the Parish having been organized, and the Church erected, a little over one hundred years. An interesting historical discourse was delivered by the Rev. Dr. Brown, of Newburgh, he having been for a short time the Minister of the Parish, before he took charge of St. George's, Newburgh. I confirmed *one* person, and consecrated the Holy Eucharist. After the service, there was a pleasant reunion of the Parish and its old friends and the neighboring Clergy, at which many interesting historical details were given, relating to the village and to the Parish.

Evening.—In St. John Baptist, Glenham, I confirmed *five*, and addressed them.

Sept. 10, Thirteenth Sunday after Trinity, A. M.—In St. Paul's, Poughkeepsie, I preached.

September 12, Tuesday, A. M.—In Christ Church, Hudson, I met the Northern Convocation, and, at a special ordination, admitted Mr. Robert Henry Williamson, formerly a Minister of the Presbyterian denomination, to the Holy Order of Deacons. At the meeting of the Convocation I made some observations in regard to parochial work.

September 13, Wednesday, P. M.—In St. Peter's, Lithgow, I preached, confirmed *six*, and addressed them.

September 14, Thursday, A. M.—In the Church of the Regeneration, Pine Plains, I met the convocation, of Dutchess County, and addressed the Clergy.

September 15, Friday, A. M., at 9 o'clock.—In Grace Church, White Plains, at a second and special confirmation, I confirmed *six*, and briefly addressed them. Afterwards, at the usual hour, I consecrated the said Grace Church, a new and beautiful edifice, the Rev. Dr. Haight, of Trinity Parish, New York, preaching. On the same occasion, at the request of the Right Rev. the Bishop of Ohio, I advanced the Rev. Augustus Christian Höhling, of that Diocese, to the Priesthood, Mr. Höhling being soon to depart on his mission to China.

CANDIDATES FOR HOLY ORDERS.

The following is a complete List of the Candidates for Holy Orders in this Diocese; with the dates of their admission respectively: being in all 44.

I.—CANDIDATES FOR DEACON'S AND PRIEST'S ORDERS.

Henry Chauncey Riley, A. B., November 27, 1861.

Henry Thomas Hunter, A. M., January 2, 1862.

Thomas B. Atkins, October 16, 1862.

Horace J. Canfield, A. M., { C. Deacon's Orders, Dec. 17, 1862.
 { C. Priest's Orders, May 14, 1863.

Charles B. Smyth, June 4, 1863.

Elie Charlier, July 21, 1863.

Leigh R. Brewer, A. B., September 10, 1863.

Charles M. A. Hewes, A. B., September 10, 1863.

Thomas B. Newby, A. B., November 5, 1863.

Joseph D. Wilson, November 5, 1863.

Samuel Upjohn, November 5, 1863.

George H. Crowe, November 5, 1863.

William T. Currie, A. B., December 3, 1863.

George W. Ferguson, A. B., December 3, 1863.

Randall Cook Hall, A. B., December 3, 1863.

Frederick Brinsmade Van Kleeck, A. B., December 3, 1863.
 William Leacock, December 3, 1863.
 T. Robinson Harris, January 7, 1864.
 Clarence Buel, A. M., April 7, 1864.
 Nathaniel Ellsworth Cornwall, A. B., April 7, 1864.
 Henry Yates Satterlee, A. B., May 5, 1864.
 John B. Tibbits, A. M., May 5, 1864.
 Thomas May Thorpe, June 2, 1864.
 Ansel Lamson, A. B., June 24, 1864.
 Walter Delafield.
 William J. Seabury, A. B., July 7, 1864.
 Joseph Warren Hill, August 4, 1864.
 George V. Palmer, August 4, 1864.
 Thomas Wilson Haskins, September 22, 1864.
 Claude A. S. Howard, November 5, 1863.
 James Murray, A. B., October 1, 1864.
 John Frederick Butterworth, A. B., October 28, 1864.
 Charles Aldis Wenman, December 1, 1864.
 Royal Marshall, A. B., December 1, 1864.
 Arthur Hammond Warner, December 1, 1864.
 John Brainerd Morgan, A. B., December 1, 1864.
 William Percy Brown, A. B., January 5, 1865.
 Allan Napier, A. B., February 2, 1865.
 Erastus Huntington Saunders, A. B., February 2, 1865.
 Erastus Wooster Spaulding, A. M., May 4, 1865.
 John Floy Steen, July 6, 1865.
 Thomas Marsden, August 3, 1865.
 Charles Bouton Coffin, September 25, 1865.
 Henry Lewis Foote, September 25, 1865.

II.—CANDIDATES FOR DEACON'S ORDERS,

Not having passed any Literary Examination:

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CANDIDATES FOR HOLY ORDERS ORDAINED DEACONS.

I.—The Candidates for Deacon's and Priest's Orders, named below, have passed the Examinations required by Canon VIII., Section 3, and Section 7, Title I., of the Digest of the Canons of the General Convention, and have been ordained to the Diaconate:

1864.	October	2.	Mr. Frederick Mitford Cookson.
	"	23.	Albert Darker.
	November 11.		John B. Pitman.

1865.	January	29.	Mr. William M. Van Wagenen, A. B.
	April	8.	Joseph William Hyde, A. B.
	"	"	Charles Carroll Fiske.
	June	16.	Walton W. Battershall, A. B.
	July	2.	John William Payne, A. B.
	"	"	Daniel C. Roberts.
	"	"	Henry Anstice, Jr.
	"	"	Caleb Theophilus Ward, A. B.
	"	"	Thomas McKie Brown.
	"	"	Richard Bailey Post, Jr.
	"	"	Samuel Bushnell Lyon.
	"	"	William Cutler Winslow, A. B.
	"	"	A. Sidney Dealey.
	"	"	Brockholst Morgan.
	"	"	Flavel Scott Mines.
	"	"	Alfred Goldsborough.
	"	"	H. Warren Fay, A. B.
	September	12.	Robert Henry Williamson, A. M.

ALSO,

June	7.	Wm. Welles Holly,	{ at my request by the Bishop of Connecticut.—22.
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II.—The Candidate named below, not having passed the Examinations required by Canon VII, Section 7, Title I, of the Digest of the Canons of the General Convention, has been admitted to the restricted Diaconate :

1865. June 9. Mr. John Peterson.—1.—23.

DEACONS ADVANCED TO THE PRIESTHOOD.

The Deacons named below have been ordained to the Holy Order of Priests :

1864.	October	2.	The Rev. Byron John Hall.
	"	"	The Rev. Thomas Henry Sill.
	"	30.	The Rev. Edwin B. Russell.
	"	"	The Rev. Henry C. Kinney.
	"	"	The Rev. Albert Z. Gray.
	"	"	The Rev. Samuel S. Chevers.
	November	2.	The Rev. George B. Hopson.
	"	13.	The Rev. John Cornell.
	"	"	The Rev. Ormond H. Dutton.
	December	18.	The Rev. Francis Harison.
	"	"	The Rev. Sylvanus Dearborn.
	"	"	The Rev. John W. Trimble.

1865.	January	29.	The Rev. George Worthington.	
	February	19.	The Rev. Mytton Maury.	
	"	"	The Rev. Reuben Wing Howes, Jr.	
	"	23.	The Rev. Joseph Carey.	
	March	12.	The Rev. Octavius Applegate.	
	April	1.	The Rev. Edward Robert Atwill.	
	"	"	The Rev. John Boyle.	
	"	8.	The Rev. John A. Aspinwall.	
	"	"	The Rev. Elliott Dunham Tompkins	{ of Massachusetts, by request of the Bishop of that Diocese.
	May	7.	The Rev. Reginald H. Barnes.	
	"	"	The Rev. Charles N. Chandler.	
	June	11.	The Rev. John W. Buckmaster.	
	July	3.	The Rev. John Perrin Appleton.	
	"	20.	The Rev. James Byron Murray.	
	September	15.	The Rev. Augustus Christian Høhing	{ of Ohio, by re- quest of the Bishop of that Diocese.

ALSO,

February	4.	The Rev. Hiram Holbrook Cole	{ at my request, by the Bishop of Kentucky.—28.
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RESIGNATION OF PARISHES.

I have received Notice of the Resignation, by the Clergymen named below, of the Parishes or Cures respectively mentioned :

The Rev. Hiram Adams, of the Rectorship of St. Paul's Church, Whitehall.

The Rev. Octavius Applegate, as Assistant Minister of Grace Church, Brooklyn Heights, Brooklyn.

The Rev. Cornelius W. Bolton, as a Minister of St. George's Mission Chapel, New York.

The Rev. George F. Bugbee, as Assistant Minister of St. Andrew's Church, Richmond.

The Rev. Philander K. Cady, of the Rectorship of Grace Church, Albany.

The Rev. Joseph Carey, as Assistant at St. John's Church, Brooklyn.

The Rev. James R. Coe, of the Rectorship of St. John the Evangelist's, Stockport.

The Rev. A. Cleveland Coxe, D. D., of the Rectorship of Calvary Church, New York.

The Rev. E. Harrison Cressey, D. D., as Assistant Minister of the Church of the Annunciation, New York.

The Rev. Thomas B. Fogg, of the Rectorship of the Church of the Messiah, Greenbush.

The Rev. Edward N. Goddard, of the Rectorship of Trinity Church, Windham.

The Rev. George Z. Gray, of the Rectorship of St. Paul's Church, Kinderhook.

The Rev. Charles F. Kellogg, of the Rectorship of St. John's Church, Johnstown.

The Rev. James E. Kenney, of the Rectorship of Christ Church, Pottersville.

The Rev. James A. M. La Tourette, of the Rectorship of Trinity Church, Potsdam.

The Rev. Alexander S. Leonard, of the Rectorship of St. George, the Martyr's, New York.

The Rev. David F. Lumsden, of the Rectorship of St. Paul's Church, Williamsburgh.

The Rev. Frederick N. Luson, of the Cure of Christ Church, Walton.

The Rev. John N. Marvin, of Christ Church, Rouse's Point, and St. John's, Champlain.

The Rev. John R. Matthews, of the Rectorship of St. Peter's Church, Peekskill.

The Rev. Wm. A. W. Maybin, of the Rectorship of St. Alban's Church, New York.

The Rev. Charles W. Morrill, of St. Mary's Church, Cold Spring.

The Rev. George W. Porter, D. D., of the Rectorship of Christ Church Manhasset.

The Rev. John H. Rogers, as Assistant Minister of the Church of the Holy Trinity, Brooklyn.

The Rev. Edwin B. Russell, as Assistant Minister of Zion Church, New York.

The Rev. Stephen C. Thrall, D. D., of the Rectorship of the Church of the Redeemer, Yorkville.

The Rev. Uriah T. Tracy, of the Rectorship of Christ Church, Bay Ridge.

The Rev. Stephen H. Tyng, Jr., of the Rectorship of the Church of the Mediator, New York.

The Rev. Francis C. Wainwright, of the Rectorship of Bethesda Church, Saratoga Springs.

The Rev. George A. Weeks, of St. Mark's Church, Hoosack Falls.

The Rev. James Henry Williams, of the Rectorship of Zion Church, Greenburgh.

The Rev. George Worthington, as Assistant Minister of St. Paul's Church, Troy.—32.

CLERGYMEN APPOINTED TO CURES.

In behalf of the Clergymen named below, I have received the Canonical Certificate of the election or appointment to the cures respectively mentioned. In each case I have certified that the person so chosen is a qualified Minister of this Church, and transmitted the certificate to the Secretary of the Convention for record by him, according to the requirement of the Canon :

The Rev. Nicholas F. Ludlum, to the rectorship of Christ's Church, Warwick, not in union with Convention.

The Rev. John G. Webster, to the rectorship of St. John's Church, Canterbury.

The Rev. Joseph Carey, to the rectorship of Grace Church, Waterford.

The Rev. N. W. Taylor Root, to the rectorship of St. James' Church, Newtown.

The Rev. Henry A. Neely, as an assistant minister of Trinity Church, New York.

The Rev. William S. Boardman, to the rectorship of the Church of the Holy Innocents, Albany.

The Rev. L. R. Hunphrey, M.D., to the rectorship of Christ's Church, Morristown (for one year).

The Rev. Reese F. Alsop, to the rectorship of Christ's Church, Rye.

The Rev. Mytton Maury, as minister of St. Mary's in the Highlands, Cold Spring.

The Rev. Benjamin Webb, to the rectorship of St. Luke's Church, Somers.

The Rev. Octavius Applegate, to the rectorship of St. Paul's Church, Franklin, not in union with Convention.

The Rev. David F. MacDonald, D. D., to the rectorship of Christ Church, Sag Harbor.

The Rev. William Mowbray, to the rectorship of Grace Church, Harlem, not in union with Convention.

The Rev. William Thomas Webbe, to the rectorship of St. Michael's Church, Brooklyn.

The Rev. William O. Jarvis, to the rectorship of the Church of St. John the Evangelist, Stockport.

The Rev. Edwin B. Russell, to the rectorship of Grace Church, Albany.

The Rev. Francis C. Wainwright, to the rectorship of St. Paul's Church, Williamsburgh, Brooklyn, E. D.

The Rev. Thomas A. Jaggard, to the rectorship of the Anthon Memorial Church, New York.

The Rev. William H. Cooke, to the rectorship of Trinity Church, Lansingburgh.

The Rev. Samuel H. Hilliard, as a Missionary of the New York City Mission Society.

The Rev. John Boyle, as an assistant minister of Zion Church, in care of Zion Mission Chapel, New York.

The Rev. Edward A. Washburn, D. D., to the rectorship of Calvary Church, New York.

The Rev. Robert G. Dickson, to the rectorship of the Church of the Redemption, New York.

The Rev. Henry Stanley, to the rectorship of Emmanuel Church, Little Falls.

The Rev. John W. Shackelford, to the rectorship of the Church of the Redeemer, New York.

The Rev. J. Tuttle Smith, as assistant minister of the Church of the Transfiguration, New York.

The Rev. Thomas McKie Brown, Deacon, as assistant minister of St. John's Church, Brooklyn.

The Rev. Frederick N. Luson, to the rectorship of Trinity Church, Whitehall.

The Rev. George Worthington, to the rectorship of Christ Church, Ballston Spa.

The Rev. Heman Dyer, D. D., as an assistant minister of the Church of the Ascension, New York.

The Rev. B. F. De Costa, as an assistant minister of the Church of the Ascension, New York.

The Rev. John W. Trimble, as an assistant minister of the Church of the Ascension, New York.

The Rev. J. A. Aspinwall, to the rectorship of Christ Church, Bay Ridge.

The Rev. Alva Wiswall, as Deacon, in Trinity Parish, New York.

The Rev. Fenwick M. Cookson, as Deacon, in Trinity parish, New York.

The Rev. H. Warren Fay, Deacon, to the rectorship of St. Paul's Church, Flatbush.

The Rev. Alfred Goldsborough, Deacon, as assistant minister of Grace Church, Brooklyn Heights.

The Rev. Brockholst Morgan, Deacon, as Assistant to the Rector of St. George's Church, New York.

The Rev. Wm. M^r Van Wagenen, as assistant minister of the Church of the Holy Trinity, New York.

The Rev. Joseph W. Hyde, deacon, as rector elect of St. Stephen's Church, North Castle, in St. Mark's Church, Newcastle.—40.

CLERGYMEN RECEIVED INTO THE DIOCESE.

The Clergymen named below have been received into the Diocese upon Letters Dimissory of the Ecclesiastical Authority of the Dioceses respectively mentioned. I have given to them the Canonical Certificate of their reception :

The Rev. John G. Webster, from Western New York.

The Rev. Henry Stanley, from Western New York.

The Rev. Henry A. Neely, from Western New York.

The Rev. Joseph W. Mulford, from Pennsylvania.

The Rev. William S. Boardman, from Rhode Island.
 The Rev. John A. Aspinwall, Deacon, from Ohio.
 The Rev. L. R. Humphrey, from Western New York.
 The Rev. Reese F. Alsop, from Massachusetts.
 The Rev. Daniel F. MacDonald, from Western New York.
 The Rev. Benjamin Webb, from Connecticut.
 The Rev. William Mowbray, from Tennessee.
 The Rev. William O. Jarvis, from Western New York.
 The Rev. James B. Murray, Deacon, from Connecticut.
 The Rev. Francis L. Hawks, D. D., LL. D., from Maryland.
 The Rev. Samuel H. Hilliard, from Massachusetts.
 The Rev. Thomas A. Jaggar, from New Jersey.
 The Rev. John W. Shackelford, from New Jersey.
 The Rev. Henry B. Bartow, from Western New York.
 The Rev. Edward A. Washburn, D. D., from Pennsylvania.
 The Rev. Angus M. Ives, from Pennsylvania.
 The Rev. Benjamin F. De Costa, from Massachusetts.
 The Rev. James H. Tyng, from New Hampshire.
 The Rev. G. D. B. Miller, Deacon, from Western New York.—23.

CLERGYMEN INSTITUTED.

The Clergymen named below have been Instituted:

1864. October 16. The Rev. Eugene A. Hoffman, D. D., into the Rectorship of Grace Church, Brooklyn Heights, Brooklyn.
 " Nov. 22. The Rev. Nathaniel W. T. Root, into the Rectorship of St. James's Church, Newtown.—2.

CLERGYMEN DECEASED.

Since the last Convention, the following Clergymen have departed this life:

The Rev. William Creighton, D. D. ♣
 The Rev. Tapping R. Chipman.
 The Rev. J. Mulford Hedges.
 The Rev. Russell Trevett, D. D.
 The Rev. Evan Malbone Johnson.
 The Rev. Edwin R. T. Cook.—6.

LETTERS DIMISSORY GRANTED.

I have granted Letters Dimissory, at their request, to the Clergymen named below, and have received notice of the acceptance of the same from the respective Ecclesiastical Authorities, viz.:

The Rev. William H. Neilson, Deacon, to Massachusetts.
 The Rev. John Henry Babcock, to Minnesota.

The Rev. Charles F. Kellogg, to Western New York.
 The Rev. Charles Henry Wright Stocking, to Connecticut.
 The Rev. McWalter Bernard Noyes, Deacon, to New Jersey.
 The Rev. William A. W. Maybin, to New Jersey.
 The Rev. Ormond H. Dutton, to Massachusetts.
 The Rev. Henry C. Stowell, to Connecticut.
 The Rev. George W. Dean, to Wisconsin.
 The Rev. Henry C. Kinney, to Iowa.
 The Rev. Hiram Adama, to Pennsylvania.
 The Rev. William L. Peck, to Connecticut.
 The Rev. George Z. Gray, to New Jersey.
 The Rev. James G. Jacocks, to Maryland.
 The Rev. Hiram Holbrook Cole, to Kentucky.
 The Rev. John B. Pitman, Deacon, to Vermont.
 The Rev. James D. Reid, to Maine.
 The Rev. E. Folsom Baker, to Wisconsin.
 The Rev. Edward Augustus Bradley, Deacon, to Maine.
 The Rev. John A. Rogers, to Massachusetts.]
 The Rev. James R. Coe, to Western New York.
 The Rev. Oliver S. Prescott, to Connecticut.
 The Rev. Daniel C. Roberts, Deacon, to Connecticut.
 The Rev. E. Harrison Cressey, D. D., to New Jersey.
 The Rev. John W. Buckmaster, to Illinois.
 Also to the Candidate for Deacon's and Priest's Orders named below, viz.:
 Robert Condit Russell, admitted Feb. 2, 1865, to Pennsylvania.—26.

NEW PARISHES: INCORPORATION APPROVED.

Consent has been given to the Incorporation of the following Parishes, viz.:
 The Church of the Holy Trinity, New York.
 The Church of the Holy Cross, Warrensburgh, Warren county.—2.

CORNER-STONES LAID.

During the year, there have been laid, with the usual Services, the Corner-Stones of
 St. Paul's Church, Franklin, Delaware county.
 The Parish Schools of Grace Church, Brooklyn Heights.
 The Church of the Ascension, Greenpoint, Kings county.
 St. Paul's Church, Newburgh, Orange county.—4.

CHURCHES AND CHAPELS CONSECRATED.

Since the Convention, the following Churches and Chapels have been consecrated:
 1864. December 13. St. Paul's Church, Albany.

1865.	April	20.	The Church of the Incarnation, New York.
"	"	23.	St. Peter's Church, Brooklyn.
"	June	13.	St. Barnabas' Church, Stottsville.
"	September	15.	Grace Church, White Plains.—5.

CHURCHES CONSECRATED.

December	13.	St. Paul's, Albany.
April	20.	Church of the Incarnation, New York.
"	23.	St. Peter's, Brooklyn, by Assistant Bishop of Ohio.
June	13.	St. Barnabas, Stottsville.
September	15.	Grace, White Plains.

SUMMARY.

The following is a Summary of Episcopal Acts in the Diocese since the last Convention :

Number of Sermons preached (besides a large number of Addresses made),	200
Number of Public Services attended, about	250
Number of persons Confirmed,	3,250
Candidates Ordained to the Diaconate,	22
" " to the restricted Diaconate,	1
	— 23
Candidates Ordained to the Priesthood,	28
	—
Ordinations, total,	51
Churches and Chapels Consecrated,	5
Corner Stones laid	4
Clergymen received from other Dioceses,	23
" transferred to " "	26
" instituted,	2

HORATIO POTTER, D. D.: LL. D.: D. C. L.,
Bishop of New York.

Appendix:

No. I.

PAROCHIAL, MISSIONARY, AND OTHER CLERICAL REPORTS.

THE following portions of the Parochial, Missionary, and other Clerical Reports, made to the Bishop of the Diocese, are published by his direction, in accordance with the following section, to which attention is respectfully requested, of

CANON 15, TITLE I.,

OF DIGEST OF THE CANONS OF THE GENERAL CONVENTION.

Of the Mode of securing an accurate View of the State of the Church.

§ I. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or, if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, when there is no Bishop, to the President of the Convention, a statement of the number of baptisms, confirmations, marriages, and funerals, and of the number of Communicants in his Parish or Church; also the state and condition of the Sunday-Schools in his Parish; also the amount of the Communion alms, the contributions for missions, diocesan, domestic, and foreign, for

parochial schools, for Church purposes in general, and of all other matters that may throw light on the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these Reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the Journals thereof.

ALBANY COUNTY.

Grace Church, Albany; the Rev. EDWIN B. RUSSELL, Rector.

Number of families, 90. Number of individuals, 450. Baptisms: adults, 2; infants, 16—total, 18. Confirmed, 32. Marriages, 4. Burials, 18. Communicants: 179; admitted, 11; removed into the Parish, 8; removed from the Parish, 7; Died, 4—present number, 168. The Holy Communion celebrated on the first Sunday in every month, and on the great Festivals; also on Maundy Thursday evening. Catechists and Sunday-School teachers, 14. Catechumens, 100; number of times, 52. Celebration of Divine Service: Sundays, twice on 50 Sundays, and daily during Lent, and on the days appointed by the Civil Authority.

Contributions.—Diocesan Fund, \$6; Western Missions, \$4; General Church Purposes, \$8 75; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7 90; Foreign Committee, \$12 02; Sunday-School offerings, \$47 56; the Poor, \$24 20; Parish Purposes (special), \$221 14; Sunday offerings for the support of the Rector, \$1,225 19—total, \$1,656 76.

Church of the Holy Innocents, Albany; the Rev. WM. S. BOARDMAN, Rector.

Number of families, 100. Baptisms: adults, 10; infants, 28—total, 38. Confirmed, 20. Marriages, 8. Burials, 14. Communicants: admitted, 14; removed into the Parish, 7; removed from the Parish, 2; Died, 2—present number, 80. The Holy Communion: celebrated on the first Sunday of each month, and on all the great Festivals. Catechists and Sunday-School teachers, 16. Catechumens, 100. Celebration of Divine Service: Sundays, twice; other days, daily during Lent.

Contributions.—Episcopal Fund, \$15; Diocesan Fund, \$18; Board of Missions P. E. Church, U. S.: Domestic Committee, \$27 50; Foreign Committee, \$26 73; the Poor, \$45; Sunday-School Offering for Rev. Dr. Breck, \$52 52—total, \$184 84.

Took charge of the Parish, December 18, 1864.

St. Paul's Church, Albany; the Rev. J. LIVINGSTON REESE, Rector.

Number of families, 202. Baptisms: adults, 4; infants, 21—total, 25. Confirmed, 28. Marriages, 18. Burials, 17. Communicants: admitted, 29; removed into the Parish, 25; removed from the Parish, 19; Died, 4—present number, 208. The Holy Communion: celebrated on the first Sunday of every month, Maundy Thursday, and on the principal Festivals. Catechists and Sunday-School teachers, 44. Catechumens, 368. Celebration of Divine Service: Sundays, twice; other days, daily during Lent, with lectures on Wednesdays and Fridays.

Contributions.—Episcopal Fund, \$30; Diocesan Fund, \$30; Missionary Committee of

the Diocese, \$55; Fund for Aged and Infirm Clergymen, \$50; for Sunday-Schools of the Parish, \$380; Board of Missions P. E. Church, U. S.: Domestic Committee, \$25; Foreign Committee, \$50; Deaf-Mute Mission, \$250; the Poor, \$582 46; Parish Purposes, \$21,258 50; Church Purposes in general, \$37 75—total, \$22,748 71.

Of the above contributions, the sum of \$1,025 50 was contributed by the Sunday-Schools of the Parish. The Church, being free from debt, was consecrated December 18th.

St. Peter's Church, Albany; the Rev. WILLIAM T. WILSON, Rector; the Rev. WILLIAM TATLOCK, Associate Rector.

Number of families, 247. Number of individuals, 1,000. Baptisms: adults, 7; infants, 23—total, 29. Confirmed, 20. Marriages, 16. Burials, 16. Communicants: admitted, 27; removed into the Parish, 22; removed from the Parish, 9; Died, 7—present number, 391. The Holy Communion: celebrated on the first Sunday of each month, and all high Festivals. Catechists and Sunday-School teachers, 30. Catechumens: number of children taught the Catechism openly in the Church, 199; number of times, 46. Members of other classes for Religious Instruction, 15. Total number of young persons instructed, 214. Daily Parish Schools: (Free—Parochial Orphans' Home) Scholars: males, 4; females, 13. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, usually once; other days, daily during Advent and Lent, and on Wednesdays and Fridays throughout the year.

Contributions.—Episcopal Fund, \$50; Diocesan Fund, \$45; Missionary Committee of the Diocese, \$76; Theological Education Purposes, \$200; Fund for Aged and Infirm Clergymen, \$50; Northern Missionary Convocation, \$118; Relief of Soldiers' Families, \$100; Board of Missions P. E. Church, U. S.: Domestic Committee, \$98; Foreign Committee, \$66; Parochial Schools—Orphans' Home, \$1,216 01; the Poor, \$857 34; Parish Purposes (including pew rents, \$3,100), \$25,585 35; Church Purposes in general, \$390 25—total, \$23,636 95.

During the year a subscription of upwards of \$20,000 has been made, for the liquidation of the debt incurred in the erection of the new Church edifice. Of this sum, \$15,238 has been paid.

The congregation has cheerfully assumed the support of an institution for the maintenance and education of orphan and destitute children, for the most part the children of soldiers. It is intended to increase the number of those who share its benefits to 20 or 25. The younger members of the congregation act as teachers in the school.

The Church edifice has been enriched by the addition of two very beautiful and valuable windows, of stained glass, as memorials of two deceased members of the Parish.

No further items of interest occur as worthy of special mention. It is hoped that the usefulness of the Parish will be promoted by its relief from the pressure of debt.

Trinity Church, Albany; the Rev. EDWARD SELKIRK, Rector.

Number of families, about 120. Number of individuals, 550. Baptisms: adults, 7; infants, 23—total, 46. Confirmed, 24. Marriages, 14. Burials, 25. Communicants: admitted, 13; removed into the Parish, 8; removed from the Parish, 9; Died, 1—present number, 114. The Holy Communion: celebrated on the first Sunday in each month, and on Christmas, Easter, and Whitsun-Day. Catechists, Sunday-School Teachers, and Librarians, 20. Catechumens, 125. Total number of young persons instructed, 145. Daily Parish Schools: scholars: males, 50; females, 75. The Rector superintends the Sunday-School, and catechizes the children more or less each Sunday. Celebration of Divine Service: morning and evening; Sundays, 50—total services, 100; Holy Days, Christmas, Ash Wednesday, Good Friday, &c.; other days, all the days of Lent, with two services on Wednesdays and Fridays, with lecture on Wednesday and Friday evenings—total, 162.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$7; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$4 49;

Sunday-School, \$25; the Poor, \$58 96; Parish Purposes, about \$200; Church Purposes in general, about \$800—total, \$1,099 45.

St. John's Church, Cohoes; the Rev. J. H. HOBART BROWN, Rector.

Number of families, about 200. Number of individuals, 900. Baptisms: adults, 9; infants, 39—total, 48. Confirmed, 27. Marriages, 7. Burials, 20. Communicants: admitted, 11; removed into the Parish, 20; removed from the Parish, 24; Died, 4—present number, 150. The Holy Communion: celebrated monthly, ordinarily; semi-monthly in Lent, and on all the greater Festivals. Catechists and Sunday-School teachers, 20. Catechumens: number of children taught the Catechism openly in the Church, about 300. Daily Parish Schools: two paid and free; one of these is an evening school for operatives; scholars, 70. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, twice daily in Lent; twice weekly throughout the rest of the year.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$18 50; Missionary Committee of the Diocese, \$9; Fund for Aged and Infirm Clergymen, \$10 54; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$10; Parochial Schools and Sunday-Schools, \$200; Sanitary and Union Commissions, \$109 46; Parish Purposes, \$2,187 82; Church Purposes in general, \$40 25—total, \$2,536 07.

Trinity Church, Rensselaerville; the Rev. ROBERT WASHBON, Rector.

Contributions.—Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$9 25; Theological Education Fund, \$2 45; New York Bible and Common Prayer Book Society, \$2 79; General Theological Seminary, \$2 79; Board of Missions P. E. Church, U. S.: Domestic Committee, \$17 50; Foreign Committee, \$17 50; Church Purposes in general, \$17 29; Nashotah, and for Jews, \$10 86—total, \$38 63.

COLUMBIA COUNTY.

Trinity Church, Claverack; the Rev. FRANCIS HARISON, Rector.

Number of families, 21. Number of individuals, 56. Burials, 1. Communicants: admitted, 1—present number, 22. The Holy Communion: celebrated on the Feasts for which a Proper Preface is appointed; three times in Lent; and on the third Sunday in each month, ordinarily—17 times. Catechists and Sunday-School teachers, 6. Catechumens: Members of other classes for Religious Instruction, 4. Sunday scholars, 31. Total number of young persons instructed, 35. Celebration of Divine Service: Sundays, 95; Holy Days, 42; other days, 95—total 232.

Contributions.—Episcopal Fund, \$5 24; Assessment for deficiency in income of Episcopal Fund, \$2; Diocesan Fund, \$7 70; Missionary Committee of the Diocese, \$23 24; Theological Education Fund, \$3 82; Fund for Aged and Infirm Clergymen, \$6 48; New York City Mission to the Jews, \$2 21; Northern Convocation, \$17; New York Bible and Common Prayer Book Society, \$5 26; Protestant Episcopal Tract Society, \$4 06; General P. E. S. S. Union and Church Book Society, \$9 63; General Theological Seminary, \$19 52; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 84; Foreign Committee, \$3 84; Parochial Schools, \$27 60; Parish Purposes, \$69 19—total, \$200 57.

In the above statement of contributions, those only are included which have been made through the Offertory. Besides, subscriptions amounting to \$500 to pay the mortgage on the Church, and about \$400 for necessary repairs, have been paid within the year. The congregation has been still further reduced by removals, and no Baptisms or Confirmations can be reported; but the Church is well filled on Sundays, in great part by the students of the Hudson River Institute, and is thought to be doing, in a quiet way, some good service. In

May, the Rector removed to Hudson, and became Assistant Minister of the Church there in consequence, there is now only Morning Service on Sundays at Claverack, and the week-day services have been much reduced. About \$250 is still needed to free the Church from debt.

St. Luke's Church, Clermont; the Rev. S. S. DEARBORN, Missionary.

Confirmed, 8. Marriages, 1. Burials, 6. Communicants: admitted, 4; Died, 1—present number, 24. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 7. Catechumens: number of children taught the Catechism openly in the Church, the Sunday-School. Sunday scholars, 62. Total number of young persons instructed, 62. Celebration of Divine Service: Sundays, 96; Holy Days, 8; other days, about 12—total, about 116.

Contributions.—Episcopal Fund, \$1 85; Diocesan Fund, \$2 88; Missionary Committee of the Diocese, \$1 50; Theological Education Fund, \$1 48; Fund for Aged and Infirm Clergymen, 50 cts.; Parish Purposes, \$52 68—total, 59 84.

This Report dates from the 22d of October last, when the present Missionary took charge of the Parish.

The attendance on Divine Service has largely increased and is very encouraging.

Funds amounting to \$1,050 have been raised for a parsonage, including \$550 obtained from the proceeds of a Fair and Festival held by the ladies of the Parish.

Christ Church, Hudson; the Rev. WILLIAM ROSS JOHNSON, Rector; Rev. F. HARISON, Assistant Minister.

Number of families, 175. Baptisms: adults, 12; infants, 36—total, 48. Confirmed, 37. Marriages, 7. Burials, 30. Communicants: admitted, 20; removed into the Parish, 9; removed from the Parish, 12; Died, 5—present number, 262. The Holy Communion: celebrated the first Sunday of every month, on all the great Festivals, and 8 times in private. Catechists and Sunday-School teachers, 32. Catechumens, 254. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, all Holy Days, Ember Days, and Fridays; other days, every day in Lent, with lecture on Wednesdays and Fridays, and Wednesday evening with lecture throughout the year.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$42 26; Missionary Committee of the Diocese, \$19; towards Rev. Mr. Watson's Monument, \$65; Fund for Aged and Infirm Clergymen, \$30 50; New York City Mission for the Jews, \$11; Church in Platteville, Wisconsin, \$30 37; Albany Common Prayer Book Society, \$23 68; General P. E. S. S. Union, and Church Book Society, \$71 82; Missions of Northern Convocation, \$76 42; Board of Missions P. E. Church, U. S.: Domestic Committee, \$202 50; Foreign Committee, \$40 02; for Sunday-School, \$188 80; the Poor, \$217 16; Parish Purposes, \$1,148 77; Building Fund of the Parish, \$3,576 16—total, \$5,492 96.

During the past year the Parish have purchased a temporary Rectory for \$4,000, of which \$3,200 has been paid, which amount is included in the sum reported as collected for the "Building Fund." It is proposed to build a Rectory upon the Church lot when the price of material and labor will warrant.

The Rector would acknowledge the kindness of the vestry in securing the services of the Rev. Mr. Harison as his assistant. Mr. Harison, residing in Hudson, renders such assistance as his duties as Rector of Claverack permit.

St. Paul's Church, Kinderhook; the Rev. FOSTER ELY, of Diocese of Alabama, officiating.

Number of families and parts of families, 51. Number of persons, 115. Baptism: infant, 1. Burials, 2. Communicants: admitted, 1; removed into the Parish, 3; removed from the Parish, 8; Died, 1—present number, 65. The Holy Communion: celebrated the

first Sundays of November, December, and August, also third Sunday in September. Sunday-School teachers, 10. Sunday-School scholars, 82.

Contributions.—Diocesan Fund, \$7 50; Fund for Aged and Infirm Clergymen, \$15 00; Missionary Committee of Diocese, \$12 92; Parish Sunday-School, \$64 26; Parish Purposes (exclusive of Clergyman's salary), \$518 00; Church Purposes in general, \$34 25—total, \$646 93.

The Rev. G. Z. Gray resigned the Rectorship of this Parish, February 6, 1865. Since that time it has been without a Rector. With the permission of the Bishop and by the request of the Vestry, I have been officiating here since the 1st day of August, 1865.

Although for six months without a Minister, the Church was not closed—one of the parishioners reading Divine Service. All the usual collections not being taken up, is to be attributed to the absence of an officiating Minister.

St. John the Evangelist's Church, Stockport; the Rev. WILLIAM OSCAR JARVIS, Rector.

Number of families, 60. Baptisms: adult, 1; infants, 14—total, 15. Burials, 12. Communicants—present number, 77. The Holy Communion: celebrated the first Sunday of every month and on the great Festivals. Catechists and Sunday-School teachers, 14. Catechumens, 180. Number of children taught the Catechism openly in the Church, about 60. Number of times, monthly. Total number of young persons instructed, 130. Celebration of Divine Service: Every Sunday morning at the Church, and every Sunday afternoon at the Chapel. Holy Days, all except in the winter, when it is impracticable to warm the Church; other days, all appointed by the Civil Authority.

Contributions.—Diocesan Fund, \$12 00; Missionary Committee of the Diocese, \$33 58; Theological Education Fund, \$10 88; Fund for Aged and Infirm Clergymen, \$12 28; Board of Missions P. E. Church, U. S.: Domestic Committee, \$48 18; Parish Purposes (not less than) \$900; Offerings especially designated for the Rector, \$898 21; Communion offerings, \$101 21; Miscellaneous, \$14 94; Convocation of Northern N. Y., \$9 98; Chapel in Hudson, \$85 58—total, \$1,576 09.

My predecessor, the Rev. James R. Coc, resigned the Parish last Easter, and I succeeded him the next Sunday. My Report embraces the statistics for the whole year. I have not been able yet to make any satisfactory revision of the lists of parishioners and communicants, but have given the numbers reported last year, which cannot be far from the truth.

A beautiful memorial Chapel, built at Stottsville by Mr. F. H. Stott, at a cost of \$7,000, was completed last spring and consecrated last June. An excellent organ for the Chapel was given by Mr. C. H. Stott, at a cost of \$1,000. Services are held here every Sunday afternoon, and are well attended.

DELAWARE COUNTY.

St. John's Church, Delhi; the Rev. BYRON J. HALL, Rector.

Number of families, 60. Number of individuals, 265. Baptisms: adults, 8; infants, 4—total, 12. Confirmed, 20. Marriages, 8. Burials, 9. Communicants, 160; removed from the Parish, 5; Died, 4—present number, about 150. The Holy Communion: celebrated the first Sunday in the month. Catechists and Sunday-School teachers, 12. Catechumens: number of children taught the Catechism openly in the Church, 60. Celebration of Divine Service: Sundays, Morning and Evening Prayer; Holy Days, on some of the Saints' Days; other days, Wednesday evening service.

Contributions.—Episcopal Fund, \$7; Diocesan Fund, \$19; Missionary Committee of the Diocese, \$24 97; Theological Education Fund—Society for Promoting Religion and Learning

in the State of New York, \$18 35; Fund for Aged and Infirm Clergymen, \$10 55; New York Bible and Common Prayer Book Society, \$16 85; General P. E. S. S. Union and Church Society, \$11 09; Board of Missions P. E. Church, U. S.: Domestic Committee, \$18; Foreign Committee, \$61 15; the Poor, \$30 58; Parish Purposes, \$5 48; Good Friday Offering for the Jews, \$6 50; Sunday-School Library, \$19 20; Festival, for repairing the Rectory, \$112; Painting the Church, \$344 64; donation of Mr. —, to pay off the debt on Rectory, \$300; Money received at the Ladies' Society to pay off the debt on Rectory, \$150—total, \$1,168 31.

St. Paul's Church, Franklin; the Rev. OCTAVIUS APPLEGATE, A. M., Rector.

Number of families, more than 80. Number of individuals, over 200. Baptisms: adults 66; infants, 84—total, 100. Confirmed: males, 24; females, 38—total, 62. Marriages, 2. Burial, 1. Communicants: admitted, 66; removed into the Parish, 2; removed from the Parish, 1—present number: males, 30; females, 46—total, 76. The Holy Communion: celebrated the first Sunday of every month, and days having Proper Preface. Catechists and Sunday-School Teachers: males, 6; females, 7—total, 13. Catechumens: number of children taught the Catechism openly in the Church, 30; number of times, every month. Members of other classes for Religious Instruction, 25. Sunday scholars, 30. Total number of young persons instructed, 70. Celebration of Divine Service: Sundays, twice every Sunday; since Easter, 45 times; Holy Days, Ascension Day, St. Peter's, St. Bartholomew, 3 times; other days, every Thursday, 18 times, Wednesday, 1—total since Easter, 62.

Contributions.—Episcopal Fund, \$8 75; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$13 73; Theological Education Fund—Society for Promoting Religion and Learning, \$5 60; Society for Increase of Ministry, \$8 50—\$14 10; Fund for Aged and Infirm Clergymen, \$10 00; New York Bible and Common Prayer Book Society, \$5 55; General Theological Seminary, \$5 25; the Poor, \$16 18; Parish Purposes, \$9,710 22—total, \$9,795 72.

The foregoing statistics comprise a period of five months. The amount of money reported as raised for Parish Purposes includes the amounts subscribed in the Parish for the building of the Church, the salary of the Rector, and about \$1,500 contributed towards a parsonage and a glebe—also incidental expenses and other matters. The Parish was organized on the 20th of January last. The present Rector entered upon his duties on Easter. The Church which is in process of construction will, with God's blessing, be finished in December.

St. Peter's Church, Hobart; the Rev. S. P. SIMPSON, Rector.

Number of families, 68. Number of individuals, about 200. Baptisms: adults, 8; infants, 13—total, 21. Confirmed, 8. Marriages, 2. Burials, 7. Communicants: admitted, 8; removed from the Parish, 2; Died, 1—present number, 106. The Holy Communion: celebrated the first Sunday of the month, and every day when a Preface is provided. Also on Maundy Thursday evening. Catechists and Sunday-School teachers, 9. Catechumens: number of children taught the Catechism openly in the Church, 60. Celebration of Divine Service: Sundays, twice every Lord's Day; Holy Days, every day for which a Collect, Epistle, and Gospel are provided; other days, Wednesday evening lectures during the winter.

Contributions.—Episcopal Fund, \$5 97; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$16 54; Theological Education Fund, \$8; Fund for Aged and Infirm Clergymen, \$8 12; Church Mission to the Jews, \$4 80; General Theological Seminary, \$9; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4 50; Foreign Committee, \$5; Church Purposes in general, \$34 62—total, \$106 94.

In connection with my usual duties at St. Peter's, Hobart, I have officiated on the first and third Sunday evenings of the month, at Grace Church, Prattsville, where the Services were well attended. I commenced the work on the Tenth Sunday after Trinity.

A memorial font has been presented to this Church, by the late Roderick Perry, formerly of Hobart. It is of oak, handsomely designed and executed by Lamb, and makes a great improvement in the Church, besides being a standing remembrance of one of the best friends of the Parish. The members of St. Peter's highly prize it, as a token that their former adherents still bear love towards the "little Church on the hill."

Christ Church, Walton; the Rev. GURDON HUNTINGTON, Rector and Missionary.

Number of families, 50. Number of individuals, 210. Baptisms: infants, 8. Communicants, 68 (including those at Hancock and Deposit, say 68). Burials, 8. Marriages, 2. The Holy Communion: celebrated every month. Catechists and Sunday-School teachers, 7. Number of schools, 8, including parochial scholars, 60 or more. Celebration of Divine Service, twice on Sundays, &c.

Contributions.—Diocesan Fund, \$5 87; Missionary Committee of the Diocese, \$5; Domestic and Foreign Missions (Sunday-School collection), \$7; Aged and Infirm Clergy, \$3 50; General Church objects, \$27 18; U. S. Christian Commission, \$5; for Distribution of the Scriptures in Delaware County, \$5; Parish Purposes, say, \$40; proceeds of the Festival, \$122—total, \$220 54.

A considerable amount, about fifty or seventy-five dollars, in addition to the figures named above, has been raised in the Sunday-School, and by the Ladies' Society. Very good congregations have attended during the summer. The corner-stone of the Church of the Holy Trinity, Greenport, was laid by me, in the absence of the Bishop, since my last Report. Quite a congregation were present.

DUCHESS COUNTY.

St. Thomas's Church, Amenia; the Rev. ERASTUS WEBSTER, Rector and Missionary.

Number of families, 24. Number of individuals, 175. Baptisms: adults, 7; infants, 4—total, 11. Burials, 8. Communicants: admitted, 2; Died, 1—present number, 40. The Holy Communion: celebrated first Sunday in every month, and on all high Festivals. Catechists and Sunday-School teachers, 8. Catechumens, 50. Number of children taught the Catechism openly in the Church, 50; number of times, 5. Total number of young persons instructed, 50. Celebration of Divine Service: Sundays, morning and evening—total, 50.

Contributions.—Diocesan Fund, \$4; New York Bible and Common Prayer Book Society, \$4; Parish Purposes—Sunday Schools, \$8—total, \$16.

This Report covers a period of not quite six months, the present Rector having taken charge of the Parish on Easter Sunday last. Since then the congregation has steadily increased, and is now nearly equal to our accommodations. The state of the Parish is quite encouraging.

Chapel of St. Stephen's College, Annandale; the Rev. R. B. FAIRBAIRN, D. D., the Rev. ANDREW OLIVER, and the Rev. GEORGE B. HOPSON, Ministers in charge.

Number of families, about 45. Number of individuals, 250. Baptisms: children, 18. Communicants: admitted, 7; Died, 2—present number, about 90. Holy Communion celebrated the first Sunday of the month, and on the high Festivals. There are in attendance at the Sunday-School 90 children, and at the daily Parish School, 60. The children are taught the Catechism openly in the Church on Thursday morning, after Prayers,

by the Warden of the College. Divine Service is celebrated twice each day during term-time. In the long vacation, twice each Sunday only. Sermons at each service on Sunday, and Thursday evenings during Lent.

Contributions.—For Parochial School, about \$600; for Parish Purposes, about \$600; College Burying-Ground, \$160; Aged and Infirm Clergy, \$82 66; College Library, \$18 42; Parish Library, \$48 07; Dr. Breck's Mission, \$50 74; Bishop's Salary, \$3; Iowa Home for Orphans, \$70.

The parish work, in connection with the College Chapel, continues to be in a prosperous condition. The students of the College, under the direction of the Warden, render very efficient aid. Nearly all the neighborhood attend the Chapel as their Parish Church.

Trinity Church, Fishkill; the Rev. JOHN R. LIVINGSTON, Rector.

Confirmed, 1. Communicants: admitted, 1—present number, 28. The Holy Communion: celebrated on the first Sunday in the month, and on the chief Festivals. Celebration of Divine Service: Sundays, every Sunday morning, also, first Sunday in the month in the afternoon; Holy Days, Thanksgiving, Christmas, Ash Wednesday, Good Friday, Ascension Day; other days, Wednesday evening lecture during Lent, and Friday afternoon lecture during August.

Contributions.—Episcopal Fund (salary of Bishop), \$5; Fund for Aged and Infirm Clergymen, \$5; New York City Mission to the Jews, \$1 75; Dutchess County Missionary Convocation, \$8 50; New York Bible and Common Prayer Book Society, \$20 22; Protestant Episcopal Tract Society, \$5; Nashotah, \$8; Soldiers, \$3; the partial gift of a surplice, \$4 50; Parochial Schools, \$8; the Poor—Sexton, \$24; Parish Purposes, Communion Alms, \$8; for repairing or replacing the Altar-books, and books for the desk, about \$50; collection at Centennial Services, September 8, \$173—total, \$289 97.

Since Easter, in addition to the usual Morning Service every Sunday, an Afternoon Service has been held once a month in this venerable Church, and the attendance has been encouraging. And we trust the interest and spirit called into being by our late reunion on September 8, when the sons and daughters of old Trinity came from far to wish her well, and bring their offerings of filial devotion to her interests, will not in any way subside, and that soon abundant proofs of Christian vitality, through the Divine blessing, may be seen even in her old age, in the zeal of her children in many good works.

St Anna's Church, Fishkill Landing; the Rev. HENRY E. DUNOAN, Rector.

Number of families, 95. Baptisms: adults, 10; infants, 25—total, 35. Confirmed, 24. Marriages, 6. Burials, 14. Communicants: admitted, 31; removed into the Parish, 19; removed from the Parish, 20; Died, 8—present number, 160. The Holy Communion: celebrated monthly, and on chief Festivals. Catechists and Sunday-School teachers, 18. Catechumens: number of children taught the Catechism openly in the Church, 60; number of times, monthly. Sunday scholars, 180. Total number of young persons instructed, 180. Daily Parish Schools: 1 (free): scholars: males, 26; females, 37. Celebration of Divine Service: Sundays, twice each Sunday; Holy Days, as a rule, all Saints' Days; other days, Wednesdays and Fridays in Lent, daily in Passion Week, Easter Eve, Christmas Eve, Friday in summer, &c., &c.

Contributions.—Episcopal Fund, \$8 48; Diocesan Fund, \$12 54; Missionary Committee of the Diocese, \$29 67; Theological Education Fund, \$23; General Theological Seminary, \$50; Aged and Infirm Clergymen, \$23; Sanitary and Christian Commission, \$58 40; County Mission, \$80; Church in Platteville, Wisconsin, \$44 21; Church at Low Point, from Sunday-School, \$52 90; Society for Increase of Ministry, \$74 07; Board of Missions P. E. Church, U. S.: Domestic Committee, \$100; Foreign Committee, \$44; Sunday-School,

\$59 78; Parochial Schools, \$227 42; the Poor (Communion Alms and other aid), \$211 42; Parish Purposes (Sunday Collections), \$151 56; Church Purposes in general, \$200—total, \$1,450 89.

A Parish has been organized at Low Point, under the title of "The Rector, Wardens, and Vestrymen of St. Mark's Church, Low Point," and will commence building a church either this autumn or early in the spring. The demand for a larger church in my own Parish is more urgent than ever. From a spiritual point of view, my labor has not been in vain. The field is interesting, and the prospect every year more and more promising.

Free Church of St. John Baptist, Glenham; the Rev. JOHN R. LIVINGSTON, Rector and Missionary.

Number of families, 51. Number of individuals, 200. Baptisms: adults, 8; infants, 85—total, 83. Confirmed, 21 (1 in private). Marriage, 1. Burials, 11. Communicants, 40; admitted, 18; removed into the Parish, 4; removed from the Parish, 5; Died, 1—present number, 40. The Holy Communion: celebrated third Sunday of the month, and on Maundy Thursday, and the Sundays after the chief Festivals, and twice in private. Catechists and Sunday-School teachers, 12. Catechumens, 82. Number of children taught the Catechism openly in the Church, 82; number of times, monthly. Daily Parish Schools: 1 (free); scholars: males, 22; females, 21. Celebration of Divine Service: Sundays, 9 A. M., and in the evening; Holy Days, on most of the Saints' Days; early service Christmas and Easter; other days, Thanksgiving Day, New Year's Eve, Fourth of July, Fridays in Lent, and Morning Prayer every Friday during session of Parish School; Daily Morning and Evening Prayer in Passion Week.

Contributions.—Episcopal Fund—Bishop's salary, \$2; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$4; Fund for Aged and Infirm Clergymen, \$8; New York City Mission to the Jews, \$3 60; Dutchess County Missionary Conventions, \$14; New York Bible and Common Prayer Book Society, \$3 16; Protestant Episcopal Tract Society, \$1; General P. E. S. S. Union and Church Book Society, \$1 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2; Foreign Committee, \$5; Sunday-School offering at their Anniversary, St. John Baptist Day, \$35; the Poor—Communion Alms, \$17 19; Parish Purposes—Alms Basin, \$7; Church Purposes in general, \$44; gift to our organist on his leaving the Parish, \$20—total, \$161 45.

Our Parish has been abundantly blessed by the Great Head of the Church during the past year. We report a larger number of baptisms and communicants than any previous year in our parochial history. And the Rector delights with thankfulness to report a great interest in the Services of the Church, and a decided and perceptible influence of the wholesome teaching of our Spiritual Mother on the whole neighborhood. And the people have been more ready to bring a liberal offering to God's Altar for the furtherance of the Church's work. On St. Paul's night, the anniversary of the opening of the Parish School, the Rector received from his parishioners and friends one hundred and fifty dollars (\$150), a strong proof of their consideration of his necessities, and their wish to aid him in his missionary efforts. May they continue to manifest more and more zeal for the Redeemer's Kingdom, and be daily builded up in their love and devotion to His Church.

I must also say that this Parish assisted the Parish in Fishkill in giving a surplice, stole, and sermon-cover, on Easter Day, to the Rev. Mr. Thomas, a former Rector of Trinity Church, Fishkill, and a dear friend of both congregations.

St. James's Church, Hyde Park; the Rev. JAMES S. PURDY, D. D., Rector.

Baptisms: adults, 8; infants, 8—total, 6. Confirmed, 5. Marriage, 1. Burials, 6. Communicants: admitted, 7; removed into the Parish, 2; removed from the Parish, 10; Died, 8—present number, 85. The Holy Communion: celebrated once a month, and on all great Festivals. Catechumens, 60. Number of Children taught the Catechism openly in the

Church, all; number of times, every Sunday. Members of other classes for Religious Instruction, Bible Class at Staatsburg. Daily Parish Schools: 1 (free); scholars: males, 9; females, 16. Celebration of Divine Service: Sundays, twice every Sunday, and for nine Sundays a third Service at the Chapel in Staatsburg; Holy Days, all chief Holy Days; other days, Thanksgiving, Fast Day, and three times a week during Lent; every day in Passion Week, and a weekly Service during the early part of the summer.

Contributions.—Diocesan Fund, \$20; Theological Education Fund, \$20; General P. E. S. S. Union and Church Book Society, \$3 88; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Parochial Schools, \$254 96; the Poor, \$12 80; Parish Purposes, \$372 14; Church Purposes in general, \$218 25—total, \$1,115 08.

St. Peter's Church, Lithgow; the Rev. EUGENE C. PATTISON, Rector and Missionary.

Number of families, 20. Number of individuals, 80. Baptisms: adults, 6; infants, 2—total, 8. Confirmed, 7. Marriages, 8. Burials, 4. Communicants: admitted, 1; removed from the Parish, 1—present number, 27. The Holy Communion: celebrated monthly and on principal Feasts. Celebration of Divine Service: Sundays, 102; Holy Days, 8; other days, 6—total, 111.

Contributions.—Episcopal Fund, \$1 50; Diocesan Fund, \$2 50; Missionary Committee of the Diocese, \$4; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$3; New York Bible and Common Prayer Book Society, \$3 50; Protestant Episcopal Tract Society, \$1 50; General P. E. S. S. Union and Church Book Society, \$3 65; General Theological Seminary, \$3 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7; Foreign Committee, \$3; Nashotah, \$10 50; proceeds of Ladies' Festival, \$235; Parish Purposes, \$92 61—total, \$313 26.

The Missionary also personally superintends two Sunday-Schools in other parts of his field. The regular Sunday Afternoon Service at Hart's Village meets with an encouraging degree of success.

Trinity Church, Madalin; the Rev. JAMES STARR CLARK, Missionary.

Number of individuals, 350. Baptism: adults, 2; infants, 14—total, 16. Confirmed, 2. Marriages, 3. Burials, 5. Communicants: admitted, 3; removed from the Parish, 4; Died, 9—present number, 49. The Holy Communion: celebrated the first and third Sunday in each month, and on all the high Festivals. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in the Church, 100. Number of times, every Sunday. Sunday scholars, 100. Daily Parish Schools: 1 (partly free); scholars: males, 80; females, 40. Celebration of Divine Service: Sundays, 105; Holy Days: 8; other days, 18—total, 123.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$12; County Missions, \$16 80; Mission to the Jews, \$2; Parochial Schools, \$200; offerings of the Parish to relieve the Rector and a theological student from the military service, \$260; the Poor, \$24 88; Parish Purposes, \$35; Church Purposes in general, \$85; Children's Sunday-School offerings, \$38 50—total, \$657 88.

Church of the Regeneration, Pine Plains; the Rev. M. A. JOHNSON, Missionary.

Number of families, 18. Number of individuals, 60. Baptisms: infants, 2—total, 2. Marriages, 2. Communicants, 16; present number, 16. The Holy Communion: celebrated first Sunday in every month. Catechists and Sunday-School teachers, 5. Number of children taught the Catechism openly in the Church, 40; number of times, 12 (first Sunday in the

month). Total number of young persons instructed, 40. Celebration of Divine Service: Sundays, generally twice every Sunday; other days, Fast days, 2; Thanksgiving, 1.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; New York Bible and Common Prayer Book Society, \$2; Protestant Episcopal Tract Society, \$1; General P. E. S. S. Union and Church Book Society, \$2; American Union Commission, \$5 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2; Foreign Committee, \$2; County Missions, \$4 34; Bishop's Salary, \$1; Parish Purposes (Sunday-School), \$30; Church Purposes in general, \$80 76—total, \$138 60.

This Parish presents no marked instances of growth, but, nevertheless, the Church is gradually outliving ignorant prejudice, and manifestly gaining in the esteem and respect of the people, by her decent and orderly ways.

Christ Church, Poughkeepsie; the Rev. SAMUEL BUEL, D.D., Rector.

Baptisms: adults, 2; infants, 8—total, 10. Marriages, 6. Burials, 22. Communicants: admitted, 13; removed into the Parish, 6; removed from the Parish, 2; Died, 3—present number (list not complete at present), believed about 200. The Holy Communion: celebrated monthly and on chief Feasts. Catechists and Sunday-School Teachers, 13. Catechumens: number of Children taught the Catechism openly in the Church, 234; number of times, monthly. Sunday scholars, 234. Daily Parish Schools: 2 (free): scholars: males, 50; females, 50. Celebration of Divine Service: Sundays, 103; Holy Days, 10; other days, 58—total, 196.

Contributions.—Episcopal Fund, \$20; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$111 47; New York Bible and Common Prayer Book Society, \$51; General P. E. S. S. Union and Church Book Society, \$41 80; Board of Missions P. E. Church, U. S.: Domestic Committee, \$162 80; Foreign Committee, \$106 50; Parochial Schools, \$378 07; the Poor (Ladies' Association, \$180 50), \$437 79; Church Purposes in general, \$198 05—total, \$2,017 43.

Church of the Holy Comforter, Poughkeepsie; the Rev. JOHN SCARBOROUGH, Rector.

Baptisms: adults, 20; infants, 16—total, 36. Confirmed, 37. Marriages, 11. Burials, 18. Communicants: admitted, 42; removed into the Parish, 15; removed from the Parish, 19; Died, 4—present number, 176. The Holy Communion: celebrated the first Sunday of every month, and on all the greater Festivals; frequently in private. Catechists and Sunday-School teachers, 36. Catechumens, 260. Number of children taught the Catechism openly in the Church—all of them. Number of times, 12. Celebration of Divine Service: Sundays, twice every Sunday, and three times on the first Sunday of each month; Holy Days, all the principal Holy Days; other days, every Friday evening, daily through Lent (twice on Wednesday and Friday), and on all days of either Civil or Ecclesiastical appointment.

Contributions.—Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$50; Theological Education Fund, \$57; Fund for Aged and Infirm Clergymen, \$40; New York City Mission to the Jews, \$15; New York Bible and Common Prayer Book Society, \$25; General P. E. S. S. Union and Church Book Society, \$50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$50; Foreign Committee, \$50; Convocation and Missionaries in Dutchess County, \$190; the Poor, \$344 61; Parish Purposes, \$1,516 23; Church Purposes in general, \$451—total, \$2,861 34.

The amount designated "Church Purposes in general," is the Easter offering of the Sunday-School (\$451), and was distributed among the various Institutions of the Church for the education of young men for the Ministry, and a few weak Parishes in the West. The Rector's salary is not included in the collections for Parish Purposes. A substantial brick house near the Church has been purchased for a Rectory, and deeded to the Trustees as a gift

St. Paul's Church, Poughkeepsie; the Rev. ALBERT D. TRAVER, D. D., Rector.

Baptisms: adult, 1; infants, 6—total, 7. Confirmed, 18. Marriages, 3. Burials, 8. Communicants: admitted, 11; moved into Parish, 8; from Parish, 9; Died, 8—present number, 116. Communion administered, 10 times. Services, 181.

Contributions.—Bishop's Salary, \$10; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$10; Aged and Infirm Clergymen, \$27 45; Domestic Missions, \$19 75; Dutchess County Mission, \$17; for the General P. E. Sunday-School Union and Church Book Society, \$47; in and for Sunday-School, \$62 14; Communion Alma, including some \$80 for soldiers' families, \$200; Parish Purposes, \$650—total, \$1,007 60.

The foregoing Report, especially in respect of contributions, is not complete, and one or two items are omitted. The Rector has, as heretofore, received a large amount of aid in the Services from Rev. D. G. Wright, although others also have assisted. He has likewise to acknowledge the receipt of large donations, partly in addition to his salary, partly to enable him to leave home during the summer for the purpose of recruiting his health and strength.

Christ Church, Red Hook; the Rev. JOHN W. MOORE, Rector, and Missionary *without stipend*.

Baptisms: infants, 10. Marriages, 3. Burial, 1. Communicants: admitted, 8; removed from the Parish, 5—present number, 29. The Holy Communion: celebrated monthly, and on the chief Festivals. Celebration of Divine Service: Sundays, twice, with sermon in the morning and catechetical instruction in the afternoon; Holy Days, all the principal Holy Days; other days, Fridays of Lent, daily in Holy Week, Thanksgiving Day, and Days of Fasting and Humiliation set forth by Civil Authority—total, 184 times.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$15; Fund for Aged and Infirm Clergymen, \$10; New York Bible and Common Prayer Book Society, \$10; Protestant Episcopal Tract Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8 75; Foreign Committee, \$10 25; Mission to the Jews in New York, \$3; towards Parsonage for St. Luke's Church, Clermont, \$6; through Weekly Offertory, and by private contribution towards the current expenses of the Church, including the salary of Rector, and alms for poor and needy people, \$1,027 09—total \$1,185 09.

St. Paul's Church, Red Hook; the Rev. T. LEWIS PLATT, Rector.

Number of families, 20. Baptisms: infants, 5. Marriages, 3. Burials, 7. Communicants: added, 1—total, 24. The Holy Communion: once a month. Divine Service: every Sunday morning, Christmas, Ash Wednesday, Good Friday, and on National Thanksgiving and Fast Days—total, 57 times.

Contributions.—Diocesan Fund, \$15; Domestic Board of Missions (by one communicant), \$50; American Church Missionary Society, \$18 50; Orphans' Home of Industry, Iowa City, Iowa, \$187; Bishop Lee's Seminary, Dubuque, Iowa, \$15; Divinity Students' Aid Society, Philadelphia, \$20; Education Fund, \$15 50; improvement and repairs of Church property, \$24; Charity, \$70 15—total, \$365 15.

Clermont Chapel, Columbia County; the Rev. G. LEWIS PLATT, Minister.

This Chapel, three miles north of St. Paul's Church, Red Hook, has been open for Divine Service every Sunday afternoon, from the 1st of May to the middle of November, and every fourth Sunday during the other months. Holy Communion, twice. Communicants, 2. Sunday scholars, about 25. Teachers, 7.

Contributions.—Sunday-School and Parish Purposes, \$40; Communion offerings, \$5 40. There is an increasing interest in the Services.

Church of the Messiah, Rhinebeck, including the Chapel of the Messiah, Rhinecliff;
the Rev. GEORGE HERBERT WALSH, Rector; the Rev. LOUIS B. VAN DYCK,
Assistant Minister.

Number of families and parts of families, 65. Number of individuals, about 250. Baptisms: adults, 5; infants, 7—total, 12. Confirmed, 6. Marriages, 2. Burials, 3. Communicants: admitted, 5; removed into the Parish, 2—present number, 109. The Holy Communion: celebrated monthly, and on greater Festivals at the Church, and generally every two months at the Chapel. Catechists and Sunday-School teachers, 18. Catechumens, about 160. Daily Parish School, 1 (paid). Scholars: males, 16; females, 12. Celebration of Divine Service: Sundays, 151; Holy Days, 8; other days, 50—total, 209.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$18; Fund for Aged and Infirm Clergymen, \$25 41; Quarterly Collections for support of Mission Chapel, \$140 24; Christmas Sunday-School Festival, \$32 64; Ladies' Aid Society of Rhinebeck, \$100; for Christian Commission, \$12; Contingent Fund for Parish Expenses, \$104 15; Good Friday Collection for the Jews, \$11; Sunday-School Anniversary offerings, \$227 45; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$20; Parochial Schools, \$358 85; the Poor, \$75; proceeds of Fair for furnishing Mission Parsonage, \$580; proceeds of Fair for Mission Chapel and Parish School, \$352—total, \$2,081 24.

The Parish School referred to in the last Report, has been established in connection with the Mission Chapel, and is now in successful operation. We regard this movement, so heartily undertaken and sustained, as a most important auxiliary to our missionary work, and anticipate from it the most blessed results.

A benevolent lady of the Parish has erected, during the past summer, a neat and comfortable Parsonage for the Mission Chapel.

Zion Church, Wappinger's Falls; the Rev. GEORGE B. ANDREWS, Rector.

Number of families, 194. Number of individuals, about 500. Baptisms: adults, 2; infants, 18—total, 20. Confirmed: class ripening for Confirmation. Marriages, 3. Burials, 12. Communicants: admitted, 10; removed into the Parish, 17; removed from the Parish, 4; Died, 3—present number, about 160. The Holy Communion: celebrated monthly, and on Christmas, Whitsun-Day, Easter, Convocation, and once in private—15 times. Catechists and Sunday-School teachers, 14. Catechumens, 160. Number of children taught the Catechism openly in the Church, 160; average attendance, 120; number of times, 104. Total number of young persons instructed, including Parishioners not of Sunday-School, over 200. 5 Church teachers in vicinity. Celebration of Divine Service: Sundays, twice on each Sunday, 104; Holy Days, 9 times; other days, 8 times—total, 121 times.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$5; Protestant Episcopal Tract Society, \$5; General P. E. S. S. Union and Church Book Society, \$58 73; Sunday-School for Missions (gift of scholars), \$31 80; Sanitary Commission, \$23; the Poor, \$160 91; Parish Purposes, towards enlargement of Church, \$1,350; Church Purposes in general, \$1,217 87—total, \$2,883 81.

Parishioners, individually, largely for Missions—Domestic and Foreign.
State and prospects of the Parish encouraging.

ESSEX COUNTY.

St. John's Church, Essex; the Rev. EDMUND D. COOPER, Rector.

Number of families, 38. Number of individuals, about 180. Baptisms: adults, 5; infants, 6—total, 11. Confirmed, 7. Marriages, 2. Burials, 7. Communicants: admitted, 7; removed into the Parish, 1; removed from the Parish, 1; Died, 1—present number, 52. The Holy Communion: celebrated on the first Sunday in the month, and on the greater Festivals. Catechists and Sunday-School teachers, 7. Catechumens, 35. Number of children taught the Catechism openly in the Church, 35; number of times, every Sunday. Total number of young persons instructed, 35. Celebration of Divine Service: Sundays, twice; Holy Days, the greater Festivals; other days, every Friday in the year, and every day during Passion Week.

Contributions.—Bishop's Salary, \$2; Missionary Committee of the Diocese, \$10; Sanitary Commission, \$8; Parish Purposes, \$24 95—total, \$54 95.

The state of the Parish may be considered as quite encouraging. Every year adds strength to our numbers, although not much to our wealth. The ladies of the Parish have, however, entered upon the laudable undertaking of providing a Parsonage for the Rector.

St. Paul's Church, Keeseville; the Rev. WM. H. COOK, Rector and Missionary.

Number of families, 58. Number of individuals, about 350. Baptisms: infants, 14—total, 14. Confirmed, 6. Marriages, 5. Burials, 8. Communicants: removed from the Parish, 6; Died, 2—present number, 68. The Holy Communion: celebrated on the first Sunday in each month, the Fourth Sunday of the alternate month, and on the greater Festivals. Catechists and Sunday-School teachers, 14. Catechumens: number of children taught the Catechism openly in the Church, 85; number of times, 52. Total number of young persons instructed, 85. Celebration of Divine Service: Sundays, twice and three times alternately each Sunday; Holy Days, the principal Festivals; other days, Wednesdays and Fridays during Lent, and every day of Passion Week.

Contributions.—Diocesan Fund, \$9; Northern Convocation, \$20 11; Parochial Fund, \$21; the Poor (Communion Alms), \$45 09; Parish Purposes, \$1,019 10; for the Sunday-School, \$190 71—total, \$1,335 01.

FRANKLIN COUNTY.

St. Mark's Church, Malone; the Rev. C. F. ROBERTSON, Rector.

Number of families, 114. Number of individuals, 367. Baptisms: adults, 14; infants, 19—total, 33. Confirmed: 24 in Malone and 4 in Lawrenceville—total, 28. Marriages, 7. Burials, 8. Communicants: admitted, 30; removed into the Parish, 7; removed from the Parish, 5; Died, 1—present number, 134. The Holy Communion: celebrated monthly and on the greater Festivals. Catechists and Sunday-School teachers, 19. Catechumens: number of children taught the Catechism openly in the Church, 108; number of times, weekly. Members of other classes for Religious Instruction, 24. Total number of young persons instructed, 137. Celebration of Divine Service: Sundays, 100; Service at Lawrenceville, 8; Holy Days, 10; Service at Brush's Mills, 1; other days, 69—total, 178; sermons and addresses delivered, 234.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$13 50; Missionary Committee of the Diocese, 45; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$13; New York Bible and Common Prayer-Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$20; Foreign Committee, \$20; Parochial Sunday-

School, \$57 24; the Poor, \$27 71; Parish Purposes, \$524 07; Church Purposes in general, \$45; Faribault, \$25; Parochial Fund, \$10; Northern Missionary Convocation, \$10—total, \$787 52.

The ladies of the Parish organized themselves last winter into a society for the systematic relief of the necessitous poor of the town. The poor were visited at their homes, their temporal wants ministered to, employment found for such as needed it, and habits of thrift and cleanliness encouraged. Besides this, rooms were engaged in which soup was made and distributed under proper restrictions, and assistance rendered in the making of garments. The Society visited and rendered assistance to 23 families; furnished soup twice a week during the most inclement weather to, on the average, 40 or 50 persons; at the mothers' sewing-meetings twice a week, the number present averaged 12, and 95 garments were made and distributed.

Services at Lawrenceville and Brush's Mills are continued. The subscription for the Church at Brush's Mills is so far progressed as to render it quite certain, with the Divine blessing, that the building will be erected next season.

The sittings in the Church are in so great demand that it is proposed to enlarge the Church next spring to meet the need.

FULTON COUNTY.

St. John's Church, Johnstown; the Rev. JAS. BYRON MURRAY, M. A., Rector.

Number of families, 91. Baptisms: adults, 4; infants, 14—total, 18. Confirmed, 18; Marriages, 8. Burials, 6. Communicants, 14; admitted, 18; removed into the Parish, 2; removed from the Parish, 1; Died, 2—present number, 114. The Holy Communion: celebrated regularly on the first Sunday of every month, and on the high Festivals. Catechists and Sunday-School teachers, 18. Catechumens, 114. Number of children taught the Catechism openly in the Church, 80; number of times, 6. Celebration of Divine Service: Sundays, regularly twice every Sunday; Holy Days, the principal Holy Days of the Ecclesiastical year; other days, Fast Days, and on days appointed by authority as Fast Days.

Contributions.—Board of Missions P. E. Church, U. S.: Domestic Committee, \$8 75; Parish Purposes, \$108; Church Purposes in general, \$19—total, \$180 75. In addition to the above, the sum of \$12 has been subscribed by the children of the Sunday-School for Missionary purposes—total, \$142 75.

This Report is not as full as it otherwise might have been, owing to the fact that the Parish was without a Rector from September, 1864, to May, 1865. The Report, therefore, strictly embraces the period contained between the dates of September and May. The growth of Church life and Church principles seems steadily on the increase. The attendance on the Services is larger than that of any other period in the history of the Parish.

Church of the Redeemer, Northampton; the Rev. LEVI JOHNSTON, Missionary.

Number of families, 20. Number of individuals, 100. Baptisms: adult, 1; infants, 8—total, 4. Confirmed, 4. Marriages, 2. Burials, 2. Communicants: admitted, 4; removed from the Parish, 8—present number, 82. The Holy Communion: celebrated on the first Sunday of every month. Catechists and Sunday-School teachers, 4. Sunday Scholars, 25. Celebration of Divine Service: Sundays, 48; other days, 18—total, 66.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$4; Fund for Aged and Infirm Clergymen, \$2 56; the Poor, \$14 66; Church Purposes in general, \$285 37—total, \$263 50.

GREENE COUNTY.

Trinity Church, Athens; the Rev. JONATHAN COE, Rector.

Number of families, about 60. Number of individuals, about 275. Baptisms: adults, 10; infants, 11—total, 21. Confirmed, 7. Marriages, 4. Burials, 8. Communicants: admitted, 2; removed into the Parish, 7; removed from the Parish, 12; Died, 1—present number, 97. The Holy Communion is celebrated on the greater Festivals, and on the first Sunday of every month. Sunday-School teachers, 18. Scholars, 95. These are taught openly in the Church from Sunday to Sunday, the Rector being always present in the Sunday-School. Candidates for Baptism and Confirmation have been taught both privately and publicly. A Day School, under the title of Trinity School, has been undertaken, with a view to supply the means of Christian education to such as desire to embrace them. The School is now in successful operation, numbering 48 pupils, males and females, under two teachers. The number would have already been greatly increased if there had been accommodation for more. It is the Rector's ardent desire that a good school may be built up under proper Christian influences. Divine Service is celebrated every Sunday, in the morning and at night, with Wednesday and Friday Services during Lent.

Contributions.—Bishop's Salary, \$3; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$15; Fund for Aged and Infirm Clergymen, \$15; Northern Convocation, \$12; Sunday-School Union and Church Book Society, \$30; Foreign Missions, \$20; Seabury Mission by the Sunday-School, \$30; Nashotah, \$10; Church Building, &c., \$18 40; Sanitary Commission, \$31 43; Parish Purposes, \$190 43—total, \$369 76.

The Rector reports for Parish Purposes only the sums which have passed through his own hands. He has given small sums to the poor; but the poor of the vicinity are generally relieved directly by those who aid them.

Calvary Church, Cairo; the Rev. CHAS. H. GARDINER, Rector and Missionary.

Number of families, 30. Number of individuals, about 180. Baptisms: adult, 1; infants, 7—total, 8. Marriages, 2. Burial, 1, from Catskill. Communicants: added or removed into the Parish, 10; removed from the Parish, 2; withdrawn, 1—present number, from 85 to 40. The Holy Communion: celebrated on the first Sunday in the month, Easter, Christmas, and once in private. Catechists and Sunday-School teachers, 5. Catechumens, 25. Number of children taught the Catechism openly in the Church, 25; number of times, once a month. Total number of young persons instructed, 25. Celebration of Divine Service: Sundays, 109; Holy Days, Ash Wednesday, Good Friday, and Ascension Day, 8; other days, Wednesday evenings during the winter, and Wednesday and Friday evenings during Lent and President's funeral, 18—total, 180.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$5; the Poor (the Offertory), \$50; Parish Purposes, about \$200—total, \$262.

I have held occasional Services at two villages in this vicinity (Acra and the Forge), and both the interest shown by the people and the attendance has been very good. About 300 persons avail themselves, at times, of the ministrations of the Church in this town. But few, however, of this number can be called Church people, and the field is yet true Missionary ground. A few zealous Church families maintain the Services. These do well for their means and number. My ministrations here commenced December 1, 1864. Since that date, the Church edifice has been repaired, and new lamps furnished for the interior. Other improvements (particularly in the Chancel) are in contemplation. Funds have been raised (by the exertions of the ladies of the Parish) to paint the outside of the building. I am expecting (in conjunction with Rev. Mr. Bates, of Oak Hill) to supply occasional services (temporarily) for the Parish at Windham, in this county, which is now vacant.

St. Luke's Church, Catskill; the Rev. WM. S. CHADWELL, Rector.

Number of families, 50. Number of individuals, about 400. Baptisms: infants, 31—total, 31. Confirmed, 8. Marriages, 8. Burials, 9. Communicants: admitted, 17; removed into the Parish, 3; removed from the Parish, 9; Died, 8—present number, 170. The Holy Communion: celebrated on the first Sunday of every month, on the high Festivals, and on Maundy Thursday, and about fifteen times in private. Catechists and Sunday-School teachers, 19. Catechumens: number of children taught the Catechism openly in the Church, 100. Total number of young persons instructed, 100. Celebration of Divine Service: Sundays, twice, 104; Holy Days, 28; other days, Wednesdays and Fridays, 80—total, 232.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$15; Missionary Committee of Northern Convocation, \$25; Sanitary Commission, \$50; for Refugees, \$65; General P. E. S. Union and Church Book Society, \$30; Board of Missions P. E. Church, U. S.: Foreign Committee, \$10 83; Sunday-School, \$30; the Poor, \$38 50; Parish Purposes, \$300; Church Purposes in general, \$20—total, \$634 35.

Christ Church, Coxsackie; the Rev. JONATHAN COE, Missionary.

Families, about 15. Individuals, about 75. Baptisms: infants, 6. Confirmed, 5. Burials, 2. Communicants: present number, 31. The Holy Communion is celebrated on the second Sunday of every month. A Sunday-School is kept up by the members of the congregation, with about 25 scholars. Divine Service is celebrated on every Sunday afternoon; extra Services on Wednesdays during Lent.

Contributions.—Bishop's Salary, \$2; Missionary Committee, \$5; Infirm Clergy Fund, \$2; Diocesan Fund, \$3; Northern Convocation, \$6; Sanitary Commission, \$9 82—total, \$27 82.

Christ Church, Greenville; the Rev. J. W. HOFFMAN, Rector.

Number of families, 13. Number of individuals, 60. Baptisms: infants, 3—total, 3. Marriages, 2. Burial, 1. Communicants: removed from the Parish, 1—present number, 23. The Holy Communion: celebrated on the first Sunday of each month, and on the greater Festivals. Members of classes for Religious Instruction, 3. Sunday Scholars, 20. Total number of young persons instructed, 23. Celebration of Divine Service: Sundays, 46; Holy Days, 2; other days, 1—total, 49.

Contributions.—Diocesan Fund, \$2; Missionary Committee of the Diocese, \$3 50; Fund for Aged and Infirm Clergymen, \$5 50—total, \$11.

St. Paul's Church, Oak Hill; the Rev. HENRY H. BATES, Rector.

Number of families, 52. Number of individuals, 168. Baptisms: adults, 9; infants, 13—total, 22. Confirmed, 4. Marriages, 4. Burials, 5. Communicants: admitted, 6; removed into the Parish, 8; Died, 1—present number, 43. The Holy Communion: celebrated on the first Lord's Day of each month, and on the Festival of the Nativity and at Easter. Catechists and Sunday-School teachers, 3. Catechumens: number of children taught the Catechism openly in the Church, 35; number of times, 52. Total number of young persons instructed, 85. Celebration of Divine Service: Sundays, 104; Holy Days, 5; other days—total, 124.

Contributions.—Episcopal Fund, \$2; Diocesan Fund (\$4 50 for 1864), \$9; Missionary Committee of the Diocese, \$3 67; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; New York Bible and Common Prayer Book Society, \$2; Protestant Episcopal Tract Society, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4; Sunday-School, \$31 68; the Poor, \$2 50; Parish Purposes, \$300—total, \$359 60.

In addition to the Services performed at the Church on the Lord's Day, Services have been held at Cooksburg, Potter Hollow, and one other locality, about three miles from the Church.

These extra Services have been attended by various names of Christians, and have afforded a good opportunity to explain the doctrines and usages of the Episcopal Church. This Parish most thankfully acknowledges the aid given it by the Missionary Society of the Diocese, as well as that received from the Convocation of Northern New York.

Prayer Books and Tracts have been promptly given us for circulation by the New York Bible and Common Prayer Book Society, and by the Northern Convocation.

HERKIMER COUNTY.

Trinity Church, Fairfield; the Rev. SAMUEL KING MILLER, Rector and Missionary.

Number of families, 24. Number of individuals, 85. Confirmed, 1. Burials, 8. Communicants: admitted, 2; removed from the Parish, 2—present number, 80. The Holy Communion: celebrated on the first Sunday of each month and on the principal Festivals. Catechists and Sunday-School teachers, 8. Sunday scholars, 25. Celebration of Divine Service: Sundays, 185; Holy Days, 5; other days, 8—total, 188.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 10; Parish Purposes, \$20; Church Purposes in general, \$5—total, \$35 60.

Monthly Services at Middleville are still continued.

Christ Church, Herkimer; the Rev. HERMON G. WOOD, Rector.

Number of families, 68. Number of individuals, 200. Baptisms: adults, 8; infants, 19—total, 28. Confirmed, 8. Marriages, 5. Burials, 10. Communicants: admitted, 7; removed from the Parish, 3; Died, 1—present number, 84. The Holy Communion: celebrated publicly, 15 times; privately, 5 times. Catechists and Sunday-School teachers, 4. Sunday scholars, 50. Celebration of Divine Service: Sundays, 111; Holy Days, 4; other days, 20—total, 135.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$10 80; Theological Education Fund, \$1 50; Fund for Aged and Infirm Clergymen, \$10 80; New York City Mission Society for the Jews, \$3 50; New York Bible and Common Prayer Book Society, \$4 75; Board of Missions P. E. Church, U. S.: Domestic Committee, \$9 07; Foreign Committee, \$2; the Poor (Communion Alms), \$30 86; Parish Purposes, \$102 77—total, \$187 05.

In addition to the above, the ladies of the Parish have raised about \$250 towards the building of a Rectory. They have earned this by constant and faithful labor. Subscriptions have also been secured for the same object to the amount of \$750. The treasurer of the Vestry reports as being raised within the Conventional year, for Parish purposes, about \$800. Semi-monthly Services are held in the neighboring villages of Mohawk and Ilion, with an average attendance of about 50 persons. The congregation at Ilion have contributed to various Church objects \$110, which is included in the foregoing amounts. The congregation at Mohawk have made a donation to the Rector of \$40.

Emmanuel Church, Little Falls; the Rev. HENRY STANLEY, Rector.

Number of families, 102. Number of individuals, 390. Baptisms: adults, 5; infants, 7—total, 12. Confirmed, 12. Marriages, 4. Burials, 6. Communicants: admitted, 15; re-

moved into the Parish, 10; removed from the Parish, 12; Died, 2—present number, 67. The Holy Communion: celebrated at Christmas and Easter, the first Sunday in each month, and once in private. Catechists and Sunday-School Teachers, 14. Catechumens: number of children taught the Catechism openly in the Church, 108. Number of times, 47. Members of other classes for religious instruction, 9. Total number of young persons instructed, 112. Celebration of Divine Service: Sundays, 98; Holy Days, 14; other days, 18—total, 130.

Contributions.—Episcopal Fund, \$3 59; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$11 44; Fund for Aged and Infirm Clergymen, \$9; the Poor, \$69 04; Parish Purposes, \$920; Church Purposes in general, \$70 44—total, \$1,075 51.

The above Report dates only from the 16th of October, 1864, when my Rectorship commenced.

The enlargement of the Church edifice is much needed, as many of the congregation cannot obtain sittings. There can be no great increase of the Parish without it.

In addition to the above sums, I have received a gift from the congregation of \$280.

Grace Church, Norway; the Rev. S. K. MILLER, Missionary.

Number of families, 40. Number of individuals, 85. Baptisms: adult, 1. Burial, 1. Confirmed, 3. Holy Communion: celebrated 3 times. Communicants: admitted, 2—present number, 32. Services on every fourth Sunday.

Contributions.—Diocesan Fund, \$2; Missionary Committee of Diocese, \$5; Domestic Missions, \$2; Parish Purposes, \$8—total, \$17.

KINGS COUNTY.

Christ Church, Brooklyn; the Rev. E. H. CANFIELD, D. D., Rector.

Number of families, 204. Number of individuals, 1,200. Baptisms: infants, 36—total, 86. Confirmed, 84. Marriages, 18. Burials, 26. Communicants: admitted, 32; removed into the Parish, 41; removed from the Parish, 43; Died, 16—present number, 591. The Holy Communion: celebrated the first Sunday in each month, on Christmas and Easter, and seven times in private. Sunday scholars, about 550. (The foregoing includes the Mission Sunday-School, and the Confirmations and communicants at the Mission Chapel.) Celebration of Divine Service: Sundays, 96; other days, 74—total, 170.

Contributions.—Freedmen's Association, \$404; Diocesan Fund, \$37; Pastoral Aid Society, \$122 91; Theological Education, \$326; Fund for Aged and Infirm Clergymen, \$32 18; New York Protestant Episcopal City Mission Society, \$25; Church Missionary Society for Seamen, \$186; Brooklyn Bible Society, \$262 20; Protestant Episcopal Evangelical Knowledge Society, \$614 64; Sunday-School, \$230 31; Mission Chapel, \$1,000; American Church Missionary Society: Domestic and Foreign, \$1,049 05; City Mission and Tract Society, \$350; offerings of Mission Chapel, \$1,265 57; Church Charity Foundation, \$500 and \$600; various Church Purposes, \$1,400—total, \$9,404 86.

The Report of the Rev. James S. Barnes, who has had charge of the Mission Chapel of Christ Church for the last five years, accompanies this.

Mission Chapel of Christ Church, Brooklyn; the Rev. E. H. CANFIELD, D. D., Rector; the Rev. JAMES S. BARNES, Assistant Minister in charge.

Number of families, 150. Number of individuals, 600. Baptisms: all infants, 49. Confirmed, 15. Marriages, 23. Burials, 45. Communicants: admitted, 9; removed into the

Parish, 8; removed from the Parish, 8; Died, 5—present number, 118. The Holy Communion: celebrated the third Sunday in every month, on the great Festivals, and four times in private. Catechists and Sunday-School teachers, 80. Catechumens, 275. Number of children openly taught the Catechism, 260; number of times, 12. Total number of young persons instructed, 275. Celebration of Divine Service: Sundays, 104; Holy Days, 4; other days, 11—total, 119.

Contributions.—Parish Purposes, \$726 97; the Sunday-School, \$350 26; the Sick and Needy, \$116 26; the Refugees, \$6 00; the Freedmen, \$11 08; the Jews' Mission, \$5; Memorial to Miss Barnes, \$42—total, \$1,265 57.

With this Report I close my labors in this field. Nearly eight years ago I commenced the first Service of this Mission, in a hall rented by Christ Church. At that Service about 25 persons were present. Now there is a neat Chapel, which was erected by the Parish Church at a cost of about \$1,200, and a good congregation and Sunday-School.

During my charge 400 families have been in connection—221 communicants have been enrolled—and 98 persons have been confirmed. Of Baptisms, there have been 442. Of Marriages, 121. Of Burials, 343.

The offerings, which are for six years (as at first none were asked), amount to \$5,255 66—a large sum for a Mission congregation.

By the Divine goodness, I have the satisfaction of leaving to the care of another Pastor a flourishing field, which a few years ago was comparatively a desolate waste.

Emanuel Church, Brooklyn; the Rev. PATRICK HENRY GREENLEAF, D. D., Rector.

Number of families, 109. Number of individuals, 500. Baptisms: adults, 6; infants, 26—total, 32. Confirmed, 21. Marriages, 8. Burials, 90. Communicants: admitted, 49; removed into the Parish, 58; removed from the Parish, 8; Died, 5—present number, 166. The Holy Communion: celebrated monthly, and on the principal Festivals of the Ritual Year. Catechists and Sunday-School teachers, 19. Catechumens: number of children taught the Catechism openly in the Church, 150; number of times, monthly. Members of other classes for Religious Instruction: Bible Class, 15; Sewing-School, 50—total, 234. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, once; also lecture on Wednesday evenings.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$18 41; Fund for Aged and Infirm Clergymen, \$9 55; Brooklyn City Mission, \$46 80; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15; Communion Aids, \$186 74; Church Purposes in general, \$3,029 50—total, \$3,890 50.

The condition of this Parish continues to improve. The Vestry have appointed a Liquidating and Building Committee, who are engaged in the collection of funds for the payment of the entire indebtedness of the Corporation, and the erection of a suitable Parish Church edifice upon their present grounds. It is not proposed to commence the building until a sufficient sum has been raised to place on Carroll Park such an edifice as will accommodate the congregation, and be an ornament to this part of the city.

Grace Church, Brooklyn Heights; the Rev. EUGENE AUGUSTUS HOFFMAN, D. D., Rector; the Rev. ALFRED GOLDSBOROUGH, Deacon, Assistant Minister.

Number of families, 293. Number of individuals, 1,450. Baptism: adults, 10; infants, 73—total, 83. Confirmed, 55. Marriages, 13. Burials, 26. Communicants: admitted, 55; removed into the Parish, 181; removed from the Parish, 87; Died, 9—present number, 465. The Holy Communion: celebrated monthly, and on the principal Festivals. Catechists and Sunday-School teachers, 54. Catechumens: number of children taught the Catechism

openly in the Church; all; number of times, monthly; Sunday scholars, 460. Total number of young persons instructed, 460. Daily Parish Schools: 1 (free); Scholars: females, 40. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, morning and afternoon; other days, Wednesdays and Fridays, morning and afternoon; and twice daily during Lent—total, 407.

Contributions.—Episcopal Fund, \$50; Diocesan Fund, \$53 50; Missionary Committee of the Diocese, \$500; Theological Education Fund, \$30 30; Fund for Aged and Infirm Clergymen, \$94 42; Church Missionary Society for Seamen, \$50; New York Bible and Common Prayer Book Society, \$159 65; Protestant Episcopal Tract Society, \$93 21; General P. E. S. S. Union and Church Book Society, \$112; General Theological Seminary, \$37 84; Board of Missions P. E. Church, U. S.: Domestic Committee, \$500; Foreign Committee, \$211 57; Parochial Schools, \$776 56; the Poor, \$1,589 76; Parish Purposes (including pew rents), \$28,244 58; Church Purposes in general, \$3,701 58—total, \$35,368 87.

This Parish continues in a most prosperous condition, and the congregation have manifested an increasing interest in all good works. The offerings for parochial and general Church purposes have exceeded those of any former year in its history. A commodious and beautiful stone building, which will provide accommodations for the Sunday and Parochial Schools and other charitable works of the Parish, and a suitable residence for the sexton, is in process of erection at the west end of the Church. The entire cost of it will exceed \$20,000. The young men of the congregation have been very efficient in the work of District Visiting, and the ladies have established an excellent "Association for the Relief of Industrious Poor Women."

Church of the Holy Trinity, Brooklyn; the Rev. A. N. LITTLEJOHN, D. D., Rector; the Rev. J. D. PHILIP, Rector's Assistant.

Number of families, 315. Number of individuals, 1,500. Baptisms: adults, 11; infants, 48—total, 59. Confirmed, 46. Marriages, 24. Burials, 27. Communicants: admitted, 40; removed into the Parish, 35; removed from the Parish, 66; Died, 5—present number, 516. The Holy Communion: celebrated on the first Sunday of each month, and on the chief Festivals. Catechists and Sunday-School teachers, 40. Catechumens, 300. Number of children taught the Catechism openly in the Church, 200; number of times, monthly. Members of other classes for Religious Instruction, 50. Total number of young persons instructed, 350. Celebration of Divine Service: total, 216 times.

Contributions.—For all purposes within and without the Parish, \$30,073 87—(exclusive of pew rents, amounting to over \$16,000).

The once-heavy debt of this Parish having been reduced so that it can never give further trouble, the congregation, with a liberality and energy which have of late years characterized them in dealing with their temporalities, addressed themselves last winter to the formidable task of completing the Church by the erection of a stone spire 275 feet high, costing not far from \$40,000. The most difficult part of this task—the raising of the necessary funds to pay for the whole work—has been accomplished. The work itself has been delayed, owing to the high price of labor and material; but will be begun, without doubt, during the coming season.

Church of the Messiah, Brooklyn; the Rev. GEORGE E. THRALL, Rector, and Rev. BENJAMIN F. TAYLOR, Assistant Minister.

Number of families, 200. Number of individuals, 1,000. Baptism: adults, 5; infants, 23—total, 27. Confirmed, 25. Marriages, 7. Burials, 21. Communicants: present number, 300. The Holy Communion: celebrated first Sunday in every month. Catechists and Sunday-School teachers, 40. Catechumens, 375. Celebration of Divine Service: Sundays,

morning and evening; Holy Days, Thanksgiving, Christmas, and Good Friday; other days, Wednesdays and Fridays during Lent.

We have been occupying our new edifice since the 30th of March last, when it was first opened for Divine worship. Its entire cost to us has been \$67,000. The management of this sum has so absorbed our means that we can report but little given to outside objects. About \$150 have been given to the poor.

Next year it is expected that our contributions will begin to flow beyond our own limits. Fifty-seven new families have become connected with our Church since the opening.

Church of the Redeemer, Brooklyn; the Rev. EDWARD JESSUP, Rector.

Number of families, 98. Baptisms: infants, 27. Marriages, 9. Burials, 17. Communicants: admitted, 10; removed into the Parish, 20; removed from the Parish, 25; Died, 8—present number, 202. The Holy Communion: celebrated Advent Sunday, Christmas, Circumcision, Easter, Whitsun-Day, on the first Sunday in October, November, February, March, April, May, July, August, September; and once to a sick person. Catechists and Sunday-School Teachers, 22. Catechumens: number of children taught the Catechism openly in the Church, 160; number of times, 10. Celebration of Divine Service: Sundays, 194; Holy Days, 44; other days, 120—total, 268.

Contributions.—Diocesan Fund, \$80; Fund for Aged and Infirm Clergymen, \$20 57; Sunday-Schools, \$192 39; the Poor, \$64 85; Parish Purposes, \$4,872 10; Church Charity Foundation, \$111; King's County Convocation—Mission to Public Institutions—\$74 10—total, \$4,865 01.

On the 24th of April, the corner-stone of a new Church for this Parish was laid by the Bishop of the Diocese, on which occasion Bishop Cox, of the Diocese of Western New York, made an address. The building is already enclosed, and, it is expected, will be ready for occupation before the end of the coming winter. The Rector bears ready testimony to the hearty unanimity with which the congregation, neither numerous nor wealthy, have entered on this important undertaking, and to the spontaneous liberality with which they have pledged of their substance to provide a fit temple for the worship of the Lord.

St. Andrew's Church, Brooklyn; the Rev. RICHARD S. ADAMS, Rector.

Baptisms: infants, 16—total, 16. Confirmed, 6. Marriages, 2. Burials, 17. Communicants: admitted, 8; removed into the Parish, 11; removed from the Parish, 18; Died, 2—present number, 96. The Holy Communion: celebrated on the first Sunday of every month, and on the great Festivals. Catechists and Sunday-School teachers, 11; Catechumens, 168. Number of children taught the Catechism openly in the Church, 112. Number of times, 10. Celebration of Divine Service: Sundays, 94; Holy Days, 9; other days, 15—total, 118.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$31 86; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$3 86; Church Charity Foundation, \$78 75; for the Jewish Mission, \$4 32; New York Bible and Common Prayer Book Society, \$10 58; Protestant Episcopal Tract Society, \$255; General P. E. S. Union and Church Book Society, \$36 00; Bishop's Salary, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$20 51; Foreign Committee, \$11 70; the Poor, \$31 07; Parish Purposes (exclusive of Rector's salary), \$951 46—total, \$1,194 06.

St. Ann's Church, Brooklyn; the Rev. LAWRENCE HEYWORTH, MILLS, Rector;
the Rev. F. M. GRAY, Missionary, assisting.

Number of families, 215. Number of individuals, about 1,000. Baptisms—total, 51. Confirmed, 27. Marriages, 23. Burials, 27. Communicants: admitted, 23; removed from the Parish, 9; Died, 7—present number, 473. The Holy Communion: celebrated at accus-

tomed intervals. Catechists and Sunday-School teachers, 70. Number of children taught the Catechism openly in the Church, 900. Members of other classes for religious instruction, 80. Sunday scholars, 800. Total number of young persons instructed, 880.

Contributions.—Domestic and Foreign Missions, \$1,386 18; Evangelical Knowledge Society (taken up in the Chapel, Church being closed), \$100; Aged and Infirm Clergymen, \$78 16; Church Charity Foundation, \$658 75; for Parish Sunday-School (the sum of \$800 being paid out of the treasury), \$541 99; Convocation Mission, \$116 71; for the Poor, \$973 88; Industrial Home, \$288; from the Sunday-School, for Missions, \$594 44. For American Tract Society, \$150; for Brooklyn City Mission Tract Society, \$161 00, Seamen's Mission, \$129 07, for the Bible Society, \$97 74; General Church Purposes, \$141 19; Parish Purposes (spent on account of treasury of the Church for repairs), \$7,000—total, \$12,209 08.

Progress has been steadily made towards the erection of a new edifice; the services of an architect have been secured, and beautiful plans have been elaborately and minutely executed. We shall probably break ground within a very short time. Meantime the condition of our present edifice (designed never to pass out of our hands) has been duly attended to; complete repairs have been bestowed, as seen by report of Parish expenses.

The Mission work, begun in a neighboring hall, has been transferred to the Chapel adjoining the Church, with the prospect of increased attendance.

The engagement of the Rev. Mr. Gray has just expired by limitation.

St. John's Church, Brooklyn; the Rev. GEORGE F. SEYMOUR, Rector; Rev. H. A. SPAFARD, Deacon; and Rev. THOMAS MCKIE BROWN, Deacon, Assistant Ministers.

Number of families, 210. Number of individuals, 1,000. Baptisms: adults, 10; infants, 91—total, 101. Confirmed, 37. Marriages, 31. Burials, 33. Communicants: admitted, 68; removed into the Parish, 58; removed from the Parish, 15; Died, 7—present number, about 375. The Holy Communion: celebrated first Sunday of every month; on all Festivals for which a Preface is provided in the Prayer Book; in private to the sick, 7 times—total, 24 times. Catechists and Sunday-School Teachers, 29. Catechumens: number of children taught the Catechism openly in the Church, 210; number of times, once a month. Total number of young persons instructed, 389. Celebration of Divine Service: Sundays, twice; Holy Days, all, including Ember-Days of the four seasons, twice; other days, daily during Lent, twice; Thanksgiving, Fast Days, Wednesday evening and Friday morning throughout the year—total, 856 times.

Contributions.—Episcopal Fund, \$80 25; Diocesan Fund, \$45; Missionary Committee of the Diocese, \$178 76; Theological Education Fund, \$94 23; Fund for Aged and Infirm Clergymen, \$110 75; Kings County Missions, \$60; for Jews, \$39 11; Sunday-School Collections, \$300 06; New York Bible and Common Prayer Book Society, \$70 81; Protestant Episcopal Tract Society, \$45 50; General Theological Seminary, \$44; Board of Missions P. E. Church, U. S.: Domestic Committee, \$129 26; Foreign Committee, \$62 42; Iowa Missions, \$60; the Poor, \$887 88; Parish Purposes (including pew rents, \$6,891 92), \$3,865 75; Church Purposes in general, \$557 81; Church Charity Foundation, Kings County, \$558—total, \$11,628 54.

The income of the Parish far exceeds the largest amount ever reached before; the contributions for extra-parochial objects also are much in advance of those of previous years. Church work, too, in all its interesting details, has greatly increased. Since May last, a lay canvasser has been employed. His laborious task has only been completed within a few days. He has visited every house and family in the Fourth Ward of Brooklyn, in order to ascertain the religious condition of the population, for which St. John's Church, from its local position, may justly be held accountable. The following are a few of the more important particulars which have been ascertained. The total population of the ward is 10,964; of

this number, 1,790 are Episcopalians, 2,896 Romanists, 1,875 Methodists, 840 Presbyterians, 758 Baptists, 325 Dutch Reformed, 650 Congregationalists, 476 Lutherans, 145 Unitarians, 139 Universalists, 116 Jews, while considerably over 1,000 have no religious connection, or are avowed unbelievers. The total number of children under twelve years of age is 5,051; of these 1,445 are unbaptized, and 2,856 attend no Sunday-School or religious service whatever. St. John's Church is our only place of worship in the ward; it will accommodate, when filled, about 1,100 persons; the pews are rented. What is to be done for the vast multitude who thus appear neither to care for themselves, nor to be cared for by others? The Rector's conscience is not easy: he intends holding, during the coming year, a third Service every Sunday, at which the seats will be free. In this way, and through the instrumentality of lay co-operation, he hopes, by God's blessing, to win back to the fold some of the wandering and lost sheep, and to place in Jesus' arms in Holy Baptism many of the little ones who hitherto have not been suffered to come unto Him. Too much praise cannot be given to Mr. Herman A. Dellus, for the masterly manner in which he accomplished the very delicate task intrusted to him in canvassing the ward. The Rector is confident that in pastoral intercourse with his people, when Mr. Dellus becomes a clergyman, he will be eminently successful. The Rector's thanks are due to his assistant, the Rev. H. A. Spafford, for valuable aid and kindly sympathy in his parochial work; also to Colonel Clarence Buel, the efficient superintendent of St. John's Sunday-School. Colonel Buel is a candidate for Holy Orders in this diocese, and it is hoped next spring to add him, on his ordination, to the staff of clergy laboring in St. John's Parish. The Rev. Thomas McKie Brown, of the class recently graduated at the General Theological Seminary, has been chosen Assistant Minister. The Rev. H. Warren Fay, Deacon, has rendered acceptable service to the Rector and to the congregation, during the months of August and September. Mr. Fay has received and accepted a call to the Rectorship of St. Paul's Church, Flatbush.

St. Luke's Church, Brooklyn; the Rev. JACOB WILLIAM DILLER, D. D., Rector.

Baptisms: adults, 7; children, 100 (21 clinic)—total, 107. Publicly received, 4. Confirmed, 24. Marriages, 30. Burials: adults, 88; children, 45—total, 73. Communicants: admitted, 19; removed into the Parish, 52; erased from the list, 51; Died, 8—present number, 257. The Holy Communion: celebrated first Sunday in each month, and on the high Festivals. Catechists and Sunday-School teachers, 18. Catechumens, 190. Number of children taught the Catechism openly in the Church, about 200; number of times, monthly. Celebration of Divine Service: Sundays, twice; Holy Days, twice; other days, once. Part of the year twice—total, 578.

Contributions.—Diocesan Fund, \$31 76; Parish Sunday-School, \$45 74; City Mission, \$101; Mission to the Jews in New York, \$68 70; Kings County Convocation, \$70; Missions in Iowa, by children of the Parish, \$50 67; Widows and Children of Soldiers (Fast Day), \$30 19; House of Mercy in New York, \$69 73; extinction of Church debt, \$12,000; Christmas Offering (special), \$106 27; Easter Offering (special), \$196 54; Communion Alma, \$417 71; Parish Purposes, exclusive of salaries, \$850—total, \$15,028 31. Contributions to Church Charity Foundation not included.

St. Mark's, Brooklyn; the Rev. T. F. CORNELL, Rector.

Number of families, 65. Number of individuals, 325. Baptisms: infants, 12—total, 12. Marriages, 6. Burials, 20. Communicants: admitted, 4; removed into the Parish, 10; removed from the Parish, 5; Died, 1—present number, 55. The Holy Communion: celebrated first Sunday in every month, and great Festivals. Catechists and Sunday-School teachers, 15. Catechumens: number of children taught the Catechism openly in the Church, 75. Number of times, 12—total number of young persons instructed, 75. Celebration of Divine Service: Sundays, 53; Holy Days, 3; other days, last Wednesday evening in every month, Wednesday evenings from November 1st to Easter, twice a week during Lent, every day in Passion Week, Fast Day, and Thanksgiving.

Contributions.—United States Christian Commission, \$38 43; Fund for Aged and Infirm Clergymen, \$19 82; Parish Aid Society of St. Mark's Church, \$65 83; New York Bible and Common Prayer Book Society, \$18 78; for Sunday-School of St. Mark's Church, \$50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$18 50; Missionary Kings County Convocation, \$7 50; for the Jews, \$6 58; Parish Purposes (including the Rector's salary), \$1,800—total, \$2,014 43.

It is a cause of much thankfulness and gratification to the Rector to state that the prosperity of the Parish has materially increased during the last year. Besides the sums above mentioned, the people have raised over \$600 for the purchase of an organ and fitting up the interior of the Church edifice.

St. Mary's Church, Brooklyn; the Rev. DANIEL V. M. JOHNSON, Rector; Rev. JAMES H. SMITH, Deacon, Assistant.

Baptisms: adults, 5; infants, 91—total, 96. Confirmed, 83. Marriages, 23. Burials, 56. Communicants: admitted, 85; removed into the Parish, 74; removed from the Parish, 44; Died, 7—present number, 402. In private to the sick, 20 times. The Holy Communion: celebrated first Sunday in the month, and on all the high Festivals. Catechists and Sunday-School teachers, 40. Catechumens, 240. Number of children taught the Catechism openly in the Church—all the Sunday-School. Number of times, 12. Daily Parish Schools 1 (in part free): Scholars: males, 19; females, 18. Celebration of Divine Service: Sundays, 2; Holy Days, 2; other days, daily Evening Prayer throughout the year, and daily Morning and Evening Prayer from Ash Wednesday to the close of Whitsun-Tide.

Contributions.—Episcopal Fund (Bishop's Salary), \$10; Diocesan Fund, \$40; Missionary Committee of the Diocese, \$22 50; Fund for Aged and Infirm Clergymen, \$37 65; Church Missionary Society for Seamen, \$30 85; Mission to Jews in New York City, \$46 77; New York Bible and Common Prayer Book Society, \$22 15; Board of Missions, P. E. Church, U. S.: Domestic Committee, \$25 28; Foreign Committee, \$30 60; Parochial Schools, \$30; the Poor, \$506 97; Parish Purposes (payment of mortgage), \$3,000; Church Charity Foundation, \$184; Convocation Kings County, for Fifth Ward Mission, \$68 10; for the Sunday-School, \$163 98—total, \$9,218 80.

The mortgage upon the Church (\$3,000) has been paid, and the Rector is thankful to state that the Parish is in a prosperous condition.

St. Michael's Church, Brooklyn; the Rev. WILLIAM THOMAS WEBER, Rector.

Baptisms: adults, 4; infants, 87—total, 91. Confirmed, 19. Marriages, 74. Burials, 23. Communicants: admitted, 15; removed from the Parish, 8; Died, 8—present number, 121. The Holy Communion: celebrated on the festivals of Christmas, Easter, Whitsun-Tide, and Trinity, and on the second Sunday in the month. Catechists and Sunday-School teachers, 12. Sunday scholars, 87.

Contributions.—Fund for Aged and Infirm Clergymen, \$5 87; the Poor, \$48 16; Parish Purposes, \$688 84—total, \$741 87.

St. Paul's Church, Brooklyn; the Rev. T. STAFFORD DROWNE, Rector.

Baptisms: adults, 6; infants, 82—total, 88. Confirmed, 19. Marriages, 20. Burials, 18. Communicants: admitted, 10; removed into the Parish, 41; removed from the Parish, 29; Died, 7—present number, 350. The Holy Communion: celebrated on the first Sunday of each month, and on the great Festivals. Catechists and Sunday-School teachers, 17. Catechumens: number of children taught the Catechism openly in the Church, 200; number of times, monthly. Members of other classes for religious instruction, 20. Total number of young persons instructed, 220. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Christmas Eve, Christmas, Ash Wednesday, Good Friday, Easter Mon-

day, Ascension Day, and Tuesday in Whitsun-Week; other days, twice a week during Lent, once or twice daily in Passion Week, Thanksgiving Day, and all days appointed by the Civil Authority, and a course of lectures on Confirmation, from Easter to Whitsun-Tide.

Contributions.—Episcopal Fund (assessment), \$8; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$30 85; Fund for Aged and Infirm Clergymen, \$23 41; Home for the Aged and Orphan on the Church Charity Foundation, \$335; Convocation of Kings County, for Support of Mission to Public Institutions, \$61 61; New York National Freedman's Relief Association, 46 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$146 38; Parish Sunday-School, \$241 78; the Poor, \$396 41; Parish Purposes, \$5,873 75; Church Purposes in general, \$82 50—total, \$6,715 19.

St. Peter's Church, Brooklyn; the Rev. JOHN A. PADDOCK, Rector.

Number of families, about 290. Baptisms: adults, 12; infants, 70—total, 82. Confirmed, 20. Marriages, 24. Burials, 56. Communicants: admitted anew, 40; Died, 15—present number, 468. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers: in Mission School, 20; in Parish School, 57—total, 77. Catechumens: in Mission School, 120; in Parish School, 525—total, 658. Bible Class, 35. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Christmas, Epiphany, Ascension, every day in Lent, Easter Tuesday; other days, on all days designated by the Civil Authority, and on Wednesday and Friday evenings during most of the year.

Contributions.—Diocesan Fund, \$30; Missionary Committee of the Diocese, \$75 41; Missions in Kings County, \$447 85; Fund for Aged and Infirm Clergymen, \$107 80; Mission to the Jews, \$55 41; Church Charity Foundation (\$100 by legacy of a communicant), \$300 35; Rev. C. C. Townsend's Orphan House, \$50; Bible Society, \$104 30; Sunday-Schools, \$300 30; Evangelical Knowledge Society, \$72 95; Christian and Sanitary Commission, \$247 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$261 58; for rebuilding Churches at the South, \$64 59; for support of two from the Parish, \$687 63; new type, &c., for "Cavalla Messenger," \$142; the Poor, \$571 60; Parish Purposes (exclusive of pew rents), for Church debt, \$10,092 06; Church Purposes in general, \$305 42—total, \$14,764 96.

The Rector has been much indebted to the Rev. J. D. Philip for aid in the Services. Of the offerings, \$1,402 76 was collected through the agency of the Sunday-School. More work has been done by us among the poor than ever before, a Christian woman having been employed to devote her whole time to visiting from house to house, and Divine Service having been maintained in the Mission School-Room each Sunday afternoon.

The Church edifice was duly consecrated by the Right Rev. Dr. Bedell, acting at the request of our Diocesan, on the first Sunday after Easter, it being the tenth anniversary of the Rector's connection with the Parish. The building has been occupied since Epiphany, 1857, but we waited until means were provided for removing the entire indebtedness incurred in erection, before asking for the service of consecration. The expenditure has been about \$25,000. We are now unable to meet the call for pews from those desiring to worship with us.

Christ Church, North Brooklyn; the Rev. A. H. PARTRIDGE, Rector.

Number of families, about 300. Baptisms: adults, 30; infants, 56—total, 86. Confirmed, 46. Marriages, 27. Burials, 57. Communicants, 386—present number, 386. The Holy Communion: celebrated monthly, Christmas, and Whitsun-Day. Catechumens: number of children taught the Catechism openly in the Church, about 500; number of times, monthly. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Ascension, Ash Wednesday, and Good Friday; other days, lecture Friday evenings from Advent to Easter, every day in Passion Week, Wednesday during Lent, and preparatory lecture before Communion.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$17; Fund for Aged and Infirm Clergymen, \$23; Children's Aid (Mr. Townsend), \$80 18; American Bible Society, \$45 14; for the Jews, \$10 77; Board of Missions P. E. Church, U. S.: Domestic Committee, \$23; Children's Aid (Sunday-School), \$61 75; the Poor, \$600; Church Purposes in general (Sunday-School), \$1,023 71.

The pews are all taken—we have a good congregation—and the people are determined to sustain the Church and its Rector, who will ever give thanks to God for His unbounded favor.

Church of the Atonement, Brooklyn; the Rev. LEA LUQUEER, Rector.

Number of families, about 100. Baptisms: infants, 20—total, 20. Confirmed, 9. Marriages, 11. Burials, 15. Communicants: admitted, 9; removed into the Parish, 21; removed from the Parish, 5—present number, 65. The Holy Communion: celebrated first Sunday in every month. Catechists and Sunday-School teachers, 15. Total number of young persons instructed, 127.

Contributions.—Parish Purposes (including salary of minister), \$1,228 43; amount collected in congregation and elsewhere for building new Church, about \$6,000.

The corner-stone of a new Church was laid October 6, 1864. Part of this Church has been erected and covered by a temporary roof, giving the congregation a commodious place of worship, that will seat over 800 persons. The building was opened for Divine Service September 7, 1865. The seats are free. The Parish, under God's blessing, is in a prosperous condition.

Grace Church, Williamsburgh, Brooklyn; the Rev. ALVAH GUION, Rector.

Number of individuals, 440. Baptisms: adults, 7; infants, 49—total, 56. Confirmed, 16. Marriages, 6. Burials, 25. Communicants: admitted, 21; removed into the Parish, 9; removed from the Parish, 16; Died, 1—present number, 92. The Holy Communion: celebrated on the first Sunday in each month, on Christmas, Easter, and Whitsun-Day. Sunday-School teachers, 15. Sunday-School scholars, 250. Celebration of Divine Service: Sundays, twice; Holy Days, twice a week during Lent, daily in Passion Week.

Contributions.—Diocesan Fund, \$3; Missionary Committee of the Diocese, \$3 25; Fund for Aged and Infirm Clergymen, \$4 60; Collection, \$10, and from Infant Class, \$10, for the Orphans' Home, \$20; Board of Missions P. E. Church, U. S.: Foreign Committee, \$18 15; the Poor (Communion Alms), \$56; Parish Purposes, \$395—total, \$504.

St. Mark's Church, Williamsburgh; the Rev. SAMUEL M. HASKINS, D. D., Rector.

Baptisms: adults, 8; infants, 37—total, 40. Confirmed, 18. Marriages, 17. Burials, 24. Communicants: admitted, 17; removed into the Parish, 6; removed from the Parish, 11; Died, 4—present number, 323. The Holy Communion: celebrated first Sunday in every month, and all the great Festivals. Catechists and Sunday-School teachers, 32. Catechumens: number of children taught the Catechism openly in the Church, 280. Number of times, 13. Members of other classes for Religious Instruction, 15. Sunday scholars, 265. Total number of young persons instructed, about 300. Daily Parish Schools (pay school for girls): scholars: females, 42. Celebration of Divine Service: Sundays, on every Lord's Day, twice; Holy Days, on all Saints' Days, daily in Lent; other days, twice daily in Holy Week, and on Wednesdays and Fridays generally, with lectures weekly from Advent to Easter.

Contributions.—Diocesan Fund, \$16 42; Missionary Committee of the Diocese, \$39 50; Theological Education Fund, \$17 89; Fund for Aged and Infirm Clergymen, \$15 80; for

Jews, \$12; Deaf and Dumb in New York, \$30 00; New York Bible and Common Prayer Book Society, \$25; Protestant Episcopal Tract Society, \$6; Board of Missions P. E. Church, U. S.: Domestic Committee, \$23 58; Church Charity Foundation, \$71; Convocation of Kings County, \$37 50; the Poor, \$311 84; Parish Purposes, \$1,179 75; Church Purposes in general, \$100—total, \$1,875 88.

St. Paul's Church, Flatbush; the Rev. H. WARREN FAY, Deacon, Minister.

Number of families, 25. Number of individuals, 200. Baptisms: infants, 7—total, 7. Marriage, 1. Burials, 5. Communicants, 45: admitted, 19; removed into the Parish, 4; removed from the Parish, 6—present number, 45. The Holy Communion: celebrated second Sunday in each month. Celebration of Divine Service: Sundays, every Sunday; Holy Days, 5; other days, 6—total, 68.

Contributions.—Missionary Committee of the Diocese, \$18 06; Theological Education Fund, \$7; Fund for Aged and Infirm Clergymen, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$9 10; Foreign Committee, \$9 10; Church Purposes in general, \$41 95—total, \$98 21.

The above Report was made out by the Clerk of the Vestry. The Rev. H. W. Fay, Deacon, has just been chosen Rector, and officiated but once.

Church of the Ascension, Greenpoint; the Rev. FRANCIS MANSFIELD, Rector.

Number of families, 230. Number of individuals, 740. Baptisms: adults, 10; infants, 69—total, 79. Confirmed, 18. Marriages, 7. Burials, 18. Communicants: admitted, 19; removed into the Parish, 16; removed from the Parish, 5; Died, 4—present number, 120. The Holy Communion: celebrated 12 times during the year, on the first Sunday in every month, or on some great Holy Day nearest to that time. Catechists and Sunday-School teachers, about 24. Catechumens, 60. Number of children taught the Catechism openly in the Church, 367. Number of times, monthly. Total number of young persons instructed, 367. Daily Parish Schools (paid): scholars: females, 10. Celebration of Divine Service: Sundays, twice every Sunday, except three in August; Holy Days, Ash Wednesday, Good Friday; other days, every Wednesday evening except a portion of August and September, twice a week during Lent, and five evenings in Passion Week, besides every day appointed by Civil or Ecclesiastical authority as a day of fasting or of thanksgiving. Total, 162 times.

Contributions.—Episcopal Fund, \$8; Diocesan Fund, \$8; the Poor, \$95; Parish Purposes (building a Church, salary, &c.), \$6,527 45—total, \$6,638 45.

In a few weeks, we shall have completed our new Church in the entire external part, i. e., the walls and roof. This we shall accomplish without incurring debt, at a cost of \$18,000, if we include the value of the land, which was previously owned. It will require about \$7,000 more to finish the interior of this Church, which we hope to open for Divine worship about Easter. The corner-stone was laid, on the 23d day of March, by Bishop Potter. The address was delivered by Bishop Cox.

The Sunday-School continues in a very flourishing condition, with a total number of nearly 575.

The number of Baptisms, during the past year, is nearly twice as many as the largest number of any previous year in the history of this Parish, and about three times the average annual number.

Trinity Church, East New York; the Rev. C. CLEVELAND, Rector.

Baptisms: infants, 12—total, 12. Marriages, 3. Burials, 6. The Holy Communion: celebrated on the first Sunday of every month, and on all Festival and Fast Days observed in this Church. Catechists and Sunday-School teachers, 10. Catechumens, 60. Number

of children taught the Catechism openly in the Church, 40; number of times, often. Celebration of Divine Service: Sundays, every morning on that day: Holy Days, Fasts and Festivals; other days, days of civil appointment.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$2; the Poor, \$10; Church Purposes in general, \$400—total, \$487.

In consequence of perpetual migrations in this Parish, and the feeble health of the Rector for the past two years (including long illness), it is impossible for him to give a fully accurate report of the number of families, communicants, &c. They are therefore omitted. The contributions for the last two years may appear small. It is a small congregation. There have none withdrawn to go elsewhere in the village, but a constant change of residence from the city, and then a return, and *vice versa*. There is an increasing population, but few regard the Lord's Day, or enter places of public worship. The contingent expenses of a small Parish are nearly equal to a larger one, and unless there are wealthy and liberal members, the weekly contributions go for the support of Services.

Christ Church, Bay Ridge, New Utrecht; the Rev. J. A. ASPINWALL, Rector.

Number of families, 35. Number of individuals, 150. Communicants: present number, 65. The Holy Communion: celebrated first Sunday of each month, and on chief Festivals. Catechists and Sunday-School teachers, 8. Number of times catechised, once a month. Sunday scholars, about 75 in attendance. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, the chief Festivals; other days, Wednesday afternoon, Friday evening, with lecture in Lent.

Contributions.—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$25; American Bible Society, \$67 66; Gambler Theological Seminary, \$111; Board of Missions P. E. Church (through American Church Missionary Society): \$311 50, to be divided between Domestic and Foreign Committees; Foreign Committee, \$77 50; National Freedmen's Association, \$85; the Poor, \$56 55; Parish Purposes, \$112 69; Church Purposes in General, \$135—total, \$1,086 90.

This Report embraces only nine months, from January to September, as the present Rector only took charge of the Parish in December of last year.

MONTGOMERY COUNTY.

St. Ann's Church, Amsterdam; the Rev. PORTER THOMAS, Rector and Missionary.

Number of families, 50. Number of individuals, 200. Baptisms: infants, 18—total, 18. Marriages, 2. Burials, 12. Communicants: admitted, 5; removed into the Parish, 2; Died, 1—present number, 58. The Holy Communion: celebrated on the first Sunday in the month. Catechists and Sunday-School teachers, 14. Catechumens, 80; number of children taught the Catechism openly in the Church, 80; number of times, 12. Total number of young persons instructed, 80. Celebration of Divine Service: Service each Sunday; once on the principal Festivals and Fasts; twice a week during Lent, and twelve other times, with lecture.

Contributions.—Episcopal Fund (Bishop's Salary), \$3; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$8 15; the Poor and Parish Purposes, \$76 62; Church Purposes in general, \$454—total, \$577 77.

COUNTY AND CITY OF NEW YORK.

Church of the Advent, New York; the Rev. A. B. HART, Rector.

Baptisms: adults, 11; infants, 26—total, 46. Confirmed, 23. Marriages, 4. Burials, 15. Communicants: present number, 95. The Holy Communion: celebrated on the first Sunday in each month, and on the chief Feasts. Catechists and Sunday-School teachers, 15. Catechumens, 109—all taught the Catechism openly in the Church every Sunday. Celebration of Divine Service: on Sundays, Holy Days, and other days—total, 133 times.

Contributions.—Bishop's Salary, \$5; Diocesan Fund, \$10; Missionary Committee of the Diocese \$70; Fund for Aged and Infirm Clergymen, \$140; New York Bible and Common Prayer Book Society, \$38 41; General P. E. S. S. Union and Church Book Society, \$110; General Theological Seminary, \$50; Mission at Blackwell's Island, \$100 35; Mission at Fairbank, \$10; the Poor, \$188 06; Parish Purposes, \$2,144 99—total, \$2,851 81.

All Angels' Church, New York; the Rev. CHARLES EDWARD PHELPS, Rector.

Baptisms—adults: in Parish, 6; in Public Institutions, 10; infants: in Parish, 24; in Public Institutions, 200—total, 240. Confirmed, 8. Marriages, 4. Burials, 12. Communicants: present number, 84. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 8. Catechumens: number of children taught the Catechism openly in the Church, 80; number of times, 50. Celebration of Divine Service: Sundays, 100; Holy Days, 8—total, 108.

Contributions.—Episcopal Fund, \$8 60; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$7; Theological Education Fund, \$2 50; Fund for Aged and Infirm Clergymen, \$3 25; New York City Mission Society, \$3; Church Missionary Society for Seamen, \$3 New York Bible and Common Prayer Book Society, \$2; Protestant Episcopal Tract Society \$1; General P. E. S. S. Union and Church Book Society, \$3; General Theological Seminary, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 25; Foreign Committee, \$5; Soldiers' Thanksgiving, \$5 50; Five Points House of Industry, \$3; Children's Aid Society, \$3; Parish Purposes, \$129 52; Nashotah, \$10—total, \$190 62.

All Saints' Church, New York; the Rev. J. S. CORNELL, Rector.

Number of families, 96; number of individuals, about 550. Baptisms: adults, 47; infants, 99—total, 136. Marriages, 19. Burials, 70. Communicants: present number, 90. The Holy Communion: celebrated on the first Sunday in each month, Christmas, Easter, Whitsun, Day. Catechists and Sunday-School teachers, 40. Catechumens, 460. Number of children taught the Catechism openly in the Church, 800; number of times, 5. Total number of young persons instructed, 460. Celebration of Divine Service: Sundays, morning and evening; other days, every day during the Lenten season.

Anthon Memorial Church, New York; the Rev. THOMAS A. JAGGAR, Rector.

Number of families, 125. Number of individuals, about 600. Baptisms: infants, 22—total, 22. Confirmed, 5. Burials, 9. Communicants: present number, 200. The Holy Communion: celebrated on the first Sunday in the month, Christmas, and Easter Day. Catechists and Sunday-School teachers, 25. Catechumens, 225. Number of children taught the Catechism openly in the Church, 225; number of times, 9. Total number of young persons instructed, 225. Daily Parish School: 1 (free); scholars: male and female, 40. Celebration of Divine Service: Sundays, 100; Holy Days, 4; other days, 15—total, 119.

Contributions.—Diocesan Fund, \$27 50; Fund for Aged and Infirm Clergymen, \$41 85; General City Missions, \$44 76; P. E. City Mission Society, \$50; Church Missionary Society for Seamen, \$23 25; American Bible Society, \$155 50; Board of Missions P. E.

Church, U. S.: Domestic Missions, \$109; Lee Seminary, Iowa, \$90; Parochial Schools, \$361 58; the Poor, \$800; Sunday-School Missions, \$268 10; Parish Purposes, \$768 56; Church Purposes in general, \$8,280 86—total, \$5,484 46.

The present Rector did not enter upon his duties until after the last Convention. In consequence of the ill-health and necessary absence of his predecessor, he found the affairs of the Parish in a somewhat unsettled condition. The above Report is not therefore as complete as he hopes to make it in future.

Calvary Church, New York; the Rev. EDWARD A. WASHBURN, D. D., Rector; the Rev. W. D. WALKER, Assistant and Missionary; the Rev. J. W. PAYNE, Deacon.

Number of families, 250. Baptisms: adults, 18; infants, 37—total, 40. Confirmed, 51. Marriages, 19. Burials, 18. Communicants: present number, 400. The Holy Communion: celebrated monthly, and on the great Feasts. Catechists and Sunday-School teachers 27. Catechumens: number of children taught the Catechism openly in the Church, 150; number of times, 40. Members of other classes for Religious Instruction, 100. Sunday scholars, 126. Total number of young persons instructed, 250. Celebration of Divine Service: Sundays, all Sundays in the year; Holy Days, all Feasts and Fasts; and all days of Lent.

Contributions.—Episcopal and Diocesan Fund, \$250; Missionary Committee of the Diocese, \$745 64; Fund for Aged and Infirm Clergymen, \$469; New York City Mission Society, \$1,098 50; Church Missionary Society for Seamen, \$165; New York Bible and Common Prayer Book Society, \$161 91; General Theological Seminary, \$18,000; Board of Missions P. E. Church, U. S.: Domestic Committee, \$1,878 80; Foreign Committee, \$1,541 16; the Poor, \$2,252 72; Christian Unity Society, \$106 20; St. Luke's Hospital, \$426 88; Collections for Mission Chapel, \$2,854; Orphans' Home, \$685; Good Friday (Conversion of Jews), \$300; Ladies' Benevolent Society, \$776; House of Mercy, \$141; Fund for Parsonages and Glebes, \$1,243; Increase of Ministry, \$89 16; Thanksgiving Offering for Poor, \$400; Iowa Orphans' Home, \$250; Sunday-School Offering, \$268 58; Special Contribution at Christmas, \$6,100—total, \$40,156 54.

The present Rector began his duties at Easter, when the Right Rev. A. C. Coxe resigned this Parish for the Diocese of Western New York. The \$15,000, named above, for the General Theological Seminary, are the first-fruits of a fund, secured by the personal effort of Bishop Coxe, which, it is hoped, will reach \$25,000.

Calvary Chapel, New York; the Rev. WILLIAM D. WALKER, Minister in Charge.

Number of families and parts of families, about 190. Number of individuals, about 650. Baptisms: adults, 10; infants, 72—total, 82. Confirmed, 86. Marriages, 12. Burials, 50. Communicants: admitted, 27; removed into the Parish, about 50; removed from the Parish, about 22; Died, about 6—present number, about 253. The Holy Communion: celebrated on second Sunday in each month; also on the chief Festivals, viz., Christmas, Easter, Ascension, Whitsun-Day, Trinity Sunday. Catechists and Sunday-School teachers, 40. Catechumens: number of Children taught the Catechism openly in the Church, 300; number of times, 15. Members of other classes for Religious Instruction, 40. Sunday scholars, about 275. Total number of young persons instructed, about 350. Celebration of Divine Service: Sundays, on every Sunday throughout the year, morning and evening; also, on Communion Sunday, a third Service in the afternoon for children; Holy Days, Christmas, Epiphany, Ash Wednesday, Good Friday, Ascension; other days, St. Peter's Day, National Fast and Thanksgiving Days; also every Wednesday evening in the year, Friday evenings during Lent and Easter-Tide, and the Friday evenings preceding Communion Sundays; also quarterly missionary meetings on Thursday evenings.

Contributions.—Mission to Jews, \$29 61; Missionary Committee of the Diocese, \$48; Dr. Breck's Indian Mission, \$15; Fund for Aged and Infirm Clergymen, \$14 77; New York City Mission to Public Institutions, \$32 09; Orphans' Home, Iowa, \$37; Board of Missions P. E. Church, U. S.: Domestic Committee, \$78 09; Foreign Committee, \$237 90; Weekly Offertory, \$630 84; Special Donations, about \$60; Parish Purposes, &c., \$150—total, \$1,200 80.

Christ Church, New York; the Rev. FERDINAND C. EWER, Rector; the Rev. THOMAS COOK, Assistant Minister, and Missionary in charge at Christ Chapel.

Number of families: Christ Church, 311; Christ Chapel, 80—total number of families, 391. Number of individuals: Christ Church, baptized adults, 550; unbaptized adults, 56; baptized children, 200; unbaptized children, 37—present number, 883. Christ Chapel, 50—total number of individuals, 913. Baptisms: Christ Church, adults, 9; children, 32; Chapel, children, 16—total, 57. Confirmed: Church, 18; Chapel, 2—total, 20. Marriages: Church, 13; Chapel, 1—total, 14. Burials: Church, 39; Chapel, 1—total, 30. Churched, 2. Communicants: Church—admitted, 30; removed into the Parish, 42; removed from the Parish, 39; Died, 10—present number, 349. Chapel—added, 17; lost, 8; present number, 23—total, 373. The Holy Communion: Church, on the first Sunday of each month, Christmas, Maundy Thursday evening, Easter, Ascension Day, Whitsun-Day, and Trinity Sunday; Chapel, on the third Sunday of each month. Catechists and Sunday-School teachers: Church, 17; Chapel, 5—total, 22. Catechumens: except the Bible classes and the Infant class, all the children of the Church and Mission Sunday-Schools, and of the Parish Day-School for the poor, are instructed in the Church Catechism; number of scholars: Christ Church Sunday-School, 104; Mission Sunday-School, 55; Parish Day-School for the Poor, 240; Industrial School for Girls, 200—total number of young persons instructed in the Parish, 599. Daily Parish School (free), 1. Celebration of Divine Service: Church, three times on Easter Day, Whitsun-Day, and Trinity Sunday, twice on other Sundays, three times on Christmas and Maundy Thursday, twice daily through Lent, and once on all other Holy Days and days set apart by the Civil Authority for special Services. Chapel, twice every Sunday.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$30; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$77 77; New York City Mission Society, \$15; Church Missionary Society for Seamen, \$31 21; New York Bible and Common Prayer Book Society, \$136 16; Domestic Missions (for Bishop Talbot), \$550; the Parish Schools, \$3,129 06; the Poor, \$1,157 18; Parish Purposes and Expenses, \$13,128 88; Church Purposes in general, \$2,000; in aid of a theological student, \$118 60; Orphans' Home, \$438; Floating Debt (including a small sum raised last year), \$14,770; Christ Church Ladies' Charitable Association, \$1,136 84; Mission to Jews in New York, \$44 86; House of Mercy for Magdalens, \$75; in aid of another Parish, \$67 80; new Altar service, \$357; for a baptismal Font, \$300; offerings at Mission Chapel, \$49 58—total, \$38,043 41.

Church of the Epiphany, New York; the Rev. LOT JONES, D. D., Rector.

Number of families, 200. Number of individuals, 750. Baptisms: adults, 19; infants, 37—total, 56. Confirmed, 40. Marriages, 26. Burials, 62. Communicants: present number, 234. The Holy Communion: celebrated the first Sunday in each month, and on the greater Festivals. Catechists and Sunday-School teachers, 33. Catechumens, 375. Celebration of Divine Service: Sundays, 143; Holy Days, 19; other days, 71—total, 233.

Contributions.—Bishop's Salary, \$5; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$5; Evangelical Knowledge Society, \$10; Female Auxiliary Bible Society, \$50; Missions P. E. Church, U. S.: American Church Missionary Society, \$116 08;

Foreign Committee, \$25; Sunday-School, \$151 27; the Poor, \$268 68; Parish Purposes, \$193 76—\$844 74.

Floating Church of the Holy Comforter, New York; the Rev. HENRY FLOY ROBERTS, Missionary.

Number of families, 28. Baptisms: adult, 1; infants, 82—total, 83. Marriages, 16. Burials, 14. Communicants: admitted, 4; removed from the Parish, 8—present number, 37. The Holy Communion: celebrated first Sunday in each month, and on great Festivals. Celebration of Divine Service: Sundays, 104; Holy Days, 2; other days, 4—total, 110.

Contributions.—The Poor, \$73 80; Church Purposes in general (for books), \$23 10—total, \$96 90.

As our work is a missionary work among seamen, we make no collections in the congregations, except the Communion offerings, which, together with the amount collected in the box at the door, are applied to the relief of the poor. Another box at the door receives the contributions for books to be distributed among seamen; and, for this reason, our report of contributions is very meagre.

And, as our work is among those who are constantly roving over the wide surface of the ocean, we can have but little knowledge of the effects of our labors, as it is only occasionally that we hear again of those who have worshipped with us, and have then departed for distant lands; and nothing but the incidents recorded in our monthly reports can give any idea of the encouragements we have to labor among this class of men. These incidents, however, show us that a wide-spread and powerful influence is exerted by our efforts upon the minds of these men, which leads many of them to break off their sins by righteousness; and doubtless the day will come when it will be known that our sowing beside all waters has produced an abundant harvest, to the glory of God and the salvation of men.

Floating Church of Our Saviour, New York; the Rev. ROBERT W. LEWIS, Missionary.

Number of families, 40. Number of individuals, 150. Baptisms: adults, 4; infants, 40—total, 44. Confirmed, 14. Marriages, 20. Burials, 18. Communicants, 80; admitted, 28; removed from the Parish, 8—present number, 80. The Holy Communion: celebrated on the first Sunday in each month, and on Christmas and Easter Days. Communicants present during the year, 274; averaging 28 at each Communion. Catechists and Sunday-School teachers, 7. Catechumens, 50. Number of children taught the Catechism openly in the Church, 50. Celebration of Divine Service: Sundays, 104; Holy Days, 1; other days, 97—total, 202.

Contributions.—No collections are taken in this Church except Communion Alms. Communion Alms, \$83 45; in Poor Box, \$49 82; in Box for Gifts for Books, \$27 68—total, \$160 95.

For a proper understanding of our peculiar work, the following items should be also considered:—Our ministry is to seamen, and our duties to this class of men, if properly discharged, prohibit us much from those efforts which are essential to the continuance of a large and stable congregation. Our congregations on the Lord's Day are largely of men whose business is upon the mighty waters. Out of one hundred persons present at the Service on Sunday morning, September 10th, only twenty (20) were women and children, eighty (80) being seafaring men. Such entries as the following are found in the "Visitor's Book:—" "A man confessed publicly his sins, and his resolve to live a new life, with tears and much emotion." "Man in tears wished to be baptised. Baptism administered, and Confirmation in the evening at the Bishop's residence."

The Missionary can mention the names of sixty (60) persons who have confessed to their being spiritually benefited by the services of our Mission since he took charge.

Total attendance during the year	9,378 souls.
Seamen attending	8,972 "
Receiving books	695 "
Attendance on the Evening Services	2,414 "
Average at each Evening Service	25 "

Books given away from this Church during the year:—

Bibles, 59; Testaments, 835; Prayer Books, 50; Miscellaneous books, 1,500; Pages of Tracts, 38,000.

The miscellaneous books comprise "The Sailor's Manual of Devotion," compiled by the late Rev. Dr. Berrian. For donations of books and tracts the Missionary is indebted, and returns thanks to many religious publishing societies of the city.

During the year, two services have been held a week, in the evening, with the cordial approval of the Bishop. The Confirmation in this report is a circumstance of hope and promise for the Mission.

The Missionary laments very much the very small number of Prayer Books at his disposal. He would like to distribute this invaluable volume as freely as his miscellaneous books, and hopes some wealthy layman may see this appeal, and give him the authority to order large quantities from the Bible and Prayer Book Society, or other Society. We also need a new edifice for the purposes of public worship, and therefore subjoin the accompanying extract from the Twenty-first Annual Report of the Society sustaining our chapel:—

"It is the duty of the Board to lay before the Society and its friends the fact that new accommodations for the East River station soon will be required. The Floating Church of our Saviour has been in use for more than twenty years, and has done good service. But of late years, it has required frequent and expensive repairs, and it now is at an age and in a state which render it liable to sudden and total failure. The roof and sides no longer are weather-proof, and a true economy is opposed to any attempt at renewing them; the exterior has lost the respectable appearance it once bore, and which is due to the proprieties of a house consecrated to divine worship; and the entire structure soon must be relinquished. The wants of that station, as learned from long experience, can be satisfied only by an adequate Church upon land, situated near the water, and not far from the berth of the present chapel, and containing additional rooms for the use of the Missionary in his informal meetings and his personal intercourse with sailors; the whole to be plain but substantial, tasteful, and worthy of its special design, and of the prosperous churches which, through this Mission, zealously bear the blessings of the Gospel to seafaring men, and by them to distant shores. The sooner provision is made to secure the site and erect the building, the more surely shall we escape a sad interruption of the Mission, and the earlier arrive at a condition in which its operations may be enlarged and rendered more effective. This Society never has asked for aid, unless it had a real want, nor asked in vain. Every bestowal on it has been rewarded by the Divine favor, in large returns of good accomplished. It therefore reveals its needs with the hope of a favorable response."

The Rev. ROBERT J. WALKER, Missionary-at-Large to Seamen in the Port of New York, reports as follows:

The Services have been held in the open air during the greater part of the year, at the Missionary's station of Coenties Slip. A multitude of persons, amounting in the aggregate to several thousands, have listened attentively during the last twelve months to the wonderful story of redeeming love, and have been more or less benefited by their attention. A large proportion of these individuals were habitual neglecters of the House of God, and, were it not for the provision made for their edification by this Society, might have lived and died in utter ignorance of God's appointed way of saving sinners. About two-thirds of the Mis-

stionary's hearers have been sailors or boatmen. During the winter and spring months the congregations have been chiefly composed of seamen. In summer and autumn, boatmen and bargemen have been in the majority.

The different hospitals, the Society's Home in Franklin Square, the ships, and boarding-houses have furnished ample fields of labor to the Missionary during the past, as in former years. Nearly 8,000 sailors, boatmen, and young persons residing on the ships and boats have been supplied with Bibles, Testaments, Prayer Books, and religious books, in the Mission Room, 22 South Street.

The Missionary has frequently been called to visit the sick and dying at their respective habitations in Brooklyn and New York. He has administered the Sacrament of the Lord's Supper to several of these invalids, at their request. Of Baptisms there have been, adult, 1; infant, 1. Marriages, 2. Funerals, 10.

Free Church of St. George's Chapel, New York; the Rev. SYLVANUS REED, Rector.

Baptisms: adult, 1; infants, 18—total, 14. Confirmed, 13. Marriages, 7. Burials, 5. Communicants: admitted, 12; removed into the Parish, 6; removed from the Parish, 8; Died, 1—present number, 68. The Holy Communion: celebrated monthly, and on the chief Festivals. Catechists and Sunday-School teachers, 7. Catechumens: Sunday scholars, 90. Total number of young persons instructed, 90. Daily Parish Schools: 1 (free); scholars: males 10; females, 12; during the year, 68. Celebration of Divine Service: Sundays, twice; other days, Wednesdays and Fridays in Lent.

Contributions.—Missionary Committee of the Diocese, \$22; Church Mission to the Jews, \$6 20; Rev. Dr. Breck's Mission (by the children), \$21 27; Parish Purposes, \$90—total, \$129 47.

Church of the Good Shepherd, New York; the Rev. RALPH HOYT, Rector.

Number of families, about 80. Number of individuals, 800. Baptisms: adults, 4; children, 24—total, 28. Confirmed, 5. Marriages, 15. Burials, 17. Communicants: present number, about 50. The Holy Communion: celebrated monthly, and on Festivals. Catechists and Sunday-School teachers, 10. Catechumens, 80. Number of children taught the Catechism openly in the Church, 80; number of times, monthly. Celebration of Divine Service: Sundays, twice each Sunday, with a few exceptions; Holy Days, on special Festivals—total, about 95.

Contributions.—Diocesan Fund, \$3; Missionary Committee of the Diocese, \$3; Fund for Aged and Infirm Clergymen, \$3; New York Bible and Common Prayer Book Society, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3; the Poor, \$150; Parish Purposes, \$1,000—total, \$1,165.

Church of the Holy Apostles, New York; the Rev. R. S. HOWLAND, D. D., Rector; the Rev. G. J. GEER, D. D., Associate Rector.

Baptisms: adults, 10; infants, 74—total, 84. Confirmed, 29. Marriages, 27. Burials, 25. Communicants: present number, about 850. The Holy Communion: celebrated every second Sunday of the month. Catechists and Sunday-School teachers: averaging 50. Catechumens: averaging 500. Celebration of Divine Service: Sundays, twice (during five months three services on Sunday; the Church is never closed); Holy Days, Wednesday and Friday, and Holy Days from Advent to Lent; other days, twice a day in Lent.

Contributions.—New York City Mission Society, \$175; the Poor, \$1,187 95; Parish Pur-

poor, \$1,236 79; Church Purposes in general, \$1,000; Kansas Mission, \$175; St. Luke's Home, \$300; Orphans' Home, \$108 94; Christmas Tree, \$300—total, \$4,833 68.

Church of the Holy Innocents, New York; the Rev. JOHN J. ELMENDORF, Rector.

Baptisms: total, 82. Confirmed, 15. Marriages, 5. Burials, 7. Communicants: admitted, 25; removed into the Parish, 6—present number, about 100. The Holy Communion: celebrated on all Lord's Days and other Holy Days. Catechists and Sunday-School teachers, 18. Catechumens, 125; number of times catechised, monthly. Daily Parish School: Hobart Hall, for Young Ladies (paid). Celebration of Divine Service: Sundays, twice; Easter, Christmas, Lent, three times; Holy Days, Morning Prayer, Holy Eucharist, Evening Prayer; other days, Morning and Evening Prayer, except in Rector's absence from the city.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$7 50; the Poor, \$99; Parish Purposes (Church being free, all offerings are reported): Rector, \$943; Church expenses, \$510; Parish Purposes, \$402; Church Debt, \$1,025.

The Rector, at his Anniversary Sermon in June last, was able to announce that the entire debt of the Parish had been reduced by subscriptions for that purpose. Since that time Hobart Hall has been enlarged and much improved. Both the Parish and this Church Institution labor under the great disadvantage of an unfavorable site; the former, indeed, as a Free Church, with its small Chapel, and in its present locality, can, it is probable, at no time be self-supporting. Each year's additional trial of the "Free Church System" gives additional testimony to its unspeakable value for every object of our Holy Faith.

Free Church of the Holy Martyrs, New York; the Rev. JAMES MILLETT, Rector.

Number of families, 100. Number of individuals, 350. Baptisms: adults, 4; infants, 80—total, 84. Marriages, 82. Burials, 50. Communicants, 90. The Holy Communion: celebrated on the first Sunday in the month and on the great Festivals. Sunday-School teachers, 14. Sunday scholars, 82; openly instructed every Sunday. Celebration of Divine Service: 104 times on Sundays; Holy Days, 8; week days, 30—total, 132.

This being eminently missionary ground, and dense, but poor, population, it takes all our efforts to keep up the Services, without being enabled to do more than keep the Church in decent repair.

Church of the Holy Trinity, New York; the Rev. STEPHEN H. TYNG, Jr., Rector; the Rev. WILLIAM M. VAN WAGENEN, Deacon, Assistant Minister.

Number of families, about 300. Baptisms: adults, 6; infants, 8—total, 14. Confirmed, 22. Marriages, 7. Burials, 14. The Holy Communion: celebrated first Sunday of every month, Christmas and Easter Days. Catechists and Sunday-School Teachers, 28. Catechumens, 200.

Contributions.—American Union Commission for Refugees, \$175 00; American Church Missionary Society for Hayti, \$101 36; Christian Commission for Army and Navy, \$125 67; American Bible Society, \$110 82; Church of the Holy Martyrs, \$52 85; Board of Missions P. E. Church, U. S.: Foreign Committee, \$90; Sunday-Schools, \$369 18; the Poor, \$733 99; Parish Purposes, \$9,812 86; Church Purposes in general, \$850; Building Fund, &c., \$33,345 21—total, \$45,773 58.

This Parish was organized in April, 1864. The ground was broken for our new building

Divine Service: every Lord's Day and on greater Festivals; Sundays, morning and evening; Holy Days, greater Festivals.

Contributions.—For various objects, mostly confined to the Parish, \$4,000.

This Parish will reach its fourth anniversary on the first Sunday of November next. It is in a flourishing condition.

St. Alban's Church, New York; the Rev. C. W. MORRILL, Rector.

Since July in this year, the public services of St. Alban's Church have been wholly suspended. Our lease of the Meeting-house on Fiftieth street had expired on the May previous, and so we were left without a local habitation. The prospects of the Parish, however, seem now to be brightening again. A desirable plot of ground has been secured, and on it a Chapel has been built, which will be soon ready for use. The substantial and permanent Parish Church, please God, will come in due time on the same ample lot.

Under the circumstances, it is impossible to present, this year, the usual orderly report. There have been: Baptisms, 21; Marriages, 4; Burials, 12.

The energetic and united Vestry has raised, within the past few months, considerable sums of money wherewith to carry on the work.

St. Andrew's Church, New York; the Rev. GEO. B. DRAPER, A. M., Rector.

Number of families, 181. Baptisms: adults, 4; infants, 15—total, 19. Confirmed, 22. Marriages, 18. Burials, 38. Communicants: admitted, 22; removed into the Parish, 55; removed from the Parish, 66; Died, 5; stricken from the list, 3—present number, 207. The Holy Communion: celebrated on the first Sunday of the month, and the principal Holy Days. Catechists and Sunday-School teachers, 22. Catechumens: the children taught the Catechism openly in the Church on the third Sunday of every month. Total number of young persons instructed, 250. Celebration of Divine Service: Sundays, two Services every Sunday; a third Service on the third Sunday of the month. Services on all the Holy Days and Festivals; other days, on Friday throughout the year, and every day in Lent.

Contributions.—Diocesan Fund, \$30 75; Missionary Committee of the Diocese, \$25 91; Fund for Aged and Infirm Clergymen, \$37 81; Board of Missions P. E. Church, U. S.: Domestic Committee, \$70; Foreign Committee, \$50; the Poor, \$281 09; Parish Purposes, \$951 21—total, \$1,446 77.

Within the past year, the new Parish of Grace Church, Harlem, of which the Rev. Wm. Mowbray is Rector, has been organized; and their new Church, on One Hundred and Sixteenth Street, near Second Avenue, been built. It was opened for the regular celebration of Divine Service in May last. The mother Parish has lost a considerable number of families and above forty communicants by this enterprise; but her gain, in consequence chiefly of the rapid growth of the city in this direction, has more than compensated for the loss. It is in contemplation to enlarge the Church, to meet the pressure upon it for room, if possible, in the coming spring. One of our esteemed parishioners has subscribed \$5,000, on condition that \$25,000 be raised for this object within the year. The subscription progresses favorably, and the Rector earnestly hopes it may reach the required amount.

St. Ann's Church for Deaf-Mutes, New York; the Rev. THOMAS GALLAUDET, D. D., Rector; the Rev. EASTBURN BENJAMIN, Assistant Minister.

Number of families, 142 (30 among deaf-mutes). Number of individuals, about 1,000 (200 deaf-mutes). Baptisms: adult, 22 (3 deaf-mutes); infants, 49 (3 of deaf-mutes)—total, 71.

Confirmed, 46 (4 deaf-mutes). Marriages, 42 (9 deaf-mutes). Burials, 27 (1 deaf-mute). Communicants: admitted, 19 (8 deaf-mutes); removed into the Parish, 7; removed from the Parish, 20; Died, 4—present number, 361 (54 deaf-mutes). The Holy Communion: celebrated on the first Sunday of the month at the 10½ Service, on the third Sunday at the early Service, and at both the morning Services on the great Festivals. Catechists and Sunday-School teachers, upwards of 40. Catechumens: number of children taught the Catechism openly in the Church, upwards of 250; number of times, 8. Celebration of Divine Service: Sundays, four Services on every Sunday, except two in July, and four in August (when the Church was closed for repairs), the afternoon for deaf-mutes; Holy Days, two Services on nearly all; other days, Morning and Evening Service daily in Lent, on the Ember Days, Rogation Days, Fridays, and on the days appointed by the Civil Authorities.

Contributions.—Episcopal Fund, \$6; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$6; Fund for Aged and Infirm Clergymen, \$46 05; New York City Mission Society, \$17; New York Bible and Common Prayer Book Society, \$36 40; Board of Missions P. E. Church, U. S.: Foreign Committee—African Missions, \$18 25; the Poor, \$624 08; Parish Purposes—donations, \$16,523 77; offerings, \$1,190 99—\$23,714 75; Church Purposes in general, \$45 55—total, \$24,559 04.

Ten thousand dollars will remain as the mortgaged debt of this Church till the bequest of Miss Margaret Burr (\$10,000) is received. The additional debt, including the recent repairs, will amount to about \$8,000. This is more than covered by the bequest (\$10,000) of Miss Sarah Burr. The Church, however, will not receive these bequests till the death of the only surviving sister. But as a kind Providence has provided the means which will ultimately place the Church out of debt, it will not be necessary to continue the appeal which has been so generously responded to during the past six years. Whatever may now be sent to St. Ann's Church for Deaf-Mutes will be used to render more complete and effectual *the hearing work*. The important work of multiplying Services for deaf-mutes in the larger cities has been steadily pressed during the past year. The offerings received at these Services, with various donations, have amounted to \$941 82. This Fund has been used by the Rector in carrying on this special work of extending Church privileges to the educated deaf-mutes of our whole country.

St. Bartholomew's Church, New York; the Rev. SAMUEL COOKE, D. D., Rector.

Number of families, 300. Number of individuals, 1,500. Baptisms: adults, 4; infants, 19—total, 23. Marriages, 16. Burials, 16. Communicants: present number, 700. The Holy Communion: celebrated monthly and on the Festival Days. Catechists and Sunday-School teachers, 48. Catechumens: total number of young persons instructed, 550. Daily Parish School, 1 (free); scholars: females, 100.

The Rector is not aware of any additional facts of special public interest which require statement in this report. The Divine blessing, in its usual measure, has attended upon the Parish in all its departments, giving to it the same tone of health and prosperity which has marked its history for many years. The changes which occur from year to year have certainly not weakened it, and the Rector thinks he might add, with entire truth, that it is stronger now, both in character and numbers, than at any former time. The contributions to various objects have increased in amount, but are still much below the level of the wealth of the congregation.

St. Clement's Church, New York; the Rev. THEODORE A. EATON, Rector.

Baptisms: adult, 2; infants, 36. Confirmed, 1 at Christ Church. Marriages, 11. Burials, 6. Communicants: present number, 126. The Holy Communion: celebrated on the first

Sunday of every month, and on the greater Festivals. Sunday-School teachers, 12. The children of the Parish and Sunday-School are taught the Catechism openly in the Church once a month. Sunday Scholars, about 100. Celebration of Divine Service: twice on Sundays; once on Holy Days; daily in Lent; and once on every Wednesday and Friday for nine months of the year.

Contributions.—Diocesan Fund, \$31 69; Missionary Committee of the Diocese, \$80 18; Mission to the Jews, \$38; Fund for Aged and Infirm Clergymen, \$77 05; New York City Mission Society, \$10; Collected by a lady of the Parish for the House of Mercy, \$144; for Orphans' Home, \$157 80; Board of Missions P. E. Church, U. S.: Domestic Committee—General Fund, \$57 00; special for Bishop Talbot, \$96 25; for Sunday-School, \$75 35; the Poor, by Communion Alms and special contributions, \$414 80; Parish Purposes—special Easter offering, \$254 86; Sunday offerings for Parish purposes, \$632 13; special contributions for repairs of Church, \$1,346 15—total, \$3,379 36.

During the past summer the exterior of the Church has been entirely renovated, at an expense of \$2,000, and now presents a very neat and attractive appearance. Of the above sum, \$1,346 15 has been paid in, and is included in the above summary of "contributions." The balance will doubtless be obtained shortly. The peculiar character of the neighborhood, which consists almost exclusively of a boarding-house population, renders the congregation a very changing one; new faces making their appearance in Church about the 1st of May in every year, only to remove and be succeeded by others on the ensuing May. For this reason it is very difficult, almost impossible, to keep any accurate record of the number of families or of individuals connected with the Parish.

French Church, du St. Esprit, New York; the Rev. A. VERREN, D. D., Rector.

Number of families, about 200. Number of individuals, about 700. Baptisms: adults, 2; infants, 25—total, 27. Marriages, 29. Burials, 13. Communicants: present number, about 200. The Holy Communion: celebrated at Easter, Pentecost, first Sunday of October, and Christmas. Catechists and Sunday-School teachers, 6. Catechumens, about 20. Sunday scholars, about 50. Celebration of Divine Service: every Sunday, and Holy Days.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$3; Fund for Aged and Infirm Clergymen, \$3; General Theological Seminary, \$3—total, \$15.

St. George's Church, New York; the Rev. STEPHEN H. TYNG, D. D., Rector; Rev. BROCKHOLST MORGAN, Deacon, Assistant; Rev. CHARLES SCHRAMM, D. D., Minister of St. George's German Chapel; Rev. C. S. STEPHENSON, Deacon, officiating in St. George's English Mission.

Baptisms: adults, 8; infants, 25—total, 33. Confirmed, 55. Marriages, 46. Communicants: added, 59—present number, 1,137. Sunday-School teachers, 152; children, 1,900—total, 2,121. St. George's Church, 799. St. George's Missions—English Chapel, 440; German Chapel, 542; Bread of Life, 188; Living Waters, 162.

Contributions.—Total, \$49,090; Pew rent, \$11,500.

St. George's English Mission Chapel.—Families, 450. Communicants, 370. Baptisms: adult, 1; children, 94—total, 95. Marriages, 19. Confirmations, 33.

St. George's German Mission Chapel.—Confirmations, 88. Communicants, 200. Baptisms: infants, 52; adult, 1—total, 53. Marriages, 15. Funerals, 86.

This is the Twentieth Annual Parochial Report, made by the present Rector of St. George's Church of the state of this Parish. It may be a fitting attendant to record a general view of the results of the whole twenty years' work.

The annual pew-rent at the commencement of this period was \$1,500. For the seventeen years past it has averaged between \$10,000 and \$12,000.

The sum of benevolent contributions for others was, in the first year, \$2,800. It has been in the last \$40,090. The aggregate of the first ten years was \$77,000. The aggregate of the last ten years has been \$325,000—total collections, \$402,000.

The collections by the Sunday-School have amounted to \$83,352. With this sum they have erected a stone Church in Monrovia, costing \$10,000; St. George's Mission Chapel, in East Nineteenth Street, New York, costing \$17,000; and St. George's German Mission Chapel, in East Fourteenth Street, costing \$10,000.

The Ladies' Dorcas Society have made and distributed among the poor 20,000 garments, and clothed 3,465 poor children in the Sunday-School. The Ladies' Soldiers' Aid Society have expended over \$5,000 for clothing for the sick soldiers and sailors of the United States.

The Association of Young Men in aid of St. Luke's Hospital have collected and paid for the support of patients over \$12,000. A kindred Association of young Ladies has made 8,000 garments for the same purpose, costing an aggregate of \$1,500. Another Association of young Ladies has maintained a weekly sewing school for poor girls, in which more than 1,500 girls have been thoroughly taught to sew.

The support of our local Missions, Missionaries, and Chapels has been an average of \$6,000 a year. All these efforts have been strictly congregational—the same persons being engaged in multiplied efforts of beneficence besides. There have never been any unusual efforts made, either to awaken occasional feeling, or to increase special means of benevolent help. The whole work has been the steady, uniform flow of religious privilege and obligation, and of fidelity in duty, springing from a grateful sense of blessings personally enjoyed.

Our Sunday-Schools have been another flourishing and successful part of our twenty years' work. I found a Sunday-School of 80 teachers and 250 scholars in connection with St. George's Church. The schools maintained and taught in this Church have long since attained their present size of 150 teachers and 2,000 scholars. This number has become so steadily fixed, that it seems to be the providential measure of our work—we have not been able to enlarge it, in our regular operations. Our Mission Schools are all in a flourishing condition. The Rev. Mr. Bolton has, this year, left our work for a parish on Staten Island, after six years' faithful service here. The changes in our own congregation make successive changes in our Missionary Trustees; and every such work feels the disadvantage of such changes. Still the total Mission work of St. George's Church, with its four Mission Chapels, has been eminently successful and useful.

In the Rectorship of St. George's, during these twenty years, I have received 1,225 communicants—950 of whom were received to their first communion here.

I have ministered Baptism to 625 infants and 175 adults. I have solemnized 468 Marriages. I have presented 899 candidates for Confirmation. In these last reports of actual results of ministry, I report only the work in St. George's Parish Church, and do not include the Missions, which would about double these numbers as our whole.

I make this general statement, in earnest gratitude to the goodness of God and the fidelity of my people. God has been graciously pleased so to preserve my health for labor, that in these twenty years I have actually lost but one Lord's Day from absolute sickness, and, as the rule of my ministry, perform all my personal duties in person.

St. George's Church is still flourishing and fruitful, as these facts must show. Nevertheless, we are now rapidly experiencing the results of removal to distant parts of the city, and to country residences, by many families of our congregation, the influence of which is painful, and to a degree injurious upon our work. The future the gracious Lord will direct. The past has been eminently prosperous. The present is not discouraging. To the cove-

nant care and keeping of our Divine Redeemer, we humbly commit the whole, asking His forgiveness and acceptance for His own name's sake.

St. James' Church, New York; the Rev. P. S. CHAUNCEY, D. D., Rector.

Baptisms: adult, 1; infants, 47—total, 48. Marriage, 1. Burials, 12. Communicants: Died, 2—present number, about 165. The Holy Communion: celebrated on the first Sunday, and on the Festivals. Catechists and Sunday-School teachers, about 30. Catechumens, 200.

Contributions.—New York City Mission Society, \$95—total, \$1,627 91.

Church of St. John Baptist, New York; the Rev. CORNELIUS R. DUFFIE, D. D., Rector.

Baptisms: adults, 7; infants, 15—total, 22. Confirmed, 8. Marriages, 11. Burials, 10. Communicants: admitted, 7; removed into the Parish, 38; removed from the Parish, 20; Died, 5—present number, about 160. The Holy Communion: celebrated on the second Sunday of every month, and on the chief Festivals. Catechists and Sunday-School teachers, 18. Catechumens, 130. Celebration of Divine Service: on the chief Festivals; twice on each Sunday, except when the Church was closed for a few weeks in summer; four times a week in Lent, and twice daily in Holy Week.

Contributions.—Diocesan Fund, \$18; Missionary Committee of the Diocese, \$31 75; New York City Mission Society, \$3; the Poor and Parish Purposes, \$2,590 95—total, \$2,623 70.

St. John the Evangelist Church, New York, Memorial Church of Bishop Wainwright; the Rev. EDWIN R. T. COOK, late Rector. [Report made by the Senior Warden.]

Number of families, 250. Number of individuals, 1,500. Baptisms: adults, 30; infants, 74—total, 104. Confirmed, 52. Marriages, 30. Burials, 40. Communicants: present number, 350. The Holy Communion: celebrated on the first Sunday of each month. Catechists and Sunday-School teachers, 43. Catechumens: number of children taught the Catechism openly in the Church, 300. Members of other classes for Religious Instruction, 25—total number of young persons instructed, 325. Daily Parish Schools: an Industrial School for girls is open from October to May, on Saturday afternoons, from half-past one to half-past three o'clock (free). Teachers, 36; scholars, 233. Celebration of Divine Service: Sundays, morning, afternoon, and evening during the year, excepting July and August, and then, only morning and evening; and Holy Days, Morning and Evening Service daily in Lent, with the Evening Lectures; other days, on the days appointed by the Civil Authority.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$5; Theological Education Fund, \$1 50; Fund for Aged and Infirm Clergymen, \$5; General Theological Seminary, \$10; Board of Missions P. E. Church, U. S., \$5; Domestic Committee, \$5; Foreign Committee, \$5; the Poor, \$442 54; Parish Purposes, \$3,800; Church Purposes in general, \$390; Bishop's Salary, \$5; U. S. Christian Commission, \$50; to Bishop Vail for Dacotah Mission, \$100—total, \$4,829 04.

The Church is full to overflowing, and the Parish is in a prosperous condition. The Sunday-School prospers.

St Luke's Church, New York; the Rev. ISAAC H. TUTTLE, D. D., Rector; the Rev. EDWARD R. ATWILL, Assistant and Missionary; the Rev. Dr. FORBES, Associate.

Baptisms: adults, 7; infants, 96—total, 103. Confirmed, 27. Marriages, 42. Burials, 61. Communicants: present number, about 825. The Holy Communion: celebrated monthly and on higher Festivals. Catechists and Sunday-School teachers: Male and Female Superintendents, Secretary, Librarian, and 88 teachers. Catechumens, about 525. All the children taught the Catechism openly in the Church monthly. Daily Parish School: one for girls; number, 35—part pay. Celebration of Divine Service: daily Morning and Evening Service throughout the year.

Contributions.—Episcopal Fund, \$15; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$30; Theological Education Fund, \$35; Fund for Aged and Infirm Clergymen, \$46 42; New York City Mission Society, \$45; Sanitary Commission, \$104 41; Orphans' Home, \$121 96; House of Mercy, \$63 85; New York Bible and Common Prayer Book Society, \$40; for Tracts, \$22 87; Church Mission to the Jews, \$55 80; St. Luke's Home for Indigent Christian Women, \$300; Sunday-School for Faribault—Rev. Dr. Breck, \$126 06; Board of Missions P. E. Church, U. S.: Domestic Committee—Bishop Talbot \$230 86; Foreign Committee, \$96 53; Infant Class for Education of a Child in Africa, \$25; the Parish for its Schools, \$493 11; the Poor, \$883 67; Parish Purposes, \$498 00—total, \$3,378 65.

The work in this Parish is rapidly increasing, and so is the readiness on the part of the parishioners to grapple with it. The efforts of the Ladies to clothe the needy have been blessed in abundant fruit.

St. Mark's Church in the Bowery, New York; the Rev. ALEXANDER H. VINTON, D. D., Rector.

Baptisms: adults, 2; infants, 16—total, 18. Marriages, 7. Burials, 6. Communicants: admitted, 15; removed into the Parish, 20; removed from the Parish, 21; Died, 3—present number, 228. The Holy Communion: celebrated on the first Sunday of each month, and on the principal Festivals. Catechists and Sunday-School teachers, 30. Catechumens, 200. Number of children taught the Catechism openly in the Church, 500; number of times, 10. Members of other classes for religious instruction, 75. Daily Parish School, 1 (free); scholars: males, 90; females, 110. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, Christmas, Epiphany, Ash Wednesday, Good Friday, Ascension, and the Saints' Days; other days, Wednesdays and Fridays in Lent, and every day in Passion week.

Contributions.—Pastoral Aid Society, \$30; Fund for Aged and Infirm Clergymen, \$40; American Bible Society, \$375; Evangelical Knowledge Society, \$375; Board of Missions P. E. Church, U. S.: Domestic Missions, \$295; Foreign Committee, \$1,650; Parochial Schools, \$600; the Poor and Sick, \$3,200; support of St. Mark's Mission, \$2,500; Extension and Repairs of St. Mark's Mission, \$5,000; Church Purposes in general, \$1,100; Christian Commission, \$398—total, \$16,122.

Last year the Rector spoke hopefully of the Mission of St. Mark's Church in Avenue A, then in its infancy.

The Report of the Missionary, appended below, shows in how ample measure those hopes have been made good.

It may be proper to state, that of the five hundred children reported by the Rector as catechised by him in St. Mark's Church, three hundred are from the Mission.

St. Mark's Mission, New York; the Rev. GEO. W. FOOTE, Minister in charge.

Baptisms: infants, 78; adults, 8—total, 81. Confirmed, 81. Marriages, 7. Burials, 26. Communicants, 82. The Holy Communion administered by the Rector of St. Mark's Church on the third Sunday of every month, and on Christmas and Easter. Catechists and Sunday-School teachers, 35. Sunday Scholars, 470. Parish School teachers, 2; scholars, 200. Weekly Industrial School—scholars, 150; Weekly Singing School—scholars, 100. Celebration of Divine Service: every Sunday morning and evening, and on Friday evenings in Lent—total, 120. "Children's Church," with address, every Sunday afternoon, with an average attendance of 300. Women's Bible Class, every Sunday afternoon, with an attendance of from 6 to 15. Men's Bible Class, every Sunday afternoon; attendance from 6 to 10. Boys' Bible Class, every Sunday afternoon; attendance from 10 to 25. "Mothers' Meeting" every Wednesday evening, with an attendance of from 14 to 40.

At these meetings the women are occupied in sewing and knitting for the sick soldiers or for the Parish School, while some interesting book is read to them. A time is allowed for friendly conversation among themselves, after which a few verses of Scripture are read and familiarly explained by the Minister—a hymn is sung, and the meeting closed with prayer.

Teachers' meetings are held every Friday evening in the Minister's study, when the Gospel for the following Sunday is made the basis of instruction.

A small Reading-Room was opened last winter for about two months, and was well filled in the evenings with the larger boys of the Sunday-School, and others from the streets.

The Janitor, who resides in the Mission building, acts also as visitor among the poor, and is a great and efficient help. His wife also acts as Bible-reader, and gives much of her time to visiting among the families of the congregation. She also superintends the "Mothers' Meetings."

Dr. Gardner, a physician, who is a member of St. Mark's Parish, has rendered most efficient aid in our Mission work by his gratuitous, but regular and faithful, attendance upon the sick poor connected with the Mission.

As a result of the canvassing of our visitors in the district, we find that there are over 25,000 families within the limits of the Parish, east of Second Avenue. That about one-third of these are Romanists, and that only about one-fourth of the remainder are connected with any religious body—leaving at least 12,000 families, or more than 50,000 souls, for whom Christ died, who attend no place of worship. Among this number our Church has but one small Mission Chapel, which has been open one year, and one Missionary.

Contributions of congregation at the weekly Offertory, \$148. Sunday scholars, \$70—total, \$218.

St. Mary's Church, New York; the Rev. CHARLES COFFIN ADAMS, Rector.

Number of families, 45. Number of individuals, 350. Baptisms: adults, 4; infants, 11—total, 15. Confirmed, 9. Marriages, 2. Burials, 12. Communicants: admitted, 16; removed into the Parish, 11; removed from the Parish, 9; Died, 2—present number, 76. The Holy Communion: celebrated every Sunday, and on all Holy Days for which a Preface is appointed. Catechists and Sunday-School teachers, 11. Catechumens: number of children taught the Catechism openly in the Church, 50; number of times, 9. Sunday scholars (not included in the foregoing), 80. Total number of young persons instructed, 88. Celebration of Divine Service: Sundays, 10½ A. M. and 4 P. M., every Sunday; Holy Days, every Holy Day; other days, daily throughout the year. The Services have been interrupted by the illness of the Rector for nearly three months of the year. Prayers on Sunday, 104 times; Sermons, 100; Daily Prayers, 550.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$4; additional, \$9; Missionary Committee of the Diocese, \$18; Fund for Aged and Infirm Clergymen, \$16 25; Increase of Ministry, \$3; House of Mercy, \$30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$25; Foreign Committee, \$10; Naahotah, \$26; the Poor, \$25; Benevolent Purposes, \$42; Church Purposes in general, \$988 78—total, \$1,219 08.

The names of some of the parents were on the register as communicants of St. Mary's and their removal has reduced the list of communicants.

Otherwise the Parish indicates a healthy and solid growth.

St. Matthew's Free Church, New York; the Rev. N. E. CORNWALL, D. D., Rector.

Number of families, 35. Baptisms: infants, 5—total, 5. Marriage, 1. Burials, 2. Communicants: present number, 51. The Holy Communion: celebrated on the first Sunday of every month, and on Christmas Day, Easter Day, and Whitsun-Day. Catechists and Sunday-School teachers, 9. Celebration of Divine Service: Sundays, 104 times; Holy Days, Christmas Day, Epiphany, Ash Wednesday, Passion Week, Easter Week, and Ascension Day; other days, Thanksgiving Day and Fast Days appointed by the Civil Authority, and ten times in Lent—total, 136 times.

Contributions.—Board of Missions P. E. Church, U. S.: Foreign Committee, \$12 48; the Poor, \$64 44; Parish Purposes, \$1,300—total, \$1,306 92.

This young Parish has made good progress during the last year. The attendance, both on Sundays and other days, has increased from month to month, and the measures taken to raise a building fund give promise of good success.

St. Michael's Church, New York; the Rev. T. M. PETERS, D. D., Rector.

Number of individuals, about 900. Baptism: adults, 11; infants, 90—total, 101. Confirmed, 24. Marriages, 4. Burials, 92. Communicants: admitted, 33; removed into the Parish, 16; removed from the Parish, 15; Died 8—present number, 110. The Holy Communion: celebrated monthly, upon Sunday; monthly, upon a week day; and upon all the Festivals for which is set forth a Proper Preface. Catechists and Sunday-School teachers, 12. Catechumens, 210. Number of children taught the Catechism openly in the Church, 223. Members of other classes for Religious Instruction, 40. Total number of young persons instructed, 415. Celebration of Divine Service: Sundays, 156; Holy Days, 43; other days, 202—total, 401.

Contributions.—Episcopal Fund, \$2 78; Missionary Committee of the Diocese, \$9 96; Theological Education Fund, \$4 78; Fund for Aged and Infirm Clergymen, \$7 27; New York City Mission Society, \$19 82; Church Missionary Society for Seamen, \$7 15; New York Bible and Common Prayer Book Society, \$5; General P. E. S. S. Union and Church Book Society, \$2 98; Board of Missions P. E. Church, U. S.: Domestic Committee, \$16 81; Foreign Committee, \$5 66; the Poor, \$209 73; Parish Purposes, \$394 03; Church Purposes in general, \$486 79—total, \$1,171 81.

The seats in this Church are all free. The congregation is one-half made up of inmates of various public institutions, and is not able to contribute largely. A Sunday-School room, erected last autumn, has been a great convenience.

The cemetery in Astoria, called St. Michael's Church-yard, opened for the purpose of providing a burial-place solely for members of our own Church, has been enlarged by the

addition of a plot of six acres. With the intent to carry out the first design, of making this ground accessible to all members of our Church, a considerable portion has been divided into family lots and sold at a low price, while another portion has been retained for free burial, wherever such a charity is needed. Of two thousand interments in this burial-ground, much more than one-fourth of the graves have been given gratis.

St. Peter's Church, New York; the Rev. ALFRED B. BEACH, D. D., Rector;
the Rev. R. H. BARNES, Assistant Minister.

Baptisms: adults, 18; infants, 117—total, 135. Confirmed, 60. Marriages, 30. Burials, 55. Communicants: admitted, 48; Died, 15—present number, about 500. The Holy Communion: celebrated on the first Sunday in each month, and on all the principal Festivals. Catechists and Sunday-School Teachers, 45. Catechumens: number of Children taught the Catechism openly in the Church, all in the Parish who will come being invited; number of times, monthly. Members of other classes for Religious Instruction, 40. Total number of young persons instructed, 600. Celebration of Divine Service: Sundays, 98; Holy Days, 27; other days, daily morning and evening through the season of Lent.

Contributions.—Fund for Aged and Infirm Clergymen, \$76 81; New York City Mission Society, \$135; Church Missionary Society for Seamen, \$56 54; for the Sunday-School of the Parish, \$732 99; for Parish Mission, \$523 83; Board of Missions P. E. Church, U. S.: Domestic Committee—Indian Mission under Dr. Breck, \$32; Church in Charleston, South Carolina (Sunday School), \$10; Foreign Committee—Africa (from Sunday-School), \$25; for Support of Patients in St. Luke's Hospital, \$130 50; Sewing-School, \$97; Dorcas Society, \$300; the Poor—Communion Alms, \$413 91; for the Charity Fund of St. Peter's Young Men's Association, \$507 12; for Children's Ward in St. Luke's Hospital (Sunday-School), \$35 06; for Orphans' Home (from Sunday-School), \$50; House of Mercy (from Sunday School), \$25; additional in Sunday-School, \$108 48; Donation to Rector, \$1,236; towards Liquidation of Church Debt, \$2,520; Parish Purposes, \$1,299 50; offerings at Seminary Commencement, \$27 78—total, \$3,896 97.

St. Philip's Church, New York; the Rev. SAMUEL D. DENISON, Minister in charge.

Number of families, 100. Number of individuals, 500. Baptisms: adult, 1; infants, 16—total, 17. Marriages, 5. Communicants, 150; admitted, 2; Died, 10. The Holy Communion: celebrated second Sunday in each month, and on Christmas, Easter-Day, and Whitsun-Day. Catechists, Sunday-School teachers, 12. Catechumens: Sunday scholars, 50. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, Christmas, Ash Wednesday, Good Friday; other days, Thanksgiving and Wednesday evenings, from November to May, with the addition of Friday evening during Lent—total, 162.

Contributions.—Diocesan Fund, \$3; Theological Education Fund, \$5; New York City Mission Society (individual, private), \$10; New York Bible and Common Prayer Book Society, \$3; the Poor (Communion Alms), \$210; Parish Purposes, \$142—total, \$273.

St. Saviour's Church, New York; the Rev. GEORGE L. NEIDE, Rector.

Baptisms: adults, 3; infants, 49—total, 46. Confirmed, 18. Marriages, 4. Burials, 21. Communicants: admitted, 23; removed into the Parish, 2; removed from the Parish, 14; Died, 9—present number, 75. The Holy Communion: celebrated monthly.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$2 75; Missionary Committee of the Diocese, \$3 35; New York Bible and Common Prayer Book Society, \$3; Protestant

Episcopal Tract Society, \$2 00; the Poor, \$41 16; Parish Purposes, \$438 62; Building Fund \$31 84—total, \$568 70.

St. Stephen's Church, New York; the Rev. JOSEPH H. PRICE, D. D., Rector.

Baptisms: adults, 8; infants, 58—total, 66. Confirmed, 18. Marriages, 27. Burials, 89. Communicants: admitted, 9; removed from the Parish, 71; Died, 4—present number, 70. The Holy Communion: celebrated first Sunday in the month and on the high Festivals. Catechists and Sunday-School teachers, 14. Catechumens, 142. Number of children taught the Catechism openly in the Church, 50. Number of times, 10. Celebration of Divine Service: Sundays, 43; Holy Days, 30; other days, 10—total, 83.

Contributions.—Missionary Committee of the Diocese, \$25; Theological Education Fund, \$11; Fund for Aged and Infirm Clergymen, \$80; New York City Mission Society, \$26 55; the Poor, \$300; Parish Purposes, \$1,200; Church Purposes in general, \$150—total, \$1,642 55.

The difficulties with which this Church has to engage, arising from the influx of a foreign population into its neighborhood, are becoming very serious, and must eventually lead to its removal to an up-town location. The grave-yard adjoining, and belonging to the corporation, presents the most plausible argument against the movement. A few week Services, held on Fifth Avenue in the evening, were highly successful, and give promise that, in a part of the city more convenient to its friends, this Church would resume its former prosperity. Under that blessing without which we can do nothing, we hope to report, in another year, the completion of this enterprise.

St. Thomas' Church, New York; the Rev. WILLIAM F. MORGAN, D. D., Rector; the Rev. N. S. RICHARDSON, D. D., Assistant Minister; the Rev. F. SILL, Minister in charge of St. Thomas' Free Chapel.

Number of families, about 200. Number of individuals, about 1,200. Baptisms: adults, 5; infants, 35—total, 40. Confirmed: Parish Church, 21; Chapel, —. Marriages, 16. Burials, 22. Communicants: about 450. The Holy Communion: celebrated second Sunday in each month, and on principal Festivals. Catechists and Sunday-School teachers, about 85. Catechumens: Parish Church, about 280. Number of children taught the Catechism openly in the Church and Chapel, 500. Celebration of Divine Service: Sundays, every Sunday; and principal Holy Days.

Contributions.—Episcopal Fund, \$60; Diocesan Fund, \$100; Missionary Committee of the Diocese, \$362; Fund for Aged and Infirm Clergymen, \$78; New York City Mission Society, \$40; Sheltering Arms, \$50; Orphan Asylum, \$50; St. Luke's Home, \$50; Church in Paris, \$50; Church at Piermont, \$50; House of Mercy, \$50; Jews, \$75; St. Thomas' Chapel, \$1,739 94; Christian and Sanitary Commission, \$100; Board of Missions P. E. Church, U. S.: Domestic Committee, \$250; Foreign Committee, \$250; Sunday-School, \$234; Parochial Schools: offerings, etc., in the Parish, \$1,107 68; the Poor, \$200; Church Purposes in general, \$800—total, \$5,699 57.

During the month of July last, the ground on which the present Church stands was sold. A site for the new Church has been purchased, on the northeast corner of Fifth Avenue and Fifty-third Street. The removal of the Parish Church will in no wise affect the missionary work in the district, unless it be to give it enlargement and efficiency. The Chapel, on the corner of Prince and Thompson Streets, will be permanently retained by St. Thomas' Parish, and its means of usefulness, it is to be hoped, multiplied. It may confidently be expected that St. Thomas' Church will extend a special fostering care to the religious interests of the neighborhood from which she removes.

Appended is the report of the Minister in charge of St. Thomas' Free Mission Chapel.

Free Chapel of St. Thomas' Church, New York; the Rev. FREDERICK SILL,
Minister in Charge.

Baptisms: adults, 19; infants, 148—total, 162. Confirmed, 43. Marriages, 71. Burials, 102. Communicants, 248; admitted, 86; removed into the Parish, 27; removed from the Parish, 86; Died, 17—present number, 256. The Holy Communion: celebrated monthly, several times in private, and on the three high Festivals. Catechists and Sunday-School teachers, 35. Catechumens, about 350. Number of children taught the Catechism openly in the Church, all; number of times, monthly. Celebration of Divine Service: on Sundays, 104; Holy and other days, 45 (including 32 Wednesday evenings, with lecture)—total, 149.

Contributions.—Episcopal Fund, \$8; Missionary Committee of the Diocese, \$8 71; Fund for Aged and Infirm Clergymen, \$5 00; Protestant Episcopal Tract Society, \$10; Divinity Students, \$67 58; Sunday and Industrial Schools, \$248 75; the Poor, \$590 21; Mission Purposes, \$260 20; towards Support of Chapel, \$424 11—total, \$1,617 56. Of the above, \$564 69 was received from Rev. Dr. Morgan, Rector, and several Parishioners.

Last year I reported the receipt of \$1,308 72 towards securing the use of the Chapel property for the congregation. During the past year there has been added to the above the sum of \$888 42, making a total of \$1,687 14.

In the payment of the legal charges occasioned by the late sale of the chapel, \$178 54 has been appropriated; \$118 60 expended in necessary repairs, and \$1,400 applied towards the purchase of the property. We would here record our feelings of gratitude for sympathy and aid in our late family bereavement, and during my own illness. To the Rev. Dr. Walton are thanks especially due.

St. Timothy's Church, New York; the Rev. GEORGE JARVIS GREER, D. D.,
Rector.

Number of families, 144. Baptisms: adult, 8; infants, 80—total, 88. Confirmed, 19. Marriages, 6. Burials, 13. Communicants: admitted, 22; removed into the Parish, 12; removed from the Parish, 11; Died, 8—present number, 165. The Holy Communion: celebrated on the first Sunday in each month, and on the chief Festivals of the Church. Catechists and Sunday-School teachers, 80. Sunday scholars, 250. Celebration of Divine Service: Sundays, twice; Holy Days, once on the principal Holy Days; other days, four times a week in Lent, with lecture once each week; every day during Holy Week; on the Friday evening before the regular Communion Sunday there is Service and lecture.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$10 68; New York City Mission Society, \$20; the Poor, \$142 65; Mission to the Jews, \$9 26; U. S. Sanitary Commission, \$56 20; Expenses for Christmas Tree for Sunday-School Children, \$100; Subscriptions to current expenses, in place of pew-rents (all sittings being left free to all), \$2,192 68; Sunday Offerings, \$508 49; Sunday-School Children's Festival for the benefit of the Church, \$248 01; Easter Offerings to clear the Church from debt, of which \$4,779 98 were from the members of the Parish, and the balance, \$2,680, from without, \$7,409 98—total, \$10,702 89.

The Treasurer of the Church Building Fund reports: "We are clear of all encumbrances upon our building and lots." The Church Treasurer reports the Parish free from debt in all other respects. The present building being but a temporary structure, we have before us the work of erecting a Church and Rectory.

Trinity Church, New York, including St. Paul's, St. John's, and Trinity Chapels;
the Rev. MORGAN DIX, D. D., Rector: the Rev. EDWARD Y. HIGBEE, D. D.;
the Rev. BENJ. I. HAIGHT, D. D.; the Rev. SULLIVAN H. WESTON, D. D.;
the Rev. FRANCIS VINTON, D. D.; the Rev. FREDERICK OGILBY, D. D.; the
Rev. JOHN F. YOUNG, D. D., and the Rev. HENRY A. NEELY, Assistant
Ministers; the Rev. FENWICK M. COOKSON, ALVAH WISWALL, and JOSHUA
WEAVER, temporarily officiating.

I—GENERAL STATEMENT.

BAPTISMS—*Adults*, 35; *Infants*, 399—TOTAL, 434.
CONFIRMED, 208.
MARRIAGES, 167.
BURIALS, 167.
COMMUNICANTS, 1,532.
CATECHISTS AND SUNDAY-SCHOOL TEACHERS, 177.
CATECHUMENS AND SUNDAY SCHOLARS, 1,839.
DAILY PARISH SCHOOLS—Scholars: *Males*, 74; *Females*, 90.
CONTRIBUTIONS OF THE PEOPLE, \$21,960 69.

II—SPECIFICATIONS.

TRINITY CHURCH—

Baptisms: Adults, 13; *Infants*, 96—total, 109.
Confirmed 41
Marriages 40
Burials 46
Communicants—
Added 51
Died, 4; removed, 11 15
Present number 406
Catechumens—
Catechists and Teachers 97
Sunday Scholars 845
Saturday, Industrial, and Singing Schools 100

ST. PAUL'S CHAPEL—

Baptisms: Adults, 4; *Infants*, 61—total, 65.
Confirmed 41
Marriages 47
Funerals 41
Communicants—
Added 66
Died 17
Present number 435
Catechumens—
Catechists and Teachers 23
Scholars in Sunday-School 366
Scholars in Daily Parish School 90

ST. JOHN'S CHAPEL—

Baptisms: Adults, 16; *Infants*, 148—total, 164.

<i>Confirmed</i>	90
<i>Marriages</i>	51
<i>Funerals</i>	68
<i>Communicants—</i>	
Added.....	54
Died	27
Present number	823
<i>Catechumens—</i>	
Catechists and Teachers	80
Sunday Scholars	850
Sunday Scholars in Daily Parish School	24
<i>Industrial School—</i>	
Teachers	51
Scholars	800

TRINITY CHAPEL—

Baptisms: Adults, 2; Infants, 84—total, 86.

Confirmed

Marriages

Funerals

Communicants—

Added

Removed

Died

Present number

Catechumens—

Catechists and Teachers

Sunday Scholars

Scholars in Daily Parish School

Teachers in Daily Parish School

Scholars in Industrial School

Teachers in Industrial School

CELEBRATION OF DIVINE SERVICE—*Trinity Church*: daily, throughout the year, twice, with Sermon or Lecture on Sundays, Litany Days in Lent, and every day in Holy Week. *St. Paul's Chapel*: Sunday morning and night throughout the year; Christmas, Circumcision, Litany Days; in Holy Week, twice daily; with Sermons and Lectures frequently, as appointed. *St. John's Chapel*: Sundays, morning and afternoon; Saints' Days and Litany Days; and daily during Lent. *Trinity Chapel*: daily, twice throughout the year, with a third Service on Sunday night six months in the year, from December 1st to June 1st; many additional Services during Lent; and, in Holy Week, four Services daily.

THE HOLY COMMUNION—When celebrated:

Trinity Church: on every Feast for which there is a proper Preface; on Epiphany and All Saints; and on the first Sunday in the month.

St. Paul's Chapel: on Christmas Day, Easter Day, Whitsun-Day, and Trinity Sunday; on the second Sunday in the month, and on Thursdays throughout Advent and Lent.

St. John's Chapel: on Christmas, Easter, and Whitsun-Day, and on the third Sunday in the month.

Trinity Chapel: on all Feasts for which there is a proper Preface, on Epiphany, and on the fourth Sunday in the month.

COLLECTIONS AND CONTRIBUTIONS IN THE PARISH OF TRINITY CHURCH, CITY OF NEW YORK.

	Trinity Church.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel.	Total.
Episcopal Fund.....	\$44 94	.....	\$10 40	\$53 10	\$107 44
Special Contribution by the Vestry to the Salary of the Bishop.....	.....	.....	.....	.....	1,500 00
Missionary Committee of the Diocese.....	943 17	\$415 52	49 01	849 75	1,548 16
Theological Education Fund.....	53 55	76 13	80 85	181 07	341 10
Fund for Aged and Infirm Clergymen.....	92 02	150 97	50 00	244 89	587 88
Church Missionary Society for Seamen.....	69 52	62 72	15 73	76 25	224 21
New York Bible and Common Prayer Book Society.....	46 57	91 00	7 63	124 51	269 71
Board of Missions: Domestic Committee.....	68 86	992 81	71 00	586 85	968 09
Foreign Committee.....	46 25	156 45	23 13	565 72	790 55
Annual Appropriation by the Vestry.....	.....	.....	.....	.....	250 00
Orphans' Home.....	188 00	238 00	43 00	158 00	649 00
House of Mercy.....	200 46	869 95	108 13	186 00	868 84
Nashotah.....	60 65	290 88	26 52	508 73	884 98
Parochial Fund.....	100 16	118 79	21 60	208 02	488 66
City Mission Society.....	10 00	145 00	15 00	145 00	315 00
Mission to Jews.....	.....	.....	.....	114 98	114 98
St. Luke's Home.....	.....	.....	.....	114 60	114 60
The Poor—Communion Alms.....	854 92	1,444 41	290 25	1,068 86	3,648 44
Other Collections for the Poor.....	974 81	763 03	884 86	1,227 88	3,849 07
Special Contributions at Trinity Church.....	918 00	.....	.....	.....	918 00
“ “ St. Paul's Chapel.....	.....	1,521 01	.....	.....	1,521 01
“ “ St. John's Chapel.....	.....	.....	1,258 65	.....	1,258 65
“ “ Trinity Chapel.....	.....	.....	.....	3,095 81	3,095 81
	<hr/>	<hr/>	<hr/>	<hr/>	
	\$3,966 88	\$4,143 65	\$3,396 05	\$9,851 61	

APPENDIX.

COLLECTIONS AND CONTRIBUTIONS IN THE PARISH OF TRINITY CHURCH, CITY OF NEW YORK.

By the Vestry:

Mission at Trinity Church.....	1,300 00
" St. Paul's Chapel.....	500 00
" St. John's Chapel.....	2,000 00
" Trinity Chapel.....	300 00
Parochial School at St. Paul's.....	1,000 00
" St. John's.....	1,000 00
" Trinity Chapel.....	1,000 00
Appropriations for Sunday-Schools.....	1,000 00
" the Poor.....	2,000 00
Diocesan Fund.....	280 00
	<hr/>
	\$64,003 00

Zion Church, New York; the Right Rev. HORATIO SOUTHGATE, D. D., Rector;
the Rev. JOHN BOYLE, Curate of Zion Chapel.

Number of families, 304. Number of individuals, about 1,300. Baptisms: adults, 7; infants, 33—total, 40. Confirmed, 41. Marriages, 14. Burials, 35. Communicants: admitted, 27; removed into the Parish, 90; removed from the Parish, 88; Died, 14—present number, 467. The Holy Communion: celebrated first and second Sunday in every month; on Festivals, excepting in summer; and on Maundy Thursday evening—total, 41 times. To the sick, 12 times. Catechists and Sunday-School teachers, 82. Catechumens: number of children taught the Catechism openly in the Church, 880; number of times, 43. Celebration of Divine Service: Sundays, 302; Holy Days, 67; other days, 248—total, 517. Sermons and Lectures, 224.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$50; Parochial Fund, \$151 58; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$98 88; New York City Mission Society, \$65; Mission to the Jews, New York city, \$71 57; House of Mercy, New York city, \$154 56; Church Home for Orphans, New York city, \$440 29; Society for the Increase of the Ministry, \$25; Domestic Missions, \$108; Zion Chapel, \$2,449 70; the Poor (rents, food, &c.), \$1,170 88; Clothing for the Poor, \$444 74; Parish Purposes, \$2,060 33—total, \$7,820 40.

Grace Church, Harlem; the Rev. WILLIAM MOWBRAY, Rector.

Number of families, 67. Number of individuals, 290. Baptisms: adults, 8; infants, 17—total, 25. Marriages, 5. Burials, 10. Communicants: present number, 63. The Holy Communion: celebrated on the first Sunday of each month, and also on Christmas and Easter. Catechists and Sunday-School teachers: males, 5; females, 12—total, 17. Total number of young persons instructed, average about 90. Celebration of Divine Service: Sundays, twice every Sunday, and certain other prescribed days; other days, Divine Service and Lectures on Wednesdays.

Contributions.—The Poor, \$41.

This Parish, although but recently organized, has by God's assistance been enabled to erect a neat brick Chapel, plainly furnished, and in which Service has been held the last five months. As regards numbers, our hopes have been exceeded, the pews having been all rented very soon after it was first opened. There are regular sittings for over two hundred persons. Nor are we without higher proofs of the Divine favor, in that a few have already, for the first time in their lives, devoted themselves to God, and are now "walking in the fear of the Lord and the comfort of the Holy Ghost."

We have some difficulties to contend with, some discouragements to confront; but, relying on the Great Head of the Church and the hearty co-operation of the friends of the enterprise, we have hopes of final success, of ultimate good.

Report of the New York Protestant Episcopal City Mission Society, by WM. WHITLOCK, JR., Vice-President.

The New York Protestant Episcopal City Mission Society has, during the year now closing, continued the work upon which it entered June 1, 1864, of sending Missionaries to the Public Institutions of the City.

The Rev. C. E. Phelps has visited Bellevue Hospital thrice each week, ministering to the sick and dying in its wards. He has also held a weekly Service in the Chapel of the Colored Home, visiting such of the sick as desired his ministrations. At the New York Orphan Asylum he has held a weekly Service and addressed the children.

The Rev. E. Cowley, resident with his wife upon Blackwell's Island, in rooms kindly furnished us by the Commissioners of Public Charities, has devoted his time, Sundays and

week-days, the last Tuesday in each month excepted, to the Penitentiary, Island Hospital, Alms-House, Work-House, and Lunatic Asylum, having in charge seventy or more communicants, and a large number of members by baptism, of our Church. In company with lay members of the Executive Committee and others, he has also devoted the last Sunday in each month to the children of Randall's Island, numbering from eight to twelve hundred, sick and well.

The Rev. F. M. Serenbez, after a Sunday Morning Service in the theatre of Bellevue Hospital, passes the afternoon at the Emigrants' Hospital of Ward's Island, holding a Service in German and another in English. Mr. Serenbez also makes a regular visitation of the wards on Monday, Wednesday, and Friday, and is almost daily called to the Island to attend to special cases.

Members of the Executive Committee hold Services, regular or otherwise, according to the nature and needs of the Institution, at the Leake and Watts Orphan House, Infant Asylum, Sheltering Arms, and House of Mercy.

The Ladies' Mission to Public Institutions, whose members visit at the larger number of places noted above, and also at many others, have added greatly to the effectiveness of the ministrations of our Church among the inmates of the various Departments of Charity and Correction. The institutions visited receive about seventy thousand inmates annually.

There are preached to or ministered to, under this Mission, perhaps one-third of that number. How many souls may be saved, the latter day only will reveal. We trust and believe that we are the means of much blessing. The inadequacy of ministerial labor is about to be in part supplied by the volunteer services of two of the younger clergy of the city.

The number of persons baptized under this Mission, returned elsewhere in the several reports of its Missionaries, is 511; the number buried (in part or in whole) at the expense of the Mission, free graves being assigned us in St. Michael's Church-yard, Astoria, is 78.

The forward step of the City Mission this year is the opening, early in July, of a chapel and temporary home for women and children, in Mulberry street. As soon as arrangements to that end can be completed, we propose to have the clergyman resident in an adjoining house, which shall be also a shelter for a brief time to men in need. The Rev. Mr. Hilliard is daily at the Mission House to meet the spiritual needs of those applying.

The receipts of the Mission, for the year ending September 20, are \$7,804 02.

The Rev. R. H. BOURNE, Missionary at the Tombs and City Hospital, reports as follows:

The Missionary at the Tombs and City Hospital respectfully reports, that his services during the Ecclesiastical Year now closing have been as follows:

1. At the Tombs. During a portion of the year three Sunday morning Services in the male department, during the month; more recently, two—one of those Services having been relinquished to another. One weekly service in the female department; and, in general, three or four weekly visits in various male departments, for personal conversation with prisoners, loaning of copies of the Holy Scriptures, Prayer Book, and other books, and the distribution of Tracts or Papers.

2. Occasional visits and Services at the City Hospital, on ordinary visiting days; occasional Sunday afternoon Services at the House of Detention in Mulberry street; supplies at the various Island Institutions in the absence of the Missionary having charge of them, together with various ministrations for brethren of the Clergy, in the different offices of the Church.

3. Since the first week in November of last year, the Missionary has also officiated, *pro tempore*, as Assistant Minister of St. Luke's Hospital. Baptisms: adult, 1; infant, 1—total, 2. Burial, 1.

The House of Mercy, New York.

The House of Mercy has great reason to thank God for the blessings of the past year. At

the beginning of the year apprehensions were entertained that we should not be able (owing to the high prices of food, fuel, clothing, &c.) to meet the necessary expenditure, but the generous response to the earnest appeal of our Bishop and others interested in the House has enabled us to pay all our liabilities, and to close the year free from debt.

The number of inmates has been greater than in any previous year. Our reception and removal of the inmates, the last year, is as follows:—Received into the House, 70; removed, 46.

The circumstances under which the removals were made are:—Returned to their friends, 14; left of their own accord, 15; sent to other Institutions, 7; dismissed, 7; died, 8—total, 46.

The Right Rev. the Bishop of the Diocese visited the House on Christmas Day and celebrated the Holy Communion. Also for Confirmation, June 28th, when 9 received that holy rite. There have been 11 baptized during the year. There are, at the present time, in the House, 18 communicants.

The Chaplain of the House, Dr. Peters, has given us a weekly Wednesday Service.

To many of the Clergy of the city, especially to those of Trinity Church, are we deeply indebted for Services during the past year.

ORANGE COUNTY.

St. John's Church, Canterbury; the Rev. JOHN G. WEBSTER, Rector.

Number of families, 24. Number of individuals, 80. Baptisms: infants, 2—total, 2. Marriages, 2. Burial, 1. Communicants: removed into the Parish, 7; removed from the Parish, 6—present number, 23. The Holy Communion: celebrated first Sunday in each month, and on the great Festivals. Daily Parish Schools: scholars: males, 14; females, 9. Celebration of Divine Service: Sundays, 104; Holy Days, 4; other days, 2—total, 110.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$17 30; Theological Education Fund, \$21 23; Fund for Aged and Infirm Clergymen, \$5; Christian Commission, \$3 65; Sunday-School Books, \$25 90; the Poor, \$10 65; Parish Purposes, \$728 58—total, \$893 51.

Church of the Holy Innocents, Cornwall; the Rev. MINOT M. WELLS.

Baptisms: adults, 2; infants, 18—total, 20. Marriages, 4. Burials, 7. Communicants: admitted, 3; removed into the Parish, 2; removed from the Parish, 2—present number, 40. The Holy Communion: celebrated first Sunday every month, and on the chief Festivals. Catechumens: number of children taught the Catechism openly in the Church, 30; number of times, 50. Daily Parish Schools (paid): scholars, 50. Celebration of Divine Service: Sundays, twice; other days, Morning Prayer daily, Evening Prayer on Wednesdays and Fridays, during half the year.

Contributions.—Diocesan Fund, \$6; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$8 80; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$5; Parochial Schools, \$150; the Poor, \$50; Parish Purposes, \$205; Church Purposes in general, \$12—total, \$456 60.

St. James' Church, Goshen; the Rev. EDMUND ROWLAND, Rector.

Number of families, 43. Number of individuals, 250. Baptisms: infants, 7—total, 7. Confirmed, 4. Marriages, 2. Burials, 2. Communicants: removed into the Parish, 1 family—present number, 150. The Holy Communion: celebrated the first Sunday of the month; upon Holy Days for which the Prayer Book provides a proper Preface. Catechists and

Sunday-School teachers, 18. Catechumens, 70. Number of children taught the Catechism openly in the Church, 70. Total number of young persons instructed, 70. Celebration of Divine Service: Sundays, Service twice every Sunday; Holy Days, upon the Holy Days; other days, Thanksgivings and Fast Days appointed by the Civil Authorities; Service also upon every Friday; and special Services in Lent.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$30; Fund for Aged and Infirm Clergymen, \$32; Board of Missions P. E. Church, U. S.: Domestic Committee, \$35; Foreign Committee, \$30 07; Parish Library, \$118 53; the Poor, \$152 75; Parish Purposes (extinguishing debt, and Parsonage), \$6,598; Church Purposes in general (Sunday-School Fund), \$12 55—total, \$7,014 49.

St. John's Church, Greenwood; the Rev. CHARLES BABCOCK, Rector.

Number of families, about 40. Number of individuals, about 80. Baptisms: adults, 8; infants, 37—total, 45. Confirmed, 10. Marriage, 1. Burials, 5. Communicants: admitted, 9; removed into the Parish, 1; removed from the Parish, 1—present number, 33. The Holy Communion: celebrated first Sunday in each month, and on Christmas and Easter Day. Catechists and Sunday-School teachers, 7. Catechumens: number of children taught the Catechism openly in the Church, all. Sunday scholars: present number, 53. Total number of young persons instructed during the year, 77. Celebration of Divine Service: Sundays, 102; Holy Day, 1; other days, 20—total, 123.

Contributions.—Episcopal Fund, \$3; Parish Purposes, \$193 33—total, \$196 33.

St. George's Church, Newburgh; the Rev. JOHN BROWN, D. D., Rector; the Rev. T. M. REILY, Deacon, Assistant to the Rector.

Baptisms: adults, 12; infants, 44—total, 56. Confirmed, 51. Marriages, 12. Burials, 60. Communicants: admitted, 44; removed into the Parish, 8; removed from the Parish, 16; Died, 9—present number, 259. The Holy Communion: celebrated 8 times in the year, and several times privately to the sick, aged, and infirm. Catechists and Sunday-School teachers: Sunday-School of St. George's Church: teachers, 23; scholars, 301—total, 224. Sunday-School of St. John's Chapel: teachers, 16; scholars, 140—total, 156. Total of both Schools, 390. The children of the Sunday-Schools are taught the Catechism openly in the Church occasionally. Bible Class, 18.

Contributions.—Episcopal Fund, \$41 65; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$50 53; Theological Education Fund, \$41 39; Fund for Aged and Infirm Clergymen, \$44 39; General Theological Seminary, \$51; Board of Missions P. E. Church, U. S.: Domestic Committee, \$34; Parish Library, \$41 44; the Poor (from Easter to Easter), \$274; Armstrong Fund for Widows with Children, \$78 50; Trinity Church, Platteville, Grant County, Wisconsin, \$70 25. In addition to the above, the Sunday-Schools have contributed the following sums, viz.: To Bishop Whipple's Indian School, \$20; Nashotah Mission, \$20; Diocesan Missions, \$15; Board of Missions P. E. Church, U. S.: Domestic Committee, \$30; Rev. C. O. Hoffman's African Mission, \$15; St. James' Church, Independence, Iowa, \$10; increase of Sunday-School Libraries, \$40. The Sunday-Schools also contributed, to a newly-ordained Clergyman, \$60; and the congregation, for the same object, \$105. Total, \$1,059 65.

At the late centennial celebration of Trinity Church, Fishkill, St. George's Church, Newburgh, presented to that congregation a beautiful white Italian font, as an expression of their Christian sympathy and fellowship.

St. Paul's Church, Newburgh; the Rev. HOBART CHETWOOD, Rector.

Number of families, about 110. Number of individuals, about 350. Baptisms: adults,

7; infants, 18—total, 25. Confirmed, 19. Marriage, 1. Burials, 12. Communicants: admitted, 17; removed into the Parish, 23; removed from the Parish, 8; Died, 4; present number, 185. The Holy Communion: celebrated the first Sunday in every month, and on Christmas and Whitsun-Day; also three times in private. Catechists and Sunday-School teachers, 20. Catechumens, 150. Number of children taught the Catechism openly in the Church, 150; number of times, weekly. Celebration of Divine Service: Sundays, twice weekly; Holy Days, every Holy Day; other days, every Friday; Wednesday, during nine months; Thursday evening, with lecture, Advent to Easter; daily, in Lent; Thanksgiving and National Fast Days—total, about 236.

Contributions.—Episcopal Fund (Assessment for Bishop's Salary), \$3; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$10 40; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$10; New York Church Mission to the Jews, \$12; Rev. G. C. Townsend's Mission for Children in Iowa, \$10; U. S. Sanitary Commission, \$10 50; Trinity Church, Platteville, Wisconsin, \$25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$21 59; Foreign Committee, \$38 58; the Poor, \$49 55; Parish Purposes (through the Offertory), \$1,631—total, \$1,836 62.

The work upon the new Church building, of which the corner-stone was laid, on St. Bartholomew's Day, by the venerable Rector of St. George's Church, Newburgh, is steadily progressing. We hope to be able to occupy the nave at Easter. With the additional accommodation thus provided, which is pressingly needed (our Chapel containing seats for only 200 persons), the growth of the Parish will no doubt be greater than heretofore. There is no debt, the subscriptions for the Building Fund being in excess of the expenditures thus far, with a fair prospect of additional contributions to meet the cost of continuing the work; and the weekly receipts, through the Offertory, being sufficient for the current expenses. Only a small portion of the amount contributed for the erection of the new Church is embraced in the foregoing statement of contributions. There are also several other items not included under this head in the Parochial Report, in connection with the Music, the Sunday-School, the Sewing School, Church Decorations, &c.; so that, altogether, not less than \$7,300 has been raised for Church Purposes and benevolent objects during the Conventional year.

Grace Church, Middletown; the Rev. ALEXANDER CAPRON, Rector.

Number of families, 118. Number of individuals, about 500. Baptisms: adults, 8; infants, 14—total, 22. Confirmed, 20. Marriages, 5. Burials, 6. Communicants: admitted, 27; removed from the Parish, 4; Died, 4—present number, 114. The Holy Communion: celebrated every month and on high Festivals; once in private. Catechists and Sunday-School teachers, 23. Catechumens: number of children taught the Catechism openly in the Church, 153; number of times, 30. Members of other classes for Religious Instruction, 33. Total number of young persons instructed, about 180. Celebration of Divine Service: Sundays, every Sunday since Christmas; Holy Days, most of them; other days, every day in Lent.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$9; New York City Mission Society to the Jews, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$20; the Poor, \$74 90; Parish Purposes (Rector's and organist's salary, &c.), say \$2,000; Church Purposes in general (enlarging and repairing Church, &c.), about \$10,000; for Sunday-School Books, &c., \$175—total, \$12,806 90.

This Parish is in a very prosperous condition. During the year we have paid for a valuable new organ, purchased a valuable addition to our Church lot, added 22 feet to the length of the nave, including chancel recess, a transept for the organ and choir, put in new stained-glass windows throughout, recolored the whole of the interior, put on a new roof, and repointed the exterior of the walls entire. The whole amount expended is about \$10,000. The Church will now accommodate some 400, ordinarily; with extra seats, about 500. Our

accommodations are already far too limited, and it is thought that very soon we shall put on full transepts and a new tower and spire. This, when done, will render Grace Church one of the prettiest country Churches in the Diocese.

St. Andrew's Church, Walden; the Rev. JAMES W. STEWART, Rector.

Number of families, 60. Number of individuals, about 200. Baptisms: infants, 6—total, 6. Confirmed, 6. Marriages, 3. Burials, 9. Communicants: admitted, 2; removed from the Parish, 2; Died, 1—present number, 68. The Holy Communion: celebrated first Sunday in each month, and on the chief Festivals. Catechists and Sunday-School Teachers, 9. Catechumens, 40. Number of children taught the Catechism openly in the Church, 40; number of times, weekly. Celebration of Divine Service: Sundays, twice; Holy Days, on the chief Festivals; other days, Wednesday during Lent, daily in Passion Week—total, about 150.

Contributions.—Episcopal Fund, \$3 17; Assessment for Bishop's Salary, \$2; Diocesan Fund, \$4 72; Missionary Committee of the Diocese, \$15 70; Theological Education Fund, \$7 37; Fund for Aged and Infirm Clergymen, \$4; New York Bible and Common Prayer Book Society, \$6 51; General Theological Seminary, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$9 58; Domestic Committee (contributed by Sunday-School), \$3 44; Sunday-School, \$68 23; the Poor, \$16 65; Parish Purposes, \$56 65; Parish Purposes (contributed by Ladies' Parochial Aid Society), \$54 53—total, \$292 65.

Christ Church, Warwick; the Rev. NICHOLAS F. LUDLUM, Rector.

Number of families, 16. Number of individuals, in all, 80; not included in families, 20. Baptisms: adults, 2—total, 2. Burial, 1. Communicants, 18; Died, 1—present number, 17. Celebration of Divine Service: Sundays, every Sunday afternoon, and two mornings, 61; other days, days appointed by Civil Authority 1—total, 52.

Contributions.—Board of Missions P. E. Church, U. S.: Domestic Committee, \$6 81; Parish Purposes, \$105; Church Purposes in general, \$450—total, \$591 81.

The Parish being as yet in a state of formation, and the congregation having the use of the edifice occupied by Methodists, for the afternoon Service only, no Sunday-School has yet been organized, on account of the want of a suitable building; and the Communion has not been celebrated, as Morning Service cannot be held. Communicants, who desire, attend the Morning Service at Vernon, New Jersey, where the Rector officiates.

The present month, next year, the Parish at Warwick hopes to occupy an edifice of its own, when Morning Service will be held, the Communion regularly celebrated, and a Sunday-School be in operation. A suitable lot for a Church building has been purchased, nearly thirty-five hundred dollars been raised by subscription, and a Building Committee appointed by the Vestry.

OTSEGO COUNTY.

Christ Church, Butternuts; the Rev. G. D. B. MILLER, Deacon, Missionary.

Number of families, 62. Number of individuals, 184. Baptisms: adult, 1; infants, 3—total, 4. Confirmed, 2. Burial, 1. Communicants: Died, 1—present number, 67. The Holy Communion: celebrated on the second Sunday of every month; twice since last Report. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the Church, 24; number of times, 2. Members of other classes for Religious Instruction, 12. Total number of young persons instructed, 36. Celebration of Divine Service: Sundays, twice every Sunday.

Contributions.—Diocesan Fund, \$11 35; Missionary Committee of the Diocese, \$12 10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6 56; Sunday-School, \$8 45; Parish Purposes, \$127 16—total, \$165 47.

This Report covers the time since I took charge of the Parish, July 9, 1863. It had been vacant since the death of the lamented Rev. T. S. Judd, January 30, 1864. During this period the Parish have, with a commendable spirit, kept up lay-reading and the Sunday-School without intermission.

Christ Church, Cooperstown; the Rev. S. H. SYNNOTT, Rector.

Number of families, 95. Baptisms: adults, 5; infants, 12—total, 17. Marriages, 12. Burials, 8. Communicants: added, 13; removed from the Parish, 9; Died, 4—present number, 152. The Holy Communion: celebrated at the customary times. Celebration of Divine Service: Sundays, twice each Sunday; Holy Days, the chief Holy Days; other days, twice a week during Lent, and daily through Passion Week.

Contributions.—Diocesan Fund, \$12 48; Missionary Committee of the Diocese, \$38 68; Parish Sunday-School, \$50 70; Paribault, cash, \$48—also a box of clothing, &c., valued at not less than \$200; Nashotah, \$9; Board of Missions P. E. Church, U. S.: Domestic Committee, \$70 95; Foreign Committee, \$41 44; Otsego County Mission, \$59; the Poor (specially contributed), \$100; Parish Purposes, \$112 35; Church Purposes in general, \$261 00—total, \$1,128 79.

The Church is now being enlarged by the addition of about 100 sittings. It will probably be completed on the 1st of November. None of the items of expenditure for this purpose are included in the above Report.

Zion Church, Morris; the Rev. DANIEL S. TUTTLE, Rector.

Number of families, 164. Number of individuals, 690. Baptisms: adults, 17; infants, 16—total, 33. Confirmed, 25. Marriages, 5. Burials, 18. Communicants: admitted, 28; removed into the Parish, 11; removed from the Parish, 17; Died, 8—present number, 256. The Holy Communion: celebrated on the first Sunday of every month, and on every Holy Day of special Preface. Catechists and Sunday-School teachers, 35. Catechumens: number of children taught the Catechism openly in the Church, 180; number of times, 40. Members of other classes for Religious Instruction, 10. Sunday scholars, 88. Total number of young persons instructed, 273. Celebration of Divine Service: Sundays, 82; Holy Days, 23; other days, 5—total 109.

Contributions.—Episcopal Fund, \$5 69; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$66 49; Theological Education Fund, \$5 69; Fund for Aged and Infirm Clergymen, \$17 30; New York Bible and Common Prayer Book Society, \$11 55; General P. E. S. S. Union and Church Book Society, \$5; General Theological Seminary, \$6 26; Board of Missions P. E. Church, U. S.: Domestic Committee, \$105 79; Foreign Committee, \$8 20; Communion Alma, \$119 58; Parish Purposes, \$557 58; Church Purposes in general, \$156 81—total, \$1,079 89.

Under Church Purposes in general are included the following: Sunday-School Offerings for Rev. Dr. Breck, \$88 98; U. S. Sanitary Commission, \$32 81; Parochial Fund of the Diocese, \$8 58; Bishop's Salary, \$5; Otsego County Mission, \$28 44; Mission to the Jews, \$5 10.

St John's Church, Richfield Spa; the Rev. CHARLES L. SYKES, Rector.

Number of families, 22. Number of individuals, 80. Baptisms: adult, 1; infants, 4—total, 5. Marriages, 4. Burials, 5. Communicants: removed into the Parish, 1; Died, 1—

present number, 22. The Holy Communion: celebrated the first Sunday in each month, Thursday evening in Passion Week, and on the greater Festivals. Catechists and Sunday-School teachers, 4. Catechumens, 25. Number of children taught the Catechism openly in the Church, 25; number of times, monthly. Celebration of Divine Service: Sundays, all Sundays; Holy Days, the greater Festivals; other days, every Wednesday and Friday morning during the summer, and every Thursday evening during Lent.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$9; Theological Education Fund, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$4; Parish Purposes, \$300.

St. Matthew's Church, Unadilla; the Rev. JAMES HOLWELL KIDDER, Rector.

Number of families, say 100. Number of individuals, about 400. Baptisms: adults, 4; infants, 6—total, 10. Confirmed, 8. Marriage, 1. Burials, 10. Communicants: admitted, 6; removed into the Parish, 6; removed from the Parish, 3; Died, 8—present number, 185. The Holy Communion: celebrated monthly, and on the greater Festivals, 14 times; for sick persons, in private, 4 times. Catechists and Sunday-School teachers, 8. Catechumens, 50. Celebration of Divine Service: Sundays, Morning and Evening Service; Holy Days, Morning Service; other days, four Services a week in Lent; daily in Holy Week.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$3 65; Fund for Aged and Infirm Clergymen, \$4 35; Mission to Jews in New York City, \$4 82; the Poor, \$48 38; Parish Purposes, \$1,479—total, \$1,500 20.

Osego County Mission.

St. Mark's Church, Garratsville; the Rev. EDWARD N. GODDARD, Missionary.

Number of families, about 15. Communicants: present number, 14 (included in Report of Zion Church, Morris). Celebration of Divine Service: Sundays, once each second and fourth Sunday in each month, 18—total, 18.

Contributions.—Diocesan Fund, \$1 45; Parish Purposes, \$16 67—total, \$18 12.

Mission Station, Oneonta; the Rev. EDWARD N. GODDARD, Missionary.

Number of families, 15 (about). Number of individuals, 40 (about). Baptisms: adults, 2—total, 2. Confirmed, 4. Communicants: present number, 14 (included in Report of Zion Church, Morris). Celebration of Divine Service: Sundays, Evening Prayer first and third Sundays in each month, 12; Visitation of the Bishop, 1—total, 13.

Contributions.—Diocesan Fund, \$1 55; Missionary Committee of the Diocese, \$5 50; Parish Purposes, \$16 67—total, \$23 72.

Emmanuel Church, Otego; the Rev. EDWARD N. GODDARD, Missionary.

Communicants: removed into the Parish, 4—present number, 7. The Holy Communion: celebrated on Whitsun-Day, 1. Celebration of Divine Service: Sundays, first Sunday of each month since March, morning and evening, 12; other days, Tuesday in Easter Week (Parish meeting), 1—total, 13.

Contributions.—Diocesan Fund, \$2; Missionary Committee of the Diocese, \$4; Parish Purposes, \$175—total, \$181.

Christ Church, West Burlington; the Rev. EDWARD N. GODDARD, Missionary.

Number of families, about 30. Number of individuals, about 100. Baptisms: adults, 4; infants, 2—total, 6. Confirmed, 5. Communicants: admitted, 5—present number, 12. Catechists and Sunday-School teachers, 3. Catechumens: number of children taught the Catechism openly in the Church, 30; number of times, 8. Total number of young persons instructed, 30. Celebration of Divine Service: Sundays, once second and fourth Sunday in each month, 13; other days (Parish meeting, 1; Visitation of Bishop, 1), 2—total, 15.

Contributions.—Diocesan Fund, \$2; Missionary Committee of the Diocese, \$8; Parochial Schools (Sunday-School), \$17 42; Parish Purposes, \$30—total, \$57 42.

Mission Station at Portlandville; the Rev. EDWARD N. GODDARD, Missionary.

Number of families, 8. Individuals, say 25. Confirmed (at Zion Chapel, Morris), 1. Communicants: present number, 6 (included in the Report of Zion Church, Morris). Celebration of Divine Service: on the third Sunday in each month, 7; the Rev. Mr. Synnott, of Cooperstown, has also held an evening service on the first Sunday of the month, 5—total, 12.

Contributions.—Parish Purposes, \$20 17.

Mission Station at Laurens; the Rev. EDWARD N. GODDARD, Missionary.

A monthly service has been held here with the assistance of the Rev. Mr. Tuttle, of Morris, 7. Communicants, 6. Families, say 5. Individuals, say 30. This Report is included in that of Zion Church, Morris.

Contributions.—Parish Purposes, \$16 67.

These foregoing six reports cover the time from March 1st to the close of the Convention year.

The Otsego County Mission is the result of much effort and contrivance, pushed to successful results under the fostering care of the three strong Parishes of the County—Zion Church, Morris; Christ Church, Cooperstown; and St. Matthew's Church, Unadilla.

Its object is to organize and associate the scattered Churchmen of the County, so that as many as possible may enjoy the ministrations of the Church; and to seek out and strengthen any seeking after the Church.

The cost is divided between the strong Parishes of the County, the Diocesan Missionary Committee, and the Stations themselves, in three nearly equal parts.

The results of the summer's work, though not all that could have been wished, are perhaps as much as could be expected from the extent of territory over which the service was scattered.

The average weekly ride of the Missionary to meet these appointments is upwards of 80 miles; this, without any allowance for Parochial calls, is the mere distance of the Stations.

The average congregations have been about 60. At only one of the Stations is there a consecrated Church building under our control. At the others, we have suffered under the disadvantages of inconvenient and unhonored places of worship, often at inconvenient hours.

At only one of the Stations has it been found practicable to open a Sunday-School, or to devote much attention to the public instruction of the children; a defect which, it is hoped, may be gradually removed.

With all these disadvantages, enough has been done to show the importance of doing more, and by presenting to the scattered people of the rural districts the claims of a truly catholic Church.

It remains to give a few particulars concerning the several Stations.

No trace of the Parochial organizations of St. Mark's Church, Carratsville, can be found --no records, no Vestrymen, no property.

There are a few communicants, but very little prospect of healthy Church life. Yet there is great need of it. Religion has been caricatured and debased, until practical atheism is the ruling condition.

The Union Meeting-house is dilapidated, dirty, uncomfortable; and, being used for all sorts of gatherings, as well as for religious meetings, has no respect from the people.

The success of the Church at Oneonta is hindered by the weakness of the Parish at present (only one male communicant), and the consequent inability to be demonstrative of true Church worship. With only an evening Service possible (for want of place) twice a month, we are crushed to death, as it were, by the strong societies of other religious bodies, who absorb most of the religious strength of the place. Here, too, though there is small success, there is great need of a strong and vigorous effort to establish the Church. Oneonta is to be quite an important village and railway station; and there is a considerable floating class, who would come to strengthen the Church could they once see her in her beauty and strength.

Emmanuel Chapel, Otego, has been repaired and somewhat improved by the Parish during the summer. Further improvements will be made very soon, which will make this little edifice a neat and comfortable Chapel. The success (quite unexpected) which has attended only a monthly Service here is just enough to show that a more vigorous working of the Parish would probably win and save much to the Church here that will otherwise inevitably be lost.

At West Burlington your Missionary found a Parish organization indeed, but little more, to begin with. Only very rare and irregular Religious Services of any sort had been held in the village for more than a year. Eager interest in the Church was at once manifested. The Sunday-School increased and nourished it. A clergyman of another religious body made alternate appointments with mine, and all things began at once to exhibit that yeasty condition which usually accompanies the renewal of religious life in a community. This interest continues and increases. Your Missionary is impressed with the desirableness of pressing Church work forward here with a liberal earnestness that will make its full beauty and power felt. The Parish has a fund amounting to about one thousand dollars, which has been long reserved for Church building. The few earnest Churchmen there are not rich, but are very desirous of a suitable and proper Church. Could some kind friends out of the Parish give them another \$1,000, with what can be raised here, it might be done. Shall it be?

At Laurens, good congregations are always ready to hear the Church. But, of the work there, the Rector of Zion Church should speak, as he has held most of the Services.

The monthly visit of your Missionary to Portlandville has been supplemented by the Rector of Christ Church, Cooperstown. Good congregations have assembled, but pastoral and catechetical work has been but small, owing to unfrequent services.

There are several Stations in the eastern part of the County where the Church is desired and necessary, to which the attention of the Missionary has been called, but it is beyond his power to extend his field. Another man is much needed for the same sort of work.

PUTNAM COUNTY.

St. Mary's Church, Philipsetown; the Rev. MYTTON MAUBY, Minister.

Number of families, 108. Number of individuals, 511. Baptisms: adults, 3; infants, 15 --total, 18. Confirmed, 8. Marriages, 8. Burials, 9. Communicants: admitted, 6; re-

moved from the Parish, 11; Died, 1—present number, 116. The Holy Communion: celebrated first Sunday in each month and great Festivals. Catechists and Sunday-School teachers, 30. Celebration of Divine Service: Sundays, 104; Holy Days, 20; other days, Fridays, 45—total, 169.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$18 12; Fund for Aged and Infirm Clergymen, \$44 27; Board of Missions P. E. Church, U. S.: Domestic Committee, \$523 17; Aid of suffering Southerners, \$102 17; the Poor, \$195 65; Parish Purposes, \$374 48; Church Purposes in general, \$960—total, \$2,271 86.

St. Philip's Church in the Highlands and St. James' Mission Chapel on the Hudson, Philipsetown; the Rev. CHARLES FREDERICK HOFFMAN, Rector.

Number of families and parts of families, over 60. Number of individuals, about 290. Baptisms—adults: at the Church, 2; infants: at the Church, 9; at the Chapel, 6—total, 17. Confirmed, 5. Burials, 8. Communicants: admitted, 4; removed into the Parish, 8; removed from the Parish, 16; Died, 8—present number, 76. The Holy Communion: celebrated first Sunday of every month, Thanksgiving Day, Christmas, Circumcision, Epiphany, Ash Wednesday, first, third, and fifth Sundays in Lent, Easter, St. Philip and St. James, Ascension, Whitsun-Day, Trinity Sunday, and in private. In designating the occasions thus, some are mentioned twice. Total celebrations, about 24. Catechist, the Rector. Sunday-School teachers: at the Church, 7; at the Mission, 8. Catechumens: at the Church about 60; at the Mission, 19. Number of Children taught the Catechism openly in the Church, all that come to the Catechising, by the Rector: number of _____ sum-
bar of _____ in all
lays,
total,

Correction.—Page 207.—In the Report of St. Philip's Church, Philipsetown, under the head of Diocesan Fund, instead of \$4.45, read \$13.50; and line 4 from the bottom, instead of "During the last year," read "During a last year or two."

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\$442 87; New York
Society, \$59 77; Protestant Episcopal Tract Society, \$6 80;
General P. E. S. S. Union and Church Book Society, \$44 69; General Theological Seminary, \$16 81; Society for the Increase of the Ministry, \$55 65; Board of Missions P. E. Church, U. S.: Domestic Committee, \$57 56; Foreign Committee, \$47 64; American Union Commission, \$19 24; for the Jews, \$7 45; the Poor, \$387 22; Parish Purposes and Church Purposes in general, \$2,554 77—total, \$3,907 28.

The Parish is in a prosperous condition.

The Rector's salary last year and this has been increased. St. James' Mission Chapel on the Hudson is nearly completed, and we now command, with the Church and the aid of this Chapel, in houses set apart exclusively for religious purposes, the whole of the inhabited part of the immediate eastern banks of the Hudson, from the borders of Peckskill to those of Cold Spring. The great advantage of this I have already been permitted, blessed be God, partly to see. They are plain in the records of the Parish, in well-known results, the desirability of being on the ground in time, and the importance of the position.

During the past year the buildings on the Rectory grounds, and the grounds themselves, have been improved, and a cistern for the Rectory built. During last year we successfully foreclosed a bond and mortgage on the old Glebe Farm, and invested the amount of the principal.

We are now engaged in arranging, grading, beautifying, and preparing to enclose with a

new fence the grounds around the Church, and before what is contemplated is completed we will incur considerable expense.

The Senior Warden has kindly given us a piece of land north of the church-yard, adjoining it, and his brother is superintending the work of improvement with much energy and taste. The present Junior Warden (who takes, as well as the Senior Warden and others, an active interest in the Parish) gave the Rectory ground west of the church-yard to the Church some years since.

The pews are not let, and all contributions are included in this Report, including the collections at the Chapel.

QUEENS COUNTY.

St. George's Church, Astoria; the Rev. ROBERT WILLIAM HARRIS, D. D., Rector.

Marriages, 8. Burials, 10. Communicants: Died, 2—present number, about 120. The Holy Communion: celebrated first Sunday of every month. Celebration of Divine Service: Sundays, twice; other days, a lecture after Morning Prayer, on Wednesdays, during several months of the year.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$31; Missionary Committee of the Diocese, \$65 59; Theological Education Fund, \$60 50; Fund for Aged and Infirm Clergymen, \$187 14; New York Bible and Common Prayer Book Society, \$35 66; Board of Missions P. E. Church, U. S.; Domestic Committee, \$129 86; Foreign Committee, \$184 90; Parish Purposes (Sunday-School), \$109 19; Orphans' Home of Industry, Iowa, \$171 46; Hunter's Point Mission, \$68 70; Society for Increase of the Ministry, \$63 21; Evangelical Knowledge Society, \$22 77; Pastoral Aid Society, \$62 84; Long Island Bible Society, \$267 12; to Rector, \$1,000—total, \$2,898 47.

St. John's Church, Cold Spring Harbor; the Rev. EDWARD F. EDWARDS Rector.

Baptisms: adult, 1; infants, 8—total, 9. Burials, 5. Communicants: admitted, 2; removed into the Parish, 2; removed from the Parish, 4; Died, 1—present number, 50. The Holy Communion: celebrated monthly.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$20 25—total, \$39 75.

St. George's Church, Flushing; the Rev. J. CARPENTER SMITH, Rector; the Rev. P. WILSON STRYKER, Assistant Minister.

Baptisms: adults, 8; infants, 27—total, 35. Marriages, 17. Burials, 32. Communicants: admitted, 18; removed into the Parish, 53; removed from the Parish, 17; Died, 8—present number, about 300. The Holy Communion: celebrated every month. Catechists and Sunday-School teachers, 50; Catechumens, about 450. Celebration of Divine Service: Sundays; Holy Days, on the greater Festivals and Fasts of the Church; other days, during half of the year an Evening Service and lecture—total, an average of three and a half times on Sundays.

Contributions.—Diocesan Fund, \$22 50; Theological Education Fund—Society for Increase of Ministry, \$128 72; Fund for Aged and Infirm Clergymen, \$80; for Bishop Vail's

Kansas Fund, \$195; for Sunday-School in Parish, \$395 58; the Poor, including Communion Alms and other contributions, \$527 95; Parish Purposes (Church debt paid off), \$4,000; for Bible Society, Flushing, \$60 71—total, \$5,505 44.

The above Report does not include the Baptisms, Marriages, Funerals, and number of Communicants in the Chapel of St. Paul's, College Point. These will appear in the Report of the Assistant Minister, Rev. P. W. Stryker.

The members of the congregation have contributed largely toward the Christian and Sanitary Commissions, and also large amounts in relieving the wounded and sick soldiers in the hospital at Willett's Point, N. Y.

St. Paul's Chapel, College Point; the Rev. P. WILSON STRYKER, Assistant Minister in St. George's Parish, Flushing, officiating; Rev. J. CARPENTER SMITH, Rector.

Number of families, 32. Number of communicants, 25. The Holy Communion is administered the third Sunday in the month. Baptisms: adults, 8; infants, 11—total, 19; Funerals, 9.

There has been a Service on Sunday A. M. throughout the year, and also on the greater Festivals and Fasts of the Church. The congregation is increasing, and there is a growing interest in the Services. The Sunday-School, which is held in the afternoon, is well attended. Number of scholars, 230; number of teachers, 26.

St. Paul's Church, Glen Cove; the Rev. THOMAS MALLABY, Rector.

Number of families, 77. Baptisms: adult, 1; infants, 10—total, 11. Marriages, 4. Burials, 18. Communicants: admitted, 5; removed into the Parish, 1; removed from the Parish, 8; Died, 1—present number, 64. The Holy Communion: celebrated Easter, Christmas, and first Sunday in the month. Catechists and Sunday-School teachers, 8. Catechumens, 40. Celebration of Divine Service: Sundays, on each Sunday morning; the afternoon is devoted to Sunday-School and Catechetical instruction; Holy Days, Ash Wednesday, Wednesday and Thursday before Easter, Good Friday, and Tuesday in Easter Week—5 times; other days, Thanksgiving Day, two occasions of humiliation on the National bereavement, Litany days in Lent—14 times; and Fridays before Communion, 12 times—total, 188 times.

Contributions.—Episcopal Fund (quota for Bishop Potter's Salary), \$5; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$9 98; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$25 30; the Poor, \$77 97; Parish Purposes—Christmas Tree, \$16 62; Collection for Current Expenses, \$22 90—\$39 52—total, \$171 22.

St. George's Church, Hempstead; the Rev. WILLIAM H. MOORE, Rector.

Number of families, 125. Number of individuals, 568. Baptisms: adults, 2; infants, 26—total, 28. Marriages, 5. Burials, 19. Communicants: admitted, 6; removed into the Parish, 3; removed from the Parish, 1; Died, 5—present number, 219. The Holy Communion: celebrated on the first Sunday in each month and high Festivals. Catechumens: number of children taught the Catechism openly in the Church, 47; number of times, 9. Sunday Scholars, 186. Total number of young persons instructed, 183. Celebration of Divine Service: Sundays, 100; Holy Days, 3; other days, 46—total, 149 times.

Contributions.—Diocesan Fund, \$9 14; Missionary Committee of the Diocese, \$34 45; New York Bible and Common Prayer Book Society, \$22 48; Board of Missions P. E. Church, U. S.: Foreign Committee, \$25 56; the Poor, \$44 29; Parish Purposes, \$624 71; Church Purposes in general, \$50—total, \$800 58.

A portion of the sum accounted for under the head of "Parish Purposes" was expended

for a new furnace. With gratitude to God, and yet with a degree of regret, it is to be recorded that all the sittings of the Church are taken, and there are families desiring accommodation whose wish cannot be gratified. Should this state of things continue, it will be for the Parish, seriously to consider what should be done to enable us to say to all who wish to come with us: "Yet there is room."

Grace Church, Jamaica; the Rev. WILLIAM LUPTON JOHNSON, D. D., Rector;
and the Rev. AUGUSTINE W. CORNELL, Assistant Minister.

Number of families, 88. Number of individuals, 840. Baptisms: adults, 5; infants, 19—total, 24. Marriages, 9. Burials, 27. Communicants: admitted, 11; removed into the Parish, 4; removed from the Parish, 8; Died, 4—present number, 162. The Holy Communion: celebrated on the first Sunday of every month, and on the greater Festivals. Catechists and Sunday-School teachers, 12. Catechumens, 91. Celebration of Divine Service: Sundays, morning and afternoon, and in the evening occasionally; Holy Days, Lent, Christmas, and Circumcision; other days, Thanksgiving and Fasts appointed by Authority.

Contributions.—Episcopal Fund, \$20; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$80 05; Fund for Aged and Infirm Clergymen, \$30—total, \$90 05.

Zion Church, Little Neck, Flushing; the Rev. HENRY M. BEARE, Rector.

Number of families, about 100. Baptisms: adults, 19; infants, 57—total, 76. Marriages, 9. Burials, 23. Communicants: present number, 94. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 12. Sunday scholars, about 70. Celebration of Divine Service: Sundays, morning and afternoon; on principal Fast and Festival days; weekly during Lent, and daily during Passion Week.

Contributions.—Episcopal Fund, \$25 68; Diocesan Fund, \$7; Missionary Committee of the Diocese, \$28 68; Theological Education Fund, \$21 45; Fund for Aged and Infirm Clergymen, \$40 43; Board of Missions P. E. Church, U. S.: Domestic Committee, \$74 56; Foreign Committee, \$71 67; Indian Mission, \$43 19; Jewish Mission, \$21 92; Pastoral Aid Society, \$38 70; Christian Commission, \$32 57; Patriot Orphan Home, \$51 85; Long Island Bible Society, \$36 83; Evangelical Knowledge Society, \$36 30; an Aged Clergyman, \$25—total, \$555 18.

In addition to the above contributions, the Church building has been newly painted. The poor of the Parish are provided for from private funds, and several private charities have been aided. From a Pastoral issued annually by the Rector, he makes the following extract:—"During the past year he has made 702 pastoral visits; distributed, gratuitously, 14 Bibles, 13 Prayer Books, 226 bound volumes, 4,004 religious papers, 18,088 pages of Tracts." This completes the twenty-first year of his ministry in the Parish. He desires to record his gratitude to God for the peace, unity, and prosperity which have been enjoyed, and now exist.

Christ Church, Manhasset; the Rev. G. F. BUGBEE, Rector.

Number of families, about 100. Number of individuals, 500. Baptisms: adult, 1; infant, 1—total, 2. Communicants: removed into the Parish, 8; removed from the Parish, 5—present number, about 150. The Holy Communion: celebrated on the first Sunday of every month. Catechists and Sunday-School teachers, 12. Catechumens, about 80. Celebration of Divine Service: Sundays, twice each Sunday, and three times once a month; Holy Days, Ascension Day, and Fast Days.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$22 50; Domestic Missions,

\$85 17; Parochial Schools, \$28 85; the Poor, \$50; Parish Purposes (Sunday-School), \$1,500—total, \$1,651 02.

The former Rector resigned in November last, and there was a vacancy in the Parish up to the first of May. The present Rector has had charge of the Parish, therefore, but a few months, and his report is necessarily imperfect.

St. Saviour's Church, Maspeth-in-Newtown; the Rev. BEVERLEY R. BETTS, A. M., Rector and Missionary.

Number of families, about 40. Baptisms: adults, 2; infants, 4—total, 6. Confirmed, 10. Marriages, 2. Burials, 5. Communicants: admitted, 12; removed into the Parish, 1; removed from the Parish, 1; Died, 1—present number, 34. The Holy Communion: celebrated 14 times. Catechists and Sunday-School teachers, 7. Catechumens: Sunday Scholars, 102. Celebration of Divine Service: Sundays, 108; Holy Days, 33; other days, 94—total, 235.

Contributions.—Episcopal Fund, \$30; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$73 30; Theological Education Fund, \$34; Fund for Aged and Infirm Clergymen, \$20; New York Bible and Common Prayer Book Society, \$24 86; Protestant Episcopal Tract Society, \$23 25; Board of Missions P. E. Church, U. S.: Minnesota and Neotoma Missions, \$105 06; Mission at Pine Lake, Wis., \$30; Parochial Fund, \$26 14; Parish Purposes, &c., \$71 35—total, \$433 96.

St. James' Church, Newtown; the Rev. N. W. TAYLOR ROOT, Rector.

Number of families, 55. Number of individuals, 300. Baptisms: adults, 2; infants, 5—total, 7. Confirmed, 5. Marriage, 1. Burials, 5. Communicants: admitted, 5; removed into the Parish, 25; removed from the Parish, 1; Died, 2—present number, 92. The Holy Communion: celebrated monthly, and on greater Festivals. Sunday-School teachers, 15. Sunday-School scholars, 75. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Ash Wednesday, Good Friday, Ascension; other days, Wednesdays and Fridays in Lent, and every day in Passion Week.

Contributions.—Diocesan Fund, \$22 50; New York Bible and Common Prayer Book Society, \$31 35; Protestant Episcopal Tract Society, \$17 67; Board of Missions P. E. Church, U. S.: Foreign Committee, \$36; the Poor, \$237 85; Parish Purposes, \$1,238 43; Church Purposes in general, \$294 82—total, \$1,928 63.

Christ Church, Oyster Bay; the Rev. RICHARD GRAHAM HUTTON, Rector.

Number of families, about 80. Baptisms: adult, 1; infants, 11—total, 12. Marriages, 2. Burials, 15. Communicants: removed into the Parish, 16; removed from the Parish, 16—present number, 77. The Holy Communion: celebration on the first Sunday of every month, and on Christmas, Easter, and Whitsun-Day. Catechists and Sunday-School teachers, 9. Catechumens, 80. Daily Parish School; an academy for boys. Scholars: males, 14. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, the afternoons of Saints' Days; other days, on every Wednesday and Friday in Lent.

Contributions.—Diocesan Fund, \$17 60; Missionary Committee of the Diocese, \$18; Theological Education Fund, \$15 65; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7; the Poor, Sunday-School, and Parish Purposes, \$161 75; the Parish Library, \$437 30—total, \$647 30.

The Parish is in a thriving condition. The Bible Class, held by the Rector, has been

well attended. The Parish Library has been extensively read, and has proved itself an efficient instrument for good. The day school for boys continues in successful operation.

St. Thomas' Church, Ravenswood; the Rev. JOHN CORNELL, Rector.

Number of families and parts of families, about 50. Baptisms: adults, 8; infants, 14—total, 17. Confirmed, 13. Marriage, 1. Burials, 5. Communicants: present number, 75. The Holy Communion: celebrated on the first Sunday in the month, and on greater Festivals. Catechists and Sunday-School teachers, 13. Catechumens: number of children taught the Catechism openly in the Church, all who may be present at the Catechetical Lectures; number of times, 3. Members of other classes for Religious Instruction: one week day and one Sunday Bible Class, 20. Sunday scholars, 87—total number of young persons instructed, 107. Celebration of Divine Service: Sundays, twice a day; Holy Days, Ash Wednesday, Good Friday, Epiphany, Ascension Day, and daily during Passion Week; other days, Fridays during Lent, Thanksgiving, and Fast Days appointed by the Civil Authority.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$18 44; Theological Education Fund, \$12; Fund for Aged and Infirm Clergymen, \$14; Mission at Hunter's Point, \$170; Church Mission to the Jews, \$6 50; American Union Commission, \$35; Orphans' Home, Iowa, \$44 36; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15; Foreign Committee, \$84 55; \$69 55 of this was collected by five-cent gatherers; the Poor and Parish Purposes, \$306 91—total, \$720 76.

In addition to the Church Services reported above, the Rector has held Services, in company with the Rev. Mr. Appleton, in the Soldiers' Hospital at Blackwell's Island, a number of times, and once at Dutch Kills.

The Mission at Hunter's Point, mentioned in last report, has been organized as a separate Parish.

Previous to its organization as a Parish, there have been—Baptized: adults, 3; infants, 7—total, 10. Confirmed, 3. Burials, 4. Marriage, 1.

As the proceeds of a Fair and Festival, there has been contributed, for the benefit of the Mission, \$689 50. The Sunday-School children of the Mission have contributed, for the purchase of a font, \$70.

Trinity Church and Chapel, Rockaway; the Rev. ROBERT T. PEARSON, Rector.

Number of families, 100. Number of individuals, 400. Baptisms, adults, 7; infants, 13—total, 20. Marriages, 5. Burials, 9. Communicants: admitted, 6; removed into the Parish, 3; removed from the Parish, 7; Died, 2—present number, 125. The Holy Communion: celebrated monthly, and on the chief Festivals. Catechumens: number of children taught the Catechism openly in the Church, 165. Celebration of Divine Service: Sundays, every Sunday at Church and Chapel; Holy Days, 5; other days, 17—total, 122.

Contributions.—Episcopal Fund, \$12 44; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$20 54; Fund for Aged and Infirm Clergymen, \$15 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$20; Foreign Committee, \$8 40; Parish Purposes, \$223—total, \$312 38.

The Rev. Dr. Carmichael rendered most acceptable services in the Parish during the summer months.

The number of Sunday scholars reported includes those only who attended all the year round. The Sunday-School at the Chapel has greatly increased during the summer months under the able superintendence of Wm. H. Neilson, Esq., whose kindness in this and other ways relating to the well-being of the Parish is worthy of emphatic and grateful mention.

Grace Church, Whitestone; the Rev. BENJAMIN H. ABBOTT.

Number of Families, 40. Baptisms: infants, 11. Marriages, 3. Burials, 6. Communicants: present number, 46. The Holy Communion: celebrated on the first Sunday of every month and chief Festivals. Catechists and Sunday-School teachers, 13. Catechumens, 100. Celebration of Divine Service: twice every Sunday.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee (American Church Missionary Society), \$50; Foreign Committee, \$50; for Nebraska, \$15; Sunday-School, \$100; the Poor, \$50—total, \$285.

The Rector took charge of the Parish the 1st of July last. The Report is therefore imperfect in some respects.

RENSSELAER COUNTY.

Church of the Messiah, Greenbush; the Rev. WILLIAM BRYCE MORROW, Rector.

Number of families, 47. Number of individuals, 180. Baptisms: adults, 3; infants, 10—total, 13. Confirmed, 9. Marriages, 3. Burials, 5. Communicants: admitted, 6; removed into the Parish, 8—present number, 47. The Holy Communion: celebrated monthly and on the greater Festivals. Catechists and Sunday-School teachers, 9. Superintendent, the Rector. Catechumens, 65. Number of children taught the Catechism openly in the Church, 65; number of times, monthly. Members of other classes for Religious Instruction, Rector's Bible Class. Total number of young persons instructed, 70. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, days of national observance, and mid-week evening prayer and lecture.

Contributions.—Episcopal Fund (Bishop's Salary assessment), \$4 88; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$11; Theological Education Fund, \$7; Fund for Aged and Infirm Clergymen, \$6 25; Northern Convocation, \$7 10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$9 15; the Poor, \$54 84; Parish Purposes, \$82 12; Church Purposes in general, \$285—total, \$475 84.

The Rev. T. B. Fogg resigned the charge of this Parish on the 1st of May, but continued to officiate two months longer. The present Rector commenced his ministrations on the first Sunday in September, and is much encouraged by the entire harmony and earnestness of the people.

St. Mark's Church, Hoosac Falls; the Rev. GEORGE H. NICHOLLS, Rector.

My official acts until Trinity Sunday are registered in Grace Church Parish, Cherry Valley. On the second Sunday after Trinity I assumed the charge of this Parish. Since which Divine Service has been celebrated twice each Lord's Day and once on each Holy Day; the Holy Eucharist has been administered on the first Sunday of each month and twice in private; 7 infants have been baptized (9 previously, by my predecessor, the Rev. G. A. Weeks)—total, 16; 1 Communicant had been admitted, and 4 removed into the Parish—present number (according to previous record), 43.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$4; Parish Purposes, \$110—total, \$158.

A valuable lot and house have been purchased by two gentlemen of the Parish for

the use of the Rector. An organ, the cost of which will not be less than \$1,000, is in process of building for the Church, and the necessary funds are pledged for the payment of the same.

Trinity Church, Lansinburg; the Rev. W. H. COOKE, Rector.

Number of families, 265. Number of individuals, 862. Baptisms: adult, 12; infants, 44—total, 56. Confirmed, 8. Marriages, 20. Burials, 24. Communicants: admitted, 46; removed into the Parish, 18; removed from the Parish, 11; Died, 6—present number, 139. The Holy Communion: celebrated first Sunday of each month, Christmas, Easter, Ascension, and Trinity. Private Communion to sick, 7. Catechists and Sunday-School teachers, 22. Catechumens, 169. Number of children taught the Catechism openly, 169; number of times, 4. Members of other classes for Religious Instruction, 30. Total number of young persons instructed, 199. Celebration of Divine Service: Sundays, 117; Holy Days, 12; other days, 56—total, 185.

Contributions.—Diocesan Fund, \$15; Fund for Aged and Infirm Clergymen, \$15; Northern Convocation Bible and Common Prayer Book Society, \$14 28; the Poor at large, \$150 14; the Poor (Communicants), \$126 82; Parish Purposes, \$3,785; Church Purposes in general, \$82 71—total, \$4,147 95.

Have started a Mission Chapel at the north end of the village. Service once every Sunday. We have formed a society called "The Rector's Assistants," for aiding the Rector in relieving the poor of the town, which is very successful.

I have the pleasure of reporting the Church free from debt.

Christ Church, Troy; the Rev. JOSEPH N. MULFORD.

Number of families, 115. Baptisms: adults, 11; infants, 5—total, 16. Confirmed, 15. Marriages, 7. Burials, 17. Communicants: admitted, 15; removed into the Parish, 12; removed from the Parish, 5; Died, 5—present number, 136. The Holy Communion: celebrated monthly, and on Christmas Day and Easter. Catechists and Sunday-School teachers, 19. Catechumens: number of children taught the Catechism openly in the Church, 176; number of times, 10. Members of other classes for Religious Instruction, 23. Total number of young persons instructed, 204. Celebration of Divine Service: Sundays, 95; Holy Days, 4; other days, 58—total, 152.

Contributions.—Diocesan Fund, \$18; American Bible Society, \$31 07; the Christian Commission, \$35 50; Board of Missions P. E. Church, U. S.; Domestic Committee, \$26 68; the Poor, \$90 65; Parish Purposes, \$236—total, \$437 85.

St. John's Church, Troy; the Rev. HENRY C. POTTER, D. D., Rector.

Number of families, 160. Baptism: adults, 14; infants, 12—total, 26. Confirmed, 42. Marriages, 5. Burials, 21. Communicants: admitted, 38; removed into the Parish, 12; removed from the Parish, 3; Died, 5—present number, 305. The Holy Communion: celebrated on the second Sunday in the month, and on the greater Festivals. Catechumens: number of children taught the Catechism openly in the Church, 200; number of times, weekly. Members of other classes for Religious Instruction, 8. Total number of young persons instructed, 200. Celebration of Divine Service: Sundays, throughout the year; other days, weekly on Wednesdays, from October 1st to May 1st, with a lecture; semi-weekly during Lent, and daily in Passion Week.

Contributions.—Episcopal Fund, \$10; Northern Convocation, \$100; Theological Education, \$100; Missions in the South, \$132 83; Church Home of Troy, \$205; Diocesan Missions, \$90 44; Domestic Missions, \$464 51; Foreign Missions, \$250; Parochial Schools, \$263 18; the Poor, \$242 92; Parish Purposes, \$701—total, \$2,559 83.

During the past summer, the Church edifice has been enlarged by the erection of an organ-loft, increasing its capacity (to meet the growing wants of the congregation) to the extent of almost one hundred additional sittings.

The Rector desires gratefully to acknowledge the services of the Rev. Walton W. Batter-shall, who, since his ordination to the Diaconate in June last, has been acting, with peculiar acceptableness and efficiency, as his assistant.

St. Paul's Church, Troy; the Rev. T. W. COIT, D. D., LL. D., Rector; the Rev. C. A. HOLBROOK, Assistant Minister.

Number of families, 300. Number of individuals, not known. Baptisms: adults, 2; infants, 24—total, 26. Confirmed, no Confirmation this season. Marriages, 11. Burials, 26. Communicants: removed from the Parish, 9; Died, 3—present number, 390. The Holy Communion: celebrated monthly and on the great Festivals. Catechists and Sunday-School teachers, 35. Catechumens, 271. Bible Classes will be formed for the winter shortly. There is a daily Parish school for boys; present number, at the opening of the school year, 26. Celebration of Divine Service: Sundays, twice on Sundays; eight months of the year, three times a week; daily in Lent, and twice daily in Passion Week.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$50; Missionary Committee of the Diocese, \$75; Theological Education Fund, \$35; Fund for Aged and Infirm Clergymen, \$60; Northern Convocation, \$250; Board of Missions P. E. Church, U. S.: Domestic Committee, \$181 30; Foreign Committee, \$187; Offerings and Expenditures of the Sunday-Schools, \$922; the Poor, and charitable objects, \$1,989 82; Church Purposes in general, \$416 —total, \$4,175 62.

I should be able to report a much larger sum for charities, if all the collections made in the Parish and all the donations of my Parishioners were made known to me. The Parish has contributed freely for the suffering during the war, and several of its members have been among the killed and wounded. Two of the killed were officers of distinction. One of the wounded is now a candidate for Holy Orders.

RICHMOND COUNTY.

St. Paul's Church, Castleton; the Rev. THOMAS W. PUNNETT, Rector.

Number of families, 181; number of individuals, 500. Baptisms: adults, 2; infants, 28—total, 30. Confirmed, 18. Marriages, 10. Burials, 20. Communicants: present number, 147. The Holy Communion: celebrated on the first Sunday in every month, and on Christmas, Easter, and Whitsun-Day. Catechists and Sunday-School teachers, 19. Catechumens, 223. Catechism taught openly in Church every month, and every Sunday openly in the school-room. Members of other classes for Religious Instruction, 12. Total number of young persons instructed, 235. Daily Parish Schools, 2; Scholars, males and females, 21. Celebration of Divine Service: Sundays, twice; and usually on Holy Days and during Lent—total, 150 times.

Contributions.—Episcopal and Diocesan Funds, \$22; Missionary Committee of the Diocese, \$17 30; Theological Education Fund, \$20 25; Fund for Aged and Infirm Clergymen, \$65 25; New York Bible and Common Prayer Book Society and Protestant Episcopal Tract Society, \$85; Board of Missions P. E. Church, U. S.: Domestic Committee, \$458 18; Foreign Committee, \$17 30; the Poor, \$204 82; Parish Purposes and Church Purposes in general, \$2,257 50—total, \$3,092 60.

St. John's Church, Clifton; the Rev. THOMAS K. CONRAD, Rector.

Baptisms: Infants, 25. Marriages, 6. Burials, 17. Communicants: added, 81; Died or removed, 19—present number, 169. The Holy Communion: celebrated on the first Sunday in every month, and on some of the greater Festivals. Catechists and Sunday-School teachers, 21. Catechumens, 160. Children taught the Catechism in the Church every month. Bible Classes, 8. Members, about 100. Daily free Parochial School: Scholars, 52.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$4 48; Diocesan Missions, \$24 91; Theological Education, \$47 47; Disabled Clergy, \$70; Bibles and Prayer Books, \$13 48; Foreign Missions, \$20 75; Parochial School, \$341; the Poor, \$653 27; Children of Seamen, \$48 50; German Mission, \$618 48; Infirmary, \$188; Children's Mission Offerings, \$128 76; Mission to Jews, \$14; Sunday-Schools, \$158 18; Parish Purposes, \$4,535; Contribution of the Ladies towards the Building Fund, \$7,500; Miscellaneous, \$291 88—total, \$14,718.

In addition to the above, the congregation have contributed nearly enough to erect a new Church Building. The amount is not yet reported, because the Treasurer has but lately commenced the collection of the subscriptions.

St. Simon's German Mission, Stapleton; the Rev. THOMAS K. CONRAD, Rector; the Rev. FREDERICK OEBTEL, Pastor and Missionary in charge.

Number of families, 46. Number of individuals, 165. Baptisms: adults, 8; Infants, 48—total, 51. Marriages, 10. Burials, 16. Communicants: added, 7; removed, 10; Died, 2—present number, 84. Sunday School: teachers, 10; pupils, 85—total, 95. Bible classes, 3. Pupils, 26. Daily Parochial School, 56.

Contributions.—Episcopal Fund, \$1; Diocesan Missions, \$2; Diocesan Fund, \$4; Bible and Prayer Book Society, \$3; Sanitary Commission, \$8; the Poor, \$20; Parochial School, \$116 45; Parish Purposes, \$15 20; Contributions to purchase an Organ for the Chapel, \$60—total, \$229 65.

St. Luke's Church, Rossville; the Rev. JESSE POUND, Rector.

Baptisms: Infants, 12—total, 12. Marriages, 5. Burials, 12. Communicants: admitted, 2; removed from the Parish, 6; Died, 4—present number, about 40. The Holy Communion: celebrated the first Sunday in each month, Christmas Day, Easter, and Whitsun-Day; during the past year it has also been administered six times in private. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Ash Wednesday, and Good Friday; other days, Thanksgiving, Easter Monday, and National Fasts.

Contributions.—Diocesan Fund, \$5; Fund for Aged and Infirm Clergymen, \$22; New York Bible Society, \$14; Parochial Fund, \$5; the Poor, \$20; Church Purposes in general, \$150—total, \$216.

This Parish is a most discouraging field to cultivate. We rarely have any accession to the population by removals, and, by the neglect of former years, other influences adverse to the Church are in the ascendant. Until a very different state of things shall take place in the village and population generally, the hope of much improvement in our parochial condition is rather forlorn.

ROCKLAND COUNTY.

Trinity Church, Haverstraw; the Rev. E. GAY, JR., Rector and Missionary.

Number of families, 170. Number of individuals, including children, 669. Baptisms: adults, 8; infants, 34—total, 42. Marriages, 4. Burials, 15. Communicants: admitted, 4; removed into the Parish, 10; removed from the Parish, 8; Died, 1—present number, 67. The Holy Communion: celebrated on the first Sunday in every month at the Chapel; on the second Sunday at the village Church; on the great Festivals. Catechists and Sunday-School teachers, 12. Catechumens: number of children taught the Catechism openly in the Church, about 250; number of times, weekly. Daily Parish Schools: (paid) 1, and part of the time, 2; scholars: males, 30; females, 30. Celebration of Divine Service: Sundays, twice each Sunday, and some days three times; Holy Days, the great Festivals and days appointed by the Civil Authority; other days, Wednesdays and Fridays P. M., Lent, and Passion Week—total, 266 full Services. A weekly "Cottage Lecture," also, for nine months.

Contributions.—Missionary Committee of the Diocese, \$7 08; Fund for Aged and Infirm Clergymen, \$3 81; New York City Mission Society to Jews, \$3 24; New York Bible and Common Prayer Book Society, \$5 12; Protestant Episcopal Tract Society, \$5; General P. E. S. Union and Church Book Society, \$5; Dr. Breck's Mission, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7 75; Foreign Committee (\$5 46; five-cent collection, \$23 10), \$27 56; Parochial Schools, \$20; Sunday-Schools, \$125 09; the Poor, \$39 12; Parish Expenses (\$151 73, \$35 81, \$33 09), \$220 13; Rector's Support, \$391 69; Parish Mission Fund, \$10—total, \$938 09.

I have held a weekly "Cottage Lecture" in various neighborhoods in Clarkstown. The interest has been considerable, and the labor not without fruits. A missionary in that town would find abundance to do.

Grace Church, Nyack; the Rev. F. BABBITT, Rector.

Number of families visited, connected with Church or Sunday-School, 100. Baptisms: adults, 4; infants, 10—total, 14. Confirmed, 15. Burials, 8. Communicants, 65. The Holy Communion: celebrated monthly. Sunday-School teachers, 11. Sunday scholars, about 150.

Contributions.—Episcopal Fund, assessment, Bishop's Salary, \$2; Missionary Committee of the Diocese, \$8; Parish Library, \$19 65; New York Bible and Common Prayer Book Society, \$5; towards a new Church, \$1,160 70; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Sunday-School, \$45 24; the Poor, \$23 91; weekly Offertory, \$45; Church Purposes in general, \$517 74; other Income of the Parish, \$374—total, \$2,208 44.

Christ Church, Piermont; the Rev. SOLOMON G. HITCHCOCK, Rector and Missionary.

Number of families, 46. Baptisms, adults, 2; infants, 19—total, 21. Marriages, 6. Burials, 11. Communicants: admitted, 3; removed into the Parish, 8; Died, 2—present number, 30. The Holy Communion: celebrated from Trinity to Advent, on the first Sunday of every month; from Advent to Trinity, on the Festivals which are commemorative of our Saviour. Sunday-School teachers, 7. Scholars, about 70. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, for which special Services are required; other days, an occasional week-day Service at Ringwood.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$15; Mission to the Jews, \$5; Society for Promoting Religion and Learning, \$3;

Parochial Fund, \$3; Orphans' Home Asylum, \$10; New York Bible and Common Prayer Book Society, \$6 45; Protestant Episcopal Tract Society, \$7 50; General P. E. S. S. Union and Church Book Society, \$7 75; General Theological Seminary, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 50; Foreign Committee, \$2 50; the Poor, \$13 25; Parish Purposes (including \$1,800 for reduction of Church debt, and \$150 for grading and turfing the Church lot), \$1,690 14; a Lady, for the benefit of the Sunday-School, \$50 58; an Annual Contribution for the Sunday-School, \$5—total, \$1,817 87.

Since the opening of the new Church, in August, 1864, the congregation and Sunday-School have been very materially enlarged. The condition of the Parish may be considered as prosperous.

Christ Church, Ramapo; the Rev. HENRY R. HOWARD, Rector.

Number of families, 82. Number of individuals, 120. Baptisms: adults, 6; infants, 21—total, 27. Confirmed, 7. Burials, 2. Communicants: removed into the Parish, 1; removed from the Parish, 8—present number, 32. The Holy Communion: celebrated on the first Sunday of each month, and the chief Festivals. Catechists and Sunday-School teachers, 12. Catechumens: number of children taught the Catechism openly in the Church, 70; number of times, monthly. Celebration of Divine Service: Sundays, Morning and Evening Services through the entire year; full Morning Service and Lecture all Holy Days; other days, twice a week during Lent, daily in Passion Week, National Fast Day, and Thanksgiving Day.

Contributions.—Episcopal Fund, \$4; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$7; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$3; New York City Mission Society, \$100 (from a member of the Parish); Sunday-School Library, \$25; the Poor, \$50 (from a member of the Parish); Parish Purposes (Rector's Salary not included), \$973 91—total, \$1,074 91.

The Parish retains its numbers and strength, being in a healthful and promising condition.

As the Church is free, the Sunday collections are devoted principally to current expenses.

A fine Church bell, in place of one broken last spring, has been purchased by a member of the Parish.

A neat and commodious Rectory has just been procured in a lot adjoining the Church.

The Rector adverts with much pleasure to the fact, that this continues to be a self-supporting Parish. It has now existed four years, during which it has never solicited nor received any aid from abroad.

SARATOGA COUNTY.

Christ Church, Ballston Spa; the Rev. GEORGE WORTHINGTON, Rector.

Number of families, 73. Number of individuals, 345. Baptisms: adults, 8; infants, 19—total, 27. Confirmed, 21. Marriage, 1. Burials, 3. Communicants: admitted, 24; removed into the Parish, 4; removed from the Parish, 8; Died 1—present number, 128. The Holy Communion: celebrated on the first Sunday in each month, on the Holy Days for which there is a special preface in the Communion office, on Thursday in Holy Week, and privately twice. Catechists and Sunday-School teachers, 14. Catechumens: number of children taught the Catechism openly in the Church, 114; number of times, 7. Members of other classes for Religious Instruction, 12. Daily Parish Schools: partly paid, partly free, Scholars: males, 28; females, 85. Celebration of Divine Service: Sundays, twice; Holy Days, all those mentioned in the Prayer Book; other days, Fridays, Ante-Communion Lecture on the Saturday preceding the celebration of the Holy Eucharist; in Lent, Services twice a week, Lecture on Friday, and Daily Service both morning and evening in Passion Week.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$12; Board of Missions, P. E. Church, U. S.: Domestic Committee, \$50; Church at Plattsville, Wisconsin, \$14; Northern Convocation, \$25 65; the Poor, \$46 49; Parish Purposes, \$480 88; Church Purposes in general, \$965 78—total, \$1,574 70.

This Report is for the past seven months, the period of my Rectorship. There is an earnest effort being made to liquidate a portion, if not all, of the Church debt.

During the four months the Parish was without a Rector, the Warden reports, that \$7 55 was sent to the Treasurer for the Aged and Infirm Clergy Fund, and that the Sunday-School contributed \$12 38 to Rev. Dr. Breck's Mission, besides which the customary collections for Parish purposes were regularly made.

Calvary Church, Burnt Hills; the Rev. J. H. BETTS, Rector.

Number of families, 50. Burials, 2. Communicants: Died, 1—present number, 75. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in the Church, 50; number of times, monthly. Celebration of Divine Service: Sundays, once; Holy Days, major Festivals and Fasts.

Contributions.—Diocesan Fund, \$4 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$30—total, \$34 50.

The seats, with the exception of three or four reserved as free, are all taken.

St. Paul's Church, Charlton; the Rev. J. H. BETTS, Rector.

Number of families, 50. Number of individuals, 200. Baptisms: adults, 5; infants, 2—total, 8. Confirmed, 9. Marriage, 1. Burial, 1. Communicants: present number, 60. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 10. Celebration of Divine Service: Sundays, once; Holy Days, all the major Festivals and Fasts; other days, once a week during Lent.

Contributions.—Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$3; Fund for Aged and Infirm Clergymen, \$1 75; Board of Missions P. E. Church, U. S.: Domestic Committee, \$30—total, \$39 25.

St. Luke's Church, Mechanicsville; the Rev. E. S. WIDDEMER, Minister.

Number of families, 17. Number of individuals, 65. Baptisms: adult, 1; infants, 2—total, 4. Confirmed, 5. Marriage, 1. Burials, 2. Communicants: present number, 46. The Holy Communion: celebrated on the first Sunday in each month. Catechists and Sunday-School teachers, 8. Catechumens, 40. Number of children taught the Catechism openly in the Church, 40. Celebration of Divine Service: each Sunday morning, except when Communion is at Stillwater; Holy Days, all the principal.

Contributions.—Episcopal Fund, \$8; Diocesan Fund, \$6—total, \$14.

St. John's Church, Stillwater; the Rev. E. S. WIDDEMER, Rector.

Number of families, 7. Number of individuals, 29. Baptism: infant, 1—total, 1. Confirmed, 3. Burials, 2. Communicants: present number, 23. The Holy Communion: celebrated on the second Sunday of each alternate month. Celebration of Divine Service: Sundays, every Sunday afternoon except Communion days; Holy Days, the principal.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3.

Grace Church, Waterford; the Rev. JOSEPH CAREY, Rector.

Number of families, 50. Number of individuals, about 200. Baptisms: adults, 15; infants, 30—total, 45. Confirmed, 22. Marriages, 2. Burials, 9. Communicants: admitted, 20; removed into the Parish, 1; removed from the Parish, 1—present number, 58. The Holy Communion: celebrated on the first Sunday in each month, and on all high Festivals of the Church; to the sick, 6 times. Catechists and Sunday-School teachers, 15. Catechumens: number of children taught the Catechism openly in the Church, about 60; number of times, 9. Members of other classes for Religious Instruction, 13. Sunday Scholars, 60. Total number of young persons instructed, 73. Celebration of Divine Service: Sundays, twice; Holy Days, twice; other days, on Wednesdays and Fridays, once—total, about 184 times.

Contributions.—Episcopal Fund, \$3,76; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$17 08; Theological Education Fund, \$12 52; Fund for Aged and Infirm Clergymen, \$9 25; New York City Mission Society for the Jews, \$6 66; New York Bible and Common Prayer Book Society, \$7 21; Board of Missions P. E. Church, U. S.: Domestic Committee, \$12 65; Foreign Committee, \$18 82; the Poor, \$46 84; Parish Purposes, \$50; Church Purposes in general, \$18—total, \$202 22.

The prospects of the Church in Waterford are very encouraging. There is great need, however, of a new edifice. The present building does not meet the wants of the Parish. It is the intention soon to make an addition of chancel and transept to the old Church. Towards this object \$500 have been raised since last Lent by the efforts of the ladies, and otherwise. The sum of nearly \$1,000 has been pledged for the work besides, and more is expected. We need altogether between four and five thousand dollars.

The present Rector entered on his duties the 18th of November last, Twenty-fifth Sunday after Trinity.

SCHENECTADY COUNTY.

Christ Church, Duaneburgh; the Rev. ROBERT LOWELL, D. D., Rector.

Number of families, 57. Number of individuals, 260. Baptisms: adults, 5; infants, 15—total, 20. Marriage, 1. Burial, 1. Communicants: admitted, 1; removed into the Parish, 2—present number, 52. The Holy Communion: celebrated monthly, and on four great Festivals, less two monthly occasions, 14 times; to a sick person in New Jersey, once; making 15 times. Catechists and Sunday-School teachers, 4. Catechumens: number of children taught the Catechism openly in the Church, 80; number of times, 12. Members of other classes for Religious Instruction, 15. Sunday scholars, 33—total number of young persons instructed, 123. Celebration of Divine Service, 71 times.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$15; Convocation Northern New York, \$15; Theological Education Fund (from Duane Fund), \$25; Parochial Fund, \$6; Fund for Aged and Infirm Clergymen, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$20; Foreign Committee, \$10; the Poor, \$1; Parish Purposes, \$22—total, \$129.

The Rector's lameness has not interfered much with his Parish visiting, and not at all with duty in Church. Our list of baptisms is pretty large for us; the number of persons attending our Services is increasing; and it is hoped that the spiritual interest of the people is growing also.

St. George's Church, Schenectady; the Rev. WM. PAYNE, D. D., Rector.

Number of families, 175. Number of individuals, about 675. Baptisms: adults, 9; in-

santa, 84—total, 43. Confirmed, 23. Marriages, 16. Burials, 83. Communicants: Died, 3—present number, 175. The Holy Communion: celebrated on the first Sunday of every month, and on Festivals provided with a proper Preface. Catechists and Sunday-School teachers, 20. Sunday scholars, 160.

Contributions.—Diocesan Fund, \$18 75; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$26 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$37 50; Trinity Church, Platteville, Wisconsin, \$20; the Poor, \$125 30; Parish Purposes, exclusive of Pew-rents, \$424 84; Northern Convocation, \$50—total, \$733 89.

SCHOHARIE COUNTY.

Trinity Chapel, Sharon Springs; the Rev. R. HEBER NEWTON, Rector.

Number of families, 70. Number of individuals, 400. Baptisms: adult, 1; infant, 1—total, 2. Confirmed, 3. Burials, 2. Communicants: admitted, 8; removed from the Parish, 2—present number, 24. The Holy Communion: celebrated 8 times during the year; first Sunday after Epiphany; first Sunday after Easter; eighth Sunday after Trinity. Catechists and Sunday-School teachers, 17. Catechumens: Sunday scholars, 163. Celebration of Divine Service: Sundays, 50 times: Holy Days, twice: Ash Wednesday and Good Friday; other days, 22.

A branch Sunday-School has been opened at Sharon Centre—distant one and a half mile from the Springs—and for nearly a year has been sustained with much interest. Number on the roll: 47 scholars, 6 teachers.

ST. LAWRENCE COUNTY.

Grace Church, Canton; the Rev. THOMAS HENRY SILL, Rector and Missionary.

Number of families, 61. Number of individuals, 275. Baptisms: adults, 11; infants, 57—total, 68. Confirmed, 17. Marriages, 4. Burials, 13. Communicants, 57; admitted, 20; removed into the Parish, 8; removed from the Parish, 9; Died, 2—present number, 104. The Holy Communion: celebrated on the first Sunday of each month, and on the high Festivals. Catechists and Sunday-School teachers, 14. Catechumens, 140. Number of children taught the Catechism openly in the Church, all; number of times, monthly. Sunday scholars: at Morley, 55; at the County Alms House, 60. Total number of young persons instructed within the Parish, 255. Celebration of Divine Service: Sundays, 134; Holy Days, 18; other days, 92 (Liturgy Days and National occasions)—total, 244.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$6 75; Missionary Committee of the Diocese: Grace Church, \$19 76; Mission at Morley, \$5 23; Theological Education Fund (a thank-offering from a Communicant), \$30; Fund for Aged and Infirm Clergymen, \$15 85; New York Mission among the Jews, \$7 50; New York Bible and Common Prayer Book Society: Grace Church, \$18 95; Mission at Morley, \$4 65; Protestant Episcopal Tract Society: Grace Church, \$7 90; Mission at Morley, \$2 07; General P. E. S. S. Union and Church Book Society, \$12 38; General Theological Seminary, \$15 55; Board of Missions P. E. Church, U. S.: Domestic Committee, \$17; Foreign Committee, \$10 85; Sunday Schools, \$30 88; the Poor, \$37; Parish Purposes, \$181 48; Bishop Whipple, Dacotah Mission, S. S. offering, \$10 60; Church at Rochester, Minnesota, \$18—total, \$439 85.

During the past year an effort had been made among us to renovate and enlarge the Church edifice. For this purpose the sum of \$1,400 has been conditionally subscribed. We trust that the whole amount needed (\$3,000) will soon be obtained, and the work commenced.

St. Luke's Church, Lisbon; the Rev. LIBERTY A. BARROWS, Missionary.

Number of families (and parts of), 20. Number of individuals, from 75 to 100. Baptisms: adult, 1; infants, 7—total, 8. Confirmed, 7. Communicants, about, 30; admitted, 6; removed from the Parish, 3—present number, 30. The Holy Communion: celebrated on the first Sunday in every other month, when it is not my Sunday to officiate in Norfolk. Catechists and Sunday-School teachers, 4. Catechumens: number of children taught the Catechism openly in the Church, 25; number of times, 12. Celebration of Divine Service: Sundays, every other Lord's Day; Holy Days, about one-half of the great Festivals.

Contributions.—Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$1; Fund for Aged and Infirm Clergymen, \$1; New York Bible and Common Prayer Book Society, \$1; Parish Purposes, \$22; Purchase of Melodeon, \$100—total, \$128 75.

I officiate in this Parish one-half of the Sundays. The congregation is increasing, though much embarrassed by the necessary repairs of the Church.

Christ Church, Morristown; the Rev. L. R. HUMPHREY, D. D., Missionary.

Number of families, 83. Baptisms: adults, 8; infants, 8—total, 16. Confirmed, 17. Marriages, 2. Burials, 3. Communicants: admitted, 19—present number, 41. The Holy Communion: celebrated monthly and on high Festivals. Catechists and Sunday-School teachers, 8. Catechumens, 42. Number of children taught the Catechism openly in the Church, 42; number of times, 52. Members of other classes for Religious Instruction, 13. Total number of young persons instructed, 42. Daily Parish School—scholars: males, 11; females, 31. Celebration of Divine Service: Sundays, 52; Holy Days, and other days, semi-weekly in Lent and every day in Passion Week—total, 16.

Contributions.—Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$25; Nashotah School, \$5; the Poor, \$38 50; Church Purposes in general, including Clergyman's salary of \$500—\$548 88—total, \$620 18.

I would simply say that when I came to this Parish, about one year since, it seemed very difficult for me to ascertain how and where I was to commence work. So many had slept or removed, and the living and staying had been so long without a minister and regular Services, that the attendance was very small, not indeed averaging more than twenty and twenty-five persons. But by God's blessing upon my humble and unworthy labors, we now have a very much increased congregation, and general interest in the perpetuity and welfare of this little, but precious, branch of the Holy Vine. The Sunday-School and Choir had been kept alive and interesting by several devoted daughters of the Church, especially by the generous offerings and services of one who ought to be known and praised by all the Churches, so that they are now far more prosperous than we might have reasonably expected. We have much improved the Church property already, and have a good prospect of getting a good furnace before the opening of winter, with some other things that we very much need. And, on the whole, we are joyfully going ahead. We had a very pleasant time at the late visit of our venerable and good Bishop, whose kind words, &c., gave us much encouragement and movement on our way of Christian saying and Christian doing.

St. John's Church, Ogdensburg; the Rev. H. R. PETERS, D. D., Rector.

Baptisms: adults, 10; infants, 45—total, 55. Confirmed, 87. Marriages, 35. Funerals, 17. Communicants, about 200. Celebration of Divine Service: all the year on Sundays and the chief Holy Days.

Contributions.—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$50; Fund for Aged and Infirm Clergymen, \$50; Episcopal Assessment, \$8; Bishop Seabury's Mission, \$145; for Sunday-School Christmas Festival, \$100; for Sunday-School Books and Library, \$46 18; for introducing gas into the Church for the Evening Services, with re-arrangement of the chancel and similar expenses, \$397 90, of which \$319 90 were contributed by the Ladies' Society; for the Poor, \$370 75, of which \$100 were given by two ladies of the congregation; Parish Purposes, \$37 50; for Industrial School, \$200; Miscellaneous, \$200—total, \$2,070 83.

Few accommodations in the Church are entirely insufficient—sittings in the Church are needed for many families, especially for the poor, who are numerous, and received their early education in the Church of England and Ireland. Something like a hundred families of such are scattered over the adjacent country, who receive from me all the ministrations and time I can possibly give them.

St. Paul's Church, Waddington; the Rev. J. E. JOHNSON, Rector.

Number of families, 28. Baptisms—total, 5. Confirmed, 10. Marriages, 2. Burials, 2. Communicants: present number, 67. The Holy Communion: celebrated monthly, and on chief Festivals. Catechumens, 40. Celebration of Divine Service: twice on Sundays and once on Holy Days.

Contributions.—Diocesan Fund, \$7 50; weekly Offertory, \$78 20; Church Mission to the Jews, \$3 20; Parish of Broome, C. E., \$6 50—total, \$95 50.

SUFFOLK COUNTY.

St. Luke's Chapel, East Hampton; the Rev. WM. B. MUSGRAVE, Officiating.

This Chapel has been opened for Divine Service on the morning of each Lord's Day, during the year, and also for a portion of the time in the afternoon; on Thanksgiving Day, Ash Wednesday, Good Friday, and on the day of the funeral of the late President of the United States; and on the Wednesday and Friday afternoons during July and August, through the kindness of Bishop Cox and other clergymen then visiting the place.

The Holy Communion has been administered monthly, including the celebrations on Christmas Day, Easter, and Whitsun-Day, and twice in private.

One funeral has been attended by the officiating Minister.

Contributions.—For the Officiating Clergyman, \$265 67; expenses of the Chapel, \$106 80; Episcopal Fund, \$2 00; St. Luke's Hospital, \$2—total, \$376 47.

In addition to the above, the handsome sum of \$150 was presented to the officiating Minister by visitors in the village during the last season.

St. John's Church, Huntington; the Rev. C. B. ELLSWORTH, Rector.

Number of families and parts of families, 50. Number of individuals, 170. Baptisms: infants, 6. Confirmed, 1. Marriages, 5. Burials, 9. Communicants: admitted, 4; removed from the Parish, 5; Died, 1—present number, 65. The Holy Communion: celebrated on the first Sunday of each month, and on greater Festivals. Sunday-School teachers, 14. Catechumens: Sunday scholars, males, 41; females, 44—total, 85. Celebration of Divine Service: Sundays, 112; Holy Days, 26; other days, 19—total, 157.

Contributions.—Support of Episcopate, \$8; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$21 70; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$17 55; New York Bible and Common Prayer Book Society, \$19 65; Protestant Episcopal Tract Society, \$4; General P. E. S. S. Union and Church Book Society, \$19 45; Board of Missions P. E. Church, U. S.: Domestic Committee, \$36 75; Foreign Committee, \$33; the Poor, \$9 50; Parish Purposes at Offertory, \$292 80—total, \$460 90.

In addition to the moneys contributed at the Offertory, there have been other moneys raised and devoted to Church objects, increasing the amount of contributions for the year to about \$2,750.

The payment of the Church debt has been completed in *three* years, instead of *five*—the time provided for in the bond.

St. John's Church, Islip; the Rev. CHARLES DOUGLAS, Rector.

Number of families, 28. Number of individuals, 125. Baptisms: infants, 2—total, 2. Burials, 2. Communicants: removed into the Parish, 4—present number, 84. The Holy Communion: celebrated on the first Sunday in the month, and on the greater Festivals. Catechumens—total number of young persons instructed, 60. Daily Parish Schools: one paid. Scholars; males, 28; females, 32. Celebration of Divine Service: Sundays, every Sunday morning; Holy Days, 8; other days, 10.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$8; Fund for Aged and Infirm Clergymen, \$2; New York Bible and Common Prayer Book Society, \$3; Protestant Episcopal Tract Society, \$4; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$5; the Poor, \$10; Church Purposes in general, \$75; Christmas Tree for the Children, \$80—total, \$155.

A daily Classical and English School has been in operation for nearly the whole past year, and from it the Rector anticipates a growth for the Church.

The School is self-supporting, and could be made of great assistance to the Church, if a suitable building was erected for its accommodation.

St. Mark's Church, Islip; the Rev. REUBEN RILEY, Rector.

Number of baptisms: infants, 11—total, 11. Marriages, 3. Burials, 3. Communicants: admitted, 3; removed into the Parish, 2—present number, 26. The Holy Communion: celebrated generally on the first Sunday in the month, and on the Festivals of Easter and Christmas. Sunday-School teachers, 3. Sunday scholars, 65. Celebration of Divine Service: Sundays, in the morning, at St. Mark's Church; on alternate Sunday afternoons, at Babylon, and at Central Islip; on alternate Sunday evenings, at Brentwood and Youngport.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$2 50; Theological Education Fund, \$2 50; Fund for Aged and Infirm Clergymen, \$5; Sunday-School Library, \$4 08; American Union Commission, \$5 40; Prayer Books, \$10 80; New York Bible and Common Prayer Book Society, \$1 25; Protestant Episcopal Tract Society, \$1 05; General P. E. S. S. Union and Church Book Society, \$1 25; General Theological Seminary, \$2 50; American Union Commission, \$14 40; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 50; Foreign Committee, \$2 50; Sunday-School Books, \$4 08; the Poor, \$47 11; Parish Purposes, \$158 84; Church Purposes in general, \$137 64—total, \$456 32.

A free Church, under the name of Christ Church, has been organized at Brentwood.

The Rev. S. S. Stocking has officiated on alternate Sunday afternoons at Babylon, from May to November, 1865.

St Paul's Church, Patchogue; the Rev. CHARLES DOUGLAS, Missionary.

Number of families, 17. Number of individuals, 86. Burials, 8. Baptisms: adult, 1; infants, 5—total, 6. Communicants: admitted, 2—present number, 18. The Holy Communion: celebrated every month, and on Christmas Eve, Maundy Thursday, and Trinity Sunday. Catechists and Sunday-School teachers, 10. Catechumens, 56. Number of children taught the Catechism openly in the Church, 56. Number of times, every Sunday. Celebration of Divine Service: Sundays, Evening Service; Holy Days, 6.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$3; Bible and Common Prayer Book Society, \$3; Parish Purposes, \$48; the Poor, \$12; A gift to the Missionary officiating, \$40—total, \$107.

Mission Services have been held at Yaphank, and also at Fire-Place, during the past year. The young ladies at Patchogue, by their kind efforts, gathered as a Christmas gift for their Missionary the sum of \$40, for which welcome present they will please accept his sincere thanks; and while they gladden other hearts, may a rich blessing descend into their own.

Christ Church, Sag Harbor; the Rev. D. F. MACDONALD, D. D., Rector.

Number of families, 30. Number of individuals, 308. Baptisms: infants, 8—total, 8. Marriages, 2. Burials, 4. Communicants: 63; Died, 1; present number, 62. The Holy Communion: celebrated on the first Sunday of every month; all Festivals and Fasts on which the Church, in her spirit, requires its celebration. Catechists and Sunday-School teachers, 9. Catechumens, 44. Number of children taught the Catechism, openly in the Church, 44. Number of times, 9. Total number of young persons instructed, 44. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, majority; other days Lent, with Fridays during winter—total, about 170.

The financial system of the Parish does not admit of the Rector giving a report of the contributions. The Church is a free one, and all contributions seem to be expended in the support of the Services. The foregoing report is only as near an approximation to the state of the Parish as the Rector can possibly come at. We are in a state of growing health, and feel encouraged in our grapple with the enemy. This Report should only date from last Easter.

Caroline Church, Setauket, Brookhaven; the Rev. F. M. NOLL, Rector and Missionary.

Number of baptisms: adults, 6; infants, 10—total, 16. Marriage, 1. Burials, 10. Communicants: admitted, 1; removed from the Parish, 2—present number, 32. The Holy Communion: celebrated on the first Sunday in every month, and on every Feast Day. Celebration of Divine Service: Morning and afternoon of every Sunday, and morning of every Holy Day and Feast Day.

Contributions.—Episcopal Fund, \$2 30; Diocesan Fund, \$2 75; Missionary Committee of the Diocese, \$4; Theological Education Fund, \$1 90; Fund for Aged and Infirm Clergymen, \$4 50; New York Bible and Common Prayer Book Society, \$4 85; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 96; the Poor, \$17 27; Parish Purposes, \$10; Church Purposes in general, \$9 68—total, \$61 10.

St James' Church, Smithtown; the Rev. CHARLES S. WILLIAMS, Rector.

Number of families, 24. Baptisms: adults, 5; infants, 12—total, 17. Marriages, 2. Burials, 17. Communicants: admitted, 1; removed into the Parish, 1; removed from the Parish, 1; Died, 1—present number, 34. The Holy Communion: celebrated monthly, and

on the greater Festivals. Catechists and Sunday-School teachers, 8. Catechumens: Number of children taught the Catechism, 12; Sunday Scholars, 23. Total number of young persons instructed, 44. Celebration of Divine Service: Sundays, Morning Service in the Church, Evening Service usually in some remote part of the Parish; Ash Wednesday, Good Friday, Christmas Eve and Day, days of Fasting and Prayer and of Thanksgiving appointed by the Civil Authority.

Contributions.—Episcopal Fund, Bishop's Salary, \$3; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$2; Fund for Aged and Infirm Clergymen, \$2; New York Mission to the Jews, \$2 25; New York Bible and Common Prayer Book Society, \$2. Board of Missions P. E. Church, U. S.: Domestic Committee, \$20; Foreign Committee, \$7; Christian Commission, \$12; Sundry Purposes, \$21 50—total, \$76 75.

SULLIVAN COUNTY.

St. John's, Monticello; the Rev. EDWARD K. FOWLER, Missionary.

Number of families, 50. Number of individuals, 200. Baptisms: adults, 5; infants, 19—total, 24. Confirmed, 6. Marriages, 8. Burials, 19. Communicants: admitted, 14; present number, about 100. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 18. Catechumens: Sunday Scholars, 80. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, regular service through Lent.

Contributions.—Episcopal Fund (Bishop's Salary), \$3; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$28; Theological Education Fund, \$6; Fund for Aged and Infirm Clergymen, \$10; New York Bible and Common Prayer Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$14; Foreign Committee, \$8; Church Purposes in general, \$108 89; Nashotah, \$11—total, \$189 89.

ULSTER COUNTY.

Church of the Ascension, Esopus; the Rev. RICHARD TEMPLE, Rector.

Number of families, about 40. Number of individuals, about 200. Baptisms: infants, 7—total, 7. Marriage, 1. Burials, 9. Communicants: admitted, 8; present number, 45. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 4. Catechumens, about 89. Number of children taught the Catechism openly in the Church, about 30.

Contributions.—Church Purposes in general, about \$114.

St. John's Church, Kingston; the Rev. GEORGE WATERS, D. D., Rector.

Number of families, 75. Number of individuals, 300. Baptisms: infants, 7. Confirmed, 9. Marriages, 8. Burials, 18. Communicants: admitted, 12; removed into the Parish, 5; removed from the Parish, 3; Died, 2—present number, 181. The Holy Communion: celebrated monthly. Sunday-School teachers, 18. Sunday-School scholars, 90. Celebration of Divine Service: twice on Sundays, and a third Service in a neighboring locality monthly; also on the principal Holy Days, on the Wednesdays and Fridays of Lent, and Prayers on every other Friday of the year. I have continued to hold a Service for the prisoners in the County Jail on every Wednesday afternoon.

Contributions.—Diocesan Fund, \$12; General P. E. S. S. Union and Church Book Society, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15 04; Foreign Committee, \$11 46; Christian Commission, U. S., \$50; Communion Alma, \$53 75; Church Purposes in general, \$391 93—total, \$583 23.

We are now raising the funds (\$2,000) to pay the last remnant of our Church debt.

Christ Church, Marlboro; the Rev. SAMUEL M. AKERLY, Rector.

Number of families, 23. Baptisms: adults, 8; infants, 5—total, 8. Confirmed, 3. Burials, 4. Communicants: admitted, 8; removed into the Parish, 4; Died, 1—present number, 34. The Holy Communion: celebrated every two months. Catechists and Sunday-School teachers, 8. Catechumens: Sunday Scholars, 60. Celebration of Divine Service: twice on Sunday from November to May; once during the rest of the year; Holy Days, Ash Wednesday and Good Friday; other days, Thanksgiving, Fast Days.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$3 68; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$5 86; New York Bible and Common Prayer Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 98—total, \$23 50.

All Saints' Church, Milton; the Rev. SAMUEL M. AKERLY, Missionary.

Number of families, 4. Marriage, 1. Communicants: present number, 2. The Holy Communion: celebrated twice. Celebration of Divine Service: Sundays, once, during the summer season—the Church being closed in winter.

Contributions.—Episcopal Fund, \$1; Missionary Committee of the Diocese, \$3 50—total, \$4 50.

This Church is frequented almost exclusively by boarders from New York, of whom there is a very considerable number in the summer.

Trinity Church, Saugerties; the Rev. J. J. ROBERTSON, D. D., Rector.

Number of families, about 85. Number of individuals, about 165. Baptisms: infants, 16—total, 10. Confirmed, 13. Marriages, 2. Burials, 4—one of which by Rev. Edwin A. Nichols. Communicants: admitted, 8; removed into the Parish, 5; Died, 1—present number, 69. The Holy Communion: celebrated monthly, and Festivals with Preface, except Ascension Day; also three times in private. Catechists and Sunday-School teachers, 7. Catechumens, about 50. Number of children taught the Catechism openly in the Church, the Sunday-School; number of times, monthly. Celebration of Divine Service: Sundays, 52, on one occasion one Service only; Holy Days and other days, 69—total, 172.

Contributions.—Assessment for Bishop's Salary, \$5; Episcopal Fund, \$5 14; Diocesan Fund, \$9; Ulster County Convocation, \$20 50; Missionary Committee of the Diocese, \$66 45; Theological Education Fund, \$16 08; Fund for Aged and Infirm Clergymen, \$18 10; Aid to Southern Refugees, \$2; Sanitary Commission, \$6 50; to aid in repairing Church in Winchester, Virginia, \$30; New York Bible and Common Prayer Book Society, \$31; Protestant Episcopal Tract Society, \$9 75; General P. E. S. S. Union and Church Book Society, \$15 27; Board of Missions P. E. Church, U. S.: Domestic Committee, \$67 81; Foreign Committee, \$181 87; Church Mission to the Jews, \$18 87; the Poor, \$121 15; Parish Purposes, \$177 65—total, \$751 64.

This small Parish continues steadfastly its quiet course, not without some evidence of the influence of the Holy Spirit. The congregation is spread over too wide a surface to allow of as regular attendance on Divine Service, on the part of all, as could be wished. A few ladies conceived the idea of improving the burial-ground. It has been surrounded,

through their pious efforts, by a hedge of Osage orange. The paths have been well laid out, and much shrubbery and many evergreens have been planted. Their efforts have been sustained by liberal contributions from within and without the Parish. The whole amount hitherto contributed is \$540, of which \$170 84 has already been expended, and \$300 invested in bank stock. The interest of this will continue to defray necessary expenses from year to year.

WARREN COUNTY.

St. James' Church, Caldwell; the Rev. ROBERT F. CRARY, Missionary.

Number of families, 16. Number of individuals, 58. Baptisms: adult, 1; infants, 2—total, 4. Confirmed, 3. Burials, 2. Communicants: admitted, 1—present number, 17. The Holy Communion: celebrated on the first Sunday of every month, and on the greater Festivals. Catechists and Sunday-School teachers, 4. Catechumens, 25. Celebration of Divine Service: Sundays, 44; Holy Days, 5; other days, 7—total, 56.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$7 68; Missionary Committee of the Diocese, \$1; Theological Education Fund, \$1 25; Fund for Aged and Infirm Clergymen, \$1 40; General Theological Seminary, \$1 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4 75; Bishop's Salary, \$1; Parish Purposes, \$20 58; Repairs on Parsonage, \$390—total, \$430 16.

During the past year the Parish has improved its property by an addition to the Parsonage at the cost of about \$400, and an earnest interest in the Church seems steadily increasing.

Church of the Messiah, Glen's Falls; the Rev. EDWIN E. BUTLER, Rector and Missionary.

Number of families, 68. Baptisms: adults, 2; infants, 19—total, 21. Confirmed, 7. Marriages, 3. Burials, 5. Communicants: admitted, 7; Died, 1—present number, 73. The Holy Communion: celebrated on the first Sunday of every month, and on greater Festivals. Catechists and Sunday-School teachers, 7. Sunday Scholars, 45. Celebration of Divine Service: Sundays, every Sunday morning; Holy Days, every Holy Day; other days, three times a week during Lent, and during Passion Week twice a day—total, 160.

Contributions.—Episcopal Fund, \$3 52; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$3 50; Theological Education Fund, \$2 50; Fund for Aged and Infirm Clergymen, \$15; Mission to Jews, \$5; Dr. Breck's Mission from Sunday-School offerings, \$7; Board of Missions P. E. Church, U. S.: Foreign Committee, \$2 50; the Poor, \$25; Parish Purposes, \$96 71—total, \$166 73.

The present condition of this Parish is very encouraging. The stone Church, commenced eleven years ago, will be ready for use within a few weeks. The contracts for the remaining work have been given out, and the Church, when finished, will be without a debt. During the past year the Parish of St. Mary's Church has been organized at Luzerne. Services have been held at that place every fortnight since last Easter. A regular monthly Service has also been held at Harrisena.

Holy Cross Church, Warrensburgh; the Rev. ROBERT F. CRARY, Missionary.

Number of families, 15. Number of individuals, 46. Baptisms: adults, 4; infants, 8—total, 12. Confirmed, 4. Marriages, 2. Burials, 3. Communicants: admitted, 8; present number, 14. The Holy Communion: celebrated third Sunday of every month, and on the

greater Festivals. Celebration of Divine Service: Sundays, 48; Holy Days, 4; other days, 9—total 61.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$1; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; Parish Purposes, \$45—total, \$53 75.

The opening Service in the building which the Corporation of the Church of the Holy Cross has been erecting was held on the first Sunday in February last; since which time the building has been completed in all its parts, entirely free from debt, at a cost of about \$7,000—\$6,000 of which was raised in the place. Prior to that time, the congregation had been worshipping in the Presbyterian house, where a little more than three years ago regular Church Services were first inaugurated. At that time there was but one communicant in the place, which number has since increased to 14. The congregations are large, and a deep interest in the Church rapidly growing.

WASHINGTON COUNTY.

St. James' Church, Fort Edward; the Rev. SAMUEL B. BOSTWICK, Rector.

Number of families, 51. Number of individuals, 233. Baptisms: adults, 4; infants, 8—total, 12. Confirmed, 11. Burials, 4. Communicants: admitted, 6; removed into the Parish, 2; removed from the Parish, 8; Died, 1; present number, 96. The Holy Communion: celebrated, once a month. Catechists and Sunday-School teachers, 18. Catechumens: Sunday Scholars, 70. Celebration of Divine Service: Sundays, once every Sunday; Holy Days, Ash Wednesday and Good Friday; other days, National Fast, Friday evenings in Advent, Wednesdays and Fridays in Lent, daily service during Passion Week, and on the most of the Ember Days.

Contributions.—Episcopal Fund, \$4 82; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$11 40; Theological Education Fund, \$3 97; Fund for Aged and Infirm Clergymen, \$6 08; Society for the Increase of the Ministry, \$7; Good Friday offering for the Jews, \$7 87; New York Bible and Common Prayer Book Society, \$4 68; Protestant Episcopal Tract Society, \$3 66; Board of Missions P. E. Church, U. S.: Domestic Committee, \$18 69; Foreign Committee, \$12 65; Northern Missionary Convocation, \$23 90; Alms at the Holy Communion, \$39 47; Parish Purposes, \$147 16; Missionary Offerings of the Sunday-School, \$37 32—total, \$456 87.

Trinity Church, Granville; reported by the Wardens.

Baptisms: infants, 3. Burials, 2 (adult communicants).

This Church has been closed the past year, and has been opened only twice—on the occasion of two funerals. We have had no Minister or Services whatever, with the two exceptions above alluded to.

St. Paul's Church, Salem; the Rev. HENRY M. DAVIS, Rector.

Number of families, 42. Number of individuals, 160. Baptisms: infants, 4—total, 4. Marriages, 2. Burials, 5. Communicants: admitted, 7; removed into the Parish, 1; removed from the Parish, 8; Died, 2—present number, 33. The Holy Communion: celebrated the first Sunday of each month, and twice to sick. Catechists and Sunday-School teachers, 11. Catechumens, 113. Celebration of Divine Service: Sundays, twice every Lord's Day. Holy Days, once every Festival and Fast Day; other days, Days of Public Thanksgiving and Humiliation.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$3 25; Missionary Committee of

the Diocese, \$11 55; Fund for Aged and Infirm Clergymen, \$3 30; Mission to the Jews, \$1 45; New York Bible and Common Prayer Book Society, \$8 59; General Theological Seminary, \$5; Sunday-School, \$118; the Poor (Communion Alms), \$47 84; Parish Purposes (Bell Fund, \$29 34; Fence, \$143 81; Floating Debt, \$425; and Contingent Expenses, \$79 55), \$677 20—total, \$878 63.

The several Saints' Days, Festivals, and Fasts, as set forth in the Calendar, with few exceptions, have been observed by a regular Service. I am happy to say that, notwithstanding the smallness of our numbers, a faithful few have generally attended these Services. These have not failed in their zeal and interest, in behalf of the Church; as is evidenced by the very handsome sums raised by the Parish Aid Association, and taken up at the Offertory. Mr. Wm. W. Baxter, of "The Baxter Marble Manufacturing Co." of Salem, very generously gave to the Church three blocks of marble (that for the Bowl being the finest statuary, very valuable), from which a very beautiful Font has been made.

Zion Church, Sandy Hill; the Rev. SAMUEL B. BOSTWICK, Missionary.

Number of families, 42. Number of individuals, 180. Baptisms: adult, 1; infants, 5—total, 6. Confirmed, 4. Marriages, 5. Communicants: removed into the Parish, 1; removed from the Parish, 4; Died, 2—present number, 85. The Holy Communion: celebrated the first Sunday in each month. Catechists and Sunday-School teachers, 2. Catechumens; Sunday Scholars, 51. Celebration of Divine Service: Sunday, once every Sunday; Holy Days, Christmas, Circumcision, Ash Wednesday, Good Friday; other days, Wednesdays and Fridays during Lent; daily during Passion Week, National Fast, most of the Ember Days.

Contributions.—Episcopal Fund, \$2 75; Diocesan Fund, \$3 88; Missionary Committee of the Diocese, \$6; Theological Education Fund, \$4 77; Fund for Aged and Infirm Clergymen, \$8 74; Good-Friday Offerings for the Jews, \$2 29; Society for Increase of the Ministry, \$7; New York Bible and Common Prayer Book Society, \$2 81; Protestant Episcopal Tract Society, \$3 95; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4 67; Foreign Committee, \$5 20; Offerings of the Sunday-School, \$59 98; Alms at the Holy Communion, \$36 69; Parish Purposes, \$297 60—total, \$365 88.

WESTCHESTER COUNTY.

St. Matthew's, Bedford; the Rev. EDWARD B. BOGGS, Rector.

Baptisms: infants, 4—total, 4. Burials, 7. Communicants: removed from the Parish, 4; Died, 1—present number, 79. The Holy Communion: celebrated first Sunday in each month and greater Festivals. Catechists and Sunday-School teachers, 4. Catechumens: number of children taught the Catechism openly in the Church, 19; number of times, every Sunday: members of other classes for Religious Instruction, 16. Total number of young persons instructed, 85. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Christmas, Ash Wednesday, Good Friday; other days appointed by Civil Authority.

Contributions.—Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$24 14; Theological Education Fund, \$2; Bishop's Salary, \$5; the Poor, \$50 85; Parish Purposes, about \$748; for Southern Convocation, \$27—total, \$864 49.

Church has been newly painted inside and carpeted, with new books, hangings, &c. Services are held by the Rector of St. Matthew's, Bedford, at St. MARK's, KATONAH, every other Sunday P. M. There are no statistics of this Parish to record. The attendance is very small, as the Episcopalians there attend St. Matthew's in the morning.

All Saints' Church, Briar Cliff; the Rev. REUBEN W. HOWES, JR., Minister.

Number of families, 27. Number of individuals, 122. Baptisms: infant, 1—total, 1. Confirmed, 7. Marriages, 2. Communicants: removed into the Parish, 10—present number, 35. The Holy Communion: celebrated first Sunday of the month. Catechists and Sunday-School teachers, 2. Catechumens: Sunday Scholars, 17. Total number of young persons instructed, 17. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Ash Wednesday, Good Friday, and Ascension Day; other days, Lenten Service once a week, daily during Passion Week; also on appointed Fasts and Thanksgiving.

Contributions.—Episcopal Fund, \$14 68; Diocesan Fund, \$18 55; Missionary Committee of the Diocese, \$4; Theological Education Fund, \$5 73; Fund for Aged and Infirm Clergymen, \$8 78; New York City Mission to Jews, \$10 52; Church Missionary Society for Seamen, \$12 58; New York Bible and Common Prayer Book Society, \$14 81; Rev. Lot Jones' Mission, \$10 13; General P. E. S. S. Union and Church Book Society, \$7 64; General Theological Seminary, \$8 14; Board of Missions P. E. Church, U. S.: Domestic Committee, \$17 08; Foreign Committee, \$13 18; Orphans' Home P. E. Church, \$15; the Poor, \$16; Parish Purposes, \$330 60—total, \$506 80.

St. Paul's, East Chester; the Rev. WILLIAM SAMUEL COFFEY, Rector.

Number of families, about 100. Number of individuals, about 450. Baptisms: adults, 4; infants, 14—total, 18. Marriage, 1. Burials, 16. Communicants: admitted, 8; removed into the Parish, 23; removed from the Parish, 13; Died, 2—present number, 144. The Holy Communion: celebrated on the first Sunday in the month and on Christmas Day, Easter Sunday, Ascension Day, and Trinity Sunday. Catechists and Sunday-School teachers, 5. Total number of young persons instructed, 40. Celebration of Divine Service: Sundays, 51; Holy Days, 13; other days, 15—total, 79.

Contributions.—Episcopal Fund, \$11 92; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$45 82; Theological Education Fund, \$23; Fund for Aged and Infirm Clergymen, \$26; New York Bible and Common Prayer Book Society, \$20 83; Board of Missions P. E. Church, U. S.: Domestic Committee, \$59 70; Jews, \$5 60; the Poor and Parish Purposes, \$1,464 91—total, \$1,663 23.

Zion Church, Greenburgh; reported by the Wardens.

Number of families, 64. Number of individuals, 175. Baptisms: infants, 3. Burials, 2. Communicants, 94; present number, 94. The Holy Communion: celebrated first Sunday every month; Christmas and Easter. Catechists and Sunday-School teachers, 22. Catechumens: total number of young persons instructed, 155.

Contributions.—Diocesan Fund, \$11 25; Theological Education Fund, \$14 71; Fund for Aged and Infirm Clergymen, \$9 80; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8 26; the Poor, \$119 18; Church Purposes in general, \$50; Divinity School (Philadelphia) Education Fund, \$14 71—total, \$227 85.

St. Thomas' Church, Mamaronock; the Rev. JOHN M. WARD, Rector.

Number of families, 70. Number of individuals, 350. Baptisms: infants, 12—total, 12. Marriages, 6. Burials, 13. Communicants: admitted, 8; removed into the Parish, 2; removed from the Parish, 2; Died, 1; present number, 91. The Holy Communion: celebrated monthly. Catechumens: Sunday Scholars, 80. Celebration of Divine Service: Sundays, 164; Holy Days, 5; other days, 8—total, 117.

Contributions.—Diocesan Fund, \$12; Missionary Committee of the Diocese, \$35; Fund for Aged and Infirm Clergymen, \$25. Board of Missions P. E. Church, U. S.: Domestic

Committee, \$39; Foreign Committee, \$7 25; Parochial Schools, \$117 44; Parish Purposes, \$241 00; Church Purposes in general, Dakota Mission, \$24 83—total, \$401 11.

St. Ann's Church, Morrisania; the Rev. WILLIAM HUCKEL, Rector.

Number of families, 80. Number of individuals, about 925. Baptisms: infants, 14. Marriages, 8. Burials, 10. Communicants: admitted, 10; removed from the Parish, 6; present number, 90. The Holy Communion: celebrated the first Sunday in each month, and on the chief Festivals. Sunday-Schools: teachers, 18; scholars, 200. Divine Service: twice each Sunday; also a Wednesday afternoon lecture a part of the year.

Contributions.—Board of Missions P. E. Church, U. S.: Foreign Committee, \$25; American Church Missionary Society, \$25; Jewish Mission, New York City, \$14; Morrisania Bible Society, \$18; Parochial Fund, \$12 50; Christian Commission, \$37; Woman's Mission Society, Calcutta, \$20; Convention Fund, \$10; Episcopal Fund, \$5; Home Missions, \$38; St. Ann's Sunday-Schools, \$300; the Poor, \$192; Parish Purposes, \$261 28; Contributions by the Sunday-Schools to benevolent objects, \$191—total, \$1,148 78.

In addition to the above, Christmas gift (the eighth in succession) to the Rector, \$750.

St. Mary's Church, Mott Haven; the Rev. J. H. HOBART DE MILLE, Rector.

Number of families, and parts of families, 75. Number of individuals, about 250. Baptisms: adult, 1; infants, 18—total, 14. Confirmed, 6. Marriages, 3. Burials, 2. Communicants: admitted, 4; removed into the Parish, 5; removed from the Parish, 1—present number, 30. The Holy Communion: celebrated first Sunday of each month, and the days for which a special Preface is appointed. Catechists and Sunday-School teachers, 17. Catechumens: Sunday Scholars, 175. Celebration of Divine Service: Sundays, twice; Holy Days, Wednesdays and Fridays of Lent; Holy Week, every day; twice Ascension Day; other days, Civil Fast appointed by President, 3—total, 181.

Contributions.—Assessment for Bishop Potter's Salary, \$3; Diocesan Fund, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7 75; Parish Purposes, including Rector's salary, \$815 07—total, \$834 82.

One year of labor in this Parish shows what it can do when told what to do. It has never been as prosperous as at the present time. The congregations are large, the attention good and the prospects encouraging.

If to the contributions were added the furnishing of a Christmas-tree for the children—amount about \$150—and a New-Year gift from the Parish to the Rector, \$180, it would swell the aggregate contributions to \$1,150. On the whole, the Parish is succeeding better than formerly.

St. Mark's Church, Mount Pleasant, Tarrytown; the Rev. EDMUND GUILBERT, Rector.

Number of families, 60. Number of individuals, 250. Baptisms: infants, 18. Confirmed (special), 4. Marriages, 5. Burials, 3. Communicants: present number, 70. The Holy Communion: celebrated every month, and on Christmas, Holy Thursday, and Easter. Catechists and Sunday-School teachers, 16. Catechumens, 100. Number of children taught the Catechism openly in the Church, 60; number of times, 6. Daily Parish School, 1 (paid); scholars: males, 10. Celebration of Divine Service: twice every Sunday; daily during Passion Week; every Wednesday and Friday throughout the year.

Contributions.—Episcopal Fund, \$5 70; Diocesan Fund, \$8; by the Sunday-School, distributed as follows:—Society for Increase of Ministry, \$100; Western Missions, \$30; Church Book Society, \$10; on hand, \$145—total, \$275; Salary, &c., \$379 46; Ladies' Aid Society, \$60; Sunday-School Requisites: new Library, &c., \$150; General P. E. S. S. Union

and Church Book Society, \$6 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8 30; the Poor, \$281 84; Parish Purposes, \$500—total, \$2,174 80.

During the year past, a kind Providence has dealt generously with us. The Parish continues united and prosperous. In our next report we hope to chronicle the partial erection of our new Church edifice.

Trinity Church, Mount Vernon; the Rev. WILLIAM SAMUEL COFFEY, Rector.

Baptisms: infants, 4—total, 4. Marriages, 8. Burial, 1. The Holy Communion: celebrated three times. Catechists and Sunday-School teachers, 11. Catechumens: total number of young persons instructed, 100. Celebration of Divine Service: Sundays, 50; Holy Days, 14; other days, 14—total, 78.

Contributions.—Episcopal Fund, \$1 18; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$9 85; New York Bible and Common Prayer Book Society, \$4; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6 54; Southern Convocation, \$10 74; the Poor and Parish Purposes, \$115 88—total, \$149 64.

Trinity Church, New Rochelle; the Rev. RICHARD U. MORGAN, D. D., Rector.

Families, 67. Number of individuals, about 380. Communicants: admitted, 4; removed into the Parish, 10; removed from the Parish, 6—present number, 94. The Holy Communion: celebrated on Christmas Day, Easter Day, Whitsun-Day, the first Sunday of each month, except January; also, four times in private to the sick and infirm. Baptisms: adult, 1; infants and children, 9—total, 10. Marriages, 2. Burials, 3 belonging to the Parish, and 11 not connected—total, 14. Catechists and Sunday-School teachers, 5. Number of children in the Sunday-School, 86—diligently instructed in the Catechism. Celebration of Divine Service: Ascension Day, Epiphany, Ash Wednesday, Wednesdays and Fridays in Lent, and every day in Passion Week, Tuesday in Easter Week, Tuesday in Whitsun Week, and two Ember Days; Sundays, 106 times; three Saints' days; the day of the funeral obsequies of the late President; National Thanksgiving, and Fast Days; other days, 3—total, 125.

Contributions.—Assessment (Bishop's Salary), \$15; Diocesan Fund, \$20; Fund for Aged and Infirm Clergymen, \$37 87; Missionary Committee of the Diocese, \$100; New York Bible and Common Prayer Book Society, \$70 15; Board of Missions P. E. Church, U. S.: Foreign Committee, \$15 26; Children of the Sunday-School, five-cent subscriptions for China Mission, \$20; General P. E. S. S. Union and Church Book Society, \$294 80; Southern Missionary Convocation, \$74 92; Soldiers' Aid Society, \$38 94; for the Poor, Holy Communion Alma, \$105 57; Collections through the Offertory, \$328 41; for Sunday-School Christmas-Tree, \$120; Sunday-School Library and Books, \$95; Collections for the Church debt by Fair and Concerts, &c., about \$1,000—total, \$2,385 92.

The beautiful new Church edifice is entirely completed, and it is hoped that it will soon be placed in a condition to be set apart and solemnly consecrated to the worship and service of Almighty God, Father, Son, and Holy Ghost.

St. Mary's Church, North Castle; the Rev. EDWARD B. BOGGS, Minister in Charge.

Number of individuals, 40. Communicants: present number, 9. The Holy Communion: celebrated once a month. Catechists and Sunday-School teachers, 2. Catechumens: Sunday scholars, 14—total number of young persons instructed, 14. Celebration of Divine Service: part of the year every Sunday P. M., the rest alternate Sundays.

Contributions.—Parish Purposes, \$40—total, \$40.

St. Peter's Church, Peekskill; the Rev. E. M. RODMAN, Minister.

Number of families, 50. Number of individuals, 800. Baptisms: adult, 1; infants, 2—total, 3. Marriage, 1. Burials, 3. Communicants: present number, about 70. The Holy Communion: celebrated once in each month; Easter, Whitsun-Day, Trinity Sunday, and evening of Holy Thursday. Catechists and Sunday-School teachers, 4. Catechumens: Sunday Scholars, 40. Celebration of Divine Service: Sundays, twice each Sunday; Holy Days, 6; other days, 10—total, 120.

Contributions.—Missionary Committee of the Diocese, \$5 60; Trinity Church, Platteville, Wis., \$25; Fund for Aged and Infirm Clergymen, \$9; New York City Mission to the Jews, \$5; Christian Commission, \$9 03; Distribution of Bibles and Prayer Books in the West, \$5; Village Dorcas Society, \$18. Board of Missions P. E. Church, U. S.: Foreign Committee, \$66 05 (from Sunday-School, \$23 10); Sunday-School, \$8 41; Alms of Holy Communion, \$78 54; Parish Purposes, \$176 75—total, \$424 48.

The Rev. E. M. Rodman has accepted the call to St. Peter's, Peekskill, during the session of this Convention, and enters upon his duties as Rector next Sunday.

Christ Church, Pelham; the Rev. EDWARD W. STYLE, Rector; the Rev. WM. V. FELTWELL, Assistant.

Number of families, about 80. Number of individuals, about 400. Baptisms: infants, 23—total, 22. Marriages, 2. Burials, 10. Communicants: removed into the Parish, 1; removed from the Parish, 11; Died, 1—present number, about 80. The Holy Communion: celebrated on the first Sunday in each month, except when one of the great Festivals occurs close at hand. Catechumens: Sunday Scholars, about 150; Daily Parish School: 1 (free); Scholars: Males, 15; Females, 15. Celebration of Divine Service: Sundays, about 200 times.

Contributions.—Episcopal Fund, \$15; Diocesan Fund, \$16 50; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$5; Southern Missionary Convocation, \$45; New York Bible and Common Prayer Book Society, \$15; American Bible Society, \$10; Christian and Union Commissions, \$96; Soldiers' Thanksgiving Dinner, \$52; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$10; Parochial Schools, \$160; the Poor, \$89; Parish Purposes, \$130; Church Purposes in general (Pelhamville Chapel), \$322; Mission to Jews, \$7; Bishop Lee Seminary, Iowa, \$5; Orphan Home, Iowa, \$15—total, \$1,612 50.

The Parish is still unprovided with a Parsonage; but some movement has been made towards remedying this deficiency.

Grace Church, City Island, has not yet become an independent Parish, though favored with the efficient labors of the present Assistant.

Hart Island, a military rendezvous, where large numbers of soldiers are constantly to be found, has no Government Chaplain. Mr. Feltwell visits the post diligently, and for a few weeks held one of the regimental chaplaincies.

The Chapel at Pelhamville is not yet finished.

An unlicensed Lay-reading Service is held at the Pelham Town-House by certain members of a neighboring Parish.

St. John's Church, Pleasantville; the Rev. EDMUND GUILBERT, Minister Officiating.

Services have been held regularly every Sunday for some time past, and next year it is

hoped that the Parish will be in fair working order. Too much praise cannot be given to Dr. Haight, of Pleasantville, by means of whose exertions the Church has been kept in order, and its present efficiency maintained.

St. Peter's Church, Port Chester; the Rev. SAMUEL HOLLINGSWORTH, Rector.

Number of families, 86. Number of individuals, 350. Baptisms, 7. Marriages, 7. Burials, 10. Communicants: present number, 110. The Holy Communion: celebrated first Sunday in the month, and on the great Festivals. Catechists and Sunday-School teachers, 14. Catechumens: Sunday Scholars, 100. Celebration of Divine Service: twice each Sunday; generally on Holy Days; on Wednesdays and Fridays through Lent, and daily in Passion Week.

Contributions.—Episcopal Fund, \$5; Special Assessment, \$8; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$30; Theological Education Fund, \$9; Fund for Aged and Infirm Clergymen, \$28; New York Bible and Common Prayer Book Society, \$11; Protestant Episcopal Tract Society, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$68; Foreign Committee, \$16; Parish Purposes, including the Poor, \$350; Church at Yankton, Dacotah Territory, \$25—total, \$566.

All raised by the Weekly Offertory.

We are beginning to agitate the subject of a new Church. The Ladies' Association have already raised over \$750 towards this object, by a Fair held during the summer.

Christ Church, Rye; the Rev. REESE F. ALSOP, Rector.

Number of families, 89. Number of individuals, 309. Baptisms: adults, 3; infants, 11—total, 14. Confirmed, 16. Marriage, 1. Burials, 11. Communicants: admitted, 18; removed into the Parish, 7; removed from the Parish, 2; Died, 4—present number, 109. The Holy Communion: celebrated first Sunday of each month, Christmas, and Easter Day. Total number of young persons instructed, 121. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, the greater Feasts and Fasts; other days, every Friday evening for nine months of the year, and twice a week through Lent, and five times in Passion Week—total, about 155.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$30; Mission for the Jews, \$21; Theological Education through Ohio Committee, \$125; Fund for Aged and Infirm Clergymen, \$67 27; Christian Commission—Easter Offerings, \$104; Missions P. E. Church, U. S.: Dacotah, about \$87; Church in Platteville, Wisconsin, \$51 50; Sunday Schools, \$678 95; the Poor, \$169 20; Parish Purposes, \$383 19; Church Purposes in general, \$586 61—total, \$2,188 72.

The Church during half the year will not accommodate all who wish to attend, and is now being enlarged so as to afford from 80 to 100 more sittings.

A Service is held for the children of the Sunday-School every third Sunday afternoon, and a Sermon preached to them. This Service seems to interest as well old as young.

The Parish has really grown through the year, although, owing to the previous reports having been made upon the basis of including as members of this Parish those summer residents who really belong to New York Churches, the figures are smaller.

Church of St. James the Less, Scarsdale; the Rev. WM. W. OLSEN, Rector.

Number of families, 23. Number of individuals, 150. Baptisms: infants, 8. Confirmed, 6. Marriages, 2. Burial, 1. Communicants: admitted, 5; removed into the Parish, 5; removed from the Parish, 2—present number, 65. The Holy Communion: celebrated first Sunday in each month, and every other Sunday for which a "Proper Preface" is appointed. Catechists and Sunday-School teachers, 7. Catechumens: number of children taught the Catechism openly in the Church, 40; members of other classes for Religious Instruction, 5.

Total number of young persons instructed, 45. Celebration of Divine Service: Sundays twice each Sunday; other days, once each Wednesday and Friday.

St. Paul's Church, Sing Sing; the Rev. JAMES J. HELM, Rector.

Number of families and parts of families, 100. Number of individuals, 500. Baptisms: adults, 8; infants, 11—total, 14. Confirmed, 7. Marriages, 2. Burials, 10. Communicants: admitted, 150; Died, 8—present number, 150. The Holy Communion: celebrated on the first Sunday in every month, on greater Festivals, and with the sick in private. Celebration of Divine Service: Sundays, twice each; Holy Days, once each; other days, Friday morning and Wednesday evening, twice daily in Holy Week, Public Fasts and Thanksgivings—total, 280 times.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$50; Fund for Aged and Infirm Clergymen, \$36; New York Bible and Common Prayer Book Society, \$30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$150; Foreign Committee, \$10; the Poor, \$75; Parish Purposes, \$2,000—total, \$3,576.

This is exclusive of the Rector's Salary and contingent expenses of the Church.

The Rectory is completed, and is occupied by the Rector since May 1. The number of communicants, and also of persons attending public worship, is larger than ever before in the history of the Parish. The amount of contributions to benevolent objects is greater, the income from pews and collections is larger. The Rector's Salary alone remains the same. Two Schools worship with this Church, from whom nothing is contributed except pew rent.

St. Luke's Church, Sonoma; the Rev. BENJAMIN WREB, Rector.

Number of families, 80. Number of individuals, 115. Baptisms: infants, 10. Marriages, 1. Burials, 2. Communicants: admitted, 1; Died, 1—present number, 89. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 7. Catechumens: number of children taught the Catechism openly in the Church, 18; number of times, monthly; Sunday Scholars, 6. Total number of young persons instructed, 24. Celebration of Divine Service: Sundays, 60 times; Holy Days, 5 times; other days, 12 times—total, 77 times.

Contributions.—Episcopal Fund, \$4 40; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$5 10; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$5 65; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 10; the Poor, \$4 42; Sunday School, \$6 56; Contingent, \$52 24; Parish Purposes, \$58 80; alterations in the Church, &c., \$32—total, \$123 97.

The present Rector began to hold Services in the Parish on the 1st of January, and this Report is from that date only. He has officiated twice at burials in North Salem.

Christ Church, Tarrytown; the Rev. J. SELDEN SPENCER, Rector.

Number of families, 81. Number of individuals, 850. Baptisms: adult, 2; infants, 10—total, 12. Marriages, 2. Burials, 4. Communicants: admitted, 4; removed into the Parish, 20; removed from the Parish, 4; Died, 2—present number, 188. The Holy Communion: celebrated on the first Sunday of every month, and on Christmas and Easter. Catechists and Sunday-School teachers, 8. Catechumens: number of children taught the Catechism openly in the Church, 40; number of times, first Sunday of every month; members of other classes for Religious Instruction—Bible Class of about 20 adults; Sunday Scholars (not included in the foregoing), 40; total number of young persons instructed, 80. Celebration of Divine Service: Sundays, twice; Holy Days, the great Festivals; other days, every Wednesday and Friday in Lent, every day in Passion Week, and Monday and Tuesday in Easter Week, and on days of Public Fasting and Thanksgiving.

Contributions.—Episcopal Fund (Bishop's Salary), \$25; Theological Education Fund, \$38 40; Fund for Aged and Infirm Clergymen, \$48 19; New York Mission to the Jews, \$14 45; United States Sanitary Commission, \$37 50; New York Bible and Common Prayer Book Society, \$31 43; Anniversary offerings of the Sunday-School for a children's memorial to the Rev. Dr. Creighton, \$155 91; General P. E. S. S. Union and Church Book Society, \$157 33; General Theological Seminary, \$48 55; Board of Missions P. E. Church, U. S.: Domestic Committee, \$50 14; Foreign Committee, \$15 78; Sunday-School, for books, papers, &c., \$41 07; for Sunday-School Festivals, and Christmas Tree, \$192 75; the Poor, \$188 45; Parish Purposes, \$2,352 67—total, \$3,377 11.

During the past year, the Parish has been called to mourn the loss of its late beloved Rector, the Rev. William Creighton, D. D., whose praise is in all the Churches. After twenty-nine years of devotion to the interests of this Parish, he entered into rest, April 23, 1865. The present Rector, who has been his Assistant for the past twelve years, was elected as his successor the 10th of May last.

The Parish is now undertaking the long cherished, yet long delayed work of erecting a new Church. This action has now become absolutely necessary by the rapid increase of the congregation.

The new Church will seat 700 persons, and will contain appropriate memorials of its late Rector, and of Washington Irving, who first became a communicant in Christ Church, and who, to the close of his life, was identified with it in faithful service and in loving worship.

St John's Church, Tuckahoe, Yonkers; the Rev. ANGUS M. IVES, Minister in Charge.

Number of families, 12. Number of individuals, 37. Communicants: present number, 15. The Holy Communion: celebrated first Sunday in every month. Celebration of Divine Service: Sundays, 15.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$4 30; Parish Purposes, \$75—total, \$84 30.

I opened this Church for the celebration of Divine Service on the 13th of June—first Sunday after Trinity—after having been closed for more than two years. The services are well attended, and the people anxious to sustain them. I officiate every Sunday afternoon. An instrument will soon be obtained—then the appointments of the Church will be complete.

St Peter's Church, Westchester; the Rev. C. D. JACKSON, D. D., Rector.

Number of families, 152. Number of individuals, 720. Baptisms: adults, 9; infants, 23—total, 32. Marriages, 5. Burials, 27. Communicants: admitted, 15; removed into the Parish, 7; removed from the Parish, 9; Died, 8; present number, about 180. The Holy Communion: celebrated on the first Sunday of each month, and on all the principal Festivals. Catechists and Sunday-School teachers, 26. Catechumens: number of children taught the Catechism openly in the Church, about 200. Number of times, each month, and twice a week in Lent. Members of other classes for Religious Instruction, 40. Total number of young persons instructed, about 240. There is a class for sewing and also a class for Sacred Music connected with the Sunday-School. Celebration of Divine Service: Sundays, twice; Holy Days, all principal Festivals and Fasts; other days, twice each week during summer and fall, and five times each week in Lent; and every day in Passion Week—total, about 200 Services in the Church.

Contributions.—Episcopal Fund, \$25; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$38 69; Fund for Aged and Infirm Clergymen, \$56 50; New York Bible and Common Prayer Book Society, \$50; General P. E. S. S. Union and Church Book Society, \$68 20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$269 84; Foreign Committee, \$40 17; the Poor, \$250; Parish Purposes, \$1,500; Church Purposes in general,

\$300; Offerings of Sunday-School to Seabury Mission, \$61 95; Grace Church, White Plains, \$350; Westchester Missionary Association, \$220; House of Mercy, \$40; Widows and Orphans' Fund, \$25 60; for the Sunday-School, \$200; for Relief of Families of Soldiers, \$150; for Hospital Uses, about \$1,500—total, \$5,487 33.

Grace Church, West Farms; the Rev. WASHINGTON RODMAN, Rector.

Number of families, 50. Number of individuals, 200. Baptisms: adults, 4; infants 7—total, 11. Confirmed, 23. Marriages, 5. Burials, 11. Communicants: admitted, 15; removed into the Parish, 7; removed from the Parish, 5; present number, about 70. The Holy Communion: celebrated on the first Sunday of every month, Christmas Day, and Trinity Sunday. Catechists and Sunday-School teachers, 14. Catechumens: Sunday scholars, about 150. Daily Parish School, 1; Scholars, males, 6; females, 9.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$4; Fund for Aged and Infirm Clergymen, \$4 03; the Poor, \$153 95; Parish Purposes, \$1,162 26—total, \$1,346 24.

During six months at the beginning of the current year, the Rector was absent from the Parish—in the service of the U. S. Christian Commission—laboring two months of this time in the State of Virginia, and spending the remaining four months in North Carolina, where he had charge of the Commission work in the entire State. The fact that he had never allowed himself a summer vacation in seventeen years seemed to justify his acceptance of his call to this interesting and important duty.

The condition of the Church and Sunday-School is as flourishing as we could with any reason expect it to be, in a neighborhood where there has been so slow an increase of population—not twenty-five per cent. in ten years—and from which some thirty families have removed at one time, in consequence of a desolating fire. Notwithstanding these disadvantages, however, there has been an increased attendance upon both the morning and evening Services of the Church, while nothing hinders a like increase in the numbers of the children attending the Sunday-School but the lack of additional teachers.

Grace Church, White Plains; the Rev. THEODORE SILL RUMNEY, Rector.

Number of families and parts of families, 93. Number of individuals, about 400. Baptisms: adults, 4; infants, 14—total, 18. Confirmed, 17. Marriages, 10. Burials, 13. Communicants: admitted, 17; removed into the Parish, 27; removed from the Parish, 10; Died, 5; dropped from the list, 4—present number, 175. The Holy Communion: celebrated on the first Sunday of each month, and on the principal Festivals. Catechumens: Sunday Scholars, about 100; total number of young persons instructed, about 125, in Sunday-School and Bible Class. Celebration of Divine Service: Sundays, twice each Sunday in the Parish, and on each alternate Sunday a third Service in the country, with an occasional Service in the County Jail; Holy Days, on the high Festivals; other days, Wednesdays and Fridays during Lent, daily during Passion Week, Fasts and Thanksgiving Days, and Wednesdays during the year.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$10; Missionary Committee of the Diocese, Convocation, \$21 70; Nashoath, \$9, Sunday-School, \$10—\$19; Fund for Aged and Infirm Clergyman, \$22 55; Disabled Soldiers, \$23 81; for the Jews, \$14 16; New York Bible and Common Prayer Book Society, \$2 50; Board of Missions P. E. Church, U. S.: Domestic Committee (Sunday-School), \$10; Foreign Committee, \$33 15, Sunday School, \$40—\$73 15; the Poor, \$34 50; Parish Purposes, Church Building, and other expenses \$16,088 88—total, \$16,324 75.

Owing to the severe tax upon the Parish to complete the new Church edifice, the appropriations to Missions and other objects of an extra-parochial nature have been much smaller than in former years.

Through the blessing of our Divine Master, the Church has been finished, and, with manifest improvement in the congregation, occupied from (and including) the last Sunday in July. On the 15th of September, Bishop Potter consecrated it to the worship and service of Almighty God, according to the doctrines, usages, and discipline of the Protestant Episcopal Church. May His blessing ever rest upon us, and this material temple be the holy place where living stones shall be fitted for the glorious temple in the heavens!

St. John's Church, Wilmot; the Rev. ANGUS M. IVES, Rector and Missionary.

Number of families, 32. Number of individuals, 152. Baptisms: infant, 1. Confirmed, 4. Burials, 2. Communicants: admitted, 1; removed from the Parish, 3—present number, 25. The Holy Communion: celebrated first Sunday in every month. Catechists and Sunday-School teachers, 8. Catechumens, 78. Celebration of Divine Service: Sundays, 45; other days, 7—total, 52.

Contributions.—Diocesan Fund, \$6; Sunday-School Collection, \$7 62; Parish Purposes, \$480 16; Proceeds of Ladies' Festival for Rectory Fund, \$70—total, \$563 78.

The Rector entered upon his duties in this Parish about the middle of February last.

In addition to the above-mentioned burials, I have assisted at two others.

Kind mention is due the Rev. S. D. Denison, who ministered most acceptably to the people up to the time I took charge.

Church of the Mediator, Yonkers; the Rev. LEIGH R. DICKINSON, Rector.

Number of families, 40. Baptisms: infants, 11—total, 11. Marriage, 1. Burials, 12. Communicants: admitted, 2; removed into the Parish, 5; removed from the Parish, 3; Died, 2—present number, 50. The Holy Communion: celebrated monthly, and on principal Feasts. Catechists, Sunday-School teachers, and Sunday-School officers, 11. Catechumens: number of times, 12. Total number of young persons instructed, 110.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$26 67; Board of Missions P. E. Church, U. S.; Domestic Committee, \$35 53; Foreign Committee, \$127 40; the Poor, \$101 92; Parish Purposes: Communion Table and Christmas Offering of a Vestryman, \$120; Christmas and Library Books for Sunday-School, &c., \$142; other Contributions placed in Rector's hands \$38; Church Purposes in general: House of Mercy, a Thank Offering on our Consecration Day, \$101 77; Christian and Sanitary Commission, \$61 10; Sunday-School Offering, \$66; Bible Society to make Rector a Life Member, \$30; Collection, \$30; various subscriptions of Parishioners, \$1,100; Christmas Gift to the Rector and Family, \$500—total, \$2,509 36.

Our Church was consecrated by the Bishop on the first Sunday in November, and the increasing liberality of the congregation marks our entrance upon a new period of parochial life. The above contributions do not include pew rents and offerings towards current expenditures.

St. John's Church, Yonke; the Rev. ABRAHAM BEACH CARTER, D. D., Rector.

Baptisms: adults, 6; infants 18—total, 24. Confirmed, 36. Marriages, 18. Burials, 46. Communicants: present number—average, 350. Catechists and Sunday-School teachers, 25. Catechumens: Sunday-Scholars, 350.

Contributions.—Episcopal Fund (Special Committee), \$27; Diocesan Fund, \$27; New York Bible and Common Prayer Book Society, \$110 89; Parochial Fund of Diocese, \$159 53; Church Purposes in general, \$3,322 07; Destitute Churches in the West, \$187 18; Southern Missionary Convocation, \$100—total, \$3,833 14.

The demand for enlarged accommodation in the Church has been more pressing than ever during the past year, and the Rector is greatly encouraged to hope that he may very soon be

able to report the completion of a Church building, which will take away the reproach under which the Parish has been laid, of not regarding the ever-increasing spiritual wants of this rapidly-increasing population.

St. Paul's Church, Yonkers; the Rev. DARIUS RICHMOND BREWER, Rector.

Baptisms: adults, 3; infants, 13—total, 16. Confirmed, 81. Marriages, 7. Burials, 2. Communicants: admitted, 21; removed into the Parish, 28; removed from the Parish, 10; Died, 2—present number, 140.

Contributions.—Fund for Aged and Infirm Clergymen, \$38; New York Bible and Common Prayer Book Society, \$20; St. Luke's Hospital, \$25; Soldiers, \$194 65; Board of Missions P. E. Church, U. S.: Domestic Committee, \$205; Foreign Committee, \$106 70; Bishop Vall, \$110; the Poor, \$184; Church Purposes in general, \$402—total, \$1,285 85.

Five thousand dollars have been raised since the first day of June, for the purpose of paying off the debt incurred in building and enlarging the Church. The floating debts, amounting to \$1,500, have also been paid.

There was no Report from this Parish last year, owing to the Rector's absence. He desires to have it recorded that his people generously tendered to him a vacation of five months, with a continuance of the salary, and a donation of over \$1,200.

THE following Reports were received too late to be inserted in the proper place, and to be included, as to statistics, in the General Summary, and in the Report to the General Convention:—

Trinity Church, West Troy, Albany County; the Rev. JOSEPH S. SAUNDERS, Rector.

Number of families, about 150. Number of individuals, 750. Baptisms: adults, 2; infants, 20—total, 22. Confirmed, 14. Marriages, 2. Burials, 18. Communicants: admitted, 14; removed into the Parish, 6; removed from the Parish, 5; Died, 4—present number, 160. The Holy Communion: celebrated on the first Sunday in each month, also Christmas Day, Maundy Thursday, Easter, Ascension, Whitsun-Day, Trinity Sunday, and all Saints' Days. Catechumens: number of children taught the Catechism openly in the Church, those of Sunday School; number of times, 8. Daily Parish School, 1 (paid); scholars, 95. Celebration of Divine Service: Sundays, 93; Holy Days, 18; other days, 88—total, 199.

Contributions.—Episcopal Fund, \$8; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$12 12; Fund for Aged and Infirm Clergymen, \$28 62; Board of Missions P. E. Church, U. S.: Domestic Committee, \$28 18; Foreign Committee, \$18 87; Alms for the Poor, &c., \$161 45; Parish Purposes, \$5,929 96; Church Purposes in general, \$323 65—total, \$6,471 05.

Calvary Church, Brooklyn, Kings County; the Rev. FRANCIS PECK, Rector.

Baptisms: adults, 1; infants, 80—total, 81. Confirmed, 5. Marriages, 8. Burials, 12. Communicants: admitted, 17; removed from the Parish, 10; Died, 1—present number, 186. The Holy Communion: celebrated on the first Sunday of every month, and on the chief Festivals. Catechists and Sunday-School teachers, 28. Catechumens: number of children taught the Catechism openly in the Church, 219; number of times, 12. Total number of

young persons instructed, 519. Celebration of Divine Service: Sundays, morning and evening; Holy Days, once on each; other days, every Friday evening—total, 157 times.

Contributions.—Episcopal Fund, \$1; Fund for Aged and Infirm Clergymen, \$8; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$15 08; the Poor, \$97 25; Parishes Purposes, \$2,162 78—total, \$2,294 06.

Church Charity Foundation, Brooklyn, Kings County; the Rev. SHELDON DAVIS, Chaplain.

The condition of the Church Charity Foundation has, during the past year, been one of quiet and hopeful progress. Our accommodations are almost always full.

Among the aged, as the feeble and infirm gradually pass away, others are admitted to take their places, and to enjoy the temporal comforts and spiritual privileges which are here provided for them. Among the orphans, as the older are dismissed to places and callings in which they can be better provided for, others younger and more needy crowd to fill their room.

A constant daily Service is maintained throughout the year, connected also with constant catechetical instruction; on Sunday and Holy Days, in the Chapel, at which all the members of the household are expected to attend.

The Holy Communion is administered monthly, and on the greater Festivals. The Home for the Aged numbers 25—all, with one exception, communicants; other communicants connected with the household, 5. Four aged inmates have died. The average number in the Orphan House is about 40. Infants baptized, 2. Marriage, 1. Funerals, 6.

Christ Church, New Brighton, Richmond County; the Rev. P. P. IRVING, Rector.

Baptisms: adults, 2; infants, 29—total, 31. Communicants (permanent residents only included), 75. Marriages, 3. Deaths, 7. Holy Communion administered on the first Sunday of every month, and on Christmas Day and Whitsun-Day. Catechists and Sunday-School teachers, 12. Average attendance, 80. Celebration of Divine Service: twice on each Sunday, Christmas Day, Ascension Day, Public Fast and Thanksgiving Days, Ash Wednesday, Wednesdays and Fridays in Lent, each day in Passion Week, and Easter Monday.

Contributions.—Sunday-School of the Parish, \$91; U. S. Sanitary Commission, \$186; German Mission Chapel, Staten Island, \$71 27; Thanksgiving collections for Aged Clergy Fund, \$42 35; Parish Poor, \$67; Foreign Missions, \$30 58; Domestic Missions, \$38 90; Diocesan Missions, \$43 74; Collections for Parish Purposes, \$159 18.

St. James' Church, Fordham, Westchester County; the Rev. THOMAS RICHY, D. D., Rector.

Number of families, 60. Baptisms: infants, 7—total, 7. Marriage, 1. Burials, 4. Communicants: admitted, 10; removed into the Parish, 10; removed from the Parish, 16; Died, 3—present number, 79. The Holy Communion: celebrated on the first Sunday of every month, and all Festivals for which a proper Preface is appointed. Daily Parish Schools—scholars: males, 21; females, 16. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, on Wednesday and Friday of every week.

Contributions.—Diocesan Fund, \$22 50; Theological Education Fund: St. Stephen's College, \$75; Fund for Aged and Infirm Clergymen, \$180 10; House of Mercy, \$120; New York City Mission, \$10; Sunday-School, \$39 80; General P. E. S. S. Union and Church Book Society, \$30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$334 31; Fair-baird for Mr. Breck, \$31; Educational Purposes, \$367 34; the Poor, \$248 74; Parish Purposes, \$1,279 88; Building Fund, \$1,727 72—total, \$4,576 85.

The Church building, reported in course of erection last year, has been completed, and is to be consecrated (D. V.) on the Festival of All Saints. The chancel windows are the gifts of individuals members of the vestry and congregation. Two beautiful memorial windows have also been presented by members of the congregation. The Altar is the gift of the young men of the Parish; and the Font has been given by the children of the Sunday-School. The old Church building has been removed and fitted up anew, at an expense of about \$1,000, for School purposes. The Day School, under the supervision of the Rector, has now both a male and female department, and is in charge of a student of theology.

The Rector has to acknowledge the kindness of his people in placing him above all care from the advanced cost of living during the past year.

St. Paul's Church, Morrisania, Westchester County; the Rev. SAMUEL G. APPLETON, Rector.

Number of families, 105. Number of individuals, about 450. Baptisms: adults, 2; infants, 27—total, 29. Marriages, 6. Burials, 18. Communicants: admitted, 12; removed into the Parish, 14; removed from the Parish, 18; Died, 1—present number, 125. The Holy Communion: celebrated on the first Sunday of each month, and on the great Festivals. Catechists and Sunday-School teachers, 16. Catechumens, 90. Number of children taught the Catechism openly in the Church, 90. Celebration of Divine Service: Sundays, 104; Holy Days, 8.

Contributions.—Diocesan Fund, \$5; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$9 79; Board of Missions P. E. Church, U. S.: Domestic Committee, \$18 11; Sunday-Schools, \$35; the Poor, \$21; Parish Purposes, \$780; U. S. Sanitary Commission, \$5—total, \$868 90.

I regret very much that my report was mislaid, and could not be found. This is the cause of my tardiness in handing it to the Bishop.

FROM THE FOLLOWING PARISHES NO REPORTS HAVE BEEN
RECEIVED.

Emmanuel Church, South Westerlo, Albany County.
 St. Paul's Church, Centreville, Clinton County.
 St. John's Church, Champlain, Clinton County.
 St. Peter's Church, Ellenburgh, Clinton County.
 Trinity Church, Plattsburgh, Clinton County.
 Christ Church, Rouse's Point, Clinton County.
 St. John's Church, Copake, Columbia County.
 Grace Church, Bloomfield, Delaware County.
 St. Mary's Church, Beekman, Dutchess County.
 St. Paul's Church, Pleasant Valley, Dutchess County.
 St. John's Chapel, Boquet, Essex County.
 Church of the Cross, Ticonderoga, Essex County.
 Trinity Church, Windham, Greene County.
 St. Matthew's Church, Brooklyn, Kings County.
 St. Thomas' Church, Brooklyn, Kings County.
 St. John's Church, Fort Hamilton, Kings County.
 St. John's Church, Greenfield, Kings County.
 St. Polycarp's Church, Canajoharie, Montgomery County.
 Church of the Annunciation, New York.
 Church of the Ascension, New York.
 Church of the Atonement, New York.
 Church of the Crucifixion, New York.
 Emmanuel Church, New York.
 Grace Church, New York.
 Church of the Holy Communion, New York.
 Church of the Holy Evangelists, New York.
 Church of the Mediator, New York.
 Church of the Redemption, New York.
 St. Barnabas' Church, New York.
 St. George the Martyr's Church, New York.
 St. Jude's Church, New York.
 St. Matthew's Church, New York.
 St. Paul's Church, Twelfth Ward, New York.
 St. Sauveur's Church, New York.
 St. Simon's Church, New York.

Church of the Transfiguration, New York.
 St. Thomas' Church, New Windsor, Orange County.
 Grace Church, Port Jervis, Orange County.
 Grace Church, Cherry Valley, Otsego County.
 St. John's Church, Exeter, Otsego County.
 St. Luke's Church, Richfield, Otsego County.
 St. Timothy's Church, Westford, Otsego County.
 Christ Church, Paterson, Putnam County.
 Grace Church, South Oyster Bay, Queens County.
 Trinity Church, Schaghticoke, Rensselaer County.
 Church of the Holy Cross, Troy, Rensselaer County.
 St. Mary's Church, Castleton, Richmond County.
 St. Andrew's Church, Richmond, with Trinity Chapel, Factoryville,
 Richmond County.
 Bethesda Church, Saratoga Springs, Saratoga County.
 St. Stephen's Church, Schuylerville, Saratoga County.
 St. Mary's Church, West Charlton, Saratoga County.
 Trinity Church, Potsdam, St. Lawrence County.
 St. Paul's Church, Ellenville, Ulster County.
 Church of the Holy Spirit, Rondout, Ulster County.
 St. Peter's Church, Stone Ridge, Ulster County.
 Christ Church (Chester), Pottersville, Warren County.
 Christ Church, Hampton, Washington County.
 St. Paul's Church, Whitehall, Washington County.
 St. Mary's Church, Beechwood, Westchester County.
 St. Augustine's Church, Croton, Westchester County.
 St. Barnabas' Church, Irvington, Westchester County.
 St. John's Church, Lewisboro, Westchester County.
 St. Mark's Church, New Castle, Westchester County.
 St. Stephen's Church, North Castle, Westchester County.
 St. James' Church, North Salem, Westchester County.

OTHER CLERICAL REPORTS.

THE Bishop of the Diocese has also received Reports, according to the Canon, from the following Clergymen of the Diocese, not having Parochial or Missionary Charge.

The Rev. JAMES W. CAPEN, residing at Richfield Springs, reports as follows:

As yet unable to procure from the Bishop of Florida my Letters Dimissory, I again make my annual report to you.

During the past year I have continued to reside at this place, my health not having been sufficiently restored to enable me to assume the duties of a ministerial charge. I regret exceedingly that such has been the case, and most earnestly hope and pray that soon I may be enabled to return to labor in the Lord's field, where so many laborers are needed.

I have preached ten times during the year, and have officiated in reading the Service, in part or wholly, several times. I have also baptized two persons.

The Rev. WILLIAM M. CARMICHAEL, D. D., residing at Hempstead, Long Island, reports as follows:

That, since the last annual Convention, he has read Divine Service in Trinity Church Rockaway, 12 times, preached 11 times, and administered Holy Communion 8 times, during the past summer, as temporary Assistant of the Rev. Mr. Pearson, Rector; that he has read Service also in St. George's Church, Hempstead, 8 times, preached twice, and assisted the Rector in the administration of the Communion 8 times; that he has officiated at 2 funerals, and assisted other brethren in the service 7 times; and has also administered Holy Communion to a sick lady, together with several members of her family, in private.

In addition to the above, it may not be improper to state that, as President of the Board of Education, he has devoted a large portion of his time gratuitously to the supervision and care of the Public Free School at Hempstead, which numbers about 450 scholars.

The Rev. WILLIAM E. EIGENBRODT, D. D., Professor of Pastoral Theology in the General Theological Seminary, New York, respectfully reports:

That, since the last Convention, besides his duties in the General Theological Seminary, he has elsewhere said prayers in public 77 times, preached 66 times, administered the Holy Communion 11 times, baptized 5 infants, solemnized 3 marriages, and officiated at 4 burials.

The Rev. WILLIAM G. FRENCH, residing in Brooklyn, reports as follows:

I have officiated at various times in Salisbury, Conn., assisting the Rev. Dr. Wainwright, the Rector, and since I left there, in the spring, I have officiated every Sunday, with two or three exceptions, in different places. Peekskill, one Sunday; Greenbush, one Sunday;

Rahway, one Sunday; Redbank, one Sunday; Calvary, one Service; Yorkville, one Sunday; Trinity, one Service; Trinity Chapel, one Service; St. John's Chapel, one Service; Oswego, one Sunday; Waverly, one Sunday; Darlen, one Sunday. And since the 14th of July, I have had the regular Services in St. Matthew's, Brooklyn, where I shall probably continue till November.

The Rev. ROBERT HOLDEN, Presbyter, residing at Morrisania, respectfully reports:

That, since the last Convention, in addition to his duties as Rector of Trinity School, he has been assisting at St. James' Church, in the city of New York, and officiating occasionally in other Churches.

He has read Service 74 times, preached 22 sermons, administered the Holy Communion twice, and baptized 4 children.

The Rev. JOHN C. JACOB, Deacon, residing at the Kalorama Hospital, Washington, D. C., reports:

Since the Convention last met, I have performed the following official acts:—Baptized: adults, 5; infant, 1; funerals, 55. Divine Service: once every Sunday in the new Chapel; daily Morning Prayers in the wards. I have distributed a great number of Bibles, Testaments, Prayer-Books, Tracts, and reading matters in German and English, furnished by their respective Societies and the Christian Commission. The attendance at Divine Service is not as numerous as we could desire, but sufficiently encouraging to hope for better things. The average number of patients monthly is about seventy-five.

This hospital has not been discontinued, and will be kept up for the present. From the peculiarity of the disease treated, persons afflicted cannot be transferred to any other hospital.

The Rev. WILLIAM C. LEVERETT, Rector of the Riverdale Institute, reports as follows:

During the past year, as in the preceding, the regular Services of the Church have been held in the Chapel of the Institution at Riverdale, and the Holy Communion has been administered at stated times. At the Bishop's visitation in May, several of our pupils received the holy rite of Confirmation. The corner-stone of the Church on the Institute grounds (to be called "Christ Church") was laid on the 22d of July last. It is hoped that the Church will be finished and ready for consecration by next Easter.

The Rev. JOHN MORGAN, residing in New York, reports as follows:

During the past year I have been engaged, since last September till May, in charge of St. Philip's Church in this city, and since that time in supplying Parishes. For two months I was engaged by a Parish in Orange, N. J. I am desirous of a Parish, and hope to find one soon. My official acts, as in baptisms, marriages, and funerals, are recorded in the books of the several Parishes with which I have officiated.

The Rev. JAMES H. MORGAN, residing in New York, reports as follows:

In obedience to the requirements of the Canon, the following report is respectfully submitted:

During the past Conventional year I have officiated in the public Services of the Church

on 55 occasions; read, or assisted in the reading of the Service, on 47 of these; delivered 46 sermons or addresses; administered or assisted in the administration of the Holy Communion, 8 times; baptized 1 infant, and officiated at 1 funeral.

The Rev. SAMUEL NICHOLS, residing at Greenfield Hill, Conn., reports as follows:

During the past year I have occasionally assisted my clerical brethren in performing Divine Service and in administering the Holy Communion.

The Rev. J. D. PHILIP, Deacon, reports:

During the last two years I have been officiating in the Church of the Redeemer and St. Peter's, Brooklyn, but occasionally elsewhere. For that time, my acts, so far as statistics are concerned, are the following:—Baptisms: 1 adult, 21 infants; marriages, 12; funerals, 40.

The Rev. EDWARD PIDSLEY reports as follows:

During the past Conventional year I have resided at Niagara, C. W., and without Parochial charge.

The Rev. GEORGE W. PORTER, D. D., residing at Brattleboro, Vt., reports as follows:

In November last I resigned the Rectorship of Christ Church, Manhasset, and accepted that of St. Michael's Church, Brattleboro, Vt. The reasons moving me to this step were such as related to the health of my family. My parochial acts from the time of the last Diocesan Convention to the time of my resignation of the Rectorship of Christ Church, Manhasset, will doubtless be duly reported by my successor. My parochial acts which transpired between the date of my entrance upon my present Parish and the last Diocesan Convention of this Diocese have been duly reported to the Bishop of Vermont, by whose kind permission I have been allowed to retain, until the present time, my canonical relation to the Diocese of New York.

The Rev. W. A. RICH reports:

That shortly after making his last report, two years ago, as Rector of Grace Church, Canton, he was compelled, by ill health, to resign his charge, and is still, from the same cause, incapacitated for the active duties of his calling. He continues to reside in Canton, and endeavors, as far as his very limited ability extends, to strengthen the hands of the present very zealous and faithful and greatly beloved incumbent. He has also stood ready to render whatever occasional services might be needed in a neighboring Parish, which has been for several months without a Minister.

The Rev. JAMES HOYT SMITH, Deacon, residing in Brooklyn, reports:

In addition to my duties as Assistant to the Rector of St. Mary's Church, at the request of the Commissioners of Quarantine, I have, since the 1st of August, visited, twice a week, the Hospital Ship anchored in the lower bay of New York.

As opportunity offers, I conduct devotional exercises, and on one occasion said the burial service over the remains of one who had departed this life the day previous to my visit. I also distribute Tracts and Prayer Books to the inmates of the hospital and to the crews of vessels detained at Quarantine. My visits for the season will terminate before the end of October.

The Rev. WM. STAUNTON, D. D., residing in New York, reports :

Since the last Convention, I have continued to officiate, under temporary arrangements on Sundays and at other times, in various Churches, chiefly in New York City and the vicinity; and have preached on nearly 40 occasions, read Service, in whole or in part, 45 times, administered the Holy Communion 5 times, baptized 8 infants and 1 adult, and rendered other clerical services when required.

The Rev. AMOS C. TREADWAY, residing in Oswego, reports :

Since my last report, I have rendered such occasional services, in this city and elsewhere, as the state of my health would admit of. These services have consisted of preaching, baptizing, assisting at the Holy Communion, marrying, and burial of the dead. I could wish to do more, but "the flesh is weak;" and my infirmities having rather increased than diminished, I must be content to do what I can.

The Rev. FERRIS TRIPP, Deacon, residing in Brooklyn, reports :

Since last report, as assisting at the Church of the Holy Evangelists in New York, dated 1856, I have done some clerical duty every Sunday except one. Married, 11; Baptized, 23; officiated at 18 funerals; assisted at 8; all recorded on Parish Registers, except 1 funeral.

The Rev. WILLIAM WALTON, D. D., Instructor in the Hebrew Language in the General Theological Seminary, New York, reports as follows :

Said prayers in whole or part 75 times, preached 87 times, baptized one infant publicly, performed one marriage, administered Holy Communion 8 times publicly, and once privately to a sick man, assisted in the same 5 times.

The Rev. WILLIAM WALSH, residing in Newburgh, reports as follows :

I beg to report that since the last Convention I have not been engaged in parochial work. According to the opportunities afforded me, I have, however, been occupied in assisting various brethren in the ministry, so that almost every Sunday I have been preaching the gospel of Christ. I am ready to engage in parochial work at any moment.

The following Reports have also been received :

The Rev. JOHN BOYLE respectfully reports that :

On October last, he entered upon his duties, in the city of New York, as an Assistant Minister in Zion Church and Curate of its Chapel.

His labors are summed up in the report made on behalf the Parish.

The Rev. S. H. HILLIARD reports as follows :

I accepted a call from the New York Protestant Episcopal City Mission Society to become one of their Missionaries, and take charge of the work connected with St. Barnabas' Chapel and Mission House, in April last.

I entered upon my duties in July last, and have since that time been engaged in the duties appertaining to that position.

(These are reported elsewhere in this Journal.)

Appendix:—No. II.

A Table,—Showing the names of the Churches and Chapels in the Diocese of New York, with the sums contributed by each to the **EPISCOPAL, DIOCESAN, EDUCATION, and MISSIONARY FUNDS**, respectively, for the year 1884-85, in compliance with Canons xiii., xiv., and xv.; prepared and published by order of the Convention, by the Secretary of the same, with the aid of the Treasurers of the Funds: to which are added the Contributions to the **FUND FOR AGED AND INFIRM CLERGYMEN**, required by Canon xvi.

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Albany.....	Albany, Grace.....	Rev. E. B. Russell.....	.....	\$6 00	.....	.....	.....
	Holy Innocents.....	W. S. Boardman.....	.....	18 00	.....	.....	.....
	St. Paul's.....	J. L. Reese.....	.....	.....	.....	\$55 00	\$50 00
	St. Peter's.....	W. T. Wilson.....	.....	45 00	.....	76 00	50 00
	Trinity.....	E. Selkirk.....	\$1 00	7 00	\$1 00	.....	4 49
	Cohoes, St. John's.....	J. H. H. Brown.....	.....	13 50	.....	.....	10 54
	Rensselaerville, Trinity.....	R. Washbon.....	.....	3 75	2 45	.....	.....
	South Westerlo, Emmanuel.....	.....	.....	.....	.....	.....	.....
	West Troy, Trinity.....	J. S. Saunders.....	.....	15 00	.....	21 03	.....
	Centreville, St. Paul's.....	J. L. Harrison.....	.....	3 00	.....	.....	.....
Clinton.....	Champlain, St. John's.....	.....	.....	.....	.....	.....	.....
	Ellenburgh, St. Peter's.....	.....	.....	.....	.....	.....	.....
	Plattsburgh, Trinity.....	J. H. Coit, D. D.,.....	11 46	11 25	.....	17 39	20 00
Columbia....	Rouse's Point, Christ.....	.....	.....	.....	.....	.....	.....
	Claverack, Trinity.....	F. Harrison.....	5 24	7 70	3 82	23 24	6 48
	Clermont, St. Luke's.....	.....	.....	2 38	1 43	1 50	50
	Copake, St. John's.....	.....	.....	.....	.....	.....	.....
	Hudson, Christ.....	W. R. Johnson.....	.....	42 26	.....	43 13	20 59

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Columbia.	Kinderhook, St. Paul's.	Rev. W. O. Jarvis.	.....	\$7 50	.....	\$7 83	\$15 00
Delaware.	Stockport, St. John the Evangelist's.	.....	.....	12 00	\$10 33	33 50	12 25
	Bloomfield, Grace.	Byron J. Hall.	.....	12 00	13 00	24 76	10 00
	Delhi, St. John's.	O. Applegate.	.....	12 00	5 60	13 73	10 00
	Franklin, St. Paul's.	S. P. Simpson.	\$5 97	10 00	7 95	16 54	8 12
	Hobart, St. Peter's.	G. Huntington.	.....	5 89	.....	5 00	4 00
Duchess.	Walton, Christ.	E. Webster.	.....	4 00	.....	.....	.....
	Amenia, St. Thomas.	R. B. Fairbairn, D. D.	.....	15 00	48 00	.....	32 64
	Annandale, St. Stephen's Col. Chapel.	O. H. Smith.	.....	.....	.....	.....	.....
	Beekman, St. Mary's.	J. R. Livingston, Jr.	.....	5 00	.....	.....	.....
	Clinton, Apostles.	H. E. Duncan.	8 43	12 54	23 00	29 67	5 00
	Fishkill, Trinity.	J. R. Livingston.	.....	2 00	.....	.....	23 00
	Fishkill Landing, St. Anna's.	J. S. Purdy, D. D.	.....	20 00	20 00	.....	3 60
	Glenham, St. John Baptist.	E. C. Pattison.	1 50	2 50	2 00	4 00	.....
	Hyde Park, St. James.	J. S. Clark.	.....	2 00	.....	7 50	3 00
	Lithgow, St. Peter's.	M. A. Johnson.	2 00	2 00	2 00	2 00	1 00
	Madelin, Trinity.	G. N. Sleight.	.....	8 25	.....	.....	.....
	Pine Plains, Regeneration.	Samuel Buel, D. D.	.....	15 00	50 00	111 45	.....
	Pleasant Valley, St. Paul's.	J. Scarborough.	.....	23 00	.....	50 00	40 00
	Poughkeepsie, Christ.	A. D. Traver, D. D.	.....	12 00	.....	10 00	.....
	Holy Comforter.	J. W. Moore.	10 00	10 00	15 00	.....	10 00
	St. Paul's.	G. L. Platt.	.....	10 00	15 50	20 00	5 00
	Red Hook, Christ.	G. H. Walsh.	.....	20 00	.....	.....	22 54
	Rhinebeck, Messiah.	G. B. Andrews.	.....	5 00	5 00	20 00	5 00
	Wappinger's Falls, Zion.	E. D. Cooper.	.....	.....	.....	10 00	.....
Essex.	Boquet Chapel.	W. H. Cook.	.....	9 00	.....	.....	.....
	Essex, St. John's.	.....	.....	.....	.....	.....	.....
	Keeseville, St. Paul's.	.....	.....	.....	.....	.....	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Essex.....	Tloonderoga, Church of the Cross.....	Rev. C. F. Robertson.....	.....	\$13 50	\$5 00	\$45 00	.....
Franklin.....	Malone, St. Mark's.....	J. B. Murray.....	.....	.....	.....	.....	.....
Fulton.....	Johnstown, St. John's.....	Levi Johnston.....	.....	3 00	.....	4 00	\$2 55
	Northampton, Redeemer.....	Jonathan Coe.....	.....	10 50	.....	15 00	15 00
Greene.....	Athens, Trinity.....	C. H. Gardiner.....	.....	.....	.....	.....	.....
	Cairo, Calvary.....	W. S. Chadwell.....	.....	15 00	.....	.....	.....
	Catskill, St. Luke's.....	Jonathan Coe.....	.....	3 00	.....	.....	2 00
	Coxsackie, Christ.....	J. W. Hoffman.....	.....	.....	.....	.....	5 50
	Greenville, Christ.....	H. H. Bates.....	.....	4 50	3 00	.....	2 00
	Oak Hill, St. Paul's.....	.....	.....	.....	.....	.....	1 50
	Prattsville, Grace.....	.....	.....	.....	.....	.....	2 50
	Windham, Trinity.....	S. K. Miller.....	.....	4 50	.....	.....	.....
Herkimer.....	Fairfield, Trinity.....	H. G. Wood.....	.....	10 00	.....	19 37	10 30
	Herkimer, Christ.....	Henry Stanley.....	\$3 59	12 00	.....	.....	9 00
	Little Falls, Emmanuel.....	W. S. Baker.....	.....	2 00	.....	5 00	.....
	Norway, Grace.....	.....	.....	.....	.....	.....	.....
Brooklyn, Calvary.....	.....	E. H. Canfield, D. D.....	.....	33 18	.....	.....	28 00
Kings.....	.....	.....	.....	12 00	.....	.....	.....
	Emmanuel.....	P. H. Greenleaf, D. D.....	.....	(12 00 for '64)	.....	.....	.....
	Grace.....	E. A. Hoffman, D. D.....	.....	52 50	30 30	500 00	94 42
	Holy Trinity.....	A. N. Littlejohn, D. D.....	.....	60 00	.....	100 00	.....
	Messiah.....	G. E. Thrall.....	.....	.....	.....	.....	.....
	Redeemer.....	E. Jessup.....	.....	25 00	.....	.....	20 57
	St. Andrew's.....	R. S. Adams.....	2 00	10 00	.....	31 86	5 88
	St. Ann's.....	L. H. Mills.....	.....	.....	.....	.....	78 16
	St. John's.....	G. F. Seymour.....	10 25	45 00	94 23	173 76	110 75
	St. Luke's.....	J. W. Diller, D. D.....	.....	21 76	.....	.....	15 30

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Kings.....	Brooklyn, St. Mark's.....	Rev. T. F. Cornell.....	.....	.....	.....	.....	\$19 32
	St. Mary's.....	D. V. M. Johnson.....	.....	\$40 00	.....	\$32 50	37 62
	St. Matthew's.....	James Thomson.....	.....	5 00	.....	15 00	31 35
	St. Michael's.....	W. T. Webbe.....	.....	.....	.....	.....	.....
	St. Paul's.....	T. M. Drowne.....	.....	20 00	.....	30 85	23 41
	St. Peter's.....	J. A. Paddock.....	.....	30 00	.....	75 41	107 80
	North Brooklyn, Christ.....	A. H. Partridge.....	.....	30 00	.....	.....	.....
	South Brooklyn, Ascension.....	.....	\$8 00	.....	.....	.....	.....
	South Brooklyn, Atonement.....	Lea Luqueer.....	.....	.....	.....	.....	.....
	Williamsburgh, Calvary.....	F. Peck.....	.....	.....	.....	.....	.....
	Grace.....	Alvah Guion.....	.....	3 00	.....	8 25	4 60
	St. John's.....	.....	.....	.....	.....	.....	.....
	St. Mark's.....	S. M. Haskins, D. D.....	.....	16 43	\$17 39	.....	.....
	St. Paul's.....	F. C. Weinwright.....	.....	.....	.....	.....	.....
Montgomery.	East New York, Trinity.....	Charles Cleveland.....	10 00	5 00	.....	.....	5 00
	Flatbush, St. Paul's.....	H. W. Fay.....	.....	.....	7 00	13 03	10 00
	Fort Hamilton, St. John's.....	J. Ransom.....	.....	.....	.....	.....	.....
	Greenfield, St. John's.....	.....	.....	.....	.....	.....	.....
	Greenpoint, Ascension.....	F. Mansfield.....	.....	.....	.....	.....	.....
	Bay Ridge, Christ.....	J. A. Aspinwall.....	.....	.....	.....	10 00	25 00
	Amsterdam, St. Ann's.....	Porter Thomas.....	.....	6 00	.....	10 00	8 15
	Canajoharie, St. Polycarp's.....	.....	.....	.....	.....	.....	.....
	New York, Advent.....	A. B. Hart.....	.....	10 00	.....	70 00	140 00
	All Angels.....	C. E. Phelps.....	3 60	3 00	2 50	7 00	3 25
	All Saints.....	S. J. Cornelle.....	.....	.....	.....	.....	.....
	Annunciation.....	S. Seabury, D. D.....	.....	32 00	.....	14 00	84 40
	Anthony Memorial.....	J. A. Jaggar.....	.....	37 50	.....	.....	45 43
	Ascension.....	J. Cotton Smith, D. D.....	.....	50 00	5 72	6 72	5 00
	Atonement.....	.....	.....	.....	.....	.....	.....
New York...							

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
New York...	New York, Calvary	Rev. E. A. Washburn, D. D. ....	.....	\$75 00	.....	\$553 30	\$459 00
	Calvary Chapel.....	W. D. Walker.....	.....	.....	.....	43 06	75 77
	Christ.....	F. C. Ewer.....	\$5 00	60 00	\$10 00	.....	.....
	Crucifixion.....	.....	.....	.....	.....	.....	.....
	Emmanuel.....	J. S. Leonard, D. D. ....	.....	.....	.....	.....	.....
	Epiphany.....	Lot Jones, D. D. ....	.....	.....	.....	.....	10 00
	Free Church of Saint George's Chapel...}	L. Reed.....	.....	.....	.....	.....	.....
	Our Saviour.....	R. W. Lewis.....	.....	.....	.....	.....	.....
	Good Shepherd.....	Ralph Hoyt.....	.....	3 00	.....	3 00	3 00
	Grace.....	T. H. Taylor, D. D. ....	.....	60 00	.....	.....	.....
	Holy Apostles.....	R. S. Howland, D. D. ....	.....	.....	.....	.....	.....
	Holy Communion.....	F. E. Lawrence.....	.....	.....	.....	350 00	2 84
	Holy Comforter.....	H. F. Roberts.....	.....	.....	.....	.....	.....
	Holy Evangelists.....	.....	.....	.....	.....	.....	.....
	Holy Innocents.....	J. J. Elmendorf.....	.....	9 00	.....	9 00	35 00
	Holy Martyrs.....	James Millett.....	.....	.....	.....	.....	.....
	Holy Trinity.....	S. H. Tyng, Jr.....	.....	.....	.....	.....	.....
	Incarnation.....	H. E. Montgomery, D. D. ....	.....	81 93	.....	180 43	.....
	Intercession.....	J. Howard Smith.....	.....	.....	.....	56 75	50 57
	Mediator.....	Theodore Irving, LL. D. ....	.....	.....	.....	.....	.....
	Nativity.....	Caleb Clapp.....	.....	.....	.....	.....	.....
	Reconciliation.....	B. S. Huntington.....	.....	.....	.....	.....	.....
	Redeemer, Yorkville.....	J. W. Shackelford.....	.....	22 50	.....	.....	.....
	Redemption.....	J. G. Dickson.....	.....	.....	.....	.....	.....
	Resurrection.....	E. O. Flagg.....	.....	.....	.....	.....	.....
	St. Alban's.....	C. W. Morrill.....	.....	.....	.....	.....	16 57
	St. Andrew's.....	G. B. Draper.....	.....	37 50	.....	25 00	37 50

Counties.	Churches and Chapels.	Clergymen. •	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
New York....	New York,	Rev. T. Gallaudet, D. D.....	\$6 00	.....	\$6 00	\$23 25	\$46 05
	St. Ann's.....	.....	.....	.....	.....	.....	.....
	St. Barnabas'.....	.....	.....	.....	.....	.....	.....
	St. Bartholomew's.....	Samuel Cooke, D. D.....	.....	.....	.....	.....	.....
	St. Clement's.....	T. A. Eaton.....	.....	\$21 69	.....	60 13	77 05
	St. Eprit.....	A. Verren, D. D.....	3 00	3 00	.....	7 00	3 00
	St. George's.....	S. H. Tyng, D. D.....	.....	.....	.....	.....	.....
	St. George the Martyr's	.....	.....	.....	.....	.....	.....
	St. James'.....	P. S. Chauncey, D. D.....	.....	.....	.....	.....	.....
	St. John Baptist.....	C. R. Duffie, D. D.....	.....	18 00	.....	.....	.....
	St. John Evangelist.....	.....	5 00	5 00	1 50	5 00	5 00
	St. Jude's.....	.....	.....	.....	.....	.....	.....
	St. Luke's.....	I. H. Tuttle, D. D.....	.....	37 50	35 30	80 00	46 43
	St. Mark's.....	A. H. Vinton, D. D.....	.....	.....	.....	.....	50 00
	St. Mary's.....	C. C. Adams.....	.....	9 00	.....	17 60	16 50
	St. Matthew's.....	.....	.....	.....	.....	.....	.....
	St. Matthias'.....	N. E. Cornwall, D. D.....	.....	.....	.....	.....	.....
	St. Michael's.....	T. M. Peters, D. D.....	5 78	45 00	4 78	9 96	7 27
	St. Paul's, in 12th Ward	F. M. Serebez.....	.....	.....	.....	.....	.....
	St. Peter's.....	Alfred B. Beach, D. D.....	.....	.....	.....	.....	76 81
	St. Philip's.....	.....	.....	10 00	.....	.....	.....
	St. Saviour's.....	George L. Neide.....	.....	2 25	5 00	.....	.....
	St. Sauveur's.....	.....	.....	.....	.....	.....	.....
	St. Simon's.....	.....	.....	.....	.....	.....	.....
	St. Stephen's.....	J. H. Price, D. D.....	.....	30 00	11 20	25 00	30 00
	St. Thomas'.....	W. F. Morgan, D. D.....	.....	60 00	.....	362 86	60 00
	St. Thomas' Chapel.....	Fred. Sill.....	.....	.....	.....	.....	5 00
	St. Timothy's.....	George J. Geer, D. D.....	.....	6 00	.....	.....	.....
	Transfiguration.....	G. H. Houghton, D. D.....	.....	.....	25 00	157 01	226 00

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
New York...	New York, Trinity Church St. Paul's Chapel St. John's Chapel Trinity Chapel Zion.....	Rev. Morgan Dix, D. D.	\$44 94 10 40 52 10 11 00	592 50 50 00	\$53 55 76 12 30 86 181 07 9 00	1520 61	\$92 02 50 00 249 87 93 83
Orange.....	Canterbury, St. John's..... Cornwall, Holy Innocents..... Goshen, St. James..... Greenwood Works, St. John's.....	H. Southgate, D. D..... J. G. Webster..... M. M. Wells..... Ed. Rowland..... Charles Babcock.....	10 00 10 00 6 00	10 00 10 00 6 00 15 00	10 00 10 00 5 00	28 53 30 00 30 00	5 00 8 00 32 00
	Newburgh, St. George's.....	John Brown, D. D.....	41 65	22 50	41 39	50 53 15 00 for S. S.	44 39 10 00
	New Windsor, St. Paul's..... Port Jervis, Grace.....	Hobart Chetwood..... .....	..... .....	15 00	5 00	.....	.....
Otsego.....	South Middletown, Grace..... Walden, St. Andrew's..... Butternuts, Christ..... Cherry Valley, Grace..... Cooperstown, Christ..... Exeter, St. John's..... Garrettsville, St. Mark's..... Monticello, St. Luke's..... Morris, Zion..... Oneonta, Mission..... Otego, Immanuel..... Richfield, St. Luke's..... Richfield Springs, St. John's..... Unadilla, St. Matthew's.....	A. Capron..... J. W. Stewart..... G. D. B. Miller..... F. S. Mines..... S. H. Synnott..... J. V. Hughes..... E. N. Goddard..... J. V. Hughes..... D. S. Tuttle..... E. N. Goddard..... L. H. Sykes..... James H. Kidder.....	..... ..... ..... ..... ..... ..... ..... ..... 5 69	30 00 4 72 11 25 12 50 1 45 6 00 12 00 1 55 2 00 6 00 15 00	..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... .....	

Counties	Churches and Chapels	Clergymen	Episcopal	Diocesan	Education	Missionary	Aged and Inf. Clergy
Otsego.....	Westford, St. Timothy's	Rev. E. N. Goddard	.....	\$2 00	.....	\$8 00	.....
Putnam.....	West Burlington, Christ	M. Maury	.....	13 12	.....	.....	\$44 27
	Cold Spring, St. Mary's	.....	.....	.....	.....	.....	.....
	Paterson, Christ	.....	.....	.....	.....	.....	.....
Queens.....	Philipstown, St. Philip's	C. F. Hoffman	\$5 52	3 00	\$15 42	56 84	38 77
	Astoria, St. George's	R. W. Harris, D. D.	.....	.....	60 50	65 59	137 14
	Cold Spring Harbor, St. John's	E. F. Edwards	2 00	7 50	.....	10 00	20 00
	Flushing, St. George's	J. Carpenter Smith	.....	22 50	.....	.....	95 30
	Glen Cove, St. Paul's	T. Malaby	.....	10 50	3 00	.....	25 30
	Hempstead, St. George's	W. H. Moore	.....	8 00	.....	24 25	.....
	Jamaica, Grace	W. L. Johnson, D. D.	.....	10 00	.....	.....	30 00
	Little Neck, Zion	H. M. Beare	.....	.....	20 45	28 63	40 63
	Long Island City, St. John's	J. P. Appleton	.....	.....	.....	.....	.....
	Manhasset, Christ	G. F. Bugbee	.....	22 50	.....	.....	16 00
	Maspeth, St. Saviour's	B. R. Betts	20 00	7 50	34 00	72 30	20 00
	Newtown, St. James	N. W. T. Root	.....	22 50	.....	.....	.....
	Oyster Bay, Christ	R. G. Hutton	.....	17 60	15 65	.....	.....
	Ravenswood, St. Thomas'	John Cornell	.....	12 00	12 00	18 40	14 00
	Rockaway, Trinity	R. T. Pearson	.....	7 50	.....	.....	16 50
	College Point, St. Paul's Chapel	.....	.....	.....	.....	.....	15 00
	South Oyster Bay, Grace	.....	.....	7 50	.....	.....	.....
	Whitestone, Grace	B. H. Abbott	.....	10 00	.....	.....	.....
	Greenbush, Messiah	W. B. Morrow	.....	9 00	7 00	29 00	6 25
Rensselaer...	Hoosack Falls, St. Mark's	George H. Nichols	5 00	20 00	4 00	.....	.....
	Lansingburgh, Trinity	W. H. Cooke	.....	15 00	.....	.....	.....
	Schaghticoke, Trinity	.....	.....	.....	.....	.....	.....
	Troy, Christ	J. W. Mulford	5 00	18 00	.....	.....	.....
	Holy Cross	J. I. Tucker, D. D.	.....	10 00	10 00	.....	53 17
	St. John's	H. C. Potter, D. D.	.....	.....	.....	.....	.....

Oceanica.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
<i>Pennsylvania.</i>							
Richmond . . .	Troy, St. Paul's.	Rev. T. W. Coik, D. D.	\$10 00	\$50 00	\$35 00	.....	\$60 00
	Castleton, St. Mary's.	H. L. E. Pratt. . . . .	.....	8 50	.....	.....	.....
	St. Paul's.	T. W. Funnett. . . . .	.....	12 00	20 25	\$20 00	65 25
	Clifton, St. John's.	T. K. Conrad. . . . .	.....	4 43	.....	24 91	70 00
	Factoryville, St. Simon's Chapel.	F. Oertel. . . . .	.....	4 00	.....	2 00	.....
	New Brighton, Trinity Chapel.	P. P. Irving. . . . .	.....	.....	.....	.....	23 60
	Richmond, St. Andrew's.	Jesse Pound. . . . .	.....	.....	.....	.....	41 35
	Rossville, St. Luke's.	E. Gay. . . . .	.....	.....	.....	.....	18 65
	Haverstraw, Holy Trinity.	F. Babbitt. . . . .	.....	5 00	.....	7 08	22 00
	N'rack, Grace.	S. G. Hitchcock. . . . .	.....	.....	.....	.....	3 31
	Piermont, Christ.	H. E. Howard. . . . .	.....	3 75	1 00	10 00	.....
	Ramapo, Christ.	George Worthington.	4 00	9 00	3 00	7 00	3 00
	Ballston Spa, Christ.	J. H. Betts. . . . .	.....	12 00	.....	.....	7 55
	Burnt Hills, Calvary.	J. H. Betts. . . . .	.....	4 00	.....	7 70	.....
	Charlton, St. Paul's.	E. S. Widdemer. . . . .	.....	4 50	.....	.....	1 75
	Mechanicville, St. Luke's. . . . .	.....	.....	6 00	10 35	.....	.....
	Saratoga Springs, Bethesda. . . . .	.....	.....	.....	.....	.....	12 65
	Schuylerville, St. Stephen's.	E. S. Widdemer. . . . .	.....	3 00	.....	.....	.....
	Stillwater, St. John's.	Joseph Carey. . . . .	.....	10 00	12 52	.....	9 25
	Waterford, Grace.	T. S. Lowell, D. D. . . . .	.....	.....	.....	17 08	.....
	West Charlton, St. Mary's.	Wm. Payne, D. D. . . . .	.....	15 00	25 00	.....	.....
Schenectady. . .	Duanesburgh, Christ. . . . .	.....	.....	18 75	.....	.....	26 00
	Schenectady, St. George's. . . . .	.....	.....	.....	.....	.....	.....
	Schoharie, St. Andrew's. . . . .	.....	.....	.....	.....	.....	.....
	Sharon Springs, Trinity Chapel.	T. H. Sill. . . . .	.....	.....	.....	.....	.....
	Canton, Grace.	L. A. Barrows. . . . .	.....	6 75	20 00	24 99	15 35
St. Lawrence. . .	Lisbon, St. Luke's.	L. R. Humphreys. . . . .	.....	3 75	.....	1 00	1 00
	Morristown, Christ. . . . .	.....	.....	7 50	.....	25 00	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Washington..	Salem, St. Paul's.....	Rev. H. M. Davis.....	\$3 00	\$8 25	.....	\$8 00	\$3 30
	Sandy Hill, Zion.....	S. B. Postwick.....	2 75	3 88	\$4 77	6 00	9 74
Westchester..	Bedford, St. Matthew's.....	S. B. Rogers.....	.....	7 50	2 00	26 14	.....
	Beechwood, St. Mary's.....	E. N. Mead, D. D.....	.....	.....	13 91	26 22	.....
	Briar Cliff, All Saints.....	.....	14 75	18 55	5 75	.....	9 00
	Croton, St. Augustine's.....	A. V. Clarkson.....	.....	.....	.....	.....	.....
	East Chester, St. Paul's.....	W. S. Coffey.....	11 82	10 50	23 00	45 82	26 00
	Fordham, St. James.....	Thomas Richey, D. D.....	.....	22 50	.....	.....	130 10
	Greenburgh, Zion.....	.....	.....	.....	14 71	.....	.....
	Irvington, St. Barnabas.....	W. A. McVickar.....	.....	.....	.....	.....	17 00
	Katouah, St. Mark's.....	.....	.....	.....	.....	.....	.....
	Lewisborough, St. John's.....	.....	.....	.....	.....	.....	.....
	Mamaroneck, St. Thomas.....	J. M. Ward.....	.....	12 00	.....	25 00	25 00
	Morrisania, St. Ann's.....	William Iluckell.....	.....	10 00	.....	.....	.....
	Morrisania Village, St. Paul's.....	S. G. Appleton.....	.....	5 00	.....	5 00	9 69
	Mott Haven, St. Mary's.....	J. H. H. DeMille.....	.....	10 00	.....	.....	.....
	Tarrytown, Mt. Pleasant, St. Mark's.....	E. D. Guilbert.....	5 70	8 00	.....	.....	26 55
	Mount Vernon, Trinity.....	W. S. Coffey.....	.....	2 00	.....	9 85	.....
	New Rochelle, Trinity.....	R. U. Morgan, D. D.....	.....	20 00	.....	100 00	37 87
	New Castle, St. Mark's.....	J. W. Hyde.....	.....	.....	.....	.....	.....
	North Castle, St. Mary's.....	.....	.....	.....	.....	.....	.....
	North Salem, St. Stephen's.....	J. W. Hyde.....	.....	.....	.....	.....	.....
	Peekskill, St. James.....	.....	.....	.....	.....	.....	.....
	Peekskill, St. Peter's.....	.....	15 00	16 50	.....	7 60	9 00
	Pelham, Christ.....	E. W. Syle.....	.....	.....	.....	10 00	5 00
	Pleasantville, St. John's.....	.....	.....	.....	.....	.....	.....
	Pleasantville, St. Paul's.....	.....	.....	.....	.....	.....	.....
	Port Chester, St. Peter's.....	S. Hollingsworth.....	6 00	12 00	9 00	30 00	28 00
	Rye, Christ.....	R. F. Alsop.....	.....	30 00	.....	.....	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Westchester.	Scarsdale, St. James the Less.	Rev. W. W. Olsen.	.....	.....	.....	\$15 00	\$18 75
	Sing Sing, St. Paul's.	J. I. Helm.	.....	\$15 00	.....	50 00	36 00
	Somers, St. Luke's.	Benjamin Webb.	\$4 40	7 50	\$3 00	5 10	5 65
	Tarrytown, Christ.	J. S. Spencer.	.....	.....	33 49	.....	48 19
	Tuckahoe, St. John's.	A. M. Ives.	5 00	4 30	.....	.....	.....
	West Chester, St. Peter's.	C. D. Jackson, D. D.	.....	.....	.....	38 89	56 50
	West Farms, Grace.	W. Rodman.	.....	9 00	.....	.....	4 03
	White Plains, Grace.	J. S. Runney.	.....	10 00	.....	.....	22 55
	Wilmot, St. John's.	A. M. Ives.	.....	6 00	.....	.....	.....
	Yonkers, St. John's.	A. B. Carter, D. D.	.....	27 00	.....	26 50	.....
	Yonkers, St. Paul's.	D. R. Brewer.	.....	.....	.....	.....	38 02
	(South) Yonkers, Mediator.	L. R. Dickinson.	.....	15 00	.....	.....	.....
		
		
		

SUMMARY.

FOR THE YEAR ENDING AT THE CONVENTION, 1865.

Episcopal Fund* from	48 Churches				\$426 98
Diocesan	177	for the year ending at the Convention of 1865			2,865 46
Education	84				1,378 17
Missionary	129				
Donations				\$7,247 80	
Interest on Investments				400 24	
Bequests				390 60	
				1,168 56	
					9,205 20
Aged and Infirm Clergy Fund, from 166 Churches, for the year ending at the Convention of 1865				\$4,939 70	
Interest on Investments				3,329 99	
Donations and Bequests				1,185 63	
					9,455 32
Total					\$23,331 13

NOTE.—In some instances, contributions which were sent to the Treasurer immediately after the Convention in 1864, but before the preparation of the Table for 1863-64, being included in that year's Table, are not repeated in the Table which is above. The fact of the contribution will, in such case, appear by reference to such items in the Parochial Reports of this Journal of 1865.

* This is distinct from the apportionment for the Salary of the Bishop.

Appendix:

No. III.

List of Churches in the Diocese of New York.

Albany county.....	Albany,	Grace.
		Holy Innocents'.
		St. Paul's.
		St. Peter's.
		Trinity.
	Cohoes,	St. John's.
	Rensselaerville,	Trinity.
	South Westerlo,	Emmanuel.
	West Troy,	Trinity.
Clinton county.....	Centreville,	St. Paul's.
	Champlain,	St. John's.
	Ellenburgh,	St. Peter's.
	Plattsburgh,	Trinity.
	Rouse's Point,	Christ.
Columbia county.....	Claverack,	Trinity.
	*Clermont,	*St. Luke's.
	Copake,	St. John's.
	Hudson,	Christ.
	Kinderhook,	St. Paul's.
	Stockport,	St. John's.
Delaware county.....	Bloomfield,	Grace.
	Delhi,	St. John's.
	*Franklin,	*St. Paul's.
	Hobart,	St. Peter's.
	Walton,	Christ.
Dutchess county.....	Amenia,	St. Thomas'.
	*Annandale,	*Holy Innocents'.
	Beekman,	St. Mary's.
	*Clinton,	*Apostles.
	Fishkill,	Trinity.
	Fishkill Landing,	St. Anna's.

Duchess county.....	*Glenham, Hyde Park, Lithgow, *Madalin, Pine Plains, Pleasant Valley, Poughkeepsie,	*St. John Baptist St. James'. St. Peter's. *Trinity. Regeneration. St. Paul's. Christ. *Holy Comforter. St. Paul's. *Christ. St. Paul's. Messiah. Zion.
	*Red Hook, Rhinebeck, Wappinger's Falls,	*St. John's Chapel. St. John's. St. Paul's. Of the Cross. St. Mark's. St. John's. Redeemer. Trinity. Calvary. St. Luke's. Christ. Christ. St. Paul's. Grace. Trinity. Trinity. Christ. Emmanuel. Grace. Calvary. Christ. Emmanuel. Grace. Holy Trinity. Messiah. Redeemer. St. Andrew's. St. Ann's. St. John's. St. Luke's. St. Mark's. St. Mary's.
Essex county.....	*Boquet, Essex, Keeseville, Ticonderoga,	
Franklin county.....	Malone,	
Fulton county.....	Johnstown, Northampton,	
Greene county.....	Athens, Cairo, Catskill, Coxsackie, Greenville, Oakhill, Prattsville, Windham,	
Herkimer county.....	Fairfield, Herkimer, Little Falls, Norway,	
Kings county.....	Brooklyn,	

Kings county	Brooklyn,	St. Matthew's.
		St. Michael's.
		St. Paul's.
		St. Peter's.
		St. Thomas'.
	North Brooklyn,	Christ.
	South Brooklyn,	Ascension.
		Atonement.
	E. D., Williamsburgh,	Calvary.
		Grace.
		St. John's.
		St. Mark's.
		St. Paul's.
	Flatbush,	St. Paul's.
	Fort Hamilton,	St. John's.
	Greenfield,	St. John's.
	Greenpoint,	Ascension.
	East New York,	Trinity.
	New Utrecht,	Christ.
Montgomery county	Amsterdam,	St. Ann's.
	Canajoharie,	St. Polycarp's.
New York city and county.		Advent.
		All Angels'.
		All Saints'.
		Annunciation.
		Anthon Memorial.
		Ascension.
		Atonement.
		Calvary.
		*Calvary Miss. Chapel.
		Christ.
		Crucifixion.
		Emmanuel.
		Epiphany.
		*Holy Comforter.
		*Our Saviour.
		Free Chapel of St. George's.
		Good Shepherd.
		Grace.
		Holy Apostles.
		*Holy Communion.
		Holy Evangelists.
		Holy Innocents.
		Holy Martyrs.
		†Holy Trinity.

New York city and county

Incarnation.
 Intercession.
 Intercessor.
 Mediator.
 *Messiah.
 Nativity.
 Reconciliation.
 Redeemer.
 Redemption.
 Resurrection.
 St. Andrew's.
 St. Ann's.
 St. Barnabas'.
 St. Bartholomew's.
 St. Clement's.
 *St. Cornelius.
 St. Esprit.
 St. George's.
 St. George the Martyr's.
 St. James'.
 St. John Baptist's.
 St. John Evangelist's.
 St. Jude's.
 St. Luke's.
 St. Mark's.
 St. Mary's.
 St. Matthew's.
 St. Matthias'.
 St. Michael's.
 St. Paul's, 12th Ward.
 St. Peter's.
 St. Philip's.
 St. Sauveur.
 St. Saviour's.
 St. Simon's.
 St. Stephen's.
 St. Thomas'.
 St. Timothy.
 Transfiguration.
 Trinity, with St. Paul's,
 St. John's, and Tri-
 nity Chapels.
 Zion.
 *Grace.
 St. John's.

*Harlem,
 Orange county.....Canterbury,

Orange county	Cornwall,	Holy Innocents'.
	Goshen,	St. James'.
	*Greenwood,	*St. John's.
	Newburgh,	St. George's.
		St. Paul's.
	New Windsor,	St. Thomas'.
	Port Jervis,	Grace.
	South Middletown,	Graco.
	Walden,	St. Andrew's.
	*Warwick,	*Christ.
Otsego county	Butternuts,	Christ.
	Cherry Valley,	Grace.
	Cooperstown,	Christ.
	Exeter,	St. John's.
	Garrettsville,	St. Mark's.
	Morris,	Zion.
	Otego,	Immanuel.
	Richfield,	St. Luko's.
	Richfield Springs,	St. John's.
	Unadilla,	St. Matthew's.
	Westford,	St. Timothy's.
Putnam county	Cold Spring,	St. Mary's.
	Paterson,	Christ.
	Philipsetown,	St. Philip's.
Queens county	Astoria,	St. George's.
	Cold Spring Harbor,	St. John's.
	Flushing,	St. George's.
	Glen Cove,	St. Paul's.
	Hempstead,	St. George's.
	Jamaica,	Graco.
	Little Neck,	Zion.
	Manhasset,	Christ.
	Maspeth,	St. Saviour's.
	Newtown,	St. James'.
	Oyster Bay,	Christ.
	Ravenswood,	St. Thomas'.
	Rockaway,	Trinity.
	South Oyster Bay,	Grace.
	Whitestone,	Grace.
Rensselaer county	Greenbush,	Messiah.
	Hoosac Falls,	St. Mark's.
	Lansingburgh,	Trinity.
	Schaghticoke,	Trinity.
	Troy,	Christ.
		*Holy Cross.

Rensselaer county.....	Troy.	St. John's.
		St. Paul's.
Richmond county.....	Castleton,	St. Mary's.
	Clifton,	St. Paul's.
	New Brighton,	St. John's.
	Richmond,	*St. Simon's Chapel
		Christ.
		St. Andrew's, with Trinity
		Chapel, Factoryville.
	Rossville,	St. Luke's.
Rockland county.....	Haverstraw,	Trinity.
	Nyack,	Grace.
	Piermont,	Christ.
	Ramapo,	Christ.
Saratoga county.....	Ballston Spa,	Christ.
	Burnt Hills,	Calvary.
	Charlton,	St. Paul's.
	Mechanicsville,	St. Luke's.
	Saratoga Springs,	Bethesda.
	Schuylerville,	St. Stephen's.
	Stillwater,	St. John's.
	Waterford,	Grace.
	West Charlton,	St. Mary's.
Schenectady	Duanesburgh,	Christ.
	Schenectady,	St. George's.
Schoharie county	Schoharie,	St. Andrew's.
	*Sharon Springs,	*Trinity Chapel
St. Lawrence county.....	Canton,	Grace.
	*Lisbon,	*St. Luke's.
	Morristown,	Christ.
	Norfolk,	Grace.
	Ogdensburgh,	St. John's.
	Potsdam,	Trinity.
	Waddington,	St. Paul's.
Suffolk county.....	*East Hampton,	*St. Paul's Chapel.
	Huntington,	St. John's.
	Islip,	St. John's.
		St. Mark's.
	Patchogue,	St. Paul's.
	Sag Harbor,	Christ.
	Setauket,	Caroline.
	Smithtown,	St. James'.
Sullivan county	Monticello,	St. John's.
Ulster county.....	Ellenville,	St. Paul's.
	Esopus,	Ascension.

Ulster county	Kingston,	St. John's.
	Marlborough,	Christ.
	Milton,	All Saints'.
	Rondout,	Holy Spirit.
	Stone Ridge,	St. Peter's.
Warren county	Ulster,	Trinity.
	Caldwell,	St. James'.
	Chester (Pottersville),	Christ.
	Glenn's Falls,	Messiah.
	†Warrensburgh,	†Holy Cross.
Washington county	Fort Edward,	St. James'.
	Granville,	Trinity.
	Hampton,	Christ.
	Salem,	St. Paul's.
	Sandy Hill,	Zion.
Westchester county	Whitehall,	St. Paul's.
	Bedford,	St. Matthew's.
	*Beechwood,	*St. Mary's.
	*Briar Cliff,	*All Saints'.
	Cortland (Croton),	St. Augustine's.
	East Chester,	St. Paul's.
	Fordham,	St. James'.
	Greenburgh,	Zion.
	Irvington,	St. Barnabas'.
	Katonah,	St. Mark's.
	Lewisboro',	St. John's.
	Mamaroneck,	St. Thomas'
	Morrisania,	St. Ann's.
	Morrisania Village,	St. Paul's.
	Mount Vernon,	Trinity.
	Mount Pleasant,	St. Mark's.
	Mott Haven,	St. Mary's.
	Newcastle,	St. Mark's.
	New Rochelle,	Trinity.
	North Castle,	St. Mary's.
		St. Stephen's.
	North Salem,	St. James'.
	Peekskill,	St. Peter's.
	Pelham,	Christ.
	Pleasantville,	St. John's.
	Port Chester,	St. Peter's.
	Rye,	Christ.
	Scarsdale,	St. James the Less.
	Sing Sing,	St. Paul's.
	Somers,	St. Luke's.

Westchester county.	Tarrytown,	Christ.
	Tuckahoe,	St. John's.
	Westchester,	St. Peter's.
	West Farms,	Grace.
	White Plains,	Grace.
	Wilmot,	St. John's.
	Yonkers,	Mediator.
		St. John's.
		St. Paul's.

Number of Churches and Chapels represented by certificates of Lay

Delegates.....	181
Number of Churches not represented.....	105
Number do. entitled to representation.....	286
Number do. not in union with the Convention.....	25

Number of Churches and Chapels in the Diocese..... 311

Two CHURCHES were admitted at this Convention.

* Not in union with the Convention.

† Admitted into union at this Convention.

Appendix:

No. IV.

Officers of the Diocese.

THE DIOCESAN CONVENTION.

The Right Rev. HORATIO POTTER, D. D., LL. D., D. C. L., *President.*

The Rev. WILLIAM E. EIGENBRODT, D. D., *Secretary.*

The Rev. THEODORE A. EATON, A. M., *Assistant Secretary.*

EDWARD F. DE LANCEY, Esq., *Treasurer.*

THE STANDING COMMITTEE.

The Rev. JOHN MCVICKAR, D. D., *President.*

The Rev. WILLIAM E. EIGENBRODT, D. D., *Secretary.*

The Rev. EDWARD Y. HIGBEE, D. D.,

The Rev. MORGAN DIX, D. D.,

The Hon. GULIAN C. VERPLANCK,

FLOYD SMITH, Esq.,

STEPHEN P. NASH, Esq.,

GEORGE T. STRONG, Esq.

THE DEPUTIES TO THE GENERAL CONVENTION.

The Rev. EDWARD Y. HIGBEE, D. D.,

The Rev. SAMUEL COOKE, D. D.,

The Rev. WILLIAM PAYNE, D. D.,

The Rev. FRANCIS VINTON, D. D.,

The Hon. SAMUEL B. RUGGLES,

The Hon. JONAS C. HEARTT,

The Hon. HAMILTON FISH,

ORLANDO MEADS, Esq.

THE PROVISIONAL DEPUTIES.

The Rev. WILLIAM L. JOHNSON, D. D.,
 The Rev. JOSHUA WEAVER,
 The Rev. ROBERT S. HOWLAND, D. D.,
 The Rev. WILLIAM H. MOORE, D. D.,
 The Hon. GULIAN C. VERPLANCK,
 CYRUS CURTISS, Esq.,
 HENRY E. PIERREPONT, Esq.,
 FREDERICK DE PEYSTER, Esq.

THE MISSIONARY COMMITTEE.

The Rev. SAMUEL R. JOHNSON, D. D.,
 The Rev. ISAAC H. TUTTLE, D. D.,
 The Rev. WILLIAM F. MORGAN, D. D.,
 The Rev. HENRY E. MONTGOMERY, D. D.,
 The Rev. EUGENE A. HOFFMAN, D. D.,
 STEPHEN CAMBRELENG, Esq.,
 GEORGE C. COLLINS, Esq.,
 GEORGE MERRITT, Esq.,
 JAMES POTT, Esq., *Treasurer*.
 HAMILTON BRUCE, Esq.

THE TRUSTEES OF THE EPISCOPAL FUND.

WILLIAM E. DUNSCOMB, Esq., *President*.
 ISAAC A. JOHNSON, Esq.,
 HENRY E. PIERREPONT, Esq.,
 GOUVERNEUR M. OGDEN, Esq.,
 GEORGE MERRITT, Esq.

The Trustees of this Fund have appointed as their Treasurer THOMAS P. CUMMINGS, Esq., 88 Liberty street, New York.

THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

The Right Rev. HORATIO POTTER, D. D., LL. D., D. C. L.
 CYRUS CURTISS, Esq.,
 WILLIAM BETTS, Esq.,
 EDWARD F. DE LANCEY, Esq.

THE TRUSTEES OF THE PAROCHIAL FUND.

THE RIGHT REV. THE BISHOP OF THE DIOCESE, *ex officio*.
 JOHN JAY, }
 JOHN A. DIX, } until October, 1866.

JAMES F. DE PEYSTER,	} until October, 1867.
ROBERT B. MINTURN, Jr.	
MURRAY HOFFMAN,	} until October, 1868.
FREDERICK S. WINSTON,	

Special Committees of the Convention.

ON AMENDMENTS TO THE ACT FOR THE INCORPORATION OF CHURCHES.

(See Journal of 1853, p. 64; 1854, p. 76; 1855, p. 43; 1856, p. 85; 1857, p. 65; 1858, pp. 63, 66; 1859, p. 74; 1860, pp. 83, 84, 86; 1861, p. 65; 1862, pp. 89-94; 1863, pp. 74-77; 1864, p. 85; 1865, p. 98.)

The Right Rev. Horatio Potter, D. D., LL. D., the Rev. Thomas H. Taylor, D. D., the Rev. Francis Vinton, D. D., the Hon. John A. Dix, the Rev. William E. Eigenbrodt, D. D., the Hon. Hamilton Fish, John Jay, Esq., the Rev. Robert W. Harris, D. D., Orlando Meads, Esq., the Rev. Benjamin I. Haight,* D. D., Hon. John A. King.*

ON THE SALARY OF THE BISHOP.

(See Journal of 1866, p. 638.)

The Rev. Francis Vinton, D. D., the Rev. Benjamin I. Haight, D. D., the Hon. John A. King, Robert B. Minturn, Esq., Cyrus Curtiss, Esq., Stephen Cambreleg, Esq., the Hon. John A. Dix, Henry E. Pierrepont, Esq., Hon. Hamilton Fish, Samuel Davis, Esq.,* Frederick G. Foster, Esq., George Merritt, Esq. This Committee have appointed, as their Treasurer, Thomas P. Cummings, Esq., 88 Liberty street, N. Y.

* Appointed by the Bishop since the Convention, under resolution of the same.

*** *The STANDING COMMITTEE of the Diocese meet stately on the FIRST THURSDAY of every month. Papers requiring the action of the Committee should be sent prior to this date, addressed to the Secretary.*



Appendix:

No. V.

STATISTICS OF THE DIOCESE, 1864-65.



From the Episcopal Address, the Parochial and Missionary Reports, etc.

Clergymen canonically resident in the Diocese	395
Churches and Chapels	311
Ordinations: Deacons, 23; Priests, 27.....	50
Clergymen received into the Diocese	23
“ transferred to other Dioceses.....	26
“ instituted.....	2
Candidates for Orders.....	44
Churches and Chapels consecrated.....	5
Corner-Stones laid.....	4
New Parishes admitted into Union with the Convention.....	2

The following Statistics are derived from 237 Parochial Reports:

Baptisms: adults, 1,097; infants, 6,053—total.....	7,150
Confirmed on more than 200 occasions.....	3,250
Marriages	1,898
Burials.....	3,445
Catechumens	34,727
Catechists or Sunday-School teachers.....	3,763
Communicants: admitted.....	2,330
“ present number.....	33,318

CANONICAL COLLECTIONS AND THEIR OBJECTS.

For the Episcopal Fund from 48 Churches *.....	\$426 98
" Education " " 84 "	1,378 17
" Diocesan " " 177 "	2,865 46
" Missionary " " 129 "	7,247 80
" " Donations	400 24
" " Interest on Investments.....	390 60
" " Bequests	1,166 56
For the Aged and Infirm Clergy, 166 Churches.....	4,939 70
" " " Interest on Investments.....	3,329 99
" " " Donations and Bequests.....	1,185 63
<hr/>	
Total.....	\$23,331 13

TOTAL CONTRIBUTIONS FROM 237 REPORTS (including collections,
but not donations and interest on investments stated above). \$843,456 96

From more than fifty Churches on the List of the Diocese there are no Reports. These statistics do not give, therefore, a complete view of the Diocese during the year in all respects.

Any discrepancy between the foregoing Statement of the Contributions and those given in the preceding table arises from the difference in the dates when the calculations were severally made.

* This does not include the apportionment for the salary of the Bishop.

Summary for the Years

1862-63, 1863-64, 1864-65.

Clergymen received into the Diocese:		
"	1862-63.....	17
"	1863-64.....	23
"	1864-65.....	23
	Total	63
Clergymen transferred to other Dioceses:		
"	1862-63.....	28
"	1863-64.....	27
"	1864-65.....	26
	Total	81
Clergymen Instituted:		
"	1862-63.....	1
"	1863-64.....	2
"	1864-65.....	2
	Total.....	11
Clergymen Deceased:		
"	1862-63.....	6
"	1863-64.....	14
"	1864-65.....	6
	Total	26
Clergymen Deposed:		
"	1862-63.....	0
"	1863-64.....	0
"	1864-65.....	0
New Churches admitted into Union with the Convention:		
"	1862-63.....	1
"	1863-64.....	5
"	1864-65.....	2
	Total	8
Churches and Chapels consecrated:		
"	1862-63.....	6
"	1863-64.....	8
"	1864-65.....	5
	Total.....	19

Corner-stones laid:

"	1862-63.....	2
"	1863-64.....	2
"	1864-65.....	4
Total		8

Ordinations:

Years.		With full qualifications, 3 examinations.	Without full qualifications, 1 examination.		Total.
1862-63	Deacons,	23	1	Priests, 19	43
1863-64	"	24	1	" 15	40
1864-65	"	22	1	" 27	50
Totals,		69	3	61	133

Baptisms:

	Adults.	Infants.	Total.
1862-63.....	825	5,524	6,349
1863-64.....	898	5,487	6,381
1864-65.....	1,097	6,053	7,150
Total.....	2,820	17,060	19,880

Confirmed:

1862-63.....	2,930
1863-64.....	3,288
1864-65.....	3,250
Total	9,468

Marriages:

1862-63.....	1,763
1863-64.....	1,893
1864-65.....	1,898
Total	5,559

Burials:

1862-63.....	3,430
1863-64.....	3,518
1864-65.....	3,445
Total.....	10,393

Communicants admitted:

1862-63.....	1,995
1863-64.....	2,219
1864-65.....	2,330
Total admitted	6,544

Communicants—Present number: Total reported in 1865 (from 237 Reports)	33,318
Catechumens and Sunday Scholars, 1865.....	34,727
Catechists and Sunday-School Teachers, 1865.....	3,763

As reported by 237 Parishes; the others having made no report of these particulars.

CONTRIBUTIONS, ETC.

(So far as reported to Convention for the last three years.)

Years.	Education Fund.	Episcopal Fund.	Diocesan Fund.	Missionary Fund.	Aged and Infirm Clergy Fund.	Totals, including Gifts for other Objects.
1862-63.	\$885 43	\$334 22	\$2,277 10	\$9,483 52	\$7,250 72	\$468,533 68
1863-64.	1,039 45	363 18	2,585 78	10,624 41	7,058 41	677,698 13
1864-65.	1,174 73	357 12	2,865 45	9,205 20	9,738 11	813,456 96
Total,	\$3,099 61	1,054 52	7,728 34	29,313 13	21,047 24	1,989,688 77

Corner-stones laid:

"	1862-63.....	2
"	1863-64.....	2
"	1864-65.....	4
Total		8

Ordinations:

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Total,	\$3,099 61	1,054 52	7,728 34	29,313 13	21,047 24	1,989,688 77

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JOURNAL
OF
THE PROCEEDINGS OF THE
EIGHTY-THIRD CONVENTION
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF NEW YORK,
WHICH ASSEMBLED IN
ST. JOHN'S CHAPEL IN THE CITY OF NEW YORK,
ON
WEDNESDAY, SEPTEMBER 26, A. D. 1866.

NEW YORK:
PUBLISHED FOR THE CONVENTION
BY POTT & AMERY, 5 & 13 COOPER UNION, FOURTH AVENUE.
M.DCCC.LXVI.

List of the Clergy
OF THE
DIOCESE OF NEW YORK,

SEPTEMBER 26, 1866.

This List of Clergy, being that presented by the Bishop to the Convention, contains no note of changes which have since taken place.

This mark * designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.

THE RIGHT REV. HORATIO POTTER, D. D., LL. D., D. C. L., BISHOP OF THE DIOCESE.

The Rev. Benjamin H. Abbott, rector of Grace Church, Whitestone, Queens county.

The Rev. Charles C. Adams, rector of St. Mary's Church, Manhattanville, New York.

The Rev. Richard S. Adams, rector of St. Andrew's Church, Brooklyn, Kings county.

The Rev. Samuel M. Akerly, officiating at Marlborough and Milton, Ulster county.

The Rev. Reese F. Alsop, rector of Christ Church, Rye, Westchester county.

The Rev. George B. Andrews, rector of Zion Church, Wappinger's Falls, Dutchess county.

The Rev. Edward Anthon, New York.

***The Rev. Octavius Applegate, rector of St. Paul's Church, Franklin, Delaware county.**

***The Rev. John P. Appleton, St. John's Church, Long Island City, Queens county, missionary.**

The Rev. Samuel G. Appleton, rector of St. Paul's Church, Morrisania Village, Westchester county.

The Rev. John A. Aspinwall, rector of Christ Church, Bay Ridge, Kings county.

*The Rev. Edward R. Atwill, rector of St. Paul's Church, Williamsburgh, Brooklyn, E. D.

*The Rev. Franklin Babbitt, rector of Grace Church, Nyack, Rockland county, and missionary.

The Rev. Deodatus Babcock, D. D., residing at Ballston Spa, Saratoga county.

The Rev. Charles Babcock, missionary at Greenwood Works, Orange county.

The Rev. John W. Bacon, deacon, assistant minister of the Church of St. John Baptist, New York.

The Rev. John W. C. Baker, deacon. (Note A.)

The Rev. Frederick A. P. Barnard, LL. D., President of Columbia College, New York.

The Rev. James S. Barnes, assistant minister of St. Peter's Church, Brooklyn.

*The Rev. Reginald H. Barnes, assistant at St. Peter's Church, New York.

The Rev. John G. Barton, deacon, Professor of the English Language and Literature in the Free Academy, New York.

The Rev. Henry B. Bartow.

The Rev. Henry H. Bates, minister of St. Paul's Church, Oak Hill, Greene county, and missionary.

The Rev. Walton W. Battershall, deacon, assistant to the rector of Zion Church, New York.

*The Rev. Alfred B. Beach, D. D., rector of St. Peter's Church, New York.

The Rev. Henry M. Beare, rector of Zion Church, Little Neck, Queens county. P. O., Flushing.

The Rev. Eastburn Benjamin, assistant minister of St. Ann's Church for Deaf Mutes, New York.

*The Rev. Wm. H. Benjamin, assisting in the Church of the Holy Communion, New York.

*The Rev. Beverly R. Betts, rector of St. Saviour's Church, Maspeth, Queens county, and missionary.

The Rev. John H. Betts, rector of Calvary Church, Burnt Hills, and St. Paul's, Charlton, Saratoga county.

*The Rev. William S. Boardman, rector of the Church of the Holy Innocents, Albany.

The Rev. William Binet, Grace Church, Canton, St. Lawrence county.

The Rev. Cornelius W. Bolton.

The Rev. Samuel B. Bostwick, missionary at Sandy Hill and Fort Edward, Washington county.

The Rev. Rowland H. Bourne, chaplain at City Prisons, New York.

*The Rev. John Boyle, assistant minister in charge of the Mission Chapel of Zion Church, New York.

The Rev. Darius R. Brewer.

The Rev. John Brown, D. D., rector of St. George's Church, Newburgh, Orange county.

*The Rev. Thomas McKie Brown, rector of Trinity Church, East New York, Kings county, and missionary.

The Rev. William P. Brown, deacon at Church of Reconciliation, New York.

*The Rev. J. H. Hobart Brown, rector of St. John's Church, Cohoes, Albany county, and missionary.

*The Rev. Clarence Buel, deacon.

*The Rev. Samuel Buel, D. D.

*The Rev. George F. Bugbee, Christ Church, Manhasset, Queens county.

The Rev. Edward G. Bull.

The Rev. John Burke, chaplain U. S. A., at Fort Hamilton, Kings county.

*The Rev. Edwin E. Butler, minister of the Church of the Messiah, Glen's Falls, Warren county, and missionary.

*The Rev. Philander K. Cady, rector of Christ Church, Poughkeepsie, Dutchess county.

The Rev. Norman W. Camp, D. D., rector of St. John's Church, Champlain, Clinton county; and officiating at Christ Church, Rouse's Point, and missionary.

The Rev. Charles H. Canfield.

The Rev. Eli H. Canfield, D. D., rector of Christ Church, Brooklyn.

The Rev. Alexander Capron, rector of Grace Church, South Middletown, Orange county.

*The Rev. Joseph Carey, rector of Grace Church, Waterford, Saratoga county.

The Rev. William M. Carmichael, D. D., residing at Hempstead, Queens county.

The Rev. Abraham Beach Carter, D. D., rector of St. John's Church, Yonkers, Westchester county.

The Rev. William S. Chadwell, rector of St. Luke's Church, Catskill, Greene county.

The Rev. Charles N. Chandler, General Protestant Episcopal Sunday School Union and Church Book Society, New York.

*The Rev. Edgar T. Chapman, St. Mark's Church, Green Island, Albany county.

*The Rev. Peter S. Chauncey, D. D., rector of St. James' Church, New York.

The Rev. Hobart Chetwood, rector of St. Paul's Church, Newburgh, Orange county.

*The Rev. Caleb Clapp, rector of the Church of the Nativity, New York.

The Rev. James P. F. Clark, residing in Brooklyn.

The Rev. James Starr Clarke, Trinity Church, Madalin, Dutchess county, and missionary.

*The Rev. Augustus Vallete Clarkson, rector of the Church of St. Augustine, Croton, Westchester county. P. O., New York.

The Rev. Lyman Cobb, Jr., deacon (Note A) at St. Paul's, Yonkers, Westchester county.

*The Rev. William S. Coffey, rector of St. Paul's Church, Eastchester, and of Trinity Church, Mount Vernon, Westchester county.

The Rev. Joseph H. Coit, D. D., rector of Trinity Church, Plattsburgh, Clinton county.

The Rev. Thomas W. Coit, D. D., LL. D., rector of St. Paul's Church, Troy, Rensselaer county.

The Rev. Thomas K. Coleman, Brooklyn.

The Rev. T. Southard Compton, assistant minister of St. Andrew's Church, Harlem, New York.

The Rev. Thomas K. Conrad, rector of St. John's Church, Clifton, Richmond county.

The Rev. Thomas Cook, assisting in Grace Church, Jamaica.

The Rev. William H. Cook, rector of St. Paul's Church, Keeseville, Essex county, and missionary.

*The Rev. Samuel Cooke, D. D., rector of St. Bartholomew's Church, New York.

*The Rev. William H. Cooke, rector of Trinity Church, Lansingburgh, Rensselaer county.

*The Rev. Fenwick M. Cookson, New York.

*The Rev. Edmund D. Cooper.

The Rev. Samuel J. Corneille, rector of All Saints' Church, New York.

*The Rev. John Cornell, rector of St. Thomas' Church, Ravenswood, Queens county.

*The Rev. F. Delaplaine Cornell, residing at Brooklyn, Kings county.

The Rev. Thos. F. Cornell, rector of St. Mark's Church, Brooklyn, Kings county.

*The Rev. Nathaniel E. Cornwall, D. D., rector of St. Matthias' Church, New York.

The Rev. Edward Cowley, officiating in the Public Institutions in the city of New York.

*The Rev. Robert Fulton Crary, St. James' Church, Caldwell, Warren county, and missionary.

*The Rev. Robert B. Croes.

*The Rev. Henry M. Davis, missionary at St. Paul's Church, Salem, Washington county.

The Rev. A. Sidney Dealey, rector of St. Peter's Church, Hobart, Delaware county, and missionary.

*The Rev. Sylvanus S. Dearborn.

The Rev. Benjamin F. De Costa, an assistant minister of the Church of the Ascension, New York.

The Rev. Angel Hereros De Mora, officiating in a Spanish congregation, New York.

The Rev. Legh R. Dickinson.

The Rev. Jacob W. Diller, D. D., rector of St. Luke's Church, Brooklyn.

*The Rev. Morgan Dix, D. D., rector of Trinity Church, New York.

The Rev. Charles Douglas, rector of St. John's Church, Islip, and officiating at St. Paul's, Patchogue, and at Yaphank, Suffolk county, and missionary.

*The Rev. George B. Draper, rector of St. Andrew's Church, New York.

*The Rev. T. Stafford Drown, rector of St. Paul's Church, Brooklyn, Kings county.

*The Rev. Cornelius R. Duffie, D. D., rector of the Church of St. John Baptist, and chaplain of Columbia College, New York.

*The Rev. Henry E. Duncan, rector of St. Anna's Church, Fishkill Landing, Dutchess county. P. O., Matteawan.

The Rev. Ormond H. Dutton, officiating in Trinity parish, New York.

The Rev. Heman Dyer, D. D., an assistant minister of the Church of the Ascension, New York.

The Rev. William Dymond, assistant minister of the Church of the Holy Trinity, New York.

*The Rev. Theodore A. Eaton, rector of St. Clement's Church, New York.

The Rev. Edwards F. Edwards, rector of St. John's Church, Cold Spring Harbor, Queens county.

*The Rev. William E. Eigenbrodt, D. D., Professor of Pastoral Theology in the General Theological Seminary, New York.

The Rev. Caleb B. Ellsworth, rector of St. John's Church, Huntington, Suffolk county.

*The Rev. John J. Elmendorf, D. D., rector of the Church of the Holy Innocents, New York. ✓

The Rev. Foster Ely, assisting in Calvary Church, New York.

*The Rev. Edmund Embury, residing at Plainfield, New Jersey.

The Rev. Ferdinand C. Ewer, rector of Christ Church, New York.

*The Rev. Robert B. Fairbairn, D. D., Warden and Professor of St. Stephen's Training College, Annandale, Dutchess county.

*The Rev. H. Warren Fay, rector of St. Paul's Church, Flatbush, Kings county.

*The Rev. George W. Ferguson, deacon, Grace Church, Brooklyn Heights, Kings county.

The Rev. Augustus Fitch, residing in New York.

The Rev. Charles C. Fiske, deacon.

The Rev. Edward O. Flagg, D. D., rector of the Church of the Resurrection, New York.

*The Rev. George W. Foote, rector of Immanuel Church, Otego, Otsego county, and missionary.

*The Rev. John Murray Forbes, D. D., associate minister of St. Luke's Church, New York.

The Rev. Edward K. Fowler, rector of St. John's Church, Monticello, Sullivan county, and missionary.

*The Rev. William G. French, rector of St. John's Church, Canterbury, Orange county, and missionary.

*The Rev. Mason Gallagher, assistant minister of St. Ann's Church, Brooklyn, Kings county.

The Rev. Thomas Gallaudet, D. D., rector of St. Ann's Church for Deaf Mutes, New York.

The Rev. Charles H. Gardiner.

The Rev. Ebenezer Gay, Church of the Holy Trinity, Haverstraw, Rockland county, and missionary.

*The Rev. G. Jarvis Geer, D. D., associate rector of the Church of the Holy Apostles, New York.

*The Rev. J. Breckenridge Gibson, rector of Bethesda Church, Saratoga Springs, Saratoga county.

The Rev. Edward N. Goddard, missionary in West Burlington, Otsego county.

*The Rev. Kingston Goddard, D. D., St. Andrew's Church, Richmond, Richmond county.

*The Rev. Alfred Goldsborough, Brooklyn.

*The Rev. George S. Gordon, Peekskill, Westchester county.

The Rev. Patrick Henry Greenleaf, D. D., rector of Emmanuel Church, Brooklyn.

The Rev. John Grigg, residing at White Plains, Westchester county.

*The Rev. Edmund Guilbert, rector of St. Mark's Church, Mount Pleasant, Westchester county.

The Rev. Alvah Guion, rector of Grace Church, Williamsburgh, Kings county, and missionary.

*The Rev. Benjamin I. Haight, D. D., an assistant minister of Trinity Church, New York.

*The Rev. Byron J. Hall, rector of St. John's Church, Delhi, Delaware county.

*The Rev. Randall C. Hall, deacon.

The Rev. William D. Harlow, chaplain of the Church Charity Foundation, Brooklyn.

*The Rev. Robert W. Harris, D. D., rector of St. George's Church, Astoria, Queens county.

*The Rev. T. Robinson Harris, deacon, in charge of the mission chapel of St. Mark's Church in the Bowery, New York.

*The Rev. Francis Harison, rector of Trinity Church, Claverack, Columbia county, and missionary.

The Rev. Joshua L. Harrison.

*The Rev. A. Bloomer Hart, rector of the Church of the Advent, New York.

*The Rev. Samuel M. Haskins, D. D., rector of St. Mark's Church, Williamsburgh, Kings county.

The Rev. Francis L. Hawks, D. D., LL. D. rector of the Chapel of the Holy Saviour, New York.

The Rev. Gilbert B. Hayden, residing in Connecticut.

The Rev. James I. Helm, rector of St. Paul's Church, Sing Sing, Westchester county.

The Rev. Caleb S. Henry, D. D., Newburgh, Orange county.

The Rev. James B. Herrick, deacon, New York.

*The Rev. Edward Y. Higbee, D. D., an assistant minister of Trinity Church, New York.

- *The Rev. Samuel H. Hilliard, missionary of the New York Protestant Episcopal City Mission Society, New York.
- *The Rev. Solomon G. Hitchcock, missionary at Piermont, Rockland county.
- The Rev. Charles Frederick Hoffman, rector of St. Philip's Church in the Highlands, Philipsetown, Putnam county.
- *The Rev. Eugene A. Hoffman, D. D., rector of Grace Church, Brooklyn Heights, Brooklyn, Kings county.
- *The Rev. John W. Hoffman, minister of Emmanuel Church, South Westerlo, Albany county, and Christ Church, Greeneville, Greene county, and missionary.
- The Rev. Charles A. Holbrook, deacon, assistant minister of St. Paul's Church, Troy, Rensselaer county.
- The Rev. Robert Holden, rector of Trinity School, New York.
- *The Rev. Samuel Hollingsworth, rector of St. Peter's Church, Portchester, Westchester county.
- The Rev. Charles W. Homer, assistant minister of St. Luke's Church, Brooklyn.
- *The Rev. John H. Hopkins, Jr., deacon, assistant to the rector of St. Timothy's Church, New York.
- *The Rev. George B. Hopson, Professor of the Latin Language in St. Stephen's Training College, Annandale, Dutchess county.
- The Rev. George H. Houghton, D. D., rector of the Church of the Transfiguration, New York.
- *The Rev. Robert T. Howard.
- *The Rev. Reuben W. Howes, Jr.
- *The Rev. Robert S. Howland, D. D., rector of the Church of the Holy Apostles, New York.
- The Rev. Ralph Hoyt, rector of the Church of the Good Shepherd, New York.
- The Rev. William Huckel, rector of St. Ann's Church, Morrisania, Westchester county. •
- The Rev. John V. Hughes, rector of St. John's Church, Exeter, Otsego county, and missionary.
- The Rev. L. R. Humphrey, M. D., rector of Christ Church, Morristown, St. Lawrence county, and missionary.
- The Rev. Benjamin S. Huntington, New York.
- The Rev. Gurdon Huntington, missionary at Walton and parts adjacent, Delaware county.
- The Rev. Charles Husband, deacon (Note A), missionary at Essex and Boquet, Essex county.
- *The Rev. Richard G. Hutton, rector of Christ Church, Oyster Bay, Queens county.
- The Rev. Joseph W. Hyde, rector of St. Stephen's Church, North Castle, and St. Mark's, New Castle, Westchester county, and missionary.
- The Rev. Pierre P. Irving, rector of Christ Church, New Brighton, Richmond county.

- The Rev. Theodore Irving, LL. D., rector of the Church of the Mediator, New York.
- The Rev. Angus M. Ives, missionary at Wilmot, Westchester county.
- The Rev. Charles D. Jackson, D. D., rector of St. Peter's Church, Westchester, Westchester county.
- The Rev. John C. Jacobi, deacon (Note A), chaplain of Kalorama Hospital.
- The Rev. Thomas A. Jaggar, rector of the Anthon Memorial Church, New York.
- The Rev. William O. Jarvis, rector of the Church of St. John the Evangelist, Stockport, Columbia county.
- The Rev. Edward Jessup, rector of the Church of the Redeemer, Brooklyn, Kings county.
- *The Rev. Daniel V. M. Johnson, D. D., rector of St. Mary's Church, Brooklyn, Kings county.
- The Rev. J. Everett Johnson, missionary at Athens and Coxsack, Greene county.
- *The Rev. Samuel R. Johnson, D. D., Professor of Systematic Divinity in the General Theological Seminary, New York.
- *The Rev. William L. Johnson, D. D., rector of Grace Church, Jamaica, Queens county.
- The Rev. William Roas Johnson, rector of Christ Church, Hudson, Columbia county.
- The Rev. Levi Johnston, missionary at Copake Iron Works, Columbia county.
- The Rev. Copeland Lea Jones.
- The Rev. George Jones, chaplain in the United States Navy.
- *The Rev. William M. Jones, deacon.
- The Rev. James E. Kenney, missionary at Ellenville, Ulster county, and parts adjacent.
- The Rev. James H. Kidder, rector of St. Matthew's Church, Unadilla, Otsego county.
- *The Rev. John Steinfort Kidney, rector of Trinity Church, Potsdam, St. Lawrence county.
- *The Rev. Francis E. Lawrence, pastor of the Church of the Holy Communion, New York.
- The Rev. James A. M. La Tourette, chaplain at Governor's Island, New York.
- *The Rev. William Leacock, deacon.
- The Rev. Alexander S. Leonard, D. D., rector of Emanuel Church, New York.
- The Rev. William C. Leverett.
- The Rev. Robert W. Lewis, missionary of the Floating Church of our Saviour for Seamen, New York.
- The Rev. Charles S. Little, New York.
- The Rev. A. N. Littlejohn, D. D., rector of the Church of the Holy Trinity, Brooklyn.
- *The Rev. John R. Livingston, Jr., rector of Trinity Church, Fishkill, Dutchess county, and missionary at Glenham. P. O., Glenham.

The Rev. Robert T. S. Lowell, D. D., rector of Christ Church, Duaneburgh, Schenectady county.

***The Rev. Robert Lowry,** chaplain, David's Island.

The Rev. Nicholas F. Ludlum, rector elect of Christ Church, Warwick, Orange county, and missionary.

***The Rev. William S. Ludlum,** New York.

The Rev. David F. Lumsden.

The Rev. Lea Luqueer, rector of St. Matthew's Church, Bedford, Westchester county.

***The Rev. Frederick N. Luson,** rector of Trinity Church, Whitehall, Washington county, and missionary.

The Rev. David N. MacDonald, D. D., rector of Christ Church, Sag Harbor, and missionary.

***The Rev. Thomas Mallaby,** rector of St. Paul's Church, Glen Cove, Queens county.

***The Rev. Francis Mansfield,** rector of the Church of the Ascension, Greenpoint, Kings county.

The Rev. David Margot.

The Rev. Thomas Marsden, deacon.

The Rev. Edward C. Marshall, deacon, New York.

***The Rev. Royal Marshall,** deacon.

The Rev. John R. Matthews, rector of St. Paul's Church, Kinderhook, Columbia county.

The Rev. John N. Marvin.

The Rev. Mytton Maury, minister of St. Mary's Church, Cold Spring, Putnam county.

The Rev. Robert McMurdy, D. D.

The Rev. John McVickar, D. D., Emeritus Professor of the Evidences of Revealed Religion, in Columbia College, New York.

***The Rev. William A. McVickar,** rector of St. Barnabas' Church, Irvington, Westchester county.

The Rev. Alexander McWhorter, deacon.

***The Rev. Edward N. Mead, D. D.,** minister of St. Mary's Church, Beechwood, Westchester county, and Secretary of the Board of Trustees of the General Theological Seminary. P. O. Scarborough, Westchester county.

***The Rev. George D. B. Miller,** rector of Christ Church, Butternuts, Otsego county, and missionary.

The Rev. Samuel K. Miller, rector of Trinity Church, Fairfield, Herkimer county, and missionary.

The Rev. James Millett, rector of the Church of the Holy Martyrs, New York

The Rev. Lawrence H. Mills, rector of St. Ann's Church, Brooklyn, Kings county.

***The Rev. Flavel S. Mines,** deacon, Grace Church, Cherry Valley, Otsego county, and missionary.

- The Rev. Henry E. Montgomery, D. D., rector of the Church of the Incarnation, New York.
- *The Rev. John W. Moore, minister of Christ Church, Red Hook, Dutchess county.
- *The Rev. William H. Moore, rector of St. George's Church, Hempstead, Queens county.
- *The Rev. Brockholst Morgan, deacon, assistant to rector of St. George's Church, New York.
- The Rev. James Hervey Morgan, New York.
- The Rev. John Morgan, residing in New York.
- The Rev. Richard U. Morgan, D. D., rector of Trinity Church, New Rochelle, Westchester county.
- *The Rev. William F. Morgan, D. D., rector of St. Thomas' Church, New York.
- *The Rev. Charles W. Morrill, Church of the Intercessor, New York.
- The Rev. William Morris, LL. D., New York.
- *The Rev. William B. Morrow, Church of the Messiah, Greenbush, Rensselaer county, and missionary.
- The Rev. William Mowbray, rector of Grace Church, Harlem, New York.
- The Rev. William A. Muhlenberg, D. D., Superintendent of St. Luke's Hospital, New York.
- The Rev. Joseph W. Mulford, rector of Christ Church, Troy, Rensselaer county.
- The Rev. James Byron Murray, St. John's Church, Johnstown, Fulton county.
- The Rev. William B. Musgrave, residing at Sag Harbor, Suffolk county.
- The Rev. Henry A. Neely, D. D., an assistant minister of Trinity Church, New York.
- The Rev. George L. Neide, missionary at Sharon Springs, Schoharie county.
- *The Rev. Thomas Newby, deacon, missionary at Pleasant Valley, Dutchess county.
- The Rev. Chester Newell, chaplain in the United States Navy.
- *The Rev. Edwin A. Nichols, residing at Saugerties, Ulster county.
- The Rev. George H. Nichols, rector of St. Mark's Church, Hoosac Falls, Rensselaer county.
- The Rev. Samuel Nichols, residing at Greenfield, Connecticut.
- The Rev. Frederick M. Noll, missionary at Setauket, Suffolk county.
- The Rev. McWalter B. Noyes, New York.
- The Rev. Frederick Oertel.
- The Rev. William M. Ogden, Plattsburgh, Clinton county.
- *The Rev. Frederick Ogilby, D. D., an assistant minister of Trinity Church, New York.
- *The Rev. William W. Olssen, rector of the Church of St. James the Less, Scarsdale, Westchester county.
- The Rev. Andrew Oliver, Professor of the Greek and Hebrew Languages in St. Stephen's College, Annandale, Dutchess county.

- The Rev. A. F. Olmstead**, rector of the Church of the Holy Spirit, Rondout, Ulster county.
- The Rev. Duke C. Ormsby**, deacon (Note A), New York.
- ***The Rev. John A. Paddock**, rector of St. Peter's Church, Brooklyn, Kings county.
- ***The Rev. Alfred A. Partridge**, rector of Christ Church, North Brooklyn, Kings county.
- The Rev. Eugene C. Pattison**, minister of St. Peter's Church, Lithgow, Dutchess county, and missionary.
- ***The Rev. John W. Payne**.
- The Rev. William Payne**, D. D., rector of St. George's Church, Schenectady.
- The Rev. Robert T. Pearson**, rector of Trinity Church, Rockaway, Queens county.
- ***The Rev. Edward M. Pecke**, rector of the Riverdale Institute, and of Christ Church, Riverdale, Westchester county.
- The Rev. Francis Peck**, rector of Calvary Church, Williamsburgh, Kings county.
- The Rev. Henry Peck**, Otsego county.
- The Rev. Isaac Peck**.
- ***The Rev. Hewlett R. Peters**, D. D., rector of St. John's Church, Ogdensburgh, St. Lawrence county.
- ***The Rev. Thomas M. Peters**, D. D., rector of St. Michael's Church, New York.
- The Rev. John Peterson**, deacon (Note A), assisting in St. Philip's Church, New York.
- ***The Rev. Charles E. Phelps**, rector of All Angels' Church, New York.
- The Rev. Joseph D. Philip**, deacon (Note A), Brooklyn.
- The Rev. Edward Pidaley**, missionary at Portlandville, Otsego county.
- The Rev. George L. Platt**, rector of St. Paul's Church, Red Hook, Dutchess county. P. O., Madalin.
- The Rev. George W. Porter**, D. D.
- ***The Rev. Richard B. Post**, officiating at Honolulu, Sandwich Islands.
- The Rev. William M. Postlethwaite**, deacon, assistant minister of Christ Church, Brooklyn.
- ***The Rev. John F. Potter**, assistant to the rector of St. George's Church, Newburgh, Orange county.
- The Rev. Horace L. E. Pratt**, rector of St. Mary's Church, Castleton, Richmond county.
- The Rev. Joseph H. Price**, D. D., rector of St. Stephen's Church, New York.
- The Rev. Thomas W. Punnett**, rector of St. Paul's Church, Castleton, Richmond county.
- ***The Rev. James S. Purdy**, D. D., rector of St. James' Church, Hyde Park, Dutchess county.
- The Rev. Charles Purviance**.
- The Rev. Robert G. Quennell**, rector of the Church of St. John the Evangelist, Memorial of Bishop Wainwright, New York.

- The Rev. Joseph Ransom, rector of St. John's Church, Fort Hamilton, Kings county.
- *The Rev. Sylvanus Reed, minister of the Free Church of St. George's Chapel, New York.
- The Rev. Thomas C. Reed, D. D., principal of an academy near Geneva, Western New York.
- The Rev. George B. Reese, Jr., rector of Zion Church, Greenburgh, Westchester county.
- The Rev. J. Livingston Reese, rector of St. Paul's Church, Albany.
- The Rev. E. Franklin Remington.
- *The Rev. William A. Rich, St. Lawrence county.
- *The Rev. Thomas Richey, D. D., rector of St. James' Church, Fordham, Westchester county.
- The Rev. George T. Rider, in charge of a female seminary at Poughkeepsie, Dutchess county.
- *The Rev. Reuben Riley, rector of St. Mark's Church, Islip, Suffolk county.
- The Rev. H. Floy Roberts, missionary of the Floating Church of the Holy Comforter, New York.
- *The Rev. Charles F. Robertson, rector of St. Mark's Church, Malone, Franklin county, and missionary.
- The Rev. Charles F. Rodenstein.
- The Rev. John J. Robertson, D. D., rector of Trinity Church, Ulster, Saugerties, Ulster county.
- The Rev. Erskine M. Rodman, rector of St. Peter's Church, Peekskill, Westchester county.
- *The Rev. Washington Rodman, rector of Grace Church, West Farms, Westchester county.
- The Rev. N. W. Taylor Root, rector of St. James' Church, Newtown, Queens county.
- The Rev. Edmund Rowland, rector of St. James' Church, Goshen, Orange county.
- *The Rev. Nelson S. Rulison, deacon, an assistant minister of the Church of the Annunciation, New York.
- The Rev. Theodore S. Rumney, rector of Grace Church, White Plains, Westchester county.
- *The Rev. Edwin B. Russell, rector of Grace Church, Albany.
- The Rev. J. S. Saunders, rector of Trinity Church, West Troy, Albany county.
- *The Rev. William T. Sabine, rector of the Church of the Atonement, New York.
- *The Rev. Henry Y. Satterlee, deacon, officiating at Wappinger's Falls, Dutchess county.
- The Rev. Gilbert H. Sayres, D. D., residing in Jamaica, Queens county.
- *The Rev. John Scarborough, minister of the Church of the Holy Comforter, Poughkeepsie, Dutchess county.

- The Rev. Charles Schramm, D. D., German minister in St. George's Mission Chapel, New York.
- *The Rev. John F. Schroeder, deacon.
- *The Rev. David L. Schwartz, deacon, assistant minister of the Church of the Holy Apostles, New York.
- The Rev. Uriah Scott, officiating in New York.
- The Rev. Samuel Seabury, D. D., rector of the Church of the Annunciation, and Professor of Biblical Learning and the Interpretation of Scripture in the General Theological Seminary, New York.
- *The Rev. William J. Seabury, deacon, assistant minister of the Church of the Annunciation, New York.
- *The Rev. Edward Selkirk, rector of Trinity Church, Albany.
- The Rev. Francis M. Serenbez, rector of St. Paul's Church, Twelfth Ward, New York.
- *The Rev. George F. Seymour, rector of St. John's Church, Brooklyn, Kings county, and St. Mark's Church in the Bowery Professor of Ecclesiastical History in the General Theological Seminary, New York.
- *The Rev. William Wood Seymour.
- *The Rev. John W. Shackelford, rector of the Church of the Redeemer, New York.
- The Rev. Robert Shaw, Cold Spring, Putnam county.
- The Rev. Frederick Sill, in charge of the Mission Chapel of St. Thomas' Church, New York.
- *The Rev. Thomas H. Sill, officiating in New York.
- *The Rev. J. Carpenter Smith, rector of St. George's Church, Flushing, Queens county.
- The Rev. John Cotton Smith, D. D., rector of the Church of the Ascension, New York.
- The Rev. J. Howard Smith, rector of the Church of the Intercession, New York.
- The Rev. James Hoyt Smith, deacon (Note A), assistant to the rector of St. Mary's Church, Brooklyn.
- *The Rev. James Tuttle Smith, rector of the Church of the Holy Sepulchre, New York.
- The Rev. Orsamus H. Smith, Paterson, Putnam county.
- The Rev. Henry A. Spafard, deacon (Note A), assistant minister in St. John's Church, Brooklyn.
- *The Rev. Jesse A. Spencer, D. D., New York.
- *The Rev. J. Selden Spencer, rector of Christ Church, Tarrytown, Westchester county.
- *The Rev. Henry Stanley, rector of Emmanuel Church, Little Falls, Herkimer county.
- The Rev. Francis C. Statham, deacon.
- The Rev. William Staunton, D. D., residing in New York.

The Rev. Charles S. Williams, rector of St. James' Church, Smithtown, Suffolk county.

*The Rev. James Henry Williams.

*The Rev. Joseph D. Wilson, deacon, St. Luke's Church, New York.

*The Rev. William T. Wilson, rector of the Church of the Mediator, South Yonkers, Westchester county.

*The Rev. William C. Winslow, deacon.

The Rev. Alvah Wiswall, deacon in Trinity parish, New York.

The Rev. Hermon G. Wood, rector of Christ Church, Herkimer, Herkimer county, and missionary.

*The Rev. George Worthington, rector of Christ Church, Ballston Spa, Saratoga county.

The Rev. D. G. Wright, in charge of the Poughkeepsie Academy, Poughkeepsie, Dutchess county.

The Rev. John F. Young, D. D., an assistant minister of Trinity Church, New York.

Number of Clergy present at this Convention 228

Number of Clergy absent 43

Number on the Roll of Convention 271

Number not entitled to seats 136

Number of Clergymen belonging to the Diocese 407

NOTE A.—This letter (A) designates deacons who have not passed the examinations required by Canon 7, § VII. and § II., Title I., of the Digest of the Canons of the Gen. Conv. and have been admitted to the restricted Diaconate: Canon 6, § II., Title I., of the Digest of the Canons of Gen. Conv.

A List of the Clergy

PRESENT AT THIS

CONVENTION.

The following Clergy of the Diocese, entitled to seats in the Convention, were present at its sittings:—

THE RIGHT REV. HORATIO POTTER, D. D., LL. D., D. C. L.

Rev. Benjamin H. Abbott,	Rev. William S. Boardman,
C. C. Adams,	Samuel B. Bostwick,
Richard S. Adams,	John Boyle,
Keese F. Alsop,	John Brown, D. D.,
George B. Andrews,	J. H. H. Brown,
Octavius Applegate,	Thomas McKie Brown,
John P. Appleton,	Edwin E. Butler,
Samuel G. Appleton,	Philander K. Cady,
John A. Aspinwall,	Norman W. Camp, D. D.,
Edward R. Atwill,	Eli H. Canfield, D. D.,
Franklin Babbitt,	Alexander Capron,
Charles Babcock,	Joseph Carey,
Fred. A. P. Barnard, LL. D.,	William S. Chadwell,
James S. Barnes,	Peter S. Chauncey, D. D.,
R. H. Barnes,	Hobart Chetwood,
Henry H. Bates,	Caleb Clapp,
Walton W. Battershall,	James S. Clark,
Henry M. Beare,	A. Valeté Clarkson,
Eastburn Benjamin,	William S. Coffey,
Beverly R. Betts,	Wm. H. Cook, of Keeseville,
J. H. Betts,	Wm. H. Cooke, of Lansingb'gh,
William Binet,	Samuel J. Corneille,

Rev. John Cornell,	Rev. Robert W. Harris, D. D.,
Thomas F. Cornell,	Francis Harison,
Nathaniel E. Cornwall, D.D.,	William D. Harlow,
Edward Cowley,	A. Bloomer Hart,
Robert F. Crary,	Samuel M. Haskins, D. D.,
Henry M. Davis,	James I. Helm,
A. Sidney Dealey,	Edward Y. Higbee, D. D.,
Benjamin F. De Costa,	Samuel H. Hilliard,
Jacob W. Diller, D. D.,	Solomon G. Hitchcock,
Morgan Dix, D. D.,	Charles F. Hoffman,
Charles Douglass,	Eugene A. Hoffman, D. D.,
George B. Draper,	John W. Hoffman,
T. Stafford Drowne,	Charles A. Holbrook,
Cornelius R. Duffie, D. D.,	Samuel Hollingsworth,
Henry E. Duncan,	Charles W. Homer,
Heman Dyer, D. D.,	John H. Hopkins, Jr.,
Theodore A. Eaton,	George B. Hopson,
Edward F. Edwards,	George H. Houghton, D. D.,
William E. Eigenbrodt, D.D.,	Robert S. Howland, D. D.,
Caleb B. Ellsworth,	Ralph Hoyt,
John J. Elmendorf, D. D. ✓	William Huckel,
Ferdinand C. Ewer,	Gurdon Huntington,
Robert B. Fairbairn, D. D.,	Richard G. Hutton,
H. Warren Fay,	Pierre P. Irving,
Edward O. Flagg, D. D.,	Theodore Irving, LL. D.,
William G. French,	Angus M. Ives,
Mason Gallagher,	Charles D. Jackson, D. D.,
Thomas Gallaudet, D. D.,	Thomas A. Jaggard,
E. Gay,	William O. Jarvis,
George Jarvis Geer, D. D.,	Edward Jessup,
J. Breckenridge Gibson,	Daniel V. M. Johnson, D. D.,
Edward N. Goddard,	J. Everett Johnson,
P. H. Greenleaf, D. D.,	Samuel R. Johnson, D. D.,
Edmund Guilbert,	William L. Johnson, D. D.,
Alvah Guion,	W. Ross Johnson,
Benj. I. Haight, D. D.,	Levi Johnston,
Byron J. Hall,	James E. Kenney,

Rev. James H. Kidder,	Rev. Thomas M. Peters, D. D.,
A. N. Littlejohn, D. D.,	Charles E. Phelps,
John R. Livingston,	George L. Platt,
Robert T. S. Lowell, D. D.,	W. M. Postlethwaite,
Lea Luqueer,	John F. Potter,
Nicholas F. Ludlum,	Horace L. E. Pratt,
Frederick N. Luson,	Joseph H. Price, D. D.,
David F. Macdonald, D. D.,	Thomas W. Punnett,
John McVickar, D. D.,	James S. Purdy, D. D.,
William A. McVickar,	Robert G. Quennell,
Francis Mansfield,	Sylvanus Reed,
Mytton Maury,	George B. Reese,
Samuel K. Miller,	J. Livingston Reese,
James Millett,	Thomas Richey, D. D.,
Lawrence H. Mills,	Reuben Riley,
Flavel S. Mines,	H. Floy Roberts,
Henry E. Montgomery, D. D.,	Charles F. Robertson,
John W. Moore,	John J. Robertson, D. D.,
William H. Moore,	E. M. Rodman,
Richard U. Morgan, D. D.,	Washington Rodman,
William F. Morgan, D. D.,	Edmund Rowland,
William B. Morrow,	N. S. Rulison,
Henry A. Neely, D. D.,	Theodore S. Rumney,
George L. Neide,	Edwin B. Russell,
Thomas B. Newby,	J. S. Saunders,
George H. Nicholls,	Charles Schramm, D. D
Frederick M. Noll,	Davis L. Schwartz,
A. F. Olmstead,	William J. Seabury
William W. Olssen,	Edward Selkirk,
John A. Paddock,	George F. Seymour,
Alfred H. Partridge,	John W. Shackelford
Eugene C. Pattison,	Frederick Sill,
William Payne, D. D.,	J. Carpenter Smith,
Francis Peck,	J. Cotton Smith, D. D.,
Edward M. Pecke,	J. Howard Smith,
Hewlet R. Peters, D. D.,	J. Hoyt Smith,

Rev. J. Tuttle Smith,	Rev. William D. Walker,
Henry A. Spafard,	George H. Walsh,
J. Selden Spencer,	William Walton, D. D.,
Henry Stanley,	John M. Ward,
James W. Stewart,	Robert Washbon,
Charles L. Sykes,	Edward A. Washburn, D.D.,
Edward W. Syle,	George Waters, D. D.,
Stephen H. Synnott,	William T. Webbe,
Porter Thomas,	Benjamin Webb,
James Thomson,	Erastus Webster,
John I. Tucker, D. D.,	Elias Weil,
Isaac H. Tuttle, D. D.,	Merritt H. Wellman,
Daniel S. Tuttle,	Minot M. Wells,
Stephen H. Tyng, D. D.,	Sullivan H. Weston, D. D.,
Stephen H. Tyng, Jr.,	Charles S. Williams,
Antoine Verren, D. D.,	William T. Wilson,
Alexander H. Vinton, D. D.,	Alvah Wiswall,
Francis Vinton, D. D.,	Hermon G. Wood,
Robert J. Walker,	John F. Young, D. D.

A List of the Lay Delegates

TO THIS

CONVENTION.

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The following Delegates from the Churches of the Diocese, entitled to representation, presented the required certificates. The names of those who were present and sat in the Convention are printed in Roman letters. The names of those who were absent, or were not heard to answer to their names, are printed in Italics.

Counties.	Churches.	Delegates.
Albany . . .	Grace, Albany,	<i>Cornelius Schuyler,</i> <i>Henry J. Wells,</i> <i>Samuel Wood,</i> <i>Wesley White,</i> <i>William Mason,</i> Andrew H. DeWitt,
	Holy Innocents,	Hiram Perry, Leonard Kipp, <i>William Lacy,</i>
	St. Paul's, Albany,	Orlando Meads, <i>J. V. L. Pruyn,</i> <i>James Kidd,</i>
	St. Peter's,	<i>Asahel S. Beers,</i> Richard J. Story, <i>William Granger,</i>
	Trinity, Albany,	William N. Chadwick, <i>John Baker,</i> <i>John McMullen,</i>
	St. John's, Cohoes,	George B. Fraser,
	Trinity, West Troy,	

Counties.	Churches.	Delegates.
Albany....	Trinity, West Troy,	James Roy, <i>John G. Ogden,</i>
Clinton....	St. John's, Champlain,	<i>David Finley,</i>
	Christ, Rouse's Point,	<i>Sylvester A. Kellogg,</i>
		George H. Wagner,
		George Standage,
		<i>William T. Crook,</i>
		<i>John Thomson,</i>
Columbia...	St. John's, Copake,	<i>Wm. L. Pomeroy,</i>
	Christ, Hudson,	<i>Henry S. Goodale,</i>
		<i>Martin L. Smith,</i>
	St. John's, Stockport,	Cyrus Curtiss,
		William J. Peake,
		<i>Robert B. Monell,</i>
		<i>Gideon Lathrop,</i>
		<i>Frank A. Stott,</i>
		<i>Rensselaer Reynolds,</i>
Delaware...	St. John's, Delhi,	William C. Sheldon,
		John Sherwood,
	St. Paul's, Franklin,	<i>Daniel D. Shephard,</i>
		<i>Benjamin T. Cooke,</i>
		<i>Sylvester Wheat,</i>
		Milton Bostwick,
Dutchess...	Trinity, Fishkill,	Gulian C. Verplanck,
		<i>Isaac E. Cothel,</i>
		<i>William A. Bartow,</i>
	St. Anna's, Fishkill Landing,	Isaac Teller,
		John B. Seaman,
		Adrian V. Knevels,
	St. James', Hyde Park,	<i>Dudley B. Fuller,</i>
		<i>Walter Langdon,</i>
	Trinity, Madalin,	John H. Hagar,
		George F. Simmons,
		<i>David V. Queen,</i>
	Regeneration, Pine Plains,	<i>Richard Peck,</i>
		<i>Isaac J. Sutherland,</i>
		Horace F. Smythe,

Counties.	Churches.	Delegates.
Dutchess . . .	Christ, Poughkeepsie,	Thomas L. Davies, LeGrange Dodge, Edward H. Parker, <i>Eugene Livingston,</i> <i>Johnston Livingston,</i> Fred. De Peyster, jr., <i>Cyrus B. Morse,</i> <i>Lewis Livingston,</i> <i>James C. McCarty,</i> <i>Theodore R. Wetmore,</i> Francis B. Rives, Abram S. Mesier,
	St. Paul's, Red Hook,	<i>James Rogers,</i> <i>Samuel Ames,</i> <i>A. S. Van Voorst,</i> Richard H. Cushney, <i>Nathan Clarke,</i> <i>Henry A. Nichols,</i> <i>John R. Warne,</i> <i>Charles B. Pinckney,</i> Charles S. Willard, <i>Horace K. Willard,</i> <i>A. D. Spoor,</i> <i>Nicholas Clute,</i> <i>John Van Schaick,</i> <i>John G. Welsh,</i> <i>Manley P. Matice,</i> <i>Matthew B. Blenis.</i>
	Messiah, Rhinebeck,	<i>Griffin Sweet,</i> <i>Reuben Neely,</i> <i>William Mather,</i> <i>Nathaniel Benton,</i> James Wheeler, <i>Julius T. Alden,</i> Charles R. Marvin. Charles Stanton, Lewis Morris,
	Zion, Wappinger's Falls,	
Essex	St. Paul's, Keeseville,	
Fulton	St. John's, Johnstown,	
Greene	Trinity, Athens,	
	St. Luke's, Catskill,	
	Christ, Coxsackie,	
	Christ, Greenville,	
	St. Paul's, Oakhill,	
Herkimer . . .	Trinity, Fairfield,	
	Emmanuel, Little Falls,	
Kings	Christ, Brooklyn,	

Counties.	Churches.	Delegates.
King's . . .	Emmanuel, Brooklyn,	William S. Barr, <i>Alexander E. Orr,</i> Charles T. Middlebrook,
	Grace,	Henry E. Pierrepont, Charles E. Bill, William M. Vail,
	Holy Trinity,	Edward Todd, Charles A. Townsend, W. B. Leonard,
	Messiah,	Henry W. Derby, <i>John Bynner,</i> <i>Alonso A. Foster,</i>
	Redeemer,	William W. Hooper, William A. Cook, Christian W. Bouck,
	St. Ann's,	Azel D. Matthews, <i>Abram Wyckoff,</i> Henry P. Morgan,
	St. John's,	James B. Beers, <i>John W. Masury,</i> <i>H. Josiah Brooks,</i>
	St. Luke's,	John W. Hunter, <i>John D. Bluzome,</i> <i>Oliver G. Carter,</i>
	St. Mark's,	<i>S. M. Mackay,</i> <i>John Rhodes,</i> <i>William H. Clark,</i>
	St. Matthew's.	Francis H. Chichester, <i>Henry J. Bragg,</i> Henry Norris,
	St. Mary's,	William H. Pars. <i>Charles Chase,</i> Kennard Buxton,
	St. Michael's.	Thurland Thonger, Robert Wellwood, George C. Close,
	St. Paul's,	<i>Augustus E. Masters.</i>

Counties.	Churches.	Delegates.
Kings.....	St. Paul's, Brooklyn,	<i>Charles Christmas,</i>
	St. Peter's,	<i>Jasper W. Gilbert,</i>
	Christ, North Brooklyn,	<i>William Peet,</i>
	Atonement, South Brooklyn,	<i>Thomas H. Boag,</i>
	Calvary, Williamsburgh,	<i>Silas M. Giddings,</i>
	Grace,	<i>Thomas Valentine,</i>
	St. Mark's,	<i>Richard Ten Eyck,</i>
	St. Paul's,	<i>Joseph B. Ward,</i>
	Trinity, East New York,	<i>Edward Buckley,</i>
	Ascension, Greenpoint,	<i>Isaac A. Biggs,</i>
	Christ, New Utrecht.	<i>Arthur Sinclair,</i>
Montgomery.	St. Ann's, Amsterdam.	<i>Andrew Dickinson,</i>
New York.....	Advent, New York,	<i>John E. Seward,</i>
		<i>John M. Young,</i>
		<i>Edward W. Townsend,</i>
		<i>Charles H. Lord,</i>
		<i>Jonathan James,</i>
		<i>John Taylor,</i>
		<i>Joseph K. Thomas,</i>
		<i>Robert Fash,</i>
		<i>Thomas W. Groser.</i>
		<i>William Hinton,</i>
		<i>Joseph F. Bridges,</i>
		<i>Horace A. Miller,</i>
		<i>Herman H. Kattenhorn,</i>
		<i>J. W. Valentine,</i>
		<i>G. H. Smith,</i>
		<i>J. S. Hawley,</i>
		<i>Henry G. Hadden,</i>
		<i>Joseph Dunderdale.</i>
		<i>Edward Kent,</i>
		<i>Charles Devendorf,</i>
		<i>James Titcomb,</i>
		<i>Henry S. Persse,</i>
		<i>Robert L. Mulford,</i>
		<i>Henry McLean,</i>
		<i>Philip R. Wilkins,</i>

Counties.	Churches.	Delegates.
New York.	All Angels', New York,	J. E. Cudlipp, <i>Robert Nutty,</i> James O. Taylor, Wilson Smull, George W. Riblett, <i>William Miles,</i>
	All Saints',	Floyd Smith, John D. Jones, Hamilton Bruce,
	Annunciation,	<i>Stephen V. R. Moore,</i> Albert G. Hyde, John Wheeler,
	Anthon Memorial,	Frederic De Peyster, Stewart Brown, Frederick G. Foster,
	Ascension,	Samuel B. Ruggles, Frederick S. Winston, James W. Underhill,
	Calvary,	Spencer K. Green, James Dixon, <i>Henry A. Wilmerding,</i>
	Christ,	Benjamin C. Wetmore, Thomas C. Lyon, <i>Gerard L. Moore,</i>
	Epiphany,	Thomas W. Murray, <i>Henry J. Burchell,</i> <i>Thomas Austin,</i>
	Good Shepherd,	Michael Ulshoeffer, Lloyd W. Wells, Edward Jones,
	Grace,	Walter Roome, Francis Many, John F. Seymour,
	Holy Apostles,	George Shea, <i>Hartman Markoe,</i> J. S. Geddes Day,
	Holy Innocents,	T. Matlock Cheeseman,
	Holy Sepulchre,	

Counties.	Churches.	Delegates.
New York...	Holy Sepulchre, New York,	Wm. H. Lindsley, James B. Davis, Charles Ottiwell, Andrew McGowan, Arthur Forbes, Robert Dumont, <i>William A. Freeborn,</i> Swain Winkley, George F. Nesbitt, <i>Edwin M. Crawford,</i> Henry Eyre, Lewis R. Chesbrough, Richard Vose, Gideon Pott, <i>Darius Terry,</i> <i>James N. McElligot,</i> <i>Martin E. Greene,</i> Hugh Williamson, John Gay, Charles O. Dowd, Charles Hudson, Elijah J. Pattison, <i>I. A. Robertson,</i> C. Y. Wemple, <i>Josiah F. Kendull,</i> William B. Asten, J. Wilson Stratton, Rosewell G. Rolston, George R. Jackson, William J. Sherwood. Henry A. Rumwell, Stephen Cambreleng, John W. Mersereau, Philetus H. Holt, John Buckley, Jr., Geo. H. Romaine, A. P. Merrill, M. D..
	Holy Martyrs,	
	Holy Trinity,	
	Incarnation,	
	Intercession,	
	Mediator,	
	Nativity,	
	Redeemer,	
	Resurrection,	
	St. Andrew's,	
	St. Ann's,	
	St. Bartholomew's,	
	St. Clement's,	

Counties.	Churches.	Delegates.
New York...	St. Esprit, New York,	Jean Jaques Burnier, <i>Lewis H. Pignolet,</i> <i>John Corrija,</i>
	St. George's,	Charles Tracy, Adolphus Lane, Percy R. Pyne,
	St. James',	John H. Riker, Samuel Jaudon, John G. Haviland,
	St. John Baptist's,	Joseph U. Orvis, Abraham Voorhis, Thomas W. Clerke,
	St. John Evangelist's,	<i>Alexander Clinton,</i> Hamilton R. Searles, Herman Bruen,
	St. Luke's,	A. B. McDonald, Wm. P. Wallace, Francis Pott,
	St. Mark's,	Hamilton Fish, Henry B. Renwick, William H. Scott,
	St. Matthias',	<i>Samuel S. Doughty,</i> John Williams, Abram Coleman,
	St. Mary's,	Richard L. Schieffelin, Charles F. Alvord. Peter C. Tiemann,
	St. Michael's,	James F. De Peyster, <i>James Punnett,</i> <i>David H. Dick,</i>
	St. Peter's,	Charles H. Mount, <i>George P. Quackenbush,</i> James N. Wells,
	St. Philip's,	William P. Powell, Jeremiah W. Bowers,
	St. Stephen's,	Robert A. Sands, Samuel K. Barton,

Counties.	Churches.	Delegates.
New York.	St. Stephen's, New York, St. Thomas',	Henry B. Price, <i>Edward M. Willett,</i> Elihu L. Mix,
	St. Timothy's,	George D. H. Gillespie, Daniel C. Spencer,
	Transfiguration,	John J. Smith, Noyes Streeter, Jr., Gerardus B. Docherty, <i>Robert S. Hone,</i>
	Trinity,	William Betts, William E. Dunscomb, Samuel Davis,
	Zion,	John A. Dix, James Van Norden, Edward F. De Lancey, George L. Jewett,
Orange . . .	St. John's, Canterbury,	Thomas P. Cummings, John Chatfield, David A. Stephens,
	St. James', Goshen,	<i>J. F. Matthews,</i> George C. Miller, Wm. T. Russell,
	St. George's, Newburgh,	<i>Homer Ramsdell,</i> David Moore, Odell S. Hathaway,
	St. Paul's, "	<i>John S. Heard,</i> Rob't V. K. Mountfort Thomas McDonough,
	Grace, South Middletown,	John M. Matthews, Horace Porter, Elisha P. Wheeler,
	St. Andrew's, Walden,	<i>Thomas H. Senior,</i> George Weller, John C. Holbrow,
Otsego . . .	Christ, Butternuts,	Orrin Ward, <i>Benj. S. Marsh,</i> <i>George W. Lillie.</i>

Counties.	Churches.	Delegates.
Otsego . . .	Christ, Cooperstown,	<i>Robert P. Kemble,</i> <i>S. Bayard Fish,</i> <i>Dorr Russell,</i> <i>Norris Gilbert,</i> <i>Jonah Davis,</i> <i>George I. Peck,</i> <i>E. M. West,</i> <i>G. W. Crook,</i> <i>C. S. Williams,</i>
	Zion, Morris,	<i>L. G. Cohn,</i> <i>D. P. Loomis,</i> <i>A. B. Watson,</i>
	Immanuel, Otego,	<i>Gouverneur Kemble,</i> <i>Robert B. Parrott,</i> <i>George E. Moore,</i> <i>Frederic Philipse,</i> <i>H. W. Belcher,</i>
Putnam . . .	St. Mary's, Cold Spring,	<i>Jonas Stremmell,</i> <i>James D. Trask,</i> <i>Henry Withington,</i> <i>James M. Carrington,</i> <i>Edward W. Hewitt,</i> <i>William Mulligan,</i>
	St. Philip's, Philipsetown,	<i>Charles Hewlitt,</i> <i>Charles H. Jones,</i> <i>John D. Jones,</i> <i>Edward J. Mann,</i> <i>Joseph H. King,</i> <i>John W. Lawrence,</i>
Queens . . .	St. George's, Astoria,	<i>Dewitt Tappan,</i> <i>James B. Pearsall,</i> <i>Thomas T. Jackson,</i> <i>William H. Dannett,</i> <i>Samuel L. Seaman,</i> <i>George H. Hentz,</i> <i>John A. King,</i> <i>James J. Brenton,</i>
	Redeemer, Astoria,	
	St. John's, Cold Spring Harbor,	
	St. George's, Flushing,	
	St. Paul's, Glen Cove,	
	St. George's, Hempstead,	
	Grace, Jamaica,	

Counties.	Churches.	Delegates.
Queens . . .	Grace, Jamaica,	Jermiah Valentine,
	Christ, Manhasset,	<i>Andrew A. Bremner.</i>
		<i>John Morrell,</i>
	St. Saviour's, Maspeth,	<i>Sylvanus S. Smith.</i>
		John R. Maurice,
		<i>James Maurice,</i>
		<i>William Betts, Jr.,</i>
	St. James', Newtown,	<i>John J. Moore,</i>
		<i>Cornelius L. Moore,</i>
	Christ, Oyster Bay,	<i>John F. Sherman,</i>
		<i>Thomas F. Youngs,</i>
		<i>John Henry Adams,</i>
		<i>Walter R. T. Jones.</i>
	St. Thomas', Ravenswood,	John H. Williams.
		Samuel Brown,
		William Marsell,
	Trinity, Rockaway,	<i>Alfred Hewlett,</i>
		Joseph S. Wright,
		James H. Fennings,
	Grace, South Oyster Bay,	David R. Floyd Jones,
		William Floyd Jones,
		Arthur Wellwood,
	Grace, Whitestone,	<i>E. A. Le Roy,</i>
		<i>Augustus H. Kissam.</i>
		<i>Peter Westervelt,</i>
	Rensselaer. St. Mark's, Hoosac Falls,	Salmon Moses,
		<i>John L. Quackenbush.</i>
		<i>John B. Tibbits,</i>
	Christ, Troy,	John B. Gary,
		George B. Smith,
		G. P. Cozzens,
	St. John's, Troy,	<i>John B. Gale,</i>
		<i>J. Hudson Peck,</i>
		Charles W. Tillinghast.
	St. Paul's, Troy,	Jonas C. Heartt,
		<i>Peter Thalimer,</i>
		<i>Willard Gay,</i>

Counties.	Churches.	Delegates.
Richmond.	St. Mary's, Castleton,	<i>Charles C. Taber,</i> <i>William H. Phelps,</i> <i>William Wilson,</i> <i>Albert Ward,</i> <i>Edwin W. Parker,</i> <i>Charles Squire, Jr.,</i> <i>Frank O. Boyd,</i> <i>John Q. Jones,</i> <i>Robert H. Thayer,</i> <i>Thomas M. Reinhart,</i> <i>John W. Mercereau,</i> <i>Wesley Johnson,</i> <i>Daniel Clawson,</i> <i>David A. Edgar,</i> <i>James Spencer,</i> <i>Henry H. Biddle,</i> <i>Albert Journeay,</i> <i>James Guion,</i> <i>John J. Crook,</i> <i>John C. Reick,</i> <i>James West,</i> <i>George W. Burr,</i> <i>William S. Stillwell,</i> <i>William Foorhis,</i> <i>Francis Tillou,</i> <i>George A. Jones,</i> <i>Floyd Bailey,</i> <i>William A. Smith,</i> <i>James W. Horton,</i> <i>Wheeler K. Booth.</i> <i>John H. Westcott,</i> <i>Thomas Smith,</i> <i>George Merchant,</i> <i>Henry A. Dows,</i> <i>John Hayes,</i> <i>William Ely,</i> <i>J. B. Finlay,</i>
	St. Paul's, " "	
	St. John's, Clifton, Christ, New Brighton,	
	St. Andrew's, Richmond,	
	St. Luke's, Rossville,	
	Holy Comforter, Southfield,	
Rockland.	Holy Trinity, Haverstraw,	
	Grace, Nyack,	
	Christ Church, Piermont,	
Saratoga.	Christ, Ballston Spa,	
	Calvary Church, Burnt Hills,	
	St. Paul's, Charlton,	
	Bethesda, Saratoga Springs,	

Counties.	Churches.	Delegates.
Saratoga. . .	Bethesda, Saratoga Springs,	<i>Wm. N. Searing,</i> <i>P. Porter Wiggins,</i> Joseph B. Enos, <i>James Holroyd,</i> <i>Samuel A. Northrop,</i> <i>Benjamin M. Duane,</i> <i>Jas. D. Featherstonhaugh</i>
	Grace, Waterford,	Alexander Van Pelt,
Schenectady.	Christ, Duaneburgh,	David C. Smith,
	St. George's, Schenectady,	<i>Samuel W. Jackson,</i> <i>James N. Craig,</i> Walter P. Brown, <i>J. C. Harrison,</i> <i>William J. Averill,</i> <i>Daniel Judson,</i> <i>John C. Sprague,</i> <i>T. Streetfield Clarkson,</i> <i>Bloomfield Usher,</i> <i>Theodore Clark,</i> Edward Kissam, <i>Charles H. Fleet,</i> Hiram Paulding, Jr., <i>William H. Ludlow,</i> <i>Edmund Strong,</i> <i>John R. Suydam,</i> <i>Wilfred J. Mills,</i> <i>Daniel S. Williamson.</i>
St. Lawrence.	Grace, Canton,	<i>J. L. G. Smith,</i> C. O. Meyers, <i>Ira B. Webb,</i> <i>G. T. Pierce,</i> <i>Erastus Cooke,</i> <i>Silas Wood,</i> <i>Augustus A. Reynolds,</i> <i>J. B. C. Davis,</i> <i>William A. Husted,</i> <i>John Townsend,</i>
	St. John's, Ogdensburgh,	
	Trinity, Potsdam,	
Suffolk. . . .	St. John's, Huntington,	
	St. John's, Islip,	
	St. James', Smithtown,	
Ulster.	St. Paul's, Ellenville,	
	St. John's, Kingston,	
	Christ, Marlborough,	
	All Saints, Milton,	

Counties.	Churches.	Delegates.
Ulster. . . .	All Saints, Milton, Holy Spirit, Rondout, Trinity, Ulster,	<i>Andrew Roe,</i> <i>L. A. Sykes,</i> <i>David Abbey, Jr.,</i> <i>James G. Lindsley,</i> <i>Aaron J. Vanderpool,</i> <i>Francis K. Field,</i> <i>Joseph B. Palser,</i> <i>William H. Warren,</i> <i>John A. Pattison,</i> <i>John M. Williams,</i> <i>Henry Beck,</i> <i>William B. Bool,</i> <i>George Weston,</i> <i>E. H. Crocker,</i> <i>Thomas L. Dalton,</i>
Washington.	St. James', Fort Edward, St. Paul's, Salem, Zion, Sandy Hill,	<i>Robert Bolton,</i> <i>William Lockwood,</i> <i>John J. Banks,</i> <i>George J. Barlow,</i> <i>Cyrus Frost,</i> <i>Clarence M. Teller,</i> <i>Philip R. Underhill,</i> <i>Leander Townsend,</i> <i>Abijah G. Morgan,</i> <i>Shadrach Taylor,</i> <i>George S. Carter,</i> <i>Lewis Many,</i> <i>James L. Dunham,</i> <i>J. S. Cronise,</i> <i>James L. Adams,</i> <i>Charles H. Birney,</i> <i>James Stringer,</i> <i>Benjamin H. Purdy,</i> <i>Martin Zabriskie,</i> <i>William H. Morris,</i> <i>Francis J. Barretto,</i>
Westchester.	St. Matthew's, Bedford, St. Augustine's, Croton, St. Paul's, Eastchester, Zion, Greenburgh, St. Barnabas', Irvington, St. Thomas', Mamaroneck, St. Ann's, Morrisania, St. Paul's, Morrisania Village,	<i>Joseph Hayward,</i>

Counties.	Churches.	Delegates.
Westchester.	St. Paul's, Morrisania Village,	Charles J. Gillis, William Lockwood,
	St. Mary's, Mott Haven,	Edward Haight, <i>Benjamin F. Brittan,</i> <i>James A. Crow,</i>
	St. Mark's, Mount Pleasant,	Daniel D. Foote, Munson J. Lockwood, <i>Thomas Hamill,</i>
	St. Mark's, New Castle,	<i>William H. Leonard,</i> Robert S. Hart, <i>Joseph W. G. Blythe,</i>
	Trinity, New Rochelle,	Richard Lathers, Edward G. Simmons, Robert C. Fisher,
	St. Peter's, Peekskill,	Charles A. Lee, <i>Calvin Frost,</i> <i>Ezra J. Horton,</i>
	St. Peter's, Portchester,	John Brooks, John Kellin, Philip Rollhaus,
	Christ, Riverdale,	Wm. H. Appleton, Hiram Ketchum, <i>Ezra R. Goodridge,</i>
	Christ, Rye,	<i>John C. Jay,</i> <i>Augustus Wiggins,</i> <i>Adam T. Sacket,</i>
	St. James the Less, Scarsdale,	William S. Popham, Oliver A. Hyatt, James S. Cornell,
	St. Paul's, Sing Sing,	A. S. Richards, Samuel C. Nichols, Marcius L. Cobb,
	St. Luke's, Somers,	<i>William Marshall,</i> Gerard Crane, Thaddeus Barlow,
	St. Luke's, Somers,	William G. Weston, Philo H. Perry,
	Christ, Tarrytown.	

Counties:	Churches.	Delegates.
Westchester.	Christ, Tarrytown, St. John's, Tuckahoe, St. Peter's, Westchester, Grace, White Plains, St. John's, Wilmot, St. John's, Yonkers, St. Paul's, " Mediator, South Yonkers,	Charles B. Fosdick, John A. Hammond, <i>Samuel M. Raesbeck,</i> <i>Charles R. Dusenberry,</i> Francis Barretto, <i>Gouverneur M. Wilkins,</i> <i>George T. Adee,</i> Isaac C. Buckhout, Elisha Horton, John Swinburne, <i>Benjamin F. Underhill,</i> Sylvester L. H. Ward, William D. Berrian, Thomas O. Farrington. Richard Lawrence, Edgar Logan, J. Foster Jenkins, <i>Alexander Munkittrick,</i> <i>Henry Anstice,</i> William M. Burgoyne, Elisha Brooks, Franklin F. Randolph.

CLERGYMEN NOT MEMBERS OF THE CONVENTION PRESENT.

The Right Rev. Henry C. Lay, D. D.; Missionary Bishop of
Arkansas.

The Right Rev. Joseph C. Talbot, D. D.; Assistant Bishop of
Indiana.

The Rev. John Downie, of the Diocese of Jamaica.

The Rev. Asa Dalton, of the Diocese of Maine.

The Rev. Abbott Brown, }
The Rev. Wm. H. Neilson, } **Of the Diocese of Massachusetts.**

The Rev. Frederick W. Shelton, LL. D.; of the Diocese of
Vermont.

The Rev. John Burke,	}	Of the Diocese of New York.
The Rev. Edgar T. Chapman,		
The Rev. Joshua L. Harrison,		
The Rev. T. Robinson Harris, deacon,		
The Rev. John Morgan,		
The Rev. Edward N. Mead, D. D.,		
The Rev. Jesse A. Spencer, D. D.,		
The Rev. William Staunton, D. D.,		
The Rev. Thomas M. Thorpe, deacon,		
The Rev. Robert B. Van Kleeck, D. D.,		

The Rev. William A. Matson, D. D.,	}	Of the Diocese of New Jersey.
The Rev. William G. Farrington,		
The Rev. J. S. B. Hodges,		
The Rev. Daniel F. Warren,		

The Rev. J. S. Scott, D. D.,	}	Of the Diocese of Florida.
The Rev. L. R. Staudenmayer,		

The Rev. Edward Meyer, of the Diocese of Michigan.

The Rev. J. O. Batterson, of the Diocese of Minnesota.

The Rev. Stephen C. Massoch, D. D.; of Nebraska.

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JOURNAL
OF
THE PROCEEDINGS
OF THE
CONVENTION.

NEW YORK, WEDNESDAY, SEPTEMBER 26TH, 1866.

This being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of New York for the meeting of the Annual Convention of the same, a number of the Clergy and Laity assembled for Divine Service, at ten o'clock in the morning, in St. John's Chapel in the City of New York, the place appointed by the Bishop for the meeting.

Morning Prayer was said by the Rev. Cornelius R. Duffie, D. D., rector of the Church of St. John Baptist, New York, assisted by the Rev. J. Howard Smith, rector of the Church of the Intercession, New York, and the Rev. George B. Reese, rector of Zion Church, Greenburgh, who read the Lessons, and the Rev. J. Breckenridge Gibson, rector of Bethesda Church, Saratoga Springs, who said the Collects. The Litany was said by the Rev. Philander K. Cady, rector of Christ Church, Poughkeepsie. The Ante-Communion Service was read by the Right Rev. Joseph C. Talbot, D. D., Assistant Bishop of Indiana, the Rev. John Brown, D.D., rector of St. George's Church, Newburgh, reading the Epistle, and the Rev. John McVickar, D. D., Emeritus Professor of the Evidences of Revealed

Religion in Columbia College, New York, reading the Gospel. The Sermon was preached by the Rev. Morgan Dix, D. D., rector of Trinity Church, New York. The Right Rev. Horatio Potter, D.D., LL. D., D. C. L., Bishop of the Diocese, celebrated the Holy Communion, in which he was assisted by the Right Rev. Henry C. Lay, D. D., Missionary Bishop of Arkansas, the Rev. A. N. Littlejohn, D. D., rector of the Church of the Holy Trinity, Brooklyn, and the Rev. Dr. Dix.

The Convention was called to order by the Bishop of the Diocese.

The Secretary proceeded, under the direction of the Bishop, to call the names of the Clergy of the Diocese entitled to seats, when one hundred and seventy answered to their names and took their seats as members.*

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates; which were examined by the Secretary and a Committee of two appointed by the Presiding Officer, viz.: William E. Dunscomb, Esq., and Hon. Hamilton Fish. The names of the Lay Delegates duly appointed were called, when Delegates from one hundred and forty-two Parishes appeared and took their seats.†

A constitutional quorum being present, the Right Reverend the President declared the Convention organized for business.

The Committee on the Examination of the Certificates of Lay Delegates reported as defective several certificates, which were referred back to the Parishes for correction.

The President announced the VIIth Rule of Order on the ad-

* A List of the Clergy who attended this Convention is prefixed to the Journal.

† A List of the Lay Delegates present in this Convention is prefixed to the Journal.

mission of persons not members to the sittings of the Convention.

On motion, the reading of the Rules of Order was unanimously dispensed with.

The Convention then proceeded, according to the Sixth Article of the Constitution, to the appointment of a Secretary and Treasurer.

On motion of Floyd Smith, Esq., the vote by ballot was unanimously dispensed with, and the Rev. William E. Eigenbrodt, D. D. was elected Secretary.

On motion of the same, ballot was unanimously dispensed with, and Edward F. De Lancey, Esq. was elected Treasurer.

The Secretary appointed the Rev. Theodore A. Eaton, the Assistant Secretary.

The President then announced the following Standing Committees and Inspectors of Elections :

ON THE INCORPORATION OF CHURCHES.

William E. Dunscomb, Esq., the Rev. William Walton, D. D., and Hon. Hamilton Fish.

ON THE DIOCESAN FUND.

The Rev. Richard U. Morgan, D. D., Rev. S. B. Bostwick, Hon. Edward Haight, Edward Jones, Esq., and the Treasurer

ON THE TREASURER'S REPORT.

Floyd Smith, Esq., William Betts, Esq., and Hon. John A. King.

ON THE THEOLOGICAL SEMINARY.

The Rev. John Brown, D. D., Rev. Issac H. Tuttle, D. D., Henry E. Pierrepont, James F. De Peyster, and Anthony B. McDonald, Esq's.

ON CANONS.

The Rev. Edward Y. Higbee, D. D., Rev. Benjamin I. Haight, D. D., Rev. Thomas W. Coit, D. D., L.L. D., Hon. Gulian C. Verplanck, Hon. Hamilton Fish, and Orlando Meads, Esq.

INSPECTORS OF ELECTIONS.

For the Standing Committee: For the Clerical Votes—The Rev. A. B. Hart, and Hon. Jonas C. Heartt. For the Lay Votes—The Rev. J. H. Hobart Brown, and Mr. Frederick De Peyster.

For the Missionary Committee: For the Clerical Votes—The Rev. Thomas M. Peters, D. D., and Mr. Cyrus Curtiss. For the Lay Votes—The Rev. Edward Jessup, and Hon. Albert Ward.

The following Churches applied for admission into union with the Convention:

ST. MARK'S CHURCH, GREEN ISLAND, ALBANY COUNTY.

ST. PAUL'S CHURCH, FRANKLIN, DELAWARE COUNTY.

ZION CHURCH, FONDA, MONTGOMERY COUNTY.

CHURCH OF THE ATONEMENT, IN THE CITY AND COUNTY OF NEW YORK.

THE CHAPEL OF THE HOLY SAVIOUR, IN THE CITY AND COUNTY OF NEW YORK.

CHURCH OF THE HOLY SEPULCHRE, IN THE CITY AND COUNTY OF NEW YORK.

CHRIST CHURCH, WARWICK, ORANGE COUNTY.

CHURCH OF THE REDEEMER, ASTORIA, QUEENS COUNTY.

ST. JOHN'S CHURCH, LONG ISLAND CITY, QUEENS COUNTY.

THE CHURCH OF THE HOLY COMFORTER, ELTINGVILLE, RICHMOND COUNTY.

ST. MARY'S CHURCH, LUZERNE, WARREN COUNTY.

TRINITY CHURCH, WHITEHALL, WASHINGTON COUNTY.

CHRIST CHURCH, RIVERDALE, WESTCHESTER COUNTY.

On motion of the Secretary, these applications were referred to the Committee on the Incorporation of Churches.

The Bishop, according to Canon I. of the Diocese, laid before the Convention a List of the Clergy of the Diocese.

On motion of the Secretary, it was

Resolved, That this Convention do very respectfully invite the Right Rev. Henry C. Lay, D. D., Missionary Bishop of Arkansas, and the Right Rev. Joseph C. Talbot, D. D., Assistant Bishop of Indiana, to occupy seats beside the President, whenever they may please to be present during the session.

The Secretary gave notice of his intention to move to-morrow,

That Sec. I., of Canon IX., entitled, *Of Deputies to the General Convention*, be altered so as to read—"The Convention shall at each regular annual meeting next preceding a stated meeting of the General Convention, elect, &c."

The Rev. Mr. Paddock gave notice of his intention to move to-morrow,

That Sec. II., of Canon XV., be changed so as to make the Missionary Committee of the Diocese consist of fifteen members, of whom eight shall be Clergymen and seven Laymen.

On motion of the Hon. Hamilton Fish, it was

Resolved, That the Committee on Canons be requested to consider and report whether in their judgment any (and if any, what) additions, alterations, and amendments, are expedient to be made in Canon II., of this Diocese, entitled, "*Of the Members of the Convention and the evidence of their right to seats*," and to Canon IV., entitled, "*Of the admission of a Church into union with the Church in this Diocese and maintaining such union*;" and also in the forms of certificates, appended to the Canons, to be presented by Lay Delegates to this Convention, and that they be authorized to report such amendments as they may deem necessary.

The Convention then adjourned until nine o'clock to-morrow morning.

THURSDAY, SEPTEMBER 27TH, NINE O'CLOCK, A. M.

The Convention met pursuant to adjournment.

Morning prayer was said by the Rev. Henry E. Duncan, rector of St. Anna's Church, Fishkill Landing, assisted by the Rev. Benjamin Webb, rector of St. Luke's Church, Somers.

In absence of the Bishop of the Diocese, and by his request, the Rev. Dr. Haight took the chair.

The minutes of yesterday's proceedings were read and approved.

Lay Delegates from several Parishes, from which no certificates were before received, presented certificates, which, in the necessary absence of the Committee on the subject, were examined by the Hon. Samuel B. Ruggles, and Samuel Davis, Esq., appointed for the purpose. On approval, the Delegates took their seats.*

Of the Clergy, not present yesterday, several appeared and took their seats.

The Convention proceeded to the election of the Standing Committee of the Diocese and of the Missionary Committee.

The names of the Clergy were called by the Secretary; and of the Churches, by the Assistant Secretary.

The members having deposited their ballots, the Tellers retired to count the votes.

* A List of the Clergy and Lay Delegates present at this Convention is prefixed to the Journal.

On motion of the Secretary the House proceeded to the election of Trustees of the Fund for the Aged and Infirm Clergy. Ballot was unanimously dispensed with, and the following persons were chosen

TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

CYRUS CURTISS, Esq.

WILLIAM BETTS, Esq.

EDWARD F. DE LANCEY, Esq.

It having been announced that a vacancy had occurred among the Trustees of the Episcopal Fund, in consequence of the death of Isaac A. Johnson, Esq.

On motion of the Secretary the Convention proceeded to fill the same. Ballot was unanimously dispensed with, and Thomas P. Cummings, Esq. was elected a Trustee of the Episcopal Fund.

The Report of the Trustees of the Fund for the Aged and Infirm Clergy was presented and read :

Report

OF THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

The Trustees of the Fund for the Relief of Aged and Infirm Clergymen, respectfully report :

That since their report to the Convention of 1865, there have been received by the Treasurer—

Contributions from Parishes.....	\$4,253 58
Interest on Investments.....	2,653 75
Balance Funds at last Convention.....	6,804 76
	<hr/> \$13,212 09
Principal of a Bond and Mortgage paid off.....	5,000 00
Total receipts.....	<hr/> \$18,212 09

There has been paid by the Treasurer during the same period—	
For Beneficiaries.....	\$5,912 50
Contingent expenses.....	368 11
Investments for permanent fund.....	8,000 00
	<hr/>
Total payments.....	\$14,275 61
Leaving Balance Fund of.....	3,986 48
	<hr/>
	\$18,212 09
Investment heretofore reported to Convention.....	
One Bond and Mortgage paid off.....	\$44,700 00
	5,000 00
	<hr/>
Leaving.....	\$39,700 00
Add Investments above reported.....	8,000 00
	<hr/>
Total Permanent Investments.....	\$47,700 00

No Beneficiaries have died during the year.

Seventeen Clergymen are now receiving regular stipends quarterly.

Special appropriations for temporary relief have been made during the year in eleven cases of others than the regular stipendiaries.

HORATIO POTTER,	} Trustees.
CYRUS CURTISS,	
WILLIAM BETTS,	
EDWARD F. DE LANCEY,	

NEW YORK, *September 25th*, 1866.

The Report of the Trustees of the Sands Fund was presented and read :

Report

OF THE TRUSTEES OF THE SANDS FUND.

The Trustees of the "Sands Fund," respectfully Report :

That there has been received since the last Convention, for interest on the fund..... \$234 50

That there has been paid during the same period, as follows :

To the Bishop, for the purposes of the Trust.....	\$224 25
Contingent expenses	10 25
	<hr/>
	\$234 50

Principal invested.....\$3,000.

HORATIO POTTER, <i>Bishop of the Diocese,</i>	} Trustees.
WILLIAM E. EIGENBRODT, <i>Secretary of Convention,</i>	
EDWARD F. DE LANCEY, <i>Treasurer of Convention,</i>	
THOMAS P. CUMMINGS, <i>Treasurer of Episcopal Fund,</i>	

Dated NEW YORK, September 25th, 1866.

The Report of the Treasurer of the Conscript Clergy Fund was presented and read, as follows :

Report

OF CONSCRIPT CLERGY FUND.

The Treasurer of the Convention respectfully reports :

That, pursuant to the resolution of the Convention of 1865, he has paid over to the Treasurer of the Parochial Fund the balance remaining on hand, as reported to the last Convention, being the sum of..... \$583 60

In thus finally closing the account of this fund, the Treasurer would state that the total amount contributed by the Diocese during the late civil war, to save its Clergy from conscription as soldiers, was..... \$2,444 30

The total amount required and paid was.....\$1,845 00

The expenses of managing the fund were..... 15 70

And the remainder..... 583 60

was voted by the Convention of 1865 to the Parochial Fund.

The Township of Pelham, Westchester County, has recently raised by tax and refunded to those of its inhabitants who were conscripted and commuted, the amounts paid for such commutation. Among them was the Rev. S. Chevers, then of Grace Church, City Island, Westchester County, but now of Ohio, who was aided from this fund. Mr. Chevers, having been repaid, has returned the

amount, 285 dollars, to the fund, and it is for the Convention to direct its final disposition.

EDWARD F. DE LANCEY,
Treasurer of Convention.

NEW YORK, *September 25th*, 1866.

The Rev. John H. Hopkins, Jr. offered the following Resolution :

Resolved, That the Treasurer of the Conscript Clergy Fund be directed to pay the balance of the same in his hands to the Diocesan Fund to be appropriated towards meeting the additional amounts assessed upon this Diocese by the Lower House of the last General Convention.

The Rev. J. Howard Smith moved to amend this Resolution by directing the sum to be paid to Christ Church, Pelham. This amendment was lost.

The Resolution offered by the Rev. Mr. Hopkins was then adopted.

The Inspectors of the Votes for the Standing Committee of the Diocese presented their Reports :

Whereupon the following persons were declared duly elected, by the concurrent vote of the Clergy and Laity, to be members of

THE STANDING COMMITTEE.

CLERGY :

REV. JOHN McVICKAR, D. D.,
REV. WILLIAM E. EIGENBRODT, D. D.,
REV. EDWARD Y. HIGBEE, D. D.,
REV. MORGAN DIX, D. D.

LAITY :

HON. GULIAN C. VERPLANK,
FLOYD SMITH, Esq.,

STEPHEN P. NASH, Esq.,
GEORGE T. STRONG, Esq.

The Inspectors of the Votes for the Missionary Committee presented their Reports :

Whereupon the following persons were declared duly elected, by the concurrent votes of the Clergy and Laity, to be

THE MISSIONARY COMMITTEE.

CLERGY :

REV. SAMUEL R. JOHNSON, D. D.,
REV. WILLIAM F. MORGAN, D. D.,
REV. ISAAC H. TUTTLE, D. D.,
REV. HENRY E. MONTGOMERY, D. D.,
REV. EUGENE A. HOFFMAN, D. D.

LAITY :

STEPHEN CAMBRELENG, Esq.,
GEORGE C. COLLINS, Esq.,
GEORGE MERRITT, Esq.,
JAMES POTT, Esq.,
HAMILTON BRUCE, Esq.

On motion of the Secretary, the proposed alteration of Sec. 1, of Canon IX. of the Diocese, of which notice was given yesterday, was referred to the Committee on Canons, to report on the same.

On motion of the Rev. Mr. Paddock, the proposed alteration of the first part of 2d Sec. of Canon XV, of which notice was given by him yesterday, was referred to the Committee on Canons.

The Hon. Hamilton Fish, for the Committee on Canons, then presented and read the following

Report

OF THE COMMITTEE ON CANONS.

The Committee on Canons, to whom it was referred to consider whether any Amendments or Additions may be made to Canons II. and IV. respectfully

REPORT:

Section 17 of Canon II. was adopted in 1863, to meet the case of Free Churches incorporated under the Act of 1854;—(See the Journal of 1863, pages 71, 72); but by its language it is made to include a large number of Churches, not intended to be embraced within its operation, and with respect to which its provisions are inapplicable, and may be the cause of embarrassment.

A reference to the Section will show that its language includes every "Church or Congregation incorporated under any law of the State of New York, other than the General Act for the Incorporation of Churches, passed April, 1813, and its amendments," that may have been admitted into union with the Church in this Diocese.

A large number of Churches, the oldest in the Diocese, were incorporated otherwise than under the General Act of 1813, and were in union with the Church in this Diocese, long before the Law of 1854 was enacted. Without referring to Trinity Church in New York, St. Peter's in Albany, and others that may have been created by special charters, it is only necessary to remark that a General Act for the Incorporation of Religious Societies existed long before 1813. A Law of this character was enacted by the State of New York in 1784, and was revised in 1801, substantially in the form of the General Act of 1813. All the Churches incorporated under these General Acts (1784 and 1801) therefore antedate the Laws of 1813, although corresponding with those incorporated under the last mentioned Act, in all essential particulars; they have precisely the same organization, and the same terms of election, and of continuation.

But being incorporated under Laws of the State of New York other than the General Act of 1813, and its amendments, the letter of the 17th Section of the Canon II. would include them within its terms.

It is deemed important immediately to rectify this anomaly in the Canon.

The first clause of this Section appears also to conflict, in some degree, with the third Article of the Constitution, which declares that "the Convention shall be composed of the officiating Ministers, being regularly admitted and settled in some Church within this Diocese, which is in union with this Convention; and of Lay Members, &c., &c."

A Minister, regularly admitted and settled in a Church within the Diocese, in union with the Convention, is therefore, by operation of the organic laws of the Convention, entitled to a seat in the Convention, of which he may not be deprived by any Canon. The Canons may, and should, declare the mode in which the evidence of his right shall be presented to the Convention, and be perpetuated.

But the clause, under consideration, assumes to make the right to a seat itself, dependent upon a "proviso," instead of directing its enactments to the evidence of the right.

The Committee are of opinion, that the Ministers of the Churches of the class (alone) intended to be affected by the Canon adopted in 1863, (Sec. 17, Canon II,) should be held in the same regard as those of other Churches, and that the legislation of the Church respecting the evidence of their rights to membership in the Convention, should be assimilated, as far as practicable, to that affecting their brethren settled in the other Incorporated Churches.

It is therefore proposed to repeal the first clause of Section 17., Canon II.; and to incorporate in Section 2 of the same Canon, the provisions respecting the Ministers of Free Churches, and those not having regular Vestries, under assimilated regulations, with respect to the presentation and perpetuation of the evidence of their rights, with the other Clergy of the Diocese.

This amendment, if adopted, will render necessary an amendment (merely verbal) of the second clause of the same Section. It is also proposed, and recommended.

The Committee are unable, for want of time, to consider fully other changes to Canon II, or to report upon the forms of Certificates of the appointment of Lay Delegates, as contemplated by the resolution of reference to them. The examination which they have been enabled in the brief time since the adoption of the resolution of the Convention, to give to this branch of the reference, inclines them to think that some changes may be required. But those changes demand more time and more deliberation than can be given during the present session of the Convention. They therefore respectfully ask that so much of the reference to them, as may not be answered by this report, may be continued in their charge during the recess, with power to report any

further amendments or additions to the Canons at the next regular meeting of the Convention. .

The Committee are of opinion that an amendment is needed to Section 1 of Canon IV.

This Section requires the production of the Certificate of Incorporation, duly recorded, or a copy thereof certified by the *Clerk of the County*.

In the city and county of New York, by an Act entitled "An Act to reduce several laws relating particularly to the City of New York into one Act," passed April 9, 1818 (2 R. S. 1818, page 402), it is made the duty of the Register of Deeds, to record all "deeds, conveyances, and other writings which by laws are directed, or hereafter may be directed to be recorded." And the Clerk of the City and County of New York is "restrained and precluded" from performing any duties or services whatever so far as relates to the recording of deeds, conveyances, and other writings, &c.

The Committee are not aware of any subsequent law, altering the relative duties of these officers, with respect to the recording of "deeds, conveyances, and other writings which by law are directed" to be recorded.

The office of Register of Deeds has been created elsewhere than in the county of New York, and may perhaps be created in still other counties; and possibly the duty of recording the same class of papers may be transferred to the new officer. They therefore recommend an amendment to meet the existing condition of the laws in the city of New York, if not elsewhere, and the possible future condition of the law in other counties.

The Committee recommend the adoption of the amendments reported herewith.

All of which is respectfully submitted.

ED. Y. HIGBER,

Chairman, &c.

September 27, 1866.

Resolved, That Clause 1 of Section 17 of Canon II. be, and the same hereby is, repealed.

Resolved, That Section 2 of Canon II. be amended by inserting after the words "General Convention of 1832" (in the fourth line of the Edition of the Constitution and Canons of 1864) the words "(being Canon XII., Section 1, 2, Title I. of the 'Digest')", and also all certificates that shall be transmitted to him, by the Bishop of the Diocese, of

the settlement of any Minister, in any Church or Congregation, incorporated since April, 1818, or hereafter, to be incorporated, under any law of the State of New York, other than the General Act for the Incorporation of Churches, passed April, 1818, and its amendments, which has been or hereafter may be admitted into union with the Church in this Diocese: *provided* that such certificate be such as is required in Canon XII, Section 1, Title I. of the 'Digest,' except that the same may be signed by the presiding and recording officers of the body electing the Minister; and *provided further*, that the Bishop shall have endorsed on such certificate, that he is satisfied that such Minister is a qualified Minister of this Church."

And that the same Section be further amended by striking out the words "by the said Canon" (in the tenth line of the same Edition) and insert in lieu thereof the words 'by this Section, to be recorded as aforesaid.'

Resolved, That Clause 2 of Section 17 of Canon II. be amended by striking out the words "and each Church or Congregation" at the beginning of the Clause, and inserting in lieu thereof the words,

"Every Church or Congregation incorporated since April, 1818, or hereafter to be incorporated, under any law of the State of New York, other than the General Act for the Incorporation of Churches, passed April, 1818, and its amendments."

And also by striking out the word "and" in the concluding paragraph of the Clause.

And that the numbering of the Clauses be changed, so that Clause 2 will become Clause 1, and Clause 3 will become Clause 2.

Resolved, That Canon IV., entitled "Of the Admission of a Church into Union with the Church in this Diocese, and Maintaining such Union," be amended as follows:

In Section 1, at the end of the Section, add, "or by the officer whose duty it is or may be made by law to record Certificates of Incorporation of Religious Societies in the County in which such Church is situated."

The question was taken by Orders on the several foregoing Resolutions appended by this Committee to their Report, and said Resolutions were adopted by the concurrent Vote of the Clergy and Laity; and the Canons referred to in the same were declared to be altered thereupon accordingly.

On motion it was

Resolved, That the Committee be continued in charge of the subjects referred to them as to other changes in Canon II, and Forms of Certificates of the appointment of Lay Delegates, with power to report any further amendments or additions to the Canons at the next regular meeting of the Convention.

The following Churches applied for admission into union with the Convention :

TRINITY CHURCH, MADALIN, DUTCHESS COUNTY.

GRACE CHURCH, CITY ISLAND, WESTCHESTER COUNTY.

On motion of the Secretary, these applications were referred to the Committee on the Incorporation of Churches.

The Report of the Standing Committee on the General Theological Seminary was presented and read :

Report

OF THE COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

The Standing Committee on the General Theological Seminary report :

That since the last meeting of the Convention, the Institution has been relieved from its financial embarrassments, and a sufficient sum has been received and invested to provide income for the support of the Institution, and to pay the salaries of the Professors.

There is nothing, in the opinion of your Committee, that requires action in the premises by this Convention.

JOHN BROWN,	}	<i>Committee.</i>
ISAAO H. TUTTLE,		
HENRY E. PIERREPONT,		
JAMES F. DE PEYSTER,		

NEW YORK, *September 27th*, 1866.

The Report of the Trustees of the Episcopal Fund was presented and read :

Report

OF THE TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Episcopal Fund of the Diocese of New York Report to the Convention as follows, viz. :

The Disposable Fund remains the same as it was in the Report to the last Convention, viz. :.....

\$67,500 00

Of which \$65,500 is invested in Bonds and Mortgages on property in the City of New York at six and seven per cent., and \$2,000 in U. S. 7.30 Treasury Notes, purchased at par.

The Receipts for the past year have been as follows, viz. :

Balance on hand per last Report.....	\$ 759 02
Interest on Bonds and Mortgages.....	4,485 00
Interest on other Investments.....	372 62
From sundry Parishes for salary of the Bishop, viz. :	
for 1865.....	493 88
for 1866.....	2,739 08
Rent of "Episcopal Residence," 106 Franklin Street, to 1st February, 1866.....	296 00
Return premium on cancelling Fire Policy on 106 Franklin Street.....	14 50
Cash on account of principal of McIlhazy's Bond and Mortgage.....	2,000 00
Proceeds of \$1,000 United States Debt Certificates sold.....	991 25
Proceeds of \$1,500 United States 7.30 Notes sold.....	1,527 38
Proceeds of \$2,000 United States Debt Certificates collected.....	2,000 00
	<hr/> \$15,678 73

The Payments have been as follows, viz. :

To Bishop Potter, for salary and allowance for house rent, from September 1st, 1865, to April 30th, 1866.	\$5,591 64
To same for salary, at rate of \$7,000 per annum, from 1st May to 1st September.....	2,833 32

To Taxes on "Episcopal Residence," 106 Franklin Street, for 1865.....	\$ 445 20
To Croton Water tax on do.....	13 55
To Premium of Insurance on do.....	18 00
To Repairs and Commission for collecting rents on do.	56 60
To paid expenses of Committee assessing Parishes for salary of the Bishop.....	17 40
To paid for \$1,000 United States Debt Certificates and interest.....	1,009 58
To paid for \$2,000 United States 7.30 Treasury Notes and interest.....	2,048 80
To paid for \$1,000 United States Debt Certificates and interest.....	1,040 90
To paid for \$2,000 United States 10.40 Gold Bonds, including 5½ months' interest.....	2,000 00
To paid Croton Water tax on No. 38 E. 22d Street for 1866.....	19 00
To paid for painting a portion of house No. 38 E. 22d Street.....	131 29
To Balance of Income on hand, viz.: in United States 10.40 Gold Bonds, \$2,000, and Cash in Phoenix Bank	953 45
	<hr/> \$15,678 73 <hr/>

THE FUND FOR ACCUMULATION.

At the close of the last year's Report this Fund was as follows, viz.:

Invested in Bonds and Mortgages.....	\$28,000 00
do. United States Debt Certificates.....	984 40
do. do. 7.30 Treasury Notes.....	607 77
do. do. Sixes of 1881.....	1,043 75
Cash on hand.....	97 29
	<hr/> \$30,733 21 <hr/>

The present state of the Fund is as follows, viz.:

RECEIPTS FOR THE YEAR.

Balance on hand per last Report.....	\$ 97 29
Interest on Bonds and Mortgages.....	1,725 11
Interest on other Investments.....	291 63
Interest on United States Sixes of 1881, and 5 per cent. 10.40s in gold, sold at market price	234 30

From E. F. De Lancey, Treasurer, sums paid to him at the Convention for the Episcopal Fund.....	\$ 113 55
From sundry Parishes.....	320 29
Principal of L. A. Verplank's Bond and Mortgage paid off.....	1,000 00
Proceeds of \$1,700 United States 7.30 Notes sold.....	1,725 76
Proceeds of \$4,000 United States Debt Certificates collected.....	4,000 00
	<u>\$9,507 93</u>

PAYMENTS.

For \$1,100 United States 7.30 Treasury Notes and interest.....	\$1,112 60
For \$3,000 United States Debt Certificates and interest	3,122 70
For \$4,000 United States 10.40 Gold Bonds including 5½ months' interest.....	4,000 00
For \$1,000 United States Fives of 1874 Gold Bonds, including 2 months' interest.....	1,043 75
For Balance on hand in Cash.....	271 38
	<u>\$9,507 93</u>

The Fund is now—

Cash on hand as above.....	\$ 271 38
Invested in Bonds and Mortgages, at 6 and 7 per cent.	27,000 00
do. \$1,000 United States Sixes of 1881, cost..	1,043 75
do. \$4,000 United States 10.40 Bonds, cost...	4,000 00
do. \$1,000 United States Fives of 1874, cost...	1,001 25
	<u>33,316 38</u>
Increase of Fund past year.....	<u>\$2,583 17</u>

EPISCOPAL RESIDENCE FUND.

Proceeds of the "Episcopal Residence" No. 106 Frank-Street, sold for.....	\$25,000 00
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Which is invested in a Bond and Mortgage for same amount, on house and lot No. 38 E. 22d Street at 7 per ct. ; conditioned, however, that no interest is to be

paid while said premises are occupied by the Bishop of the Diocese as an Episcopal Residence.

RECEIPTS.

Interest on Bond and Mortgage of \$16,500, from 1st February to 16th April, 1866.....	240 62	
Interest on United States securities and profit on sale of same.....	257 11	
	<hr/>	\$497 73

PAYMENTS.

Paid expense of preparing deed for house and lot 106 Franklin Street, including \$25 for stamps. Also costs of proceedings to terminate lettings to tenants, and for dispossessing Judson & Co.....	\$362 37	
Paid expense of preparing Bond and Mortgage, stamps, &c., of house and lot 38 E. 22d Street. Also assignment of Mortgage of \$16,500 on 106 Franklin Street, and stamps for same.....	60 75	
Paid Premium of Insurance for \$15,000 on house No. 38 E. 22d Street, for one year from 1st May.....	33 75	
	<hr/>	\$456 87
Balance in Fund.....		<hr/> \$40 86

The Trustees report that Mr. Henry Meigs, Jr. having resigned his office as Treasurer of the Fund, Mr. Thomas P. Cummings, on the 7th of November, 1865, was appointed such Treasurer.

The Trustees report that the "Episcopal Residence" in Franklin Street has been sold, since the last meeting of the Convention, for \$25,000. They also Report that some gentlemen, feeling a strong interest in the subject, proposed that the Trustees should apply to the purchase of a residence for the Bishop, the proceeds of the house in Franklin Street, the residue of the sum necessary to make up the purchase-money to be raised by private subscription; that a house in East Twenty-second Street, between Broadway and the Fourth Avenue, was afterwards, on consultation between such gentlemen and the Trustees, purchased for the price of \$35,000—it appearing to be well suited to the purposes intended; that thereupon, on the 18th day of April, 1866, these Trustees Resolved, that, until the meeting of the Diocesan Convention, and their direction authorizing the Trustees of the Episco-

pal Fund to take and hold the property as the "Episcopal Residence," the title of the same should be conveyed to Thomas P. Cummings, Henry E. Pierrepont, and Gouverneur M. Ogden, as joint tenants, and not tenants in common; and that the Episcopal Fund would advance \$25,000 of the purchase-money, receiving the Bond of the three gentlemen named for that amount, to be secured by a consideration money mortgage, interest, however, not to be paid during the occupation of the house by the Bishop performing the duties of the Episcopate; upon the understanding, that when authority to that effect should be given by the Convention, the joint tenants above named, or the survivors of them, should convey the property to the Trustees of the Episcopal Fund, and receive satisfaction of the said Bond and Mortgage. The purchase was completed on the 16th day of April last; the house and lot were conveyed to the three joint tenants; these Trustees paid \$25,000 of the purchase-money, receiving a bond and mortgage for that amount of the tenor above indicated, and the residue, \$10,000, was advanced by one of the contributors, who has only collected, with his own contributions, about \$5,500, and is still in advance to the amount of \$4,500. Under these circumstances the Trustees ask for authority from the Convention to take and hold, as the "Episcopal Residence," the house and lot so purchased. A Resolution to this effect is appended to this Report.

It will be observed that the "Accumulating Fund" now amounts to the sum of \$33,316 38, and that, added to the Disposable Fund, will make the sum of \$100,816 38. By the previous action of the Convention the accumulation was to cease when the two funds together should be \$100,000. This renders it necessary for the Trustees now to report the fact. The Trustees would, however, express their opinion that the income of the amount of the two funds will not be sufficient for the support of the Bishop, and the payment of the annual charges upon the Episcopal Residence.

Since the last meeting of the Convention, Mr. Isaac A. Johnson, one of the Trustees, has died, leaving a vacancy to be filled by the Convention.

All of which is respectfully submitted.

WM. E. DUNSCOMB, *Chairman*,
HENRY E. PIERREPONT,
GEORGE MERRITT,
G. M. OGDEN,
THOMAS P. CUMMINGS, *Treasurer*,

} *Trustees.*

NEW YORK, September 28th, 1866.

Contributions from different Parishes towards Salary of the Bishop.

SCHEDULE A.

PAYMENTS ON ACCOUNT OF 1864-'65.

Mediator.....Yonkers.....\$ 5 00 | Christ.....New Brighton...\$15 00

SCHEDULE B.

PAYMENTS ON ACCOUNT OF 1865-'66.

Christ.....New Brighton..\$15 00	St. Luke's.....Mechanicsville..\$2 00
Trinity.....New York.....1,500 00	St. Paul's.....Oak Hill.....2 00
St. Clement's.....New York.....5 00	St. Mark's.....Islip.....3 00
Redeemer.....do.....1 00	All Angels.....New York.....2 00
St. Paul's.....Albany.....30 00	St. Ann's.....Amsterdam.....3 00
Transfiguration.....New York.....25 00	St. John's.....Johnstown.....3 00
St. Timothy.....do.....5 00	Trinity.....Pottadam.....5 00
Advent.....do.....5 00	Holy Innocents.....Albany.....15 00
St. Stephen's Coll. Annandale.....3 00	Grace.....Waterford.....3 00
St. John's.....Greenwood W'ks 5 00	Christ.....New York.....50 00
St. Mary's.....Cold Spring.....10 00	St. Thomas.....Mamaroneck.....3 00
Calvary.....Cairo.....2 00	Christ.....Tarrytown.....22 00
St. Paul's.....Yonkers.....5 00	St. Paul's.....Poughkeepsie.....10 00
St. George's.....New York.....150 00	St. Paul's.....Sing Sing.....10 00
Messiah.....Glen's Falls.....3 00	St. Paul's.....Franklin.....3 00
St. Peter's.....Hobart.....5 00	Trinity.....Plattsburgh.....10 00
Trinity.....Madalin.....1 00	St. Peter's.....Port Chester.....8 00
Christ.....Manhasset.....10 00	Christ.....Walton.....2 00
Grace.....Canton.....3 00	St. John's.....Brooklyn.....20 00
Holy Communion New York.....50 00	St. John Evangelist Stockport.....5 00
St. Mark's.....Malone.....2 00	Messiah.....Greenbush.....5 00
Christ.....Bay Ridge.....3 00	Christ.....North Brooklyn. 10 00
Redeemer.....Northampton.....1 00	St. Paul's.....Patchogue.....1 00
St. Paul's.....Brooklyn.....8 00	St. John's.....Islip.....3 00
St. John's.....Monticello.....3 00	Trinity.....Saugerties.....5 00
St. Thomas'.....Ravenwood.....5 00	St. Peter's.....Albany.....50 00
St. Mark's.....New York.....50 00	Christ.....Rye.....10 00
St. Peter's.....Westchester.....15 00	St. Anna's.....Fishkill Landing 10 00
Grace.....New York.....125 00	St. Paul's.....Newburgh.....8 00
St. Alban's.....do.....3 00	Holy Cross.....Warrensburgh.. 3 00
Christ.....Poughkeepsie.....5 00	Holy Apostles.....New York.....20 00
Grace.....Cherry Valley.....6 00	St. Michael's.....do.....25 00
Grace.....White Stone.....10 00	St. Stephen's.....do.....30 00
Christ.....Sag Harbor.....3 00	St. Philip's in the
Holy Comforter.....Poughkeepsie. 5 00	Highlands.....Garrison's.....10 00
Holy Trinity.....Brooklyn.....50 00	Zion.....Little Neck.....8 00
Redeemer.....do.....8 00	St. Peter's.....Lithgow.....2 00
Trinity Chapel.....Sharon Springs. 3 00	St. James'.....Caldwell.....1 00
Christ.....Piermont.....2 00	Incarnation.....New York.....50 00
Christ.....Troy.....10 00	Holy Innocents.....do.....5 00
St. Ann's, D. M.....New York.....5 00	Grace.....Brooklyn.....50 00
Grace.....Norfolk.....3 00	St. Mary's.....do.....10 00
St. Luke's.....Somers.....2 00	Christ.....Ballston Spa.....8 00
St. Saviour.....Maspeth.....5 00	St. James'.....Smith Town.....3 00
Annunciation.....New York.....25 00	St. George's.....Astoria.....10 00
Trinity.....Claverack.....2 00	St. Thomas'.....New York.....60 00
Christ.....Duaneburgh.....5 00	Grace.....Nyack.....2 00
Holy Trinity.....New York.....10 00	Trinity.....Fairfield.....2 00
Anthion Memorial.....do.....5 00	St. Andrew's.....Walden.....2 00
Christ.....Hudson.....10 00	Trinity.....Fishkill.....4 00
Trinity.....Haverstraw.....2 00	St. John Baptist.....Glenham.....3 00
Christ.....Pelham.....5 00	St. Luke's.....New York.....12 00
Emmanuel.....Brooklyn.....5 00	St. Paul's.....Troy.....40 00
St. Bartholomew's New York.....75 00	Trinity.....Rockaway.....10 00
Zion.....Morris.....5 00	St. Stephen's.....North Castle.....5 00
Zion.....Wappinger Falls 1 00	Bethesda.....Saratoga Springs 10 00
Mediator.....New York.....5 00	St. Paul's.....Glen Cove.....5 00
St. John's.....Essex.....2 00	Christ Church.....Oyster Bay.....5 00

Schedule B—continued.

St. James'.....Hyde Park.....	\$25 00	Intercession.....do.....	10 00
Grace.....Jamaica.....	20 00	St. Andrew's.....do.....	5 00
St. John Evangelist.....New York.....	5 00	St. George's.....Schenectady.....	2 00
Trinity.....West Troy.....	8 00	St. John's.....Wilmet.....	6 00
St. Andrew's.....Brooklyn.....	2 00	Trinity.....Mount Vernon.....	2 00
Grace.....Middletown.....	3 00	St. Paul's.....East Chester.....	4 00
St. Luke's.....Catskill.....	5 00	St. John's.....Yonkers.....	25 00
Mon.....Greenburgh.....	10 00	St. James'.....Newtown.....	8 00
Mon.....Sandyhill.....	8 00	St. John's.....Ogdenburgh.....	8 00
St. Luke's.....Clermont.....	2 00	Christ.....Cooperstown.....	5 00
St. Paul's.....Ellenville.....	1 00	Grace.....White Plains.....	5 00
St. Philip's.....New York.....	5 00	St. Peter's.....Brooklyn.....	8 00
St. Thomas Chapel do.....	8 00	St. John's.....Richfield Springs.....	3 00
Trinity.....New Rochelle.....	15 00	Ascension.....New York.....	100 00
St. James'.....Fort Edward.....	2 00	Holy Cross.....Troy.....	20 00
St. Mark's.....Hoosac Falls.....	5 00	Calvary.....New York.....	100 00
St. Spirit.....New York.....	2 00	St. Ann's.....Brooklyn.....	50 00

A. Payments on account, 1865..... 2 Parishes.... \$20
 B. " " 1866..... 149 "\$3,486 16

\$3,486 16

N. B.—This Account will differ from Report of Trustees of the Episcopal Fund, as it includes the payments made by the Parishes during the Sitzings of the Convention.

The following Resolution was recommended by the Trustees of the Episcopal Fund, and appended by them to their Report, viz :

Resolved, That the Trustees of the Episcopal Fund be authorized to purchase, take, and hold, as the Episcopal Residence, the house and lot of ground known by the number of 38 East Twenty-Second Street, in the City of New York, and to apply to that purpose the proceeds of the sale of the house 106 Franklin Street, formerly the Episcopal Residence.

This Resolution, as appended to the foregoing Report, was adopted.

On motion of Henry E. Pierrepont, Esq., it was

Resolved, That the Trustees of the Episcopal Fund be directed to continue, until the further order of this Convention, the accumulation of the Accumulation Fund.

The Right Reverend the Bishop of the Diocese appeared, and took the chair.

The Right Reverend the Bishop then proceeded to deliver, in part, his

ANNUAL ADDRESS.

The Bishop announced his intention to deliver the remainder of his address at half past 7 o'clock this evening.

Having called the Rev. Dr. Haight to the chair, the Bishop retired.

The Rev. Dr. Haight took the chair.

The Rev. Dr. Higbee offered the following Resolution :

Resolved, That a Committee of Five be appointed to prepare and present a suitable expression of the feelings of this Convention respecting the death of the Rev. Dr. Hawks.

This Resolution was adopted.

The Committee appointed under it, were the Rev. Dr. Higbee, the Rev. Dr. Eigenbrodt, the Rev. Wm. H. Moore, Stewart Brown, Esq., Cyrus Curtiss, Esq.

The Report of the Special Committee on the salary of the Bishop of the Diocese was presented and read :

Report

OF THE SPECIAL COMMITTEE ON THE SALARY OF THE BISHOP.

The Special Committee on the Salary of the Bishop respectfully report:

That they have performed the duty assigned to them; and that the assessments on the parishes have been generally paid, and supplied the deficiency in the Episcopal Fund, for the salary of the Bishop for the current year, and a surplus remains in the treasury.

As an Episcopal residence has been purchased, the amount heretofore allowed the Bishop for house-rent will not be required to be raised. The income of the Disposable Fund, however, is but little more than half sufficient to pay the Bishop the salary pledged by the Convention. To provide the necessary amount, an assessment must still be made on the various Parishes of the Diocese.

The Committee would therefore offer the following Resolution :

Resolved, That a Committee be appointed to make an equitable apportionment among the Parishes of the Diocese of a sum, which, with the income of the Episcopal Fund, will meet the amount pledged by the Convention, for payment to the Bishop.

FRANCIS VINTON, D. D., *Chairman*.

HENRY E. PIERREPONT, *Secretary*.

New York, 27th Feb., 1866.

The Resolution recommended by this Report was adopted.

The Special Committee were appointed on the Salary of the Bishop for the ensuing year to be :

The Rev. Francis Vinton, D. D. : the Rev. Benjamin I. Haight, D. D., Hon. John A. King, Cyrus Curtiss, Esq., Stephen Cambreleng, Esq., Hon. John A. Dix, Henry E. Pierrepont, Esq., Hon. Hamilton Fish, Frederick G. Foster, Esq., George Merritt, Esq. Thomas P. Cummings, Esq.

On motion of Henry E. Pierrepont, Esq., it was

Resolved, That the Treasurer of the Episcopal Fund be directed to pay the Bishop of the Diocese two thousand dollars, in addition to the salary of six thousand dollars heretofore pledged to him by the Convention.

On motion of the Rev. Francis Vinton, D.D., it was

Resolved, That the Committee on Amendments to the Act for the Incorporation of Churches be continued; and that they be empowered to ask the Legislature of the State for such other legislation as they may deem necessary; and that the Bishop have power to fill any vacancy which may occur in their number.

The Committee on the Examination of Certificates of Lay Delegates reported the Certificate from St. James', Fordham, to be defective. It was referred back to the Parish for correction.

The Rev. Dr. Higbee, from the Special Committee on preparing a suitable expression of the feelings of this Convention respecting

the death of the Rev. Dr. Hawks, reported the following Resolutions, and recommended their adoption by the Convention.

Resolved, That this Convention have heard with deep grief of the death, this morning, of the Rev. Dr. Hawks; long a member of this body, and its chosen Deputy to the General Convention; and they desire to record their affection and respect for his distinguished name and character.

Resolved, That we will attend the funeral of our deceased brother, as a mark of grateful reverence for his memory, and of our profound sorrow for the loss which the Church suffers by his death.

These Resolutions were adopted.

On motion of the Rev. Dr. Eigenbrodt, it was

Resolved, That a copy of these Resolutions be sent to the family of the Rev. Dr. Hawks, with the expression of our respectful sympathy with them in their great bereavement.

On motion of the Rev. Horace L. E. Pratt, it was then

Resolved, That this Convention do now take a recess until seven o'clock this evening.

The Convention thereupon took a recess until seven o'clock this evening.

THURSDAY EVENING, SEPTEMBER 27TH, SEVEN O'CLOCK, P. M.

The Convention reassembled.

By request of the Bishop of the Diocese, the Rev. Dr. Haight took the chair.

The Committee on the Incorporation of Churches presented their Report, as follows :

Report

OF THE COMMITTEE ON THE INCORPORATION OF CHURCHES.

The Committee on the Incorporation of Churches applying to be admitted into union with the Convention, respectfully Report :

That the certificates of the following Churches are in due form, and that the approval of the Bishop has been endorsed on each, viz. :

1. "The Rector, Church Wardens, and Vestrymen of the Church of the Redeemer, in the village of Astoria, in the County of Queens."
2. "The Rector, Church Wardens, and Vestrymen of St. John's Church, in Long Island City, in the town of Newtown, in the County of Queens."
3. "The Rector, Church Wardens, and Vestrymen of Christ Church, Riverdale, in the town of Yonkers, in the County of Westchester."
4. "The Rector, Church Wardens, and Vestrymen of Trinity Church, in the town of Whitehall, in the County of Washington."
5. "The Rector, Church Wardens, and Vestrymen of Christ Church, in the town of Warwick, in the County of Orange."
6. "The Rector, Church Wardens, and Vestrymen of the Church of the Holy Comforter, in the town of Southfield, in the County of Richmond."

7. "The Rector, Church Wardens, and Vestrymen of St. Paul's Church, in the town of Franklin, in the County of Delaware."

8. "The Rector, Church Wardens, and Vestrymen of Trinity Church, in the village of Madalin, in the County of Dutchess."

9. "The Church of the Holy Comforter," in the city of Poughkeepsie. It appears by a supplementary affidavit that the requisitions of the Act as to the incorporators have been complied with.

10. "The Rector, Church Wardens, and Vestrymen of the Church of the Holy Sepulchre, in the city of New York."

The following certificates have certain defects:

1. "The Rector, Church Wardens, and Vestrymen of the Chapel of the Holy Saviour, in the city of New York."

The certificate does not state that the presiding officer was called to the chair by a majority of the persons present, but simply that he, *acting as its Rector*, presided.

2. "The Rector, Church Wardens, and Vestrymen of St. Mark's Church, in the town of Watervliet, and village of Green Island, in the County of Albany."

The certificate states that "the Rev. E. F. Chapman, having officiated as Rector," presided at the said meeting; not that he was called to the chair by a majority of the persons present.

3. "The Rector, Church Wardens, and Vestrymen of St. Mary's Church, in the town of Luzerne, in the County of Warren."

The attestation clause names B. C. Butler and W. L. Stevens as the persons present and witnessing the proceedings of the meeting, who, together with the presiding officer, subscribe their names and affix their seals to the Instrument; whereas the certificate is in point of fact signed and sealed by Henry McMartin and Harvey Burnham. This is a fatal error.

4. "The Rector, Church Wardens, and Vestrymen of Zion Church, in the village of Fonda."

The certificate of incorporation does not state on what day the meeting was held. The acknowledgment does not state that the subscribing witness who proves the execution was acquainted with the parties executing, nor that he was personally known to the judge before whom the acknowledgment was made. Further, there is no revenue stamp. These are fatal defects.

5. "The Rector, Church Wardens, and Vestrymen of the Milnor Memorial Church," New York.

The certificate of incorporation is recorded in the County Clerk's office, and also in the Register's office, as they are informed by a member of the body.

This Church subsequently petitioned the Court of Common Pleas to have the name changed to that of "the Rector, Church Wardens, and Vestrymen of the Church of the Atonement, in the city of New York," and under this latter name applies to be admitted into union with the Convention.

The order of the judge allowing the change was granted March 22d, 1866, and was published in a paper called the "Sun," on 23d March, 1866. But there is nothing to show on what date the order and affidavit were filed and recorded in the County Clerk's office. Chapter 323 of the laws of 1853 requires a full compliance with the requirements of the Act of Dec. 14th, 1847 (ch. 464, Laws of 1847). By the latter these papers must be filed and recorded within twenty days from the granting of the order. This omission is fatal to the application.

The petition, in accordance with a requirement of the Act, states that there is no other existing corporation known by the name of "The Church of the Atonement, in the city of New York." But in the List of Churches in the Convention Journal of 1865, the name appears as that of a Church in the city of New York.

6. "The Rector, Church Wardens, and Vestrymen of Grace Church, City Island, in the township of Pelham, in the County of Westchester."

In the attestation clause, Richard I. Williams is mentioned as one of the persons present and witnessing the proceedings; but he does not sign his name as such, but as a witness to the execution by the other parties. The execution is therefore defective, and the certificate invalid.

The question as to the proper office for the recording of the certificates of incorporation in the City of New York and other parts of the State where the office of Register exists, is of the most serious character. From the examination by the law-members, your Committee have no doubt that the Register's office is the proper one in which to record these instruments.

The Committee beg leave to suggest that, under the present practice, great inconvenience results both to the Churches applying for admission into union with the Convention and to the Committee itself. Grave questions continually arise, both novel and perplexing, which have to be settled off-hand, without reference to the voluminous statutes bearing

on the question, much less to legal decisions. This difficulty would be avoided, if the certificates were filed with the Secretary a fortnight before the meeting of the Convention, and referred to the appropriate Committee at that time. They recommend that the subject be referred to the Committee on Canons.

All which is respectfully submitted.

WM. E. DUNSCOMB,
HAMILTON FISH,
WM. WALTON.

NEW YORK, *September 27th*, 1866.

Whereupon, on motion of the Secretary,

THE CHURCH OF THE REDEEMER, ASTORIA, QUEENS COUNTY,
ST. JOHN'S CHURCH, LONG ISLAND CITY, NEWTOWN, QUEENS
COUNTY,

CHRIST CHURCH, RIVERDALE, WESTCHESTER COUNTY,

TRINITY CHURCH, WHITEHALL, WASHINGTON COUNTY,

CHRIST CHURCH, WARWICK, ORANGE COUNTY,

THE CHURCH OF THE HOLY COMFORTER, SOUTHFIELD, RICHMOND
COUNTY,

ST. PAUL'S CHURCH, FRANKLIN, DELAWARE COUNTY,

TRINITY CHURCH, MADALIN, DUTCHESS COUNTY,

THE CHURCH OF THE HOLY COMFORTER, POUGHKEEPSIE, DUTCHESS
COUNTY,

THE CHURCH ENTITLED "THE CHAPEL OF THE HOLY SAVIOUR,
IN THE CITY AND COUNTY OF NEW YORK."

THE CHURCH OF THE HOLY SEPULCHRE, CITY AND COUNTY OF
NEW YORK, were severally received into union by the Convention.

On motion of the Rev. Dr. Higbee, it was

Resolved, That in the other cases reported by the Committee, the papers be referred back to the respective Parishes for remedy.

The Rev. Francis Vinton, D. D., presented the following paper, which on motion of the same was referred to the Committee on Canons:

NEW YORK, ST. JOHN'S CHAPEL, 27th September, 1866.

The undersigned begs leave most respectfully to memorialize the Diocesan Convention now in session in this Church ; and to pray that if excluded, together with other chaplains of the army and navy, by the Third Article of the Diocesan constitution, from the exercise of an ecclesiastical elective franchise, the Convention will in its wisdom take such measures for the amendment of said article as will place them on the same footing with other ministers of the Diocese in charge of parishes or congregations.

Most respectfully submitted,

JOHN BURKE,

Chaplain U. S. A., Fort Hamilton, N. Y. H.

The Right Reverend the Bishop of the Diocese took the chair.

The Right Rev. the Bishop presented to the Convention a telegram just received by him from the family of the Rev. Dr. Coit, of Plattsburgh, sending from him a message of love to his Bishop, and saying he wished it to be known that he was very low, and not likely to live. The Bishop spoke of the very high character and faithful services of the Rev. Dr. Coit ; said that he had himself sent back by telegram an earnest, affectionate message, and then proposed that the Convention should at once offer up prayers for the sick brother, and then send him from this Body a telegram announcing the fact, and expressing our earnest love and sympathy. This proposition meeting with cordial and unanimous approval from the Convention, order of business was suspended, and prayers for the sick were at the request of the Bishop read by the Rev. Dr. Haight.

The Convention resumed the order of business.

The Right Rev. the Bishop informed the Convention, that twenty-five hundred dollars were needed in order to pay the Missionaries of this Diocese the *extra* sum of fifty dollars each on the 1st day of October next, as voted to them by the Missionary Committee, in addition to their stipends for this year.

On motion of Orlando Meads, Esq., it was

Resolved, That the Secretary of the Convention do now open a list of the Churches of this Diocese for immediate subscription therein of special contributions from the members of the Convention who may be disposed to aid in making up the deficiency just stated by the Bishop to exist respecting the extra amount above their stipends as voted to the Missionaries of this Diocese by its Missionary Committee.

Whereupon, this being done by the Secretary, the following subscriptions for this purpose were received :

St. Peter's.....Albany.....	\$100	St. Stephen's.....New York....	\$ 50 p'd
St. Paul's.....do.....	100	St. Thomas' Mis- } do.	25
St. John's.....Cohoes.....	25	sion Chapel.... } do.	500 p'd
Trinity.....West Troy.....	100	Zion.....do.....	100
St. Paul's.....Franklin.....	25 p'd	St. John's.....Canterbury...	50 p'd
Trinity.....Fishkill.....	25	St. George's.....Newburgh....	100
St. Anna's....." Landing. 75		St. Paul's.....".....	25 p'd
St. James'.....Hyde Park.....	50	Grace.....S. Middletown	25
Christ.....Poughkeepsie...	100	Christ.....Butternuts.....	10 p'd
St. Mark's.....Malone.....	25	Zion.....Morris.....	50
Trinity.....Athens.....	8	St. Mary's.....Cold Spring...	50
Grace.....B'klyn Heights. 100	p'd	St. Philip's.....Phillipstown. 100	
Holy Trinity.....do.....	100	St. James'.....Newtown.....	25
St. John's.....do.....	50 p'd	St. Paul's.....Troy.....	100
St. Luke's.....do.....	50 p'd	St. John's.....Clifton.....	100
St. Mary's.....do.....	50	Christ.....Duanesburgh. 20	
St. Peter's.....do.....	50	Trinity.....Saugerties.....	15 p'd
Atonement.....South Brooklyn. 10	p'd	St. James'.....Fordham.....	50
Atonement.....New York.....	100	St. Barnabas'.....Irvington....	30 p'd
Calvary.....do.....	100	St. Peter's.....Peekskill.....	25
Christ.....do.....	100	St. Paul's.....Sing Sing....	25 p'd
Grace.....do.....	100 p'd	Christ.....Tarrytown....	50 p'd
Holy Sepulchre.....do.....	50	St. Mark's.....Green Island. 50	p'd
Holy Trinity.....do.....	100		
Incarnation.....do.....	100		
Intercession.....do.....	100 p'd		
Redeemer.....do.....	50		
St. Clement's.....do.....	50 p'd		
St. John Evangelist. Memorial Bish'p }	25 p'd		
St. Luke's.....New York.....	50		
St. Mark's.....do.....	100 p'd		
St. Mary's.....do.....	25 p'd		
St. Michael's.....do.....	50 p'd		

DONATIONS FROM INDIVIDUALS.

Two members of } New York... 100 p'd	
Calvary Church } One member of }	
St. Paul's.....	Yonkers..... 20 p'd
One member of }	
St. Mark's.....	New York.... 100 p'd

On motion of the Rev. Thomas M. Peters, D. D., it was

Resolved, That the surplus of the contributions just subscribed, above the sum needed for the purpose for which they are made, be at once distributed by the Missionary Committee among the Missionaries of the Diocese.

The Bishop of the Diocese then resumed and concluded his

ANNUAL ADDRESS.

Whereupon, on motion of the Hon. Hamilton Fish, the following Resolutions were adopted :

I. *Resolved*, That a Committee of fifteen (eight Clergymen and seven Laymen) be appointed by the President of this Convention, to whom shall be referred the whole matter of the erection of a new Diocese, or (if they shall deem the same not inconsistent with Article V. of the Constitution of the General Convention) of new Dioceses within the limits of the Diocese of New York, in accordance with the conditions suggested in the Bishop's Address, just delivered ; who shall report thereon at the next annual Convention. That the said Committee be authorized and directed to make inquiry, in such way as they may deem best, as to the wishes and desires of the Clergy and Laity of the northern part of the Diocese and on Long Island and Staten Island ; as to the erection of a new Diocese in each of those sections of the State ; and also to obtain all such further information as may be necessary or proper to prepare the subject for the consideration of the Convention at its next annual session.

II. *Resolved*, That the Committee be directed to consider and report, if practicable, a plan for such an association between the new Diocese or Dioceses, should such be erected, and the Diocese of New York, as shall tend to the protection and preservation of their common interests.

III. *Resolved*, That this Committee be directed to confer with the Bishop of the Diocese from time to time, as they shall deem to be desirable, and whenever he may wish a conference ; and to lay before him the results of their inquiries and deliberations before framing their report to the Convention.

The Report of the Treasurer of the Convention was presented and read :

Report

OF THE TREASURER OF THE CONVENTION.

*The Convention of the Diocese of New York in account current with
EDWARD F. DE LANCEY, Treasurer.*

<i>September, 1865.</i>	DR.	
To Cash paid the Rev. Clergy, mileage.....		\$798 39
" H. Cope, Tr., on 14th Oct., 1865, <i>in full</i> , the canonical quota of the Diocese of New York, to the expenses of the General Convention of 1865, being two dollars for each of the 395 Clergy of the Diocese.		790 00
" Paid Secretary's salary for year 1863-64 * <i>in full</i> ,		300 00
" C. S. Westcott & Co.'s bill for Printing for the Bishop		116 58
" Paid expenses of Treasurer's Circular, ordered by Convention of 1865.....		20 10
" Paid for printing Journal of Convention of 1865		1,269 49
" Paid Secretary's salary for year 1864-65†.....		600 00
" Paid for printing for Session of Convention of 1865.....		50 50
" Paid James Pott in full for excess of expenses of printing edition of Constitution and		
" Canons over amount received from sales....		234 50
" Paid Rev. Dr. Haight, expenses for printing, &c.;		
" paid by him for the Bishop.....		36 45
" Printing and other expenses of calling Con- vention of 1866.....		70 80
" Contingencies		31 00
		<hr/> 4,337 84
	Balance	364 29
		<hr/>
	Total.....	\$4,702 13
	CR.	
By Balance "Diocesan Fund," per Report to Convention of 1865.....		46 63
" Amount retained under Canon XIV, for quota of expenses		
* Ending Sept. 27, 1861.		† Ending Sept. 26, 1865.

of General Convention of 1865, as reported to Convention of 1865.....	\$766 00
By Contributions to the Fund for the year ending at Convention of 1865, from 205 Parishes....	3,764 50
“ Arrears of Contributions for 1864, received from three Parishes	125 00
Total.....	<u>\$4,702 13</u>

The Standing Committee on the Treasurer's accounts respectfully report:

That they have examined the said accounts, and compared the same with the vouchers, and found them correct; and that there is now in the hands of the Treasurer three hundred and sixty-four dollars and twenty-nine cents (\$364 29).

FLOYD SMITH,
JOHN A. KING.
Committee.

September 27th, 1864.

In presenting his Annual Report, the Treasurer respectfully requests the attention of the Convention to the matter of the Contingent Expenses of the General Convention of 1865, at Philadelphia.

The entire Canonical quota of the Diocese of New York to these expenses, 790 dollars, being \$2 for each of its 395 Clergymen, was paid in full in one payment to H. Cope, Treasurer of the General Convention, and his receipt taken therefor, on the 14th of October, 1865, a few days after the General Convention met, thus releasing the Diocese from all its Canonical liabilities.

Subsequently, and on the 24th of November, 1865, I received a circular from the Treasurer of the General Convention, and the Secretary of the House of Clerical and Lay Deputies, stating that the House of Deputies alone, not the General Convention itself, had passed a resolution calling upon those two officers “to draw upon the several Dioceses for their proportionate part of the said indebtedness of the Convention;” that under this resolution of the lower House, these two gentlemen had assessed the Diocese of New York 375 dollars (one dollar for each Clergyman), in addition to the amount called for by the Canon, and previously paid, and saying that the quota of this Diocese “will therefore be *three* dollars instead of *two* dollars, as fixed by Canon,” and requesting an early remittance.

The Treasurer has no power to pay anything not authorized by the Diocesan Canon, nor by the Convention under it; besides which, at the time this circular was received there were not funds enough to pay the debts of the Diocese itself.

Thus the matter has remained in abeyance, until this Convention could meet.

On the 21st of September, 1866, however, I received another circular, dated September 19, 1866, from the same two officers, making another and an additional assessment on this Diocese, under the same resolution, of 75 cents for each Clergyman in it, or \$296 $\frac{25}{100}$ more; thus making these two assessments, unauthorized by any Canon or by the General Convention, amounting to \$691 25 over and above the Canonical quota of 790 dollars, already paid in full; and making a total amount required from this Diocese, toward the expenses of the General Convention, of \$1,481 25. Whether any further claim will be made, the undersigned has no means of knowing. This last circular was accompanied by a note from the Secretary of the House of Deputies, requesting me to bring the matter before this Convention. In doing so I respectfully suggest that these claims, though not perhaps legal, are eminently just; and that there is nothing to prevent the Convention making a *donation* of the extra amount required, if it sees fit. The expenses of the Diocese, however, should be first provided for: these are estimated for the coming year, I am informed, at about \$3,600. The contributions for the past year from 205 Parishes were \$3,764 50. If all the Parishes contribute their just amounts, there will be funds sufficient; but if they do not, as has been the case for some years, then the Convention must provide for the deficiency by a special call, or in some other effectual way.

EDWARD F. DE LANCEY,
Treasurer of Convention.

Dated *September 25th*, 1866.

On motion of Rev. Francis Vinton, D. D., it was

Resolved, That the Treasurer of this Convention be directed to pay from the Diocesan Fund, when the funds shall be in hand, the assessments made on this Diocese by the Secretary of the House of Clerical and Lay Deputies and Treasurer of the General Convention to meet its expenses.

On motion of the Rev. Wm. A. McVickar, it was

Resolved, That the Treasurer of this Convention be requested to assess upon the Parishes of this Diocese an amount sufficient for the purpose of thus enabling the Diocesan Fund to defray the portion of the expenses of the General Convention which have been assessed upon this Diocese.

The Rev. Dr. Haight, from the Committee on Canons, presented and read a Report on the subjects referred to them.

Whereupon it was

Resolved, That the subject of the proposed change in the Canon, respecting the Missionary Committee, be continued in charge of the Committee on Canons.

The Convention then adjourned until nine o'clock to-morrow morning.

FRIDAY, SEPTEMBER 28TH, NINE O'CLOCK, A. M.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. John R. Livingston, Rector of Trinity Church, Fishkill. The Litany was said by the Rev. Edward M. Pecke, Rector of Christ Church, Riverdale.

The Right Rev. the Bishop of the Diocese took the chair.

The Minutes of yesterday's proceedings were read, amended, and approved.

The Report of the Education Committee was presented and read by the Rev. Dr. McVickar, as follows :—

Report

OF THE SUPERINTENDENT OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING.

The Society for Promoting Religion and Learning, in its character as Canonical Agent for Diocesan collections in aid of Students for the Ministry, respectfully Report, that the amount for the current year, not having been fully paid in, cannot be precisely given, but it promises to be about equal to the last, which was as follows:

Received from Churches during the year ending 1st October, 1865,

\$1,378 17

While the payments of the Society during the present year, ending 1st October, have been as follows:

Paid Senior Class in General Theological

Seminary,	19 Students,	\$2,781 50
" Middle Class,	11 "	1,975 00
" Junior "	18 "	2,262 50
" St. Stephen's College,	19 "	3,958 24

Paid Columbia College,	8 Students,	\$500 00
" Hobart "	1 "	100 00
" Free Academy,	1 "	100 00
" Clergymen preparing from without,	2 "	250 00
		<hr/>
		\$11,727 34
Books for Seminary, &c.		600 00
		<hr/>
	Total,	\$12,327 37
		<hr/>
Deducting receipts, collections,		1,378 17
Leaves advance of Society		<u>\$10,949 20</u>

Supposing that the collections now receiving will be equal to the last—nor are they likely much to exceed them. But under the most favorable expectations, how unworthy does such amount appear of the wealth and numbers of the great Diocese, and how inadequate to the great end proposed in its legislation—being but one ninth of the expenditure actually demanded. The enlargement of its canonical income is therefore the great problem before the Diocese, and calls for more liberal contributions both from Churches and individuals, and more especially to frown on all interference tending to withdraw into other channels educational funds so obviously insufficient for our own necessities and the support of our own students.

All which is respectfully submitted

JOHN McVICKAR,

Superintendent of Education for the Society for Promoting Religion and Learning.

The Report of the Trustees of St. Stephen's Training College was presented, as follows :

Report

OF ST. STEPHEN'S TRAINING COLLEGE, ANNANDALE.

The undersigned, in behalf of the Trustees of St. Stephen's College, begs leave to report to the Convention of the Diocese of New York, that the College is in a satisfactory and flourishing condition. At the commencement, in July, four young men were graduated, three of whom enter the General Theological Seminary, one remains in College as Tutor. There are now thirty-nine students, the same number as last year. Since the last Convention, about thirty students have been refused admission at St. Stephen's for want of room to accommodate them. The present College

building, in which it is necessary to provide for two professors and thirty-four students, and also for a matron and servants, besides recitation rooms, is uncomfortably crowded. The present great want is another College building and two suitable residences for professors.

The effort, which was begun last year, in presenting the claims of the College to the Diocese, was not continued, for the want of a suitable agent. An alumnus of the College, Mr. Walter Delafield, who is well acquainted with the wants of the College and the work which it is doing, has kindly offered his services. He is recommended to the confidence of the clergy and laity of the Diocese.

The corner-stone of the Ludlow and Willink Hall was laid on the 13th of June. The work is now rapidly progressing. This was the noble gift of two warm-hearted churchwomen—Miss Ludlow and Mrs. Willink, members of Trinity Parish—offered to the Trustees more than a year ago. Since that time Mrs. Willink has entered into the rest of Paradise.

The Trustees have appointed Mr. Charles Tyler Olmstead, B. A., who had been tutor the previous year, and had shown his ability in scholarship and in character, Professor of Mathematics and Natural Philosophy. The Faculty now consists of four Professors and a Tutor.

The students of St. Stephen's College are surrounded by all the influences of the Church in her worship and sacraments, and in her daily works of piety. These young men ought to grow up strong in the faith, and with characters formed for the work to which they have devoted themselves. It is proof enough of the influence of the Church, that nearly the whole rural population of the neighborhood have become worshippers and communicants at the College chapel. These students, under the direction of the Warden, have already begun the work to which they are called. The influence, however, chiefly arises from the quiet and consistent religious life of forty young men who have devoted themselves to doing good. The poorest of our population have long recognised the students as their warmest and best friends.

All which is respectfully submitted.

R. B. FAIRBAIRN,
Warden, &c., &c.

ST. STEPHEN'S COLLEGE, *September 24th, 1866.*

The Report of the Trustees of the Parochial Fund was presented and read, as follows :

Report

OF THE TRUSTEES OF THE PAROCHIAL FUND.

The Trustees of the Parochial Fund respectfully present to the Convention their Annual Report.

During the year past they have received, as will appear by the Report of their Treasurer, which is appended, from collections in Churches, \$332.36; and from donations (including the amount appropriated by the Convention of last year from the Drafted Clergy Fund), \$898.60; from interest and premium on gold, \$468.04. Total, \$1,698.00. The amount now invested in United States securities, is \$3,600, and deposited in bank, \$426.41.

While reporting some progress in building up this Fund, the Trustees regret that they still find themselves unable to congratulate the diocese on having placed it in a condition to commence its beneficent work of dispensing to those who need it, the aid it was instituted to provide and furnish. No formal applications for aid have been presented, as the Trustees were not prepared to extend it.

As regards the year just past, in view of the number and urgency of the applications made to the churchmen of this diocese for assistance to the church throughout the South, as well as for increased aid on behalf of the expanded missionary operations inaugurated at the last General Convention, it was considered advisable to defer, for the time, the strenuous pressing of its claims for contributions. Consequently, the amount of money raised is less than might have been obtained by more active efforts. This institution of the diocese, charged with an urgently necessary work, having thus awaited its turn another year, it is to be hoped this Convention will determine that it shall now receive that support which it claims and requires.

Not yet discouraged by the small advance thus far made towards the attainment of the ends aimed at in its establishment, the Trustees again, in a deep conviction of the great importance of the work which ought to be done to accomplish the task assumed by the Convention in this respect, call the earnest attention of this house, and of the laity throughout the diocese, to the claims of this institution. They have endeavored, by their widely-circulated reports and documents in past years, and by a recently published Appeal, to diffuse generally all

necessary information in regard to that state of things which occasioned the establishment of this fund, and to enlist the interest and to obtain the assistance needed, to relieve our reverend clergy of some part of the burden so unjustly thrown upon them, and to make better provision than has hitherto existed, for the due maintenance of the ministry in this diocese.

But the Trustees have reason to fear that the greatness of the work assigned to this institution (a work second to no other which touches the welfare of the church), is, even yet, appreciated by comparatively very few; that the true intent of its mission is not perceived. Inasmuch as, to demonstrate the fact of the inadequate support of the clergy generally, the tale has often been repeated of the utter poverty of some of them, it is feared that many have supposed that this fund is but aiming at the temporary relief of some instances of distress and hardship among our ministry and the expression of sympathy, and the extension of temporary assistance is regarded as all that is demanded, or expected by the Trustees. They beg leave to assure those who have thus misunderstood the relation of the Parochial Fund and its objects to the reverend clergy, and to the work of building up the church, that they are greatly in error. It is not to represent a large portion of the clergy of the diocese as in the condition of paupers and dependents, awaiting charity from the wealthy laity of the diocese, that the wretched facts in the case have been reiterated. And it is now, in the hope of being able, by persistent attempts, to impress on the minds of churchmen the real nature of the work which this fund contemplates, that they once more ask the attention of the Convention to the observations they have to make on this subject.

It is true that a number of the ministers in this diocese are so inadequately provided for, that they and their families are compelled to endure severe hardships, such as they ought not to be required to suffer, such as impede their labors and impair their influence. But this is only part of the truth on this subject. Is the support of the ministry to be regarded as in a satisfactory state when the clergy are only *not below* starvation point, or when by great efforts a measure of relief is obtained for cases of great indigence and hardship among them? The truth, which the Trustees of this fund have long labored to bring home to the hearts of the laity of this diocese, is this, that the provision for ministerial support among us, in towns, as well as in the country, is almost universally *insufficient, precarious, unworthy* of the sacred cause it should sustain; *unjust* to those who labor in the Gospel, and whom the Lord has declared "worthy of their hire."

It is not only the missionary, or some of the rural clergy who are

thus insufficiently supported, as the facts stated in our report of last year demonstrated; but the great body of the clergy are this day, as the information we possess assures us, burdened with the difficulty of maintaining themselves and their families on the livings provided for them. Since it is the whole subject of clerical support which is committed by this Convention to the care of the parochial fund, why should not the Trustees distinctly state those facts of which they are informed, in regard to the clergy in all parts of the diocese? Why should they not, in fidelity to the interests they have undertaken to guard (interests not personal but public), state the fact, that even the clergy of some of the largest parishes in this metropolis—reverend gentlemen of great success and popularity—are compelled to employ their private resources to provide a respectable living for their families? This state of things is a wrong toward the clergy, an injury to the church, and a reproach to those of their flocks to whom God has given wealth amply sufficient to make suitable provision for the sustenance, in their labors, of His ministering servants. Much improvement has indeed taken place, and the Trustees of this fund are warranted in attributing this result largely to the influence of this effort. Still, in these days of costly living,—double, and even triple, the rate of a few years since,—the clergy are too often expected to maintain themselves on the salaries formerly given them, which were then inadequate to meet expenses increased 100 per cent., with means increased possibly from 30 to 50 per cent. It is easy to compute the profit and comfort to the clergy, of this state of things. It is not easy to estimate the loss to the church, of the full measure of her efficiency, and of those who have been deterred from the holy ministry by the discouragements which they perceived before them.

The Trustees would fain trust that this condition of things is not irremediable; and they appeal to this Convention, with the sanction of the Right Reverend Head of the diocese, and to the wealthy churchmen of the diocese, as those on whom a great responsibility has been laid, to take such measures as will immediately relieve an admitted evil, and provide for the future and its increasing demands. In the judgment of the Board, this question ought not to be evaded, ought not to be postponed; nor ought the work to which the Convention has repeatedly pledged itself, to be set aside, from year to year, for the accommodation of other objects.

Some light may perhaps be thrown on this subject, if we turn to what the church of England is attempting in relation to it at this very time. Largely endowed with the means of supporting her parochial system, as the church in that country is, in comparison with ours, yet

such has been the growth of population that her means of providing and sustaining clergy to minister to her people, is found to be wholly insufficient. The effort there takes chiefly the form of fixed endowment. The piety and bounty of individuals, not of the public, nor of the prince, endowed the Anglo-Saxon church in an early period, and gave pastors to its people. This endowment, sufficient for the time, and in many cases, remaining intact to the present, was, however, in others, transferred to the monastic bodies or appropriated by the lay patrons, and when the former were dissolved, the church was plundered of the means of living, which piety had freely given for the ministers of the Lord. Several distinct efforts are now employed in endeavoring to remedy the evil which the church there appreciates, in something of its true moment. (1.) The Ecclesiastical Commission have recently given notice that they will increase every benefice, of not less than 5,000 souls, which is in public patronage, to £300; and every benefice in private patronage to the same amount, if the half of the support is derived from uneclesiastical sources, and offer endowments of £200 to new parishes. (2.) The Tithe Redemption Trust is gradually recovering some portion of the property once bestowed on the church for the livings of the clergy, from the lands of lay impropiators, and restoring it to the uses to which it has once been consecrated. (3.) The Curate's Augmentation Fund, under the presidency of the Bishop of Oxford, is striving to promote the same object. Such is the course which our Mother Church finds it necessary and expedient to pursue.

The principle of this fund is essentially that of endowment, however modified and limited. The necessity for constant contributions for the wants of the church as she goes on in her work, will ever exist. The revenue which the church may obtain by her system of offerings, will always be required for her work, if she proceeds faithfully with its prosecution, however large her endowments may become. There is no need of keeping before us the terror of overgrown corporations misusing their trust, to affright us from a wise policy in reference to this matter. Let us not exemplify the folly of suffering a confessed evil to remain unamended because no absolutely faultless method of relieving it is discoverable. Let us rather adopt this well-approved principle, attaching every security to the application of it. And surely this institution affords a plan of operations well adapted to the purpose in view, and subject to the complete control of the diocese from year to year. It is in the power of the wealthy laymen of this diocese, this year, speedily, by a generous offering to the cause of Christ and His Church, so to endow the several parishes as to relieve the clergy from the burden of pecuniary care, and to impart the energy of fresh life to

all her operations. The church is depleted. Her power of expansion is repressed, her ambition to attempt the stupendous task before her is chilled and foiled. Give her the means of life; fill her veins with rich blood, strengthen her for her labor, and by the Divine blessing her course will be onward and glorious, as we have never yet seen it. Leave her to struggle with the difficulties of inadequate support in the most important element of her success, and her past will be repeated in her future. The clergy require, not an eleemosynary dole, but that fair living which the Lord ordained that they should receive.

The last General Convention, by resolution, recommended that the salaries of the clergy ought, of right, to be increased 50 per cent. But, as even the resolutions of the General Convention are not clothed with the power of executing themselves, it is not generally supposed that much has yet come of the resolution.

It is for the clergy and laity of this diocese, under their bishop, to take up this work and carry it on to success. And the Trustees beg leave, in conclusion, to propose the following resolution:

Resolved, That the Parochial Fund of this diocese, thoroughly approved in its principles and plan of operations by this Convention, claims the immediate attention, and the liberal offerings, of the churchmen of the diocese.

Respectfully submitted,

MURRAY HOFFMAN,
J. F. DE PEYSTER,
F. S. WINSTON.

NEW YORK, *Sept. 27th*, 1866.

REPORT OF THE TREASURER OF THE PAROCHIAL FUND.

JAMES F. DE PEYSTER, *Treasurer, in Account with the PAROCHIAL FUND.*

1865.	DR.	
Sep. 27	To Balance.....	\$184 18
	" Appropriated from Drafted Clergy Fund, from the Treasurer of the Diocese.....	583 60
28	" Anonymous.....	100 00
1866.		
Feb. 20	" Grace Church, Brooklyn.....	155 83
Mar. 2	" Zion Church, Morris.....	16 19
	" J. H. Van Antwerp.....	25 00
Apr. 4	" St. John's Church, Monticello.....	10 00
11	" Rev. M. Maury, Cold Spring.....	19 11
May 18	" St. Mark's Church, Malone.....	10 00
19	" J. J. Cisco, An.....	20 00

July 2	To Mrs. J. J. Babcock, An.....	\$ 10 00
	" S. Skidmore, do.....	10 00
	" Church of the Incarnation.....	80 21
	" I. R.....	25 00
Aug. 8	" S. Saviour's, Maspeth.....	35 00
29	" R. P. Parrott.....	100 00
	" Gov. Paulding.....	25 00
	" St. Ann's Church, Amsterdam.....	6 00
	" Interest on 5.20 Bonds.....	67 50
	" do. 7.30 do.....	189 80
	" Premium on Gold.....	25 56
		<hr/>
		\$1,698 00
Sep. 27	" Balance in Bank.....	426 41
1865.	CR.	
Oct. 14	By Postage and Printing.....	\$ 31 50
"	" Church Journal Bill, Advertising.....	6 45
Nov. 1	" Baker and Godwin, printing Reports and Bishop's Pastoral.....	194 00
	" W. C. Bryant & Co., printing Report.....	33 00
	" U. S. Bond 7.30, \$600 ; and Interest, \$16 32; Less discount (96j), \$23 35.....	593 07
1866.		
Feb. 10	" Printing and Postage.....	31 77
June 1	" do. do.	66 22
Sep. 26	" Rev. S. Reed, salary.....	300 00
	" Printing and Postage.....	15 58
	" Balance.....	426 41
		<hr/>
		\$1,698 00
		<hr/>
	Amount invested in U. S. Bonds.....	\$3,600 00
	Balance of Cash.....	426 41
		<hr/>
		\$4,026 41
		<hr/>

Respectfully submitted,

JAMES F. DE PEYSTER, *Treasurer.*

NEW YORK, *September 27th*, 1866.

The Resolution appended to the foregoing Report was adopted.

On motion of the Rev. Sylvanus Reed, the Convention proceeded to fill the two vacancies among the Trustees of the Parochial Fund, in consequence of the expiration of terms of office.

Whereupon, ballot was unanimously dispensed with, and the following persons were chosen to serve until October 1st, 1869, as

TRUSTEES OF THE PAROCHIAL FUND.

JOHN JAY, Esq.

WILLIAM ALEXANDER SMITH, Esq.

The Right Rev. the Bishop announced the following as the Committee of Fifteen appointed under the Resolutions of the Hon. Hamilton Fish respecting the Division of the Diocese :

COMMITTEE ON THE DIVISION OF THE DIOCESE.

The Rev. Benjamin I. Haight, D. D. ; Rev. A. N. Littlejohn, D. D. ; Rev. Alexander H. Vinton, D. D. ; Rev. John I. Tucker, D. D. ; Rev. William F. Morgan, D. D. ; Rev. Eugene A. Hoffman, D. D. ; Rev. Samuel B. Bostwick ; Rev. J. Livingston Reese ; The Hon. Hamilton Fish ; Hon. John A. King ; Hon. D. Floyd Jones ; Frederick DePeyster, Esq. ; Orlando Meads, Esq. ; Henry E. Pierrepont, Esq. ; Edward Jones, Esq.

On motion of the Rev. Dr. Higbee, it was

Resolved, That in the Committee of Fifteen appointed at this Convention upon the subject of the erection of a new Diocese or Dioceses within the limits of this Diocese, except at the meeting in which the Committee shall be organized, and that at which the Report to the Convention shall be adopted, five members shall constitute a quorum for the transaction of business.

The Report of the Missionary Committee of the Diocese was presented and read by the Rev. Dr. Tuttle, as follows:

Report

OF THE MISSIONARY COMMITTEE.

The Missionary Committee of the Diocese represent to this Convention that its missionary field is clothing itself with intensest interest. Striking tokens of the Master's presence unfold in every quarter. To what but to God's good SPIRIT shall be referred a cluster of incidents like these? In one town a wealthy family, though all unbaptized, are moved to erect one of the most beautiful rural stone churches in the Diocese, and at the time of its consecration humbly present themselves in a body for a holy dedication to God's service in the ordinances of baptism, confirmation and the Holy Communion. In the adjoining town another family

are stirred by God's good Spirit to build a substantial stone edifice (now far advanced) and partially to endow it, placing a parsonage alongside, with accommodation for Sunday and Day Schools, in the hope that some faithful minister ere long will be sent there to gather the scattered families and children into the fold of our dear Redeemer. Then, in the town next adjoining this, a young lady for these five summers past has been spending her recreation in collecting under the forest trees and by the wayside the children and others of the village for simple instruction in the Gospel of Christ, and had as the first fruits of her exertions 16 children and 2 adults to present to be baptized by the first visiting clergyman; nor is this all. In winter, by plying her needle and interesting others in the good work she has now collected nearly sufficient for the erection of a modest church, the corner-stone of which is about being laid.

The wide itinerancy prosecuted year by year by the Head of this Diocese and by others under him is rapidly multiplying demands upon this Convention for men and means.

According to the Report of the Treasurer, about enough has been received to meet the regular stipends due on Monday next, but shutting darkly down the hopeful resolution of your Committee to appropriate \$50 extra to each missionary, for the current year.

Your Committee feel that this body will not much longer be satisfied with the meagre stated allowance to these noble workers in the vineyard. It is a cold satisfaction that the Treasury is reported to you clear of debt, when this has only been accomplished by the continuance of the old antiquated allowance of ten years standing, now utterly behind the new condition of things.

Will not this Convention direct that for the ensuing year the regular stipend shall not be less than \$200 for each missionary?

Signed in behalf and by order of the Missionary Committee of the Diocese of New York:

ISAAC H. TUTTLE, *Secretary*.

NEW YORK, *September 26th*, 1866.

THE MISSIONARY COMMITTEE TREASURER'S REPORT, including receipts as brought down to the last day of the present Convention, 1866:

Oct. 1st, 1865.—Balance on hand.....	\$766 30
“ “ 1866.—Received from Collections.....	8,371 46
“ “ “ “ Donations.....	447 50
“ “ “ “ Interest.....	422 96
Residue from Estate of the late E. Ruckle.....	133 69

Received on Acc't of Pledges given at Convention.	\$2,135 50
“ on Acc't of 1867.....	100 00
	<hr/>
	\$12,377 50
Payments stipends to Oct. 1st, 9,213 03 }	
Extra and Additional do. to do., 1,450 00 }	10,663 03
	<hr/>
On hand.....	\$1,714 47
Belonging to Special Fund.....	\$685 00
“ “ General do.....	1,029 47
	<hr/>
	\$1,714 47

JAMES POTT,

Treasurer of the Missionary Committee.

[NOTE. Of the Pledges made by members of the Convention there remain unredeemed \$2,028 00.

OCTOBER 12th, 1866.]

STATIONS AND MISSIONARIES APPOINTED TO CONTINUE
UNTIL THE 1st DAY OF APRIL, A. D. 1867.

Counties.	Stations.	Missionaries.
Albany.....	Rensselaerville,	Rev. Robert Washbon.
Clinton	Rouse's Point and Champlain, Ellenburgh, &c.,	N. W. Camp, D. D.
Columbia ...	Copake Iron Works, Claverack, Clermont,	Levi Johnston. Francis Harison. Elias Weil.
Delaware ...	Walton, Deposit, &c.,	G. Huntington.
Dutchess....	Pleasant Valley, Madalin, Glenham, Lithgow, Pine Plains, Amenia,	Thomas B. Newby. J. S. Clark. J. R. Livingston. E. C. Pattison.
Essex	Keeseville, Essex, Boquet, Ticonderoga and parts adjacent, Pottersville and parts adjacent,	E. Webster. W. H. Cook. C. Husband.
Fulton	Fish House, Northampton, Johnstown, Fonda, Gloversville, &c.,	J. B. Murray.
Greene	Athens and Coxsackie,	J. E. Johnson.

Counties.	Stations.	Missionaries.
Greene	Prattsville, Cairo, Windham and Oakhill, Greenville,	Rev. H. H. Bates. J. W. Hoffmann.
Herkimer...	Newport, Fairfield and Norway, Herkimer,	S. K. Miller. H. G. Wood.
Kings.....	St. Matthew's, Grace, Williamsburgh, East New York, Brooklyn, Fifth Ward, St. Paul's, Williamsburgh, Hunter's Point, Long Island City,	J. Thompson. A. Guion. T. M'K. Brown. W. T. Webbe. Edward R. Atwill. J. A. Appleton.
Montgomery.	Amsterdam,	P. Thomas.
Orange	Buttermilk Falls, Greenwood Works, Walden,	Minot M. Wells. C. Babcock. J. W. Stewart.
Otsego.....	Exeter, Richfield Springs, Cherry Valley, Butternuts, Portlandville, West Burlington and Garretts- ville Otego,	John V. Hughes. Charles L. Sykes. F. S. Mines. G. D. B. Miller. E. Pidsley. E. N. Goddard. G. W. Foote.
Putnam	Paterson,	
Queens	Maspeth,	Beverly R. Betta.
Rensselaer ..	Greenbush and Rensselaer,	W. B. Morrow.
Richmond ...	Clifton,	
Rockland ...	Piermont, Haverstraw, Nyack,	Solomon G. Hitch- cock. E. Gay, Jr. F. Babbitt. G. L. Neide.
Schoharie ...	Sharon Springs.	
St. Lawrence.	Canton, Morristown,	L. R. Humphreys.
	Norfolk,	L. A. Barrows.
Suffolk.....	Sag Harbor. Setauket, Patchogue,	D. F. MacDonald, D. D. F. M. Noll. C. Douglass.

Counties.	Stations.	Missionaries.
Sullivan.....	Monticello,	Rev. E. K. Fowler.
Ulster	Marlboro',	S. M. Ackerly.
	Ellenville,	James E. Kenney.
Warren	Caldwell and Warrensburgh,	R. F. Crary.
	Glenn's Falls	Edwin E. Butler.
Washington..	Granville,	
	Whitehall,	F. N. Luson.
	Salem,	H. M. Davis.
Westchester	New Castle.	
	Lewisboro',	
	Somers,	B. Webb.
	Wilmot,	A. M. Ives.
	St. Stephen's, North Castle,	J. W. Hyde.

Whereupon, on motion of the Hon. Samuel B. Ruggles, it was

Resolved, That the sum of twenty thousand dollars be raised for the Missionary work of this Diocese, for the ensuing year.

The Report of the Standing Committee on the Diocesan Fund was presented and read :

Report

OF THE COMMITTEE ON THE DIOCESAN FUND.

The Committee on the Appropriation of the Diocesan Fund, respectfully report the following Resolution for adoption of the Convention, viz. :

Resolved, That there be paid to the Clergy attending the Convention, who reside more than twenty miles from the place of meeting, and whose Parishes have contributed to the Fund, according to the requirement of the Canon, *seven* cents per mile for every mile of the distance from their respective Parishes; and that the remainder be appropriated to printing of the Journal of the Convention, the payment of the Secretary's salary, the extra amount voted for the contingent expenses of

the General Convention of 1865, the customary expenses of the Diocese. and such other expenses as the Convention may direct.

R. U. MORGAN, *Chairman.*

S. B. BOSTWICK,

EDWARD JONES,

EDWARD F. DE LANCEY.

ST. JOHN'S CHAPEL, *September 28th, 1866.*

The Secretary moved, as an Amendment,

That the words, "the payment of the Secretary's salary," be stricken out of the Resolution proposed by the Committee.

This motion was lost.

The Resolution recommended in the Report was then adopted.

The Report of the New York Protestant Episcopal City Mission Society was then presented, and read by the Rev. Dr. Thomas M. Peters, as follows :

Report

OF THE NEW YORK PROTESTANT EPISCOPAL CITY MISSIONARY SOCIETY.

To the Convention of the Protestant Episcopal Church of the Diocese of New York :

Since the last Annual Convention this Society has actively continued its labors among the desolate and poor in the streets, and especially among the various charitable institutions of New York.

The House, No. 304 Mulberry Street, which was opened last year, is used as a shelter and temporary home for friendless girls and children. Here have also been held Sunday and week-day services. A Sunday school has been carried on; and during the week two evenings have been set apart to receive, instruct, and otherwise to aid, women residing in that part of the city. Since the purchase of 306 Mulberry Street (adjoining the house first occupied) all the partitions upon the first floor

of the house No. 306 have been removed, thus forming a neat and convenient Chapel. The basement and upper stories have been connected with 304 Mulberry Street, increasing the accommodations of the house, and enabling those in charge to receive for the day the children of mothers going out to work. The charitable work of St. Barnabas' House has been supported by special contributions. Through the systematic and economical management of the Ladies in charge, there have been given out, at a comparatively small expense, to homeless women and needy children, many thousand comfortable meals and lodgings during the year.

In all the city institutions upon Randall's and Blackwell's Island; also upon Ward's Island, or Bellevue Hospital, at the City Prison, the Colored Home, the Home of the Female Prison Association, the Child's Nursery and Hospital, the Orphan's Home, the New York Orphan Asylum, the House of Mercy, and the Leake and Watt's Orphan House, the faithful Missionaries of the Society, aided by Laymen connected with the Mission, by Members of the Ladies' Mission to public institutions, and also by other ladies, have sought to teach and act as servants and ministers of Christ to the inmates of these several places.

We have the cheering knowledge that among the thousands upon thousands reached by this Society many ignorant have been instructed, some fallen ones have been rescued, and are now living unto God, while we have a good hope that many souls have been won for heaven, some of whom already sleep in Jesus.

The Missionaries of the Society are the Rev. C. E. Phelps, Rev. E. Cowley, Rev. F. M. Serenbez, Rev. S. H. Hilliard, Rev. R. H. Bourne, and Rev. W. Leacock.

The Rev. Merritt H. Wellman is the Financial Agent of the Society.

There have been baptized during the year ending August 31, 521 persons; 2 couples married; 41 persons confirmed, and 120 burials, chiefly in St. Michael's Churchyard, Astoria.

The receipts for the year ending in September have been thirty thousand dollars (\$30,000), all of which has been expended in the purchase and fitting up of the two houses, the payment of missionaries, and in the charitable operations of the Society.

Respectfully submitted on behalf of the Society.

FRED. S. WINSTON,
Vice-President.

NEW YORK, *September 27th*, 1866.

On motion of the Rev. Dr. Haight, it was

Resolved, That the Appendix No. III., of the Constitution and Canons, entitled, "Instructions, Forms for the Incorporation of a Church, &c." be referred to the Committee on Canons for revision, and report at the next Convention.

The following Preamble and Resolution were adopted :

WHEREAS, The Treasurer of the Convention has reported that the last Edition of the Canons of this Diocese has been paid for out of the Diocesan Fund ; therefore it is

Resolved, That the Clergy of the Diocese be supplied with copies of the same without cost, under direction of the Secretary.

On motion of the Hon. Hamilton Fish, it was

Resolved, That all Churches intending to apply for admission into union with the Church in this Diocese be requested hereafter in all cases to transmit to the Secretary of the Convention, at least ten days before its Annual Session, the Certificates required by Section I. of Canon IV. : And that the Secretary deliver the same forthwith to the Committee on the Incorporation of Churches, to be by them examined before the meeting of the Convention.

On motion of the Rev. Thomas M. Peters, D. D., it was

Resolved, That the Secretary be requested to prepare and append to the printed Journal of the Annual Convention of this Diocese, a Table giving the name of each Church and Chapel, together with the numbers respectively of Baptisms, Confirmations, Communicants, Marriages, and Burials.

On motion of the Secretary, it was

Resolved, That the Secretary be authorized to add to the list of Churches in this Diocese, the dates of their admission severally into union with this Convention ; and, so far as practicable, the dates of their Incorporation.

The Rev. John J. Robertson, D. D., having stated that, after legal measures taken for the purpose, the name of "Trinity Church, Ulster," had been changed into "Trinity Church, Saugerties," offered the following Resolution :

Resolved, That in the List of the Churches of this Diocese the name, "Trinity Church, Ulster," be changed into "Trinity Church, Saugerties."

On motion of the Secretary, it was

Resolved, That the Resolution offered by the Rev. Dr. Robertson, be referred to the "Committee on the Incorporation of Churches," to examine whether the proper legal steps have been taken for changing the name of "Trinity Church, Ulster," into "Trinity Church, Saugerties ;" and if so, to report whether, accordingly, such change should be made in the List of the Churches of this Diocese.

On motion of Orlando Meads, Esq., it was

Resolved, That the grateful acknowledgments of this Convention are hereby tendered to the gentlemen by whose exertions a suitable residence has at length been provided for our Bishop, and by whose liberality a very considerable addition has thus been made to the permanent property of the Diocese.

On motion of the Rev. Wm. H. Moore, it was

Resolved, That two thousand copies of the Journal of this Convention be published and distributed under direction of the Secretary : Provided, That the payments to the Diocesan Fund be sufficient to meet the expense, together with the other obligations of the Diocese.

On motion of the Rev. A. H. Vinton, D. D., it was

Resolved, That the thanks of this Convention be given to the

Secretary, the Assistant Secretary, and the Treasurer, for their labors.

Resolved, That the thanks of this Convention be given to the Rector, Churchwardens, and Vestrymen of Trinity Church, New York, for the use of this Chapel by the Convention.

On motion of the Rev. A. N. Littlejohn, D. D., it was

Resolved, That after the reading of the Minutes and the usual devotions, this Convention adjourn *sine die*.

The Minutes of this day's proceedings were read, and approved.

Gloria in Excelsis was sung by the Members: Prayers were said by the Rev. Alexander H. Vinton, D. D.; the Blessing was pronounced by the Bishop of the Diocese:

And the Convention adjourned, *sine die*.

HORATIO POTTER, D. D., LL. D., D. C. L.
Bishop of New York and President of the Convention.

Attested:

WILLIAM E. EIGENBRODT, D. D., *Secretary.*
THEODORE A. EATON, A. M., *Assistant Secretary.*

Annual Address

OF

THE BISHOP OF NEW YORK.

BRETHREN OF THE CLERGY, AND OF THE LAITY:

Once more our Heavenly Father has crowned the year with His goodness,—once more our annual course of duty and of trial has been run; and here in the holy place, in the midst of a crowded and busy city, quite sequestered from the worldly tumult that rages in the distance all around us, we find ourselves met together, in peace and quietness, to render the returns of our labors, and to consult what best may be done for the glory of God, for the advancement of His Church, for promoting the interests of our great spiritual charge. Welcome, thrice welcome, dear brethren, to this fraternal and loving conference!

Before all other words, let us unite in returning our most humble and hearty thanks to Almighty God for the preservations of the year, for the manifold blessings bestowed upon His people, and for the abundant increase vouchsafed to the ministries of His Church. Cold indeed

must be our hearts, if they rise not up in devout gratitude for mercies and good gifts shed down upon us from the heavens! No year, indeed, is all sunshine. Our annual gatherings always show some breaches in our ranks. Some of our brethren of last year are no longer with us in the flesh. They have fought a good fight. They have finished their course. Henceforth there is laid up for them a crown of righteousness, which the Lord, the righteous Judge, shall give them at that day. And in the case of those who survive to reassemble, it is by no means given to all of us to reappear free from all traces of sorrow. There have been tears as well as smiles. Enough, if we know where to look for Him who can wipe away our tears, and teach us how to apply our hearts more earnestly unto wisdom! Enough, if our losses stir us up to a more lively remembrance of the ten thousand unmerited and unacknowledged blessings that have been scattered along our path! More than enough, if these absent forms speak to us to make haste with our work, if they remind us that our day will not last, if they point to the heavens, and incite us to labor more zealously to enter into that great rest! God most merciful grant that it may be so!

My Brethren, when we met in our last annual Convention, the Church and the Country were in circumstances of great interest. The General Convention was near at hand. The strife which had convulsed the country had passed away. The hindrances incident to a state of civil war, which had kept several of our Dioceses apart from the rest, had ceased to exist; and the hope and expectation was that all the Dioceses would speedily resume their old relations and again make parts of the one General Convention. This union in General Convention is provided for purposes of general legislation and convenience of government. It is not indispensable to the integrity of Dioceses, nor to the essential unity of the Church, however important it may be

to the harmonious and vigorous working of the Church as a whole. Had the Southern Dioceses chosen to adhere to a separate union of their own for purposes of legislation and government, there can be no doubt that, however much such a course might have been to be regretted, it would not have destroyed the unity of the Church. The Constitution of their Dioceses would have been entirely valid and perfect; and they would have remained in communion with us, as we are in communion with the Church in England and in all her Provinces.

Nevertheless, the intimate union of all the Dioceses in one outward organization was of great importance to the dignity, strength, and growth of the Church, and it was moreover of incalculable importance to the welfare of the country. Besides, Christian hearts on every side were yearning for reunion. Old feelings of esteem and love long held in abeyance, were returning toward their objects as the needle returns toward the Pole, and for one I never doubted that, whatever questioners might say, the instincts of the Church were too mighty, and too much the dictate of a genuine Christian spirit, to be resisted. Deeply impressed with the importance of the crisis, and with a heart earnestly longing for the fraternal embrace, and indeed moved above all by the feeling that in such an hour there was but one thing for a generous and magnanimous mind to do, I determined to express to you in clear and emphatic terms my view of the Church's duty in regard to our Southern brethren. It was an inexpressible satisfaction to me that my words met with a response from the Convention so cordial and so conclusive. One incident in that memorable scene we shall not soon forget. It was when one of the most venerated and beloved of our laity, moved by a noble impulse, the impulse at once of the Christian and the patriot, rose and proposed to you to unite in an expression of approval of the words of fraternal sympathy and union

just uttered. It was an unusual measure; but the greatness of the occasion might well be deemed to justify it. And then how nobly you crowned your generous and expressive action by rising as one body to receive, when presented to you, the Bishop-elect of Tennessee? Such a demonstration made by this great Diocese, on the very eve of the meeting of the General Convention, could not but produce a great and most salutary effect upon the Church, and upon the country. To myself personally I attribute nothing; but I do attribute a great deal to action so emphatic taken at that critical moment, and by a Diocese occupying the position of the Diocese of New York.

In the House of Bishops, at the General Convention, I did what I could to secure the realization of the views previously expressed to you in my annual Address. On the second day of the session I was invited to a private conference with the Rt. Rev. the Bishop of North Carolina and the Rt. Rev. the Missionary Bishop of the Southwest, and the result was that I had the happiness of introducing them into the House of Bishops, and of witnessing the cordiality with which they were welcomed back to their old seats. On the other proceedings of the House of Bishops, or of the General Convention, I need not dwell in detail. To the criticisms to which some of these proceedings were subjected in certain quarters I never thought it worth while to reply. I may be excused however for stating what was then, and what will ever continue to be, my principle of action while I have the honor of retaining a seat in that body: To every proposed measure which was not essential for such an ecclesiastical council, not in the direct line of her legitimate action, and which was of a nature to disturb harmony, and create division and alienation, I not only refused concurrence, but opposed an inflexible resistance. Such also was the mind of a large majority of both Houses of the General Convention, and

such, I earnestly trust and believe, it will ever continue to be. Every individual in his ordinary relations as a citizen, has a perfect right to do whatever an enlightened sense of his duty as a citizen shall prompt him to do, and in so acting he may discharge his whole duty to the State. Our ecclesiastical councils have certain very specific and limited duties to discharge in relation to the practical work of the Church, and to those duties, they should be, for a great many reasons, rigidly confined.

Thanks to her adorable Head, the Church has nobly met the crisis, and accomplished her mission. She has shown how superior she is to the temper and policies of the world. Her widely scattered members have responded to her loving voice, and have taken hold of each other's hands. All are in their places, and her children, be it observed, are at unity within her embrace, not because of any foreign allegiance, which can take the place of love of country, not through devotion to any selfish policies which might make them careless of the nation's weal or woe, for they are keenly alive to everything that touches its honor and well-being; but because they have been trained under an influence which, instead of generating antagonisms, encourages concord, instead of stimulating prejudice, strengthens sympathy, so that when physical barriers are removed, reunion is for them almost a necessity and a matter of course! The Church, as was her duty, has taken the lead, and given a lesson to the country! May the country have wisdom to profit by it! And may her statesmen bear in mind the too little remembered truth, that a nation's heart is formed to virtue and to greatness, not by narrow policies, but by heroic deeds, and not less by generous sentiments and magnanimous actions!

In this connection I beg to return my most hearty thanks to the Clergy and Laity of this city and Diocese, for all which they have so cordially and so generously done for the relief

and assistance of their Southern brethren. The calls made upon them from the South, as well as from other quarters, have been incessant and urgent. You could not possibly do all that your hearts prompted you to do ; but you have done nobly ; and your offerings, and your ready sympathy, have warmed many hearts, and renewed many old feelings of confidence and regard. I feel particularly grateful for the contributions made at my request, by a number of friends among the laity, to a small private fund which I endeavored to raise for certain interesting objects. I received more than I had looked for, and I have the pleasure of saying that the distribution of it was attended with the most pleasing and satisfactory results. Indeed, I must frankly acknowledge, in regard to all these interesting events, that the humble efforts which I have been privileged to make in the interests of unity and peace, for the healing of breaches, and the grateful fraternal intercourse which those efforts opened to me, will ever be among the dearest recollections of my life. And while the earnest cravings of the heart were being gratified, I hope no harm was done to the Church, or to the country.

In turning to my annual record of Episcopal work, I have but to repeat the oft-told tale of unintermitted labor. God has graciously sustained my strength, and I have no recollection of a day which I have been able to give up absolutely to the enjoyment of rest. The spring, and summer, and autumn thus far, have been occupied, day by day, with close attention to the duties of my office. One brief interval, from the 7th to the 12th of August, I had set apart in my own mind for a little refreshment ; but Divine Providence ordered it otherwise, and those few days of anticipated rest just sufficed to enable me to meet the duties occasioned by domestic affliction.

Through God's blessing upon the zeal and devotion of the Clergy, the number of those who have presented them-

selves for the sealing of the Spirit in the Holy Rite of Confirmation, has far exceeded that of any preceding year: Four thousand one hundred and sixty-four have received Confirmation since the last Convention—an excess of nine hundred above the previous year. The public services officially attended by me during the year have been about 285; the number of public Confirmations, 235. There have been 11 separate ordinations in different parts of the Diocese, in which 17 Deacons have been advanced to the Priesthood, and 20 Candidates have been admitted to the Diaconate. Eight churches have been consecrated, and five others are now ready for consecration. Several cornerstones have been laid by me, or by Presbyters appointed for that duty. Three Rectors have been instituted. Seven Convocations have been attended. During the past year 3 Candidates for Holy Orders, 6 Deacons, 29 Priests, have been received into this Diocese on letters dimissory from other Dioceses, and 2 Candidates for Holy Orders, 5 Deacons, and 22 Priests, have been transferred by letters dimissory to other Dioceses. Thirty-four clergymen of the Diocese have resigned their cures during the past year, and 48 have been appointed to cures. Eighteen applicants have been admitted Candidates for Holy Orders, making the present number 44. In connection with the ordination of the Alumni of the General Seminary, I admitted to the Diaconate 1 Candidate from Kentucky, and 1 from Connecticut, at the request of their respective bishops. In Jersey City I preached, and advanced 1 Deacon to the Priesthood, at the request of the Bishop of that Diocese. In Allentown, Pennsylvania, at the request of the Bishop of that Diocese, I preached, and consecrated Grace church, and confirmed and addressed a large class; and in Bethlehem, in the same Diocese, I preached and confirmed. These two Parishes are under the care of my nephew, the Rev. Professor E. N. Potter.

During the past year 10 Clergymen of the Diocese have departed this life :—

The Rev. Lot Jones, D.D.
The Rev. George W. Sleight.
The Rev. Charles Cleveland.
The Rev. Robert G. Dickson.
The Rev. Jonathan Coe.
The Rev. Jesse Pound.
The Rev. Wm. M. Van Wagenen.
The Rev. Samuel B. Lyon.
The Rev. Christian F. Crusé, D.D.

Lastly, it becomes my duty to announce the death of the Rev. Francis L. Hawks, D.D., LL.D., who, as I was informed a short time since, expired this morning at 9 o'clock. On some more favorable occasion justice will no doubt be done to his distinguished qualities and eminent services.

And to these we may very properly add the name of the Rev. J. Dixon Carder, D.D., who, although canonically connected with another Diocese, passed so much of his time in this city, and was so intimately connected with all our general Domestic Missions, that we might well feel that he belonged more than half to us. The loss of his knowledge of all our Domestic Missions, and of his excellent practical judgment and business talent, will not be easily supplied. He continued his efficient and heavy labors long after disease had set its unmistakable mark upon him.

During the session of the last General Convention, in Philadelphia, the Board of Missions frequently met for business in St. Luke's church in that city. At one of its evening sessions, the Rev. Dr. Jones appeared in his usual health. When the Board adjourned and the persons in attendance retired, he was not seen. But an hour or two afterwards he was discovered lying in an insensible state,

and much injured, below one extremity of the high porch of the church, from which undoubtedly he had fallen. He never recovered his consciousness; and between ten and eleven o'clock that night, in a house to which he had been conveyed by friendly offices, he expired, surrounded by friends and brethren, who loved him, and who knew how to estimate his great worth, and his singularly faithful services. I heard of the distressing occurrence, and learned the place to which he had been carried, only in time to reach the sad scene a moment after he had ceased to breathe. A circle of brethren, whom I think he would have chosen to have around him in such an hour, stood in silence, gazing upon the beloved form, with looks which told how much was in their hearts. No one needs to be told, that of all the Christian pastors who ever blessed this city with their labors, the Rev. Dr. Jones was one of the most faithful, most useful, and most revered. It was a wonder to all, who considered the slowness of his frame and the delicacy of his health, how he was able to hold together and fully serve so large a congregation.

I must not detain you with extended notices of the other faithful brethren whom the Diocese has lost. The Rev. Mr. Sleight had made full proof of the most trying hardships and discouragements of the missionary life, and was worthy of brighter days than he ever saw. The Rev. Mr. Cleveland won the love of his people by his pure, gentle, and affectionate spirit, and well deserved the tears which I saw flowing around his coffin. The Rev. Mr. Dickson has left in the congregation which he collected, and in the spacious and beautiful church erected mainly through his instrumentality, a memorial which bears ample testimony to his ability and self-devotion. The Rev. Mr. Coe died in consequence of an injury, which, in his devotion to his ministry, he too lightly regarded. My high estimate of the value of his labors had induced me, a year or two before,

to interpose to prevent his removal from the Diocese; and in the feeling which I saw evinced in his two parishes soon after his death, and in the tributes paid to his memory by his brethren of the Northern Convocation, who knew him so well, there were demonstrations of love and grateful esteem, of which any relative might well have been proud. The Rev. Dr. Crusé was of German extraction, and well known for his extensive erudition. He was for several years librarian of the General Theological Seminary. The purity, simplicity, and gentleness of his character secured for him the esteem of all who knew him. The Rev. Mr. Lyon was yet in the Diaconate. He had preached but a few times, and was on his way to a parish which I had desired him to visit, when he was stricken down with apoplexy and paralysis, from which he never recovered, though he lingered for nearly two years. He entered the General Seminary laboring under some disadvantages; and it is not improbable that the very earnest and unremitted efforts he made to prepare for his future work, hastened the visitation under which he sank. It was in his heart to be a faithful minister on earth of his Divine Master, but that Master had other things in store for him. The Rev. Mr. Pound passed the later years of his life in the quiet discharge of the duties of a retired parish, highly esteemed there, as he had been everywhere else, for his amiable and blameless character. The Rev. Mr. Van Wagenen departed suddenly in the very spring-time of his ministry. While laboring zealously to discharge the duties of an assistant in a large city parish, he was at the same time making strenuous efforts to improve himself with a view to other and more trying fields of duty. The burden which his earnest spirit laid upon a delicate, youthful constitution was too heavy for it to bear. He leaves to us the image of a pure, gentle, and modest young soldier of the Cross, for whom we can feel no very poignant regret that he was so early called

to exchange the perturbations of earth for the joyful ministries of a calmer and brighter sphere !

And these words lead on very naturally to the mention of a loss which the Diocese has sustained among her Candidates for the sacred ministry. Mr. William B. Gourlay entered the senior class of the General Seminary just a year ago. After leaving college he removed from Albany, the residence of his widowed mother, to Minnesota, in the hope of some benefit to his delicate health. He remained there, I think, two years, at all events long enough to win the earnest esteem and love of his Bishop, when, finding his health improved, and becoming anxious to enjoy for one closing year the advantages of the General Seminary, he asked to be transferred back to his native Diocese. It was impossible to meet him without feelings of the deepest interest and the most tender concern. He won everybody's heart. That too delicate face, that sad, sweet smile, that serene, cheerful, but serious air, as if he half guessed that the Heavenly Messenger was on his way to call him, will long be treasured in the memories of those who had the happiness of knowing him. Having known for long years, in my old parish, what the spirit of the devoted widowed mother was, having had her self-sacrificing, never-failing help, I knew in a moment, when I saw him, that she had a son after her own heart. Let her not weep ! He is better where he is !

To these names connected with the sacred ministry of the Church, may I not add that of a devoted layman ? The Church in this city and Diocese, and indeed in the country at large, for there was no limit to his benefactions and his kindly offices, will ever keep enrolled high on the scroll of her worthies, the name of Robert B. Minturn. It were useless to speak of what every one knows, except to gratify our own loving and grateful instincts, and to proclaim the glories of the Church. He often sought concealment in his

good works, and many of them will be disclosed only when the veil shall be taken away from all human things. But frequently they were too full of blessings to endure the secrecy to which they were consigned. The effects appeared, and grateful hearts would speak in spite of prohibitions. How many churches all over the land have risen in part through his offerings, and his efficient encouragement! In hundreds of holy places, North, East, West, and South, the stones cry out from the walls to speak his praise. It was largely due to him that so many free churches arose to afford equal privileges to all, and to direct attention to some of the abuses connected with the sale and renting of pews. There might be times when the warmest of friends differed from him as to views of duty, but there never was any possibility of doubting the earnestness and sincerity of his convictions. His worldly business, during much of his life, made large demand upon his time and thoughts, but he always found leisure to serve on numerous committees connected with the Church, or with general works of benevolence; and above all he always found time to give to a large number of poor persons a most patient, minute, and painstaking attention. This last feature of his character, considering the pressing nature of his engagements, was something more remarkable than anything I ever observed in any other person. And besides these more private ministries among the poor, we all know how devotedly he labored for several years, and how much he exposed himself in his exertions among the emigrants while serving as one of the commissioners. To the clergy he was the kindest of friends. The stream of his bounty was always flowing. Not a few of them, when exhausted by toil and care, have found relief largely through his kind agency, in a foreign excursion. Of St. Luke's Hospital he was one of the earliest and most active supporters, and he continued to preside over its Board of

Trustees until removed by death. Excuse, dear brethren, this feeble tribute from one who for thirty years experienced his kindness, who was an attentive and admiring observer of his life and labors, and who, toward the end, was surprised by a crowning testimony of his unfailing interest and good-will; unsolicited, and almost as if for a parting act of kindness, he, a year ago, stretched out a generous hand in an effort to sustain hopes which now lie buried in the grave.

My Brethren, what can be more natural than to turn from the name of Robert B. Minturn to a consideration of the Church's ministries among the poor! In my Address of last year I intimated that I had things in my mind on the subject to which I wished to call your attention. Indeed, they have never been absent from my thoughts since I accepted the responsibilities of the Episcopate. The convictions, experience, and teachings of a long ministerial life had prepared me to feel, on entering upon this larger field of duty, that one very important part of my care must be to promote the preaching of the Gospel to the poor. For twenty-two years I had ministered in a large parish in a city having a full proportion of resident poor people, besides being placed at the confluence of three or four streams of emigrant travel. My Church and parsonage being in a conspicuous central position, easily found by strangers, it almost necessarily followed that a large portion of my time was given to people who scarcely appeared in my church except for some of its offices. They were transient persons, strangers in a strange land, often in distress through sickness and poverty, and in urgent need of present help and advice. For the resident poor, and for those strangers who remained long enough to enter a church, there were some vacant seats below, and large galleries, which, with the exception of a very few pews, were always on principle resolutely kept free. Most of the time there was no assist-

ant, and no outstanding missionary with his chapel, as there ought to have been; but in my congregation there were earnest and devoted persons, always ready to visit the sick and destitute at my suggestion, and to assist me in other ways in my work. But I saw then, as every one must see in looking at the case, that with the utmost efforts of a pastor not altogether unmindful of the claims of such work, the work must necessarily be most imperfectly done. At the very best, he could do little more than attend hastily to those who came to him, or who were mentioned to him as needing care, and to the recognized members of his flock. There was a vast outlying mass of poverty, misery, sin, spiritual destitution, which he could scarcely touch. He needed a permanent assistant in the parish church. He needed an outstanding missionary and chapel for the poor. He needed regular paid lay helpers, male and female, for private visiting and ministries; he needed, had they then been known, some of those faithful Sisters who give themselves up exclusively to works of mercy; and to his shame be it spoken, he never once asked for any of them! He did what he could, often languidly and irregularly, because lacking the means to make it a systematic, thorough, and hopeful work, and then laid his head upon his pillow, feeling only how *much* was left undone.

It will never enter your thoughts that this personal experience is produced in a spirit of ostentation. There is in fact nothing to be proud of. No, my brethren, I tell you boldly I recur to these things in the first place to let you see that I am not altogether a novice in the work I am going to speak of; and in the second place, to prepare the way for a review of our duties in regard to preaching the Gospel to the poor, and for an exposure of the imperfections of much of our work.

My Brethren: after 1800 years have been passed in studying and preaching the Gospel of the Grace of God, it would

seem a strange thing to say that any one great leading truth in that Gospel is not yet fully appreciated, not yet fully exemplified in the practice of the Christian world; and yet that startling suggestion I feel very much inclined to make. I fear that our preaching the Gospel to the poor is not yet all that our blessed Lord meant it to be. Brush away, my brethren, the veil of custom. Forget for a moment the impressions of duty which we have accepted from the Christian world around us, and then turn with fresh eyes to "*the Truth, as it is in Jesus.*" Look at the *great lesson*, which has come down to us from heaven. Bear with a few truisms and common places, and excuse me, if, here and there, I repeat words, which have been heard already in some places in the Diocese!

All *Light and Truth* are centered in One Divine Person. The Eternal Son comes forth from the bosom of the Father for the redemption and salvation of the world. He clothes Himself in our nature, that He may be one with us, bear the chastisement of our peace, set forth in the one Divine person the moral nature of God and the perfection of man's nature, and dwell with us as our Teacher and our all-animating Exemplar, —a perfect image of the *goodness and holiness* at which we are to aim. And when He comes among us, what does He do? He takes the *lowest place*! Born of a lowly virgin, born in a stable, because there was no room for them in the Inn, (so His providence arranges it, which might have arranged it otherwise,) He, from first to last, gives His presence and His ministry more to the poor than to the rich or great. He gives it out as a mark of His Messiahship—as a note of His kingdom—that "to the *poor* the Gospel is preached." He chooses His Apostles chiefly from among them. And what is most wonderful (making a lesson to be engraven on our hearts forever), in His sublime picture of the Judgment, He identifies Himself with the poor and suffering: He takes to Himself the treatment rendered to

them, and makes the everlasting sentence, "COME YE BLESSED," or "*depart ye cursed*," turn upon just this one thing: whether we have been merciful to the poor and afflicted, or have turned away our faces from them! All through His life, His words and actions are most expressive of the one great truth; and then, as the end draws near, before He bows His head obedient to the death of the Cross, He seems to feel that He needs to give the world one great lesson more! And what is it? He stoops to wash the feet of the lowly! By a most expressive act He assumes the office of a menial. He rises from His last supper with His disciples, lays aside His garments, girds Himself with a towel, pours water into a basin, and goes round from one to another, and while they are petrified with awe and astonishment, only one of them able to utter a feeble, ineffectual word, He stoops down, washing their feet and wiping them with the towel wherewith He is girded. And when He had taken His garments and was set down again he said, "Know ye what I have done unto you? Ye call me Master and Lord, and ye say well; for so I am! If I, then, your Lord and Master, have washed your feet, ye ought also to wash one another's feet. I have given you an example, that ye should do, as I have done unto you."

Wherefore all this humiliation? Wherefore the lowly mother, the stable, the manger, the gathering about Him of all the poverty and misery of the world? Wherefore should He have it to say, as "He went about doing good," "The foxes have holes, and the birds of the air have nests, but the Son of Man hath not where to lay His head?" Wherefore stoop to the washing of feet, to bear the reviling, the spitting, the scoffing, and scourging? Wherefore was it needful that He, who was so rich, should make Himself so poor? Was not the Cross enough—enough that He tasted death for every man? No! It was not enough. Along with sin, pride and egotism and selfishness had rushed in

and overspread the earth. Separation between classes began. The profession of a common manhood, the dignity of a common nature, made originally in the image of God, was no longer an acknowledged title to sympathy and succor and fellowship! The poor were outcasts. Pride and egotism and selfishness were in the ascendant. Where, in the old world, was there a *Truth* great enough—an *image* potent enough—to serve as an antidote to the mighty infection, to operate as a cure for those hateful distempers? No! The Cross was not enough! The blood of the sacrifice would have flowed in vain, without a mightier principle of *grace*, and a divine, unparalleled example of *humility and love*, having power to mortify and kill those vices of the soul, and to reëstablish a bond of universal sympathy by presenting a perfect image of human goodness and re-creating a fervent love of it. In Christ Jesus there *was* a remedy. After the King of Glory had been seen making Himself poor, that we might be rich; after we had seen Him weeping over the fallen, touching the Leper for his cleansing, preaching the Gospel to the poor, dying the just for the unjust; then not only did He Himself appear truly divine, but it did begin to seem as if the poor might have some little title to consideration; it did begin to appear as if it might be, not only a duty, but a privilege and an honor to minister to them! Let us take care that we separate not the two things which He joined together! Let us not presume to think that our door-posts are sprinkled with the blood, if we are unmindful of the *precepts and the example*. “*To the poor the Gospel is preached!*” Many discourses would not suffice for a full development of all the tokens and precepts by which our blessed Lord binds us to carry His comfortable Gospel to the poor, the erring, the lost. Indeed upon the whole mystery of the Incarnation we might inscribe, as a sufficient title, “*Good news for the lowly*”; “*Good news for the weary and heavy laden*”; “*Good*

news for the forsaken and sorrowful"; "*Good news* for the lost."

And now what of the Church's discharge of this great duty? That much is done for the poor, we do most thankfully acknowledge. Large offerings are made for the relief of their temporal necessities. But how are they provided with the Gospel? Here, too, much has been done. We have always had faithful pastors, who loved the poor, and ministered to them to the utmost of their ability. In this city there has been a growing solicitude that those who stood first in the esteem of our Blessed Lord, should not be allowed to stand last in the care of His Church! Some parishes have strengthened their clerical force, in order to work more effectually among the spiritually destitute. Others have established outstanding mission chapels in order to gather in those who could not be brought into the parent church. These, together with our Orphans' Homes, and our House of Mercy, and our Sheltering Arms, our Hospitals, our Homes for the Aged, our Free Churches, our Parish Schools, our St. Barnabas, our Missions to Public Institutions, our numberless parochial associations, and the untold individual and private ministries among the poor, all bear witness that the Church is not altogether unmindful of her great duty.

Nevertheless there are deficiencies to be supplied. In the first place I think it much to be regretted that so large a portion of our alms are distributed, and so many of our Public Institutions (of the State, I mean,) are administered with so little regard to Christian influence. We have vast expenditures by the State, in which the souls of her needy and suffering children have little or no share. If the Gospel be preached to the poor in her Alms Houses and Prisons, it must be, for the most part, by a ministry sent to them from without, and through the special enterprise and zeal of Christian people.

But look at very many of our congregations! In what proportions have the poor any share in the Gospel preached in them? In many cases are not the poor almost entirely crowded out? "There is no room for them in the church," any more than there was room for our blessed Lord in the Inn at His birth! And if there were room for them, the one pastor is so overburthened with labor in the study and labor among the recognized members of his flock, who have admitted claims upon his attention, that he has little time to go in search of the stranger—little time to spend in painstaking efforts to interest those who have forgotten the ways of religion—to draw them gently, lovingly forth to share in the blessings which God dispenses in His holy place.

I wish to speak with all tenderness and respect; for the evil is often the result of the settled habits of the age, and not so much the fault of the individual. It is, in part, the evil of the *Parochial System*, which tends to make each separate organization a *little kingdom* by itself. It becomes a great object in a parish to gain strength, to win to itself influential adherents, to enlarge its resources, to make its sacred edifice more spacious and more imposing, its music more effective—in a word, to secure for itself all those appliances which can in any way add to its dignity and importance. Of course the ministrations of the parish are conducted with a view to spiritual edification and usefulness. But it is easy to see what a temptation may arise to rivalry between parishes, and what incitements there may be to the growth of a refined egotism and pride. Everywhere there will be conscientious people, who will desire to do good, good according to current ideas and present opportunities. But it is easy to see that the tendency must be to be occupied with the thought of a self-supporting parish, and its interests and reputation. Indeed when we take a general survey of our city, or of the diocese, are we not in the habit of looking for efficient and prosperous congrega-

tions, and a little too much inclined to estimate the work and progress of the Church by their increase in numbers and strength? These are, indeed, very important elements of prosperity. Nevertheless, these are views of parish life and Christian communion, in which aggressive efforts toward outlying poverty and spiritual destitution may have little or no place. Christian people may become a little too content with the spiritual privileges which they have secured for themselves. And it is certainly conceivable that this prevalent disposition to absorb a large amount of Christian interest and effort in the work of building up a prosperous parish, may lead to some forgetfulness of the claims of those who will not come to the parish unsought, and who have nothing to add to its strength.

Let us take one congregation out of many, and consider it in the light which we have seen shed down upon the Church by its adorable Head. It is a congregation composed of most respectable and estimable people. Everything is ordered with faultless propriety, if one little principle may be conceded. The preaching is able and earnest. The music, if music of that sort is to be allowed, has a certain measure of excellence; and this large body of Christian people has made a provision for the Lord's Day edification (not to say the Lord's Day entertainment), which is altogether pleasant and respectable. There is a great deal of real good among them; and their Parochial System would be very satisfactory were it not that in their congregation the Gospel is not, and *cannot*, be preached to the poor. They themselves are in comfortable circumstances in matters ecclesiastical as well as in matters temporal, and they have made very respectable arrangements, *for themselves*.

But how is it with the poor? Are they forgotten? How is it with those who need to be sought out, and taken by the hand? Are the people of that congregation doing any-

thing to enlarge their own accommodations, or doing anything elsewhere to make that provision for the preaching of the Gospel to the stranger, which they are not able to make in their own sanctuary? Are they systematically and actively including the poor and the stranger in their scheme of Parochial work? If so, it is well. But if not, if they think only of their own comfort and welfare, I really do not see what they can have to say for themselves!

I speak not merely of this great city. In the cities and villages in the interior, I am afraid it would be possible to find more than one congregation answering to the picture I have presented. I fear it would be possible to go to a village and find a church edifice which has become insufficient for the proper accommodation of the comfortable, well-to-do people, who are attached to it, and who wait to secure places in it, and efforts to enlarge which the zealous and efficient rector has hitherto made in vain. This would be a condition of things much to be regretted, even if we considered only the growth of the congregation in wealth and strength—if we thought of nothing but adequate accommodation for the well-to-do people. But our regret is much increased, when we find in that village a large, outlying, poor population, peculiarly destitute in things spiritual and in things temporal—for which there is absolutely no place in the church—and whom, if the pastor visits, as he sometimes must, and will, he cannot venture to urge to come to church—there is no place for them there. It is almost a mockery for the zealous pastor to go among them at all; at least it is a very great trial and mortification; for what can a minister of Christ do for a people, when he cannot point them, with inviting, encouraging words, to the church of God! If he succeed in awakening new desires in the miserable, depressed, and careless household, it seems almost like the cruelty of stimulating a languid appetite, when we have no bread to give! Now go and attend the

services in that village church on a Sunday morning. You will find a very respectable, serious-looking, Christian congregation. The worship is devoutly celebrated; the sermon is fully equal to the demands of the occasion; the Communion is moderately well attended; and if you except some frivolous looks and some giddy attire, which you wish forever banished from the House of God, and some music that ought to be driven out with fire and sword, there is a great deal in that body of Christian people to command your sympathy and respect. But suddenly the thought occurs to you, as you hear them speak approvingly of the state of their congregation, that they are going on contentedly without a thought that they have any duties with regard to that outlying, poor population; certainly without any earnest, systematic efforts to lift them from their low estate, to reclaim them from their alienation, and bring them as loving worshippers into the House of God. Perhaps some of them would be in danger of being offended at the idea of bringing in upon them a large number of poor people. Others of them would profess themselves entirely incredulous as to the disposition of the poor people to come into the church at all. Of course most of those poor people *would* be indisposed to come, if they heard beforehand that the church was more than full without them. In any event most of them would be indisposed to come, would be morally *unable to come*, until they were first visited, again and again, with Christian sympathy, and smiled upon again and again with Christian love, and succored, and encouraged to new efforts, lured away from their old misery into a new life, leading straight into the courts of the Lord. Then they will come gladly, and thankfully, if you make room for them.

For these people have human hearts, hearts quite as human as some of those above them, and if once warmed with love, if once convinced that there is somebody who cares for them, if once taken considerably and tenderly by

the hand, they will begin to care for themselves, their eyes will brighten, their better natures will kindle into a glow, and *they will* rise from the death of sin to the life of righteousness; they will come, their bodies washed with pure water, their happy faces reflecting the sweet calm of the bright Sunday morning, and they will take their places in the courts of the Lord, "clothed and in their right mind!" They will take their places, if there be any places for them!

Why, we ourselves, in this sin-stricken world, did not abhor our vileness, and rise up spontaneously, and cast away our sin and misery, and return to reclaim a place in our Father's house, *before we were called!* No! And merely to have called to us from a distance, merely to have thrown wide open the gates of heaven, would have been a vain thing. It was not until a Saviour *came to us* in human form—not until He wept upon our necks and warmed us with love—not until He walked among us an angel of goodness, and healed our diseases, and fed us with bread from Heaven, and raised our dead—not until we saw Him reviled for our sakes—for our sakes rejected, and mocked and spit upon; and scourged and nailed to the Cross—not until He came back to us from the Cross and the grave, and still said, "*Peace be unto you!*"—not till *then* that we began to love Him—that human feeling began to come into our souls—that we were able to catch a glimpse of heaven, and believe in the love of God, and long after that Saviour, to be with Him where He is. And do we expect more from sin and misery now? Do we think it will come to us to be saved before we have shown any effectual human sympathy, and when we have no place of refuge to offer it? Will it be of any use to build free churches and chapels, and throw open the doors, and make proclamations, standing afar off, that all may enter who choose? The dead in sin will not hear, they are too far away; or if they dimly hear; they will

not heed ; the sound is too cold and distant ! They do not much believe in you. They do not half know what human goodness is. The heavens are not near enough to draw them. Their good desires are too faint, and their moral powers are too feeble. You must go to them. You must be tender and patient with them. You must endure and suffer for them. You must gently lift them up, and breathe into them better hopes, and encourage and help them to enter upon a better way of life. It is not so much money that is needed, as personal attention and sympathy and aid to put things in a better train. Some pecuniary assistance will always be required, but the great want is personal kindness, painstaking, well considered and persevering. There can be no greater mistake than to suppose that the providing of church accommodation will be of much use to the extremely poor, unless it be accompanied by thorough personal ministrations, wisely and lovingly conducted. There are a great many who are not sunk so low, but who are strangers, who are timid about entering a place of worship where they have no recognized rights, and who would most gratefully respond to kindly overtures brought to them by a friendly visitor. When the Sunday morning dawns upon a weary, careworn family, it makes a mighty difference whether there *have been visits* which left in that family the feeling that they have relations with the place of worship, that they have dear friends and sympathizers in the Church of God who will be hoping and expecting to see them, or whether the holy day wakes them to dulness and apathy, with no ties connecting them with the holy place, with no blessings which they owe to the piety and goodness of the Christian people worshipping there, with no bright thoughts of what they have enjoyed there and hope to enjoy there again, with nothing, in short, but dull, weary images of the fretful, sinful world around them. In the one case the Sunday will break upon that poor family like a little

heaven upon earth, calm and bright with rest and holy refreshments. In the other case there will be, perhaps, a gloomy sense of better things far out of reach; no moral energy to rise up and go forth in quest of them: what is low will be accepted as the unavoidable lot; and the blessed day will be no better, and probably will be much worse than common days.

But that village congregation which, in its Church system, seems to take so little thought of the spiritual needs of the neighboring poor, are its members insensible altogether to the cry of the distressed? Do they as individuals turn their faces wholly away from the poor? By no means. As I have intimated, there is a great deal of good among them. Most commonly they respond in some way to the petitions urged at their own doors. Some of them have their regular visitors, who are encouraged to come to them. In the pinching days of Winter some of the more thoughtful go forth in quest of suffering. The good pastor does what he can for those who appeal to him. He has a few families which he visits and cares for, and when a summons reaches him from any house of sorrow, of sickness, of want, no matter how little connected with his recognized charge, he goes forth with alacrity to do all which his office and means enable him to do. Perhaps there is a Parish association to aid in the relief of the destitute. And no doubt a few Bibles, Prayer Books, and Tracts, are distributed.

Perhaps it will be asked where then is the deficiency in the system of that parish? I reply that there is yet a great deal wanting. The services enumerated relate chiefly to the relief of material wants, and those wants, at the best, are relieved fitfully and irregularly, in a way not much calculated to elevate the character and condition of the individual or family. The importunate application is answered, the present need is in part met; but the carelessness and misery and sin continue much the same afterwards

as before. There is no comprehensive, systematic, kindly, Christian influence fitted to elevate, to reclaim, to save. In that large outlying mass of poverty and wretchedness souls are not effectually cared for. To the poor the Gospel is *not* preached ; and notwithstanding all these amiable and good deeds in the way of casual charity, we must still say of that congregation of well-to-do people, that they are resting content with the respectable appliances which they have secured for themselves, that they are unmindful of one of the plainest and most imperative duties of the Gospel, that there is a large amount of palpable spiritual destitution near them which they are making no effort to provide for ! Forget not what is the mark of the true Saviour, and what is the note of his Church : it is preaching the Gospel to the poor. If we have not His spirit, we are none of His.

But somebody will say, keep for the present to that village congregation of well-to-do people, with that large outlying mass of neglected spiritual destitution, and tell us what more you think can be done by the pastor and people in such a case. I will tell you what I think may be done in such a case, what has been done in some places in this Diocese with good effect.

Let the pastor speak to some of the earnest, faithful women of his flock (every congregation has some such), and ask them to meet him on a week day afternoon in his Sunday schoolroom, or church, or in some private apartment. Let him come provided with a few of those publications which pointedly enforce our Christian obligations to the poor and neglected, and which explain clearly by examples how good is to be done among those classes by pastor and people working together. Let him have his instructive extracts all ready, carefully made and properly arranged. Let him, after brief devotion, tell his faithful parishioners in simple, earnest language, the anxieties that weigh upon his spirits. Let him produce in judicious portions his extracts, and point

to that outlying mass of spiritual destitution which they have so long neglected. Let him show how many of those poor people have held aloof from God's house because there was no one to invite and encourage them, how others have ceased to care for themselves because nobody seemed to care for them; and how considerate, systematic, persevering personal attention is the thing necessary to reawaken self-respect and hope and good desires; how loving personal counsel and aid must lift them up to better things, and with the blessing of God be the means of leading them into the way of righteousness.

The pastor will renew these conferences from week to week. But he will speak to willing ears, and speedily he will find himself surrounded by awakened and loving hearts eager to carry out any work he may appoint for them. He will direct them with prudence and wisdom. The interest will spread. Other hearts will take fire and lend their aid. Good fruits will begin to appear to reward and stimulate effort. The whole congregation will feel the new life and confess the blessedness of the work. If room be needed for new comers, room will be found, or made. There will be a new will, and where there is a will there will always be a way! Either there will be an enlargement with free sittings, or there will be a special extra service for a special congregation, or there will be a room secured for a third service in another part of the town. I cannot be more particular. I will not say that such efforts will be infallibly successful in every instance. Some mistakes will be made. Peculiar hindrances will sometimes present themselves. But I do religiously believe that in most cases, with God's blessing, such noble endeavors will be greatly successful, and that the work will react upon the spirit of the people making them more ready for every good thing, and infusing into the Parochial System a life and interest unknown before.

But I turn toward this great city. We have had striking examples in this city of what may be done in apparently unpromising or unproductive districts, when the proper instrumentalities are employed. In one large parish which had been faithfully worked for many years, so far as one pastor, single-handed, could work it, an assistant was at length employed, with an especial view to more thorough search throughout the district for souls who might have remained undiscovered, and who might be living in spiritual destitution and neglect. At the same time some of the faithful, zealous men and women of the parish were banded together for coöperative efforts among the poor. And what was the result? Why, large numbers of people were found who hailed with grateful surprise the coming of a man of God, or of a tender-hearted Christian man or woman. Many of them were strangers who had been somewhat attentive to Christian duty in their old native places in other countries, but who, on coming to a strange land, had scarcely discovered that there was a church near them which was the same thing with their old church at home. They were mazed and perplexed with strange modes of life, new ways of doing common things. They were plunged in care and poverty. The needs of the body were urgent. They struggled to satisfy these first imperative demands, and they let all the rest go! They felt, no doubt, at times, the vague craving of some unsatisfied desires, but they lacked the knowledge, the thought, the energy to move, until the angel of mercy came to call them. Then they responded most gladly, and the result was that the spacious galleries of that parish church were filled to overflowing with a nice-looking, interested people; and when I next went to confirm there, I found not thirty or forty at the most, but, I think, more than one hundred and thirty. And the reflex influence of the work upon the ordinary members of the congregation was to stir them with new

life and interest, and make them better people in themselves and better for every good work there was to be done. The work is still going on, and it would interest you beyond measure to go into the vestry room of that church and get the faithful rector and assistant to show you the books which they keep, giving an accurate and minute account of the residence and condition of all the people of that class they have under their charge. Where would most of those poor people have been but for the extra assistance which the rector called to his aid? The services of the Church would have gone on. There would have been a respectable congregation of well-to-do people. All would have looked well on the surface, but in that parish and district would the "preaching of the Gospel to the poor" have been according to the measure of obligation which our blessed Lord laid upon His Church? Would there have been any good hope for those people? We cannot say so!

I might point to similar work, with similar results, in other parts of the city. Two or three years ago St. Mark's-in-the-Bowery commenced a mission work in a district which had once been tried and thought unproductive. They were fortunate in their young missionary and in the assistance they gave him; and the people gathered about him in such numbers that the chapel would not hold them. How bravely he battled with sin and violence and misery! and how they loved him! What did that glowing, loving young missionary see all around him? It was a resurrection from the dead! It was a people whom he had snatched from the mad places of sin and perdition; and who came to him with loving, happy faces, clothed, and in their right mind. Would St. Mark's-in-the-Bowery like to be *without* that outstanding mission? Would they like to take the *Bread* out of the mouths of those poor, loving people who are *now* barely able to defend themselves against the world,

the flesh, and the devil? No, no, no, a hundred times *No!* I think I know the rector and the leading people of the congregation too well. They would much rather see another mission added to the one they have.

These examples (and there are many more like them, as St. George's English and German mission chapel, and her vast system of Sunday-schools and mission work) serve to show what *rich mines* of immortal *treasure* there are buried in the city if we only have the heart to work them. I might point to the work in connection with this (St. John's chapel), and to many other noble efforts to prove that such efforts, duly made, never fail to meet with a rich reward.

One mission chapel erected by a parish in this city, I think worthy of especial commendation: the church of the Ascension purchased on Forty-third street an entire block of houses, to be kept as a better class of lodging-houses; and in the rear, between two streets, and quite removed from the noise of either of them, they placed parallel with the length of the block, a very beautiful mission chapel. Already it is well served and well filled, and the income from the lodging-houses, which are much in request, is to be a resource in perpetuity for the support of the chapel. When, during the illness of the rector of the Ascension, I visited that chapel for the first time with the Rev. Dr. Dyer, I confess I admired the conception and the execution greatly; and I beg to express the opinion here, as I have done elsewhere, that it is a model which deserves to be reproduced in every part of the city.

Dear brethren, I must hasten to relieve your attention, though I have a world of matter on my mind. We have made a beginning in the great work of preaching the Gospel to the poor of this city—but it is only a beginning—and we may almost say, a small beginning. We have a fearful subterranean world under our feet which we have scarcely approached. We must deal with them in the spirit

which comes down from above, or they will one day deal with us in the spirit that surges up from below. Remember the scenes of July, 1863. The same elements are yet seething and muttering in the deep recesses beneath us. Let the Christian property-holders bestir themselves. Let the faithful and eloquent pastors cry aloud! Let the earnest men and women in the different congregations gather about their pastor, and say, "Lead us on! Let us begin! Show us the way! Tell us what is required for the work! Here are our hands and hearts, and here are the means. The poor stood first in the esteem and care of Christ our Master and Saviour, let them be first in all our hearts!"

And then, ye beloved pastors, who have already done so many good works, tell your people boldly, lovingly, what things are required—what is the nature of the work, and what the proper mode of prosecuting it.

We need more chapels for the poor.

We need lay helpers, male and female, for visiting and pointing out to the minister where care is required. Some of these lay helpers will be hired, and some will labor (people of your respective flocks) simply for the love of Christ.

We need in each locality, systematic effort to lift up the fallen, to reclaim the erring, to put them in a better way, to raise them morally to a higher level. Personal attention, loving and patient, is the one thing needful for the recovery of the lost.

We need a central mission house, where men can live cheap, be animated by social sympathy and devotion, and go forth regularly day by day to their appointed districts for labor—a house to which we can send those to work who have no other work. It has been on my mind for twelve years. Brethren, the time is short. That which was a mark of the true Christ, is a mark of the true Christian. That which was given out as a note of the Divine

Kingdom, the true Church, is also a note of the true member of that Kingdom—he preaches, or helps to “preach the Gospel to the poor!” When the world sends its messengers to inquire whether *we* have the Christ, whether *we* are the Church of the living God, may they find the true note in all our works, the true mark on all our door-posts!

In accordance with a purpose which has been entertained by me for many months, I have now to present very briefly for the consideration of the Convention, a few suggestions relative to the present condition of this Diocese, and relative to certain prospective measures, if it shall be so determined, for its future division. My views in regard to the division of Dioceses generally, and in regard to the division of this Diocese in particular, are very well known. My judgment is entirely opposed to a minute subdivision of Dioceses, and I do not think that I should deal wisely and faithfully with the interests entrusted to me, or do what is best for the general interests of the Church in this country, if I favored any Division of this Diocese which would have the effect of displacing the Diocese of New York from its present commanding position among the Dioceses of the Union. Such a change is not required for any interest which we desire to see promoted, and I consider that it would be unjust and injurious in many respects. The peculiar difficulties which embarrass the division of this Diocese have often been stated. They are difficulties which still exist. To speak in general terms, irrespective of trivial exceptions, the wealth of the Diocese is at one extremity, and the need at the other. In the large northern section of the Diocese, which must undoubtedly be thrown off in case a two fold division shall be desired, and shall be found consistent with the Constitution, several thousand dollars are annually expended in supporting mission stations and feeble parishes,—which several thousand dollars (over and above what is contributed in the north) are wholly derived from this

portion of the Diocese. And this is a condition of things which to a large extent will continue for an indefinite period. In the Diocese of Western New York the wealth is equally diffused. Everywhere trade and commerce are active, and everywhere there are rich agricultural districts. In the northern section of this Diocese, on the contrary, trade and commerce are more restricted, and many portions of the country are cold and sterile. The young and enterprising are continually removing to more favored parts of the country, so that the wealth and population are kept down to a comparatively low point.

Now I do not propose to abuse the patience of the Convention by going again at length into details, or into the manifold considerations which have been already more than once presented to the Diocese. I merely refer now to these difficulties in a general way, in order to bring again distinctly before your minds the reasons why heretofore I have found myself unable to favor the division of the Diocese, and the reasons why, even now, I am not prepared to recommend division; though I am prepared to announce, and do so announce now, that I am ready to give my assent to division (if it be strongly desired), within certain limits, and upon certain conditions.

The separation of Long Island, together perhaps with Staten Island, if the latter consent to it, would scarcely be attended with the difficulties which would attach to the separation of the northern portion of the Diocese. It may be reasonably anticipated that the Church in the city of Brooklyn, with the aid of a few other churches, would be able to sustain whatever efforts may be required for the support of feeble parishes and for Church extension on those islands. And this separation of itself would be a very considerable relief to the Bishop, even if he should retain for some time longer the whole of the residue of the Diocese. One of the chief objections to the separation of Long Island

from the Diocese of New York, arises from the fact that the city of New York and the city of Brooklyn are virtually one city, the same people residing in one city and doing business in the other. The same people in their different positions would be subject to the jurisdiction of two Bishops; in other words two Bishops would exercise jurisdiction in what is virtually the same city,—a thing always deemed unlawful.

It may be a fair question, if Long Island be set off to be erected into a separate Diocese, whether the same measure should at once be adopted in reference to the northern section, or whether that shall be retained as a part of the Diocese of New York for some time longer. If it should be determined to set off the northern section to be erected into a third Diocese, then the proper line of division between that northern section, and the remaining Diocese of New York, would be the southern boundaries of Columbia, Greene, Delaware, and Otsego, throwing those counties, and all north of them, into the northern Diocese, and leaving the counties of Dutchess, Putnam, Westchester, Ulster, Sullivan, Orange, Rockland, and New York, to constitute the remaining Diocese of New York. This is the second of the two lines of division suggested by the special committee which reported to the Convention of 1863. The other line of division mentioned by them is liable to insuperable objections, and it is one to which I could not under any circumstances give my assent. The one I have described, running on the south side of Columbia county, &c., is one which I have long contemplated, which I have carefully considered in every aspect, and it is the only one which I shall be prepared to approve.

The case, then, is simplified: If one or both of the divisions should take place, the lines of separation may be considered as determined, except that, in the case of Staten Island, from the peculiarities of the case, it seems to me that it would be right to leave to the clergy and laity of that

island, the question under certain limitations, whether they will be attached to Long Island or remain connected with the Diocese of New York.

And this brings me to another consideration. I presume it will generally be conceded that in order to make a given division proper, it should be decidedly approved first by the clergy and laity included in the division proposed to be set off, and second by the clergy and laity of the Diocese to be divided. For the latter requisite the canon provides, but not for the former. Nevertheless all persons will probably agree that for a Diocese to set off one portion of its territory to be erected into a new Diocese, without the decided approval of a majority of the clergy and laity included in that section, would be a harsh and unjustifiable measure. The separate section then, as well as the entire Diocese, should be consulted. But again, is it quite fair and reasonable that such a question should be decided by mere numbers, without considering what those numbers represent, or by a bare majority of numbers? If so, then a large number of clergy and laity, whose feelings and judgments are opposed to separation, might be forced to withdraw from the parent Diocese by the pressure of a very few votes constituting a bare majority, and those few votes might represent very little property and very few communicants. They might be forced into a distasteful measure by a vote which would represent only a minority of the communicants and a minor portion of the property of the section. I think it would be fair and reasonable for a Diocese to say, we will not cast off from us one section of our family unless two-thirds of the clergy and laity in that section desire it. The canon certainly does not provide for the exercise of any such moderation, nor do I propose to make it a condition of my consent to division, however reasonable I may deem such a condition to be. But I do think that there ought to be in the section to be set off not only a

majority of numbers, but a majority which will represent the larger number of communicants and the larger pecuniary ability, or, if you please, the larger measure of Christian liberality as shown in the average contributions of the several parishes for the last three or four years.

Nothing can be farther from any thought of mine than the least desire to embarrass or retard the suggested measure of division. Having brought the matter to the notice of the Convention, and distinctly stated the lines of division to which, on certain conditions, I shall be ready to give my canonical consent, I do not propose to occupy my mind with efforts to influence the result, or with anxious thoughts about it. I cannot recommend it, but, if all things are properly prepared, I shall concur in it. If a committee were appointed at this Convention to ascertain the wishes of the clergy and laity in the sections proposed to be set off, taking care to observe the consideration due to each parish from the number of communicants and the average amount of offerings made for three or four years last past, they would be prepared to report to the next annual Convention the result of their inquiries on all points touching the feelings and wishes of the clergy and laity, and the bearing of the proposed measure upon the interests of the Church. The Convention would then be prepared to act for, or against division, according as their judgments had been informed and influenced. After that preliminary and contingent action, there would still remain an interval of a year prior to the annual Convention, immediately preceding the next General Convention. That General Convention would of course be the earliest period at which the division of the Diocese, if resolved on, could be consummated. The interval of a year between the Conventions of 1867 and 1868, would afford opportunity, if division were desired, to raise the requisite endowment for the Episcopate in the one new Diocese, or two, as the case might be.

That such an endowment should be required as a condition precedent to the Bishop's final consent there can, I think, be no doubt. Such an endowment is little enough for a new Diocese to begin with. No Diocese can wish to have its Bishop dependent upon a rich parish, which may claim too large a share of his services, and interfere too much with his freedom of action. Neither is it desirable for the Church at large that any Diocese should be exposed to the temptation of looking about for a rich clergyman who, when made Bishop, can support himself. If there be among the weightier portions of the Diocese a deep sense of the importance of division, there will not be much difficulty in securing the requisite endowment. Such endowment, in each case, ought to amount at the least to \$40,000. In a recent case, I believe an Assistant Bishop-elect has made his acceptance conditional upon the raising of an Episcopal Fund of \$50,000.

The future consent of the Bishop then will be limited to certain lines of division, and will be made conditional upon a proper previous inquiry into the condition and wishes of the sections proposed to be set off, and upon the previous creation of the endowment suggested, proper evidence being given that those endowments are duly invested and secured.

Many persons favorable to division had desired that it should not take place without some previous arrangements for the establishment of a Provincial System. But into that subject I do not wish to enter. It will be for the committee to give it such consideration as they may judge expedient and right.

I would then recommend that a committee of 8 clergymen and 7 laymen be authorized by the Convention to make the inquiries which have just been suggested, and to report the result to the next Diocesan Convention; and may the adorable Head of the Church, in His great goodness and mercy, guide us to a wise and righteous conclusion!

Beloved Brethren, I have detained you a great deal too

long: I add only a single word—one of most grateful acknowledgment. I never desired to obtrude upon the Diocese any private wish of mine, in regard to personal convenience and comfort. But when friends spontaneously interpose to relieve me from annoyance, and to devise kind and liberal things for my accommodation, I cannot refrain from testifying my sense of their goodness. In the hired house in which for ten years and a half I remained, in this city, unable to change without serious inconvenience to the Diocese and to myself, I lacked appropriate accommodation, and I was obliged to incur an expense of several thousand dollars beyond what seemed originally a liberal allowance for house rent. I cared not to speak—I was not inclined to be over anxious about such things. But there were kind friends who noticed the discomfort and the loss, who felt more for me than I felt for myself, and who never rested until they saw me removed to a house where I could labor without inconvenience, and live on unaffected by the rise and fall of rents. One friend advanced a considerable sum toward the purchase of a house, until authority to purchase could be obtained in the proper quarter; and there were many others who concurred in the movement in the most kind and generous way. The effort made by these friends seems likely to result in a very considerable increase in the value of the property owned by the Diocese. The final arrangements are of course in the hands of the Convention. I have no anxiety about the result, and no desire to influence it. But I cannot allow this Address to close without an expression of the deep sense I have entertained of the considerate and delicate kindness which has marked all these proceedings. It shall continue to be, as it ever has been, my earnest desire to show, by my labors and my affectionate devotion to your welfare and happiness, how warmly I appreciate the kindness by which I am surrounded, and how earnestly I wish to retain and deserve it.

DETAILED ACCOUNT OF VISITATIONS AND ACTS.

The following is a complete account of the places visited and the Episcopal Acts performed by me since the last Convention :

1865. *Oct. 1, Sixteenth Sunday after Trinity, A. M.*—In St. Peter's, Westchester, I preached, confirmed *thirty-three*, and addressed them.

Oct. 3, Tuesday.—I repaired to Philadelphia to attend the General Convention, which continued its Session from the 4th to the evening of Tuesday the 24th of October.

Oct. 4, Wednesday, A. M.—I took part in the opening services of the General Convention.

Oct. 5, Thursday.—On this second day of the Session I received a verbal request from Bishops Atkinson and Lay, to confer with them in a private room appropriated to the use of the House of Bishops; and had the inexpressible satisfaction of conducting them to the House of Bishops, and witnessing the cordiality with which they were welcomed back to their old seats.

Oct. 15, Eighteenth Sunday after Trinity, A. M.—I preached in the Memorial Church of Bishop White.

Oct. 22, Nineteenth Sunday after Trinity, A. M. and P. M.—I had the pleasure of attending several of the Services of St. Mark's, Frankford, and witnessing the large and successful work there.—I made an address at the 9 A. M. service, and again at the 4 P. M. service. In these Sunday Schools and Special Meetings, Mr. William Welsh and his family have made themselves greatly useful.

Evening.—In St. Luke's, Philadelphia, I presided at a meeting of the Bishop White Prayer-Book Society.

Oct. 25, Wednesday, A. M.—I accepted an invitation to visit the Philadelphia Divinity School at West Philadelphia, in company with several of the Bishops, Clergy, and Laity, and, at the request of the Bishop of Pa., made an address to the students.

Oct. 26, Thursday, Evening.—In New York, I attended a meeting of the Dom. Missionary Committee, for the purpose of conferring with Bishops Lay, Quintard, and Kip.

Oct. 29, Twentieth Sunday after Trinity, A. M.—In Grace Church, Jamaica, I preached, confirmed *twenty-nine*, and addressed them.

P. M.—In Trinity, Rockaway, I preached, confirmed *eleven*, and addressed

Evening.—In St. George's, Hempstead, I preached, confirmed *eleven*, and addressed them.

Oct. 30, *Monday*, P. M.—In Caroline Church, Setauket, I preached, confirmed *six*, and addressed them.

Nov. 1, *Feast of All Saints*, A. M.—I consecrated St. James' Church, Fordham, a very beautiful and commodious structure; sermon by the Rev. Dr. Dix.

Nov. 5, *Twenty-first Sunday after Trinity*, A. M.—In Christ Church, Tarrytown, I preached, confirmed *thirteen*, and addressed them.

Evening.—In St. John's, Yonkers, I confirmed *forty*, and addressed them.

Nov. 6, *Monday*, P. M.—I met the Trustees of Columbia College.

Evening.—I met the Domestic Missionary Committee.

Nov. 8, *Wednesday*, Evening.—I presided at the Quarterly Meeting of the Society for the Promotion of Religion and Learning.

Nov. 9, *Thursday*.—I visited the House of Mercy, and attended a meeting of the Trustees.

Nov. 10, *Friday*.—I attended the first meeting of the Prot. Ep. Freedman's Commission.

Nov. 12, *Twenty-second Sunday after Trinity*, A. M.—I preached in the Floating Church of our Saviour for Seamen, confirmed *six*, and addressed them.

Nov. 13, *Monday*, Evening.—In Grace church, Nyack, I preached, confirmed *seven*, and addressed them.

Nov. 14, *Tuesday*, A. M.—In the Chapel of Holy Trinity, Haverstraw, I met the Southern Convocation, preached, confirmed *eleven*, and addressed them.

Nov. 19, *Twenty-third Sunday after Trinity*, A. M.—In St. Paul's, East Chester, I preached, confirmed *twenty-four*, and addressed them.

Evening.—In Trinity, Mount Vernon, I preached.

Nov. 20, *Monday*, Evening.—I met the Foreign Com. of Missions in company with the Right Rev. the Lord Bishop of Honolulu.

Nov. 21, *Tuesday*, A. M.—In St. Paul's, Flatbush, the Right Rev. the Bishop of Honolulu preaching, I admitted to the Diaconate, Mr. Henry Yates Satterlee, A. B., a student of the Gen. Theol. Seminary; and advanced to the *Priesthood* the Rev. H. Warren Fay, Minister of the Parish, the Rev. Henry Anstice, jr., and the Rev. Joseph W. Hyde.

Nov. 22, *Wednesday*, A. M.—Accompanied by the Bishop of Honolulu, I visited the Gen. Theol. Seminary, and introduced him to the Students assembled in the Chapel. The Bishop addressed them in relation to the character and claims of the work in the Sandwich Islands, after which, I addressed the students on that mission, and on their present work of preparation for the ministry.

Nov. 26, *Twenty-fourth Sunday after Trinity*, A. M.—In Grace Church, White Stone, L. I., I preached, confirmed *thirteen*, and addressed them.

Evening.—I visited St. Thomas' Free Mission Chapel, and introduced, with

an address, the Right Rev. the Lord Bishop of Honolulu, who made an interesting statement to the Congregation in relation to the character of the Church's work in the Sandwich Islands.

Nov. 28, 30, Tuesday, Thursday.—I visited Washington City, for business purposes.

Dec. 3, Advent Sunday, A. M.—Half-past seven o'clock, at St. Ann's Church for Deaf Mutes, I confirmed *thirteen*, and addressed them.

A. M.—Half-past ten o'clock, in St. George's English Mission Chapel, I advanced the Rev. Christopher S. Stephenson, the Minister of the Chapel, to the *Priesthood*; I was favored with the presence and assistance of the Right Rev. Dr. Lay, the Missionary Bishop of the Southwest, who preached the sermon.

P. M.—In Grace Church, Brooklyn Heights, I officiated at the opening and dedication of the Building erected adjoining the Church, and connected with it for Sunday and Parish Schools and other religious uses. This is a valuable addition to the means of that Parish for carrying on parochial work.

Evening.—In Calvary Church, New York, I presided at a meeting, held in behalf of the Freedmen's Commission of the Prot. Ep. Church,—a branch of the Church's work, which will be highly useful, if properly conducted.

Dec. 4, Monday, A. M.—I met a Committee from a Parish, on Parish business.

P. M.—I met the Board of Trustees of Columbia College.

Evening.—I met the Domestic Mission Committee.

Dec. 6, Wednesday, P. M.—I met the Executive Committee of the Freedmen's Commission.

Dec. 10, Second Sunday in Advent, Evening.—In the Church of the Holy Trinity, Brooklyn, I presided at a service for the benefit of the P. Ep. Freedman's Aid. Commission, and delivered an address—addresses were also delivered by the Rector of the Parish, the Rev. Dr. Littlejohn, and by the Right Rev. Dr. Lay, Bishop of Arkansas.

Dec. 11, Monday, Evening.—I presided in St. Paul's, Albany, at a service for the benefit of the Northern Convocation, and delivered an address. I was accompanied by the Right Rev. the Lord Bishop of Honolulu, whom I introduced, and who also delivered an address. Addresses were also delivered by the Rev. Dr. Potter, of St. John's, Troy, and by the Hon. Judge Tremaine, of Albany.

Dec. 12, Tuesday, A. M.—I presided at the meeting of the Northern Convocation, assisted by the Right Rev. the Lord Bishop of Honolulu. Sermon by the Rev. Dr. Littlejohn, of Brooklyn.

Evening.—In Grace Church, I preached, confirmed *eighteen*, and addressed them.

Dec. 13, Wednesday, P. M.—In Trinity, Madalin, I confirmed *five* (one of them in private), and addressed them.

Dec. 14, Thursday, A. M.—In the Church of the Holy Comforter, Poughkeepsie, I met and presided at the Convocation of Dutchess County.

Dec. 15, Friday, A. M.—In St. Peter's, Peekskill, I preached, confirmed sixteen, and addressed them.

Evening.—In St. Mark's, Tarrytown, I confirmed fourteen, and addressed them.

Dec. 16, Saturday, Evening.—In the Chapel of the Church of the Holy Trinity, Brooklyn, I met a number of Clergymen and Laymen, to consider measures for the relief of a Parish struggling with pecuniary embarrassment.

Dec. 17, Third Sunday in Advent, Evening.—In Madison Street Chapel, I confirmed twelve, and addressed them.

Dec. 18, Monday.—I went by request to Philadelphia, to attend the funeral of the Rev. Dr. Ducachet, of St. Stephen's Church.

Dec. 19, Tuesday, P. M.—In the Church of the Mediator, South Yonkers, I confirmed six, and addressed them.

Dec. 21, Thursday, A. M., Feast of St. Thomas the Apostle.—I consecrated the Church of the Holy Trinity, New York, and preached. At my request an address was also delivered by the Father of the Rector, the Rev. Dr. Tyng.

Dec. 22, Friday, P. M.—In Trinity Church, East New York, I attended the funeral of the Rev. Charles Cleveland, the late Rector, officiating, and delivering an address. Mr. Cleveland was a man of singular gentleness and devotion.

Dec. 24, Fourth Sunday in Advent, A. M.—In St. Mark's, Brooklyn, I preached, and advanced to the Priesthood the Rev. A. Sidney Dealey. This was the opening service of the Congregation of St. Mark's, in the present edifice.

Dec. 25, Christmas Day, A. M.—In the House of Mercy, I preached, and celebrated the Holy Communion, assisted by the Rev. Dr. Forbes.

Dec. 27, Wednesday, P. M., St. John the Ev.—I visited (on occasion of their annual celebration) the Schools in St. John's Chapel.

Dec. 28, Thursday, Holy Innocent's, A. M.—I consecrated St. Paul's Church, Yonkers, and preached, and celebrated the Holy Eucharist. This Parish is now free from debt, and prosperous.

1866. *Jan. 3, Wednesday.*—I confirmed in private two persons from the Floating Church of our Saviour for Seamen.

Jan. 4, Thursday.—I attended the funeral of Mrs. Richmond, the founder and benefactress of the "House of Mercy," and the self-denying servant of Christ in many good works.

Jan. 10, Wednesday, A. M.—In St. Peter's, Peekskill, I instituted the Rev. Erskine M. Rodman as Rector, and preached.

Jan. 13, Saturday, P. M.—I assisted at the funeral of the late Robert B. Minturn, one of the most useful as well as most beloved and revered Laymen of the Church in this country.

Jan. 14, Second Sunday after Epiphany, Evening.—In the St. Barnabas' Mission Chapel, New York, I preached in reference to the death of the late Mrs. Richmond.

Jan. 17, Wednesday, A. M.—In Grace Church, Jersey City, at the request

of the Right Rev. the Bishop of New Jersey, I preached, and advanced to the *Priesthood* the Rev. John W. Kramer, M. D., of Summit, New Jersey.

P. M.—I met the Convocation of the Clergy of Northern New Jersey, and at their request made some remarks on the subject of Convocations.

Jan. 26, Friday, Evening.—I met at my residence a number of gentlemen to consider the propriety of taking steps to establish a "Hospital for Incurables," at some point not far from the city. All concurred in the importance of the measure, and a Committee was appointed to make certain preliminary inquiries.

Jan. 28, Septuagesima Sunday, A. M.—In St. John's, Clifton, S. I., I confirmed *fifteen*, and addressed them.

P. M.—In Christ Church, New Brighton, I preached, confirmed *nine*, and addressed them.

Evening.—In St. John's Mission Chapel in the Clove, I preached. This is a promising beginning of a new congregation.

I attended a meeting of the Executive Committee of the Freedman's Commission.

Feb. 4, Sexagesima Sunday.—I attended the funeral of a relative in Dutchess county.

Feb. 5, Monday, P. M.—I attended a meeting of the Trustees of Columbia College.

Evening.—I attended a meeting of the Domestic Committee.

Feb. 8, Thursday, P. M.—I attended a meeting of the Freedman's Commission.

Feb. 10, Saturday, A. M.—I confirmed in Christ Church, New York, *one* person at a special confirmation.

Feb. 11, Quinquagesima Sunday, A. M.—In St. James', Fordham, I preached, confirmed *fifteen*, and briefly addressed them, and consecrated the Holy Eucharist.

Feb. 12, Monday, A. M.—I confirmed in Christ Church, New York, *two* persons at a special confirmation.

Feb. 15, Thursday, Evening.—In St. Luke's Hospital I confirmed *twenty-two* of the inmates, and briefly addressed them, and afterwards, in company with Dr. Muhlenberg, visited the Wards, which I found in the usual admirable order.

Feb. 18, First Sunday in Lent, A. M.—In the Church of the Holy Trinity, New York, at a special ordination I advanced to the *Priesthood* the Rev. William M. Van Wagenen, the assistant Minister of the Parish, and the Rev. William Dymond of the Diocese of Ohio. Sermon by the Right Rev. Bishop Gregg, of Texas.

P. M.—In St. Philip's, New York, after a sermon by the Right Rev. Bishop Gregg, of Texas, I confirmed *twenty-six*, and addressed them.

Feb. 19, Monday, P. M.—I attended a meeting of the Foreign Committee.

Evening.—I attended a meeting of the Missionary Committee of the Diocese.

Feb. 20, Tuesday, A. M.—In St. Andrew's, Richmond, S. I., instituted the Rev. Kingston Goddard, D. D., as rector, and preached.

Feb. 25, Second Sunday in Lent, A. M.—In St. John's, Brooklyn, at the Lenten ordination, I preached, admitted Mr. Clarence Buel, A. M., to the *Diaconate*, and advanced the Rev. Thomas McKie Brown and the Rev. Richard B. Post to the *Priesthood*.

P. M.—In the Floating Church of our Saviour, I made a short address to the congregation, confirmed *thirteen*, and addressed them, and, after the congregation was dismissed, made a brief address to the men who remained to receive books before going to sea.

Feb. 26, Monday.—Confirmed a sick woman connected with St. John's Chapel.

Feb. 28, Wednesday, Evening.—I attended a meeting of the Society for the Promotion of Religion and Learning. On this day *one* person was confirmed in private in Troy, from St. Paul's Parish, by the Bishop of Vermont, at my request.

March 1, Thursday, A. M.—In Trinity, New York, I attended a communion service on occasion of the return of the Right Rev. the Lord Bishop of Honolulu to his Diocese, and addressed to him a few parting words.

March 3, Saturday, A. M.—In the Church of the Holy Comforter, Eltingville, Staten Island, I advanced the Rev. John William Payne, the Minister of the Parish, and the Rev. Foster Ely, Assistant Minister of Calvary, New York, to the *Priesthood*. Sermon by the Rev. Dr. Washburn, of Calvary Church, New York.

March 4, Third Sunday in Lent, A. M.—In St. Paul's, Castleton, S. I., I confirmed *thirteen* (*one* of them from the German Mission Chapel of Mr. Oertel), and addressed them, and consecrated the Holy Eucharist.

Evening.—In St. Mark's, New York, I confirmed *eighty-eight* (*seventy-three* from the Mission Chapel), and addressed them.

March 5, Monday, P. M.—I attended a meeting of the Trustees of Columbia College.

Evening.—I attended a meeting of the Domestic Committee of Missions.

March 6, Tuesday, P. M.—In Trinity Chapel, New York, at a special confirmation, I confirmed *one* person.

March 11, Fourth Sunday in Lent, A. M.—In the Church of the Advent, I preached, confirmed *fourteen*, and addressed them.

Evening.—In St. Clement's I preached, confirmed *forty*, and addressed them.

March 13, Tuesday, Evening.—I attended a meeting of the Trustees of the City Mission Society.

March 15, Thursday, A. M.—At a special confirmation, I confirmed *one* person in St. Paul's, and consecrated and assisted at the mid-day communion.

March 16, Friday, P. M.—In Grace Chapel, Harlem, I preached, confirmed *twenty*, and addressed them. This new enterprise is doing well.

Evening.—In St. Andrew's, Harlem, I confirmed *fifteen*, and addressed them. This congregation is prosperous, and greatly in need of more room.

March 18, Fifth Sunday in Lent, A. M.—In the Holy Apostles', New York, I preached, confirmed *twenty-eight*, and addressed them.

P. M.—In St. Peter's, New York, I confirmed *sixty-six* (*one* of them from St. John's, Brooklyn), and addressed them. I also visited and addressed one part of the large Sunday-school.

Evening.—In St. Timothy's, I preached, confirmed *twenty-nine*, and addressed them.

March 19, Monday, Evening.—I attended a meeting of the Foreign Missionary Committee.

March 20, Tuesday, Evening.—In St. George's German Mission Chapel, after a sermon in German by the Pastor, the Rev. Dr. Schramm, I confirmed *forty*, and briefly addressed them, after which, at my request, they were addressed by the Rev. Dr. Tyng, Rector of the Parent Parish.

March 21, Wednesday, Evening.—In the Church of the Redeemer, Yorkville, N. Y., I confirmed *thirty-three* (*one* of them in private), and addressed them.

March 22, Thursday, Evening.—In St. George's English Mission Chapel, I confirmed *thirty-two*, and addressed them. They were also addressed, at my request, by the Rev. Dr. Tyng, the Rector of the Parent Parish.

March 23, Friday, Evening.—In St. Thomas' Mission Chapel, I confirmed *fifty* (*eight* of them from St. Thomas' Church), and addressed them.

March 25, Sunday before Easter, A. M.—In St. Bartholomew's, New York, I preached, confirmed *thirty-five*, and addressed them.

P. M.—In Grace Church, Brooklyn Heights, I confirmed *forty-two*, and addressed them.

Evening.—In the Church of the Holy Trinity, Brooklyn, I confirmed *forty-nine*.

March 26, Monday, P. M.—In three separate private confirmations, I confirmed *five* sick persons belonging to St. Thomas' Mission Chapel.

March 26, Monday, Evening.—In St. Mark's, Williamsburgh, I preached, confirmed *thirty-two* (*five* of them from St. Luke's, Brooklyn, and *three* of them from St. Ann's Church for Deaf Mutes), and addressed them.

March 27, Tuesday, A. M.—In Grace, New York, I confirmed *eight*, and briefly addressed them.

Evening.—In St. Luke's, New York, I confirmed *thirty-two*, and addressed them.

March 28, Wednesday, Evening.—In St. Paul's, New York, I addressed the candidates, and afterwards confirmed *fifty-four* (*seven* of them being from the Floating Church of our Saviour), *two* confirmed in private, making for St. Paul's *forty-nine*.

March 29, Thursday, A. M.—In Trinity Church, New Rochelle, I preached, confirmed *eighteen* (*two* of them presented by the Rev. Mr. Coffey of East Chester, *one* by Rev. Mr. Lyle of Pelham), and briefly addressed them.

Evening.—In Holy Innocents', New York, I confirmed *nine*, and addressed them, and consecrated the Holy Eucharist.

March 30, Good Friday, A. M.—In St. George's, New York, I confirmed *forty-three*, and briefly addressed them. Sermon by the Rector.

P. M.—In the French Church du St. Esprit, I confirmed *nineteen*, and addressed them.

Evening.—In St. Peter's, Brooklyn, I confirmed *sixty-six*, and addressed them.

March 31, Easter Even., A. M.—In the Church of the Holy Communion, New York, I confirmed *twenty-five*, and addressed them.

P. M.—In Trinity Church, New York, I confirmed *forty-four*, and briefly addressed them.

Evening.—In the Church of the Mediator, New York, I confirmed *eighteen*, and addressed them.

April 1, Easter Day, A. M.—In St. Ann's, Brooklyn, I preached, confirmed *thirty-three*, and addressed them, and consecrated the Holy Eucharist.

P. M.—In St. Alban's, New York, I confirmed *twenty-nine*, and addressed them.

Evening.—In the Memorial Church of Bishop Wainwright, I confirmed *twenty-five*, and addressed them.

April 2, Easter Monday, Evening.—I visited for the first time the new and beautiful Mission Chapel of the Church of the Ascension, confirmed *nineteen*, and addressed them. This Chapel is in the rear of a block of lodging-houses, owned in connection with the Chapel, and designed to constitute an endowment for it. The plan is most admirable, and admirably carried out, and I very much hope to see it adopted in other parts of the city.

April 3, Easter Tuesday, P. M.—In Grace Church, Brooklyn Heights, at a special confirmation, I confirmed *four* (*one* of them from St. John's, Brooklyn).

Evening.—In St. John's, Brooklyn, I confirmed *fifty* (*two* of them in private), and addressed them. These, with two confirmed in other Churches, make the confirmations of the Parish this year *fifty-two*.

April 5, Thursday, Evening.—In Emmanuel Church, Brooklyn, I preached, confirmed *sixteen*, and briefly addressed them.

April 6, Friday, Evening.—In the Memorial Church of Dr. Anthon, I preached, confirmed *forty-three*, and addressed them.

April 8, Sunday after Easter, A. M.—In St. John's Chapel, N. Y., I confirmed *one hundred and thirty-three*, and addressed them.

Evening.—In Trinity Chapel, I confirmed *fifty-nine*, and addressed them.

April 9, Monday.—In Trinity Church, N. Y., I solemnized a marriage.

April 10, Tuesday, A. M.—In Christ Church, Poughkeepsie, I delivered an address to the Candidates, confirmed *thirty-four*, (*ten* of them being from Cottage Hill Seminary, and five from St. Paul's,) and again addressed them.

Evening.—In the Church of the Holy Comforter, I confirmed *thirty-two*, and addressed them.

April 11, Wednesday, A. M.—I confirmed in Poughkeepsie one person in private.

I also visited and addressed the Cottage Hill Seminary for Young Ladies of the Rev. Mr. Rider.

Evening.—In the College Chapel at Annandale, I delivered an address to the Students.

April 12, Thursday, A. M.—In Holy Innocents', Annandale, I confirmed *twenty*, and addressed them.

P. M.—In St. Peter's, Albany, I confirmed *eighteen* (one of them from Trinity), and addressed them.

April 13, Friday, P. M.—In Holy Innocents', Albany, I confirmed *five*, and addressed them.

Evening.—In St. Paul's, Albany, I confirmed *twenty-two*, and addressed them.

April 14, Saturday, Evening.—In Trinity, West Troy, I confirmed *sixteen* (two of them in private), and addressed them.

April 15, Second Sunday after Easter, A. M.—In the Church of the Holy Cross, Troy, I confirmed *thirty-eight*, and addressed them.

P. M.—In St. Paul's, Troy, I confirmed *fifty-eight*, (one of them in private, and *twenty* of them from St. Mark's, Green Island,) and addressed them. These, with one previously confirmed in private during the year, make the number of St. Paul's, 39.

P. M.—In St. John's, Troy, I confirmed *twenty-one*, and addressed them.

Evening.—In Christ Church, Troy, I confirmed *nine*, and addressed them.

April 16, Monday, A. M.—In Trinity, Lansingburgh, I confirmed *nineteen*, and addressed them.

P. M.—In Grace, Waterford, I confirmed *fifteen*, and addressed them.

Evening.—In St. John's, Cohoes, I confirmed *twenty*, (one of them in private,) and addressed them.

April 17, Tuesday, A. M.—In St. Paul's, Troy, at a special confirmation, I confirmed *two* persons.

At 12.30 P. M.—In the same Church, I addressed a meeting of gentlemen in relation to the claims of St. Stephen's College, Annandale.

The same P. M.—I confirmed in private *two* persons belonging to St. Paul's, Troy.

4 P. M.—In Grace Church, Albany, I confirmed *twenty-two*, and addressed them.

Evening.—In the Church of the Messiah, Greenbush, I confirmed *eight*, and addressed them.

April 18, Wednesday, Evening.—In St. Anna's, Fishkill Landing, I confirmed *sixteen*, and addressed them.

April 19, Thursday, Evening.—In St. Mary's, Cold Spring, I preached, and confirmed *three*.

April 20, Friday, A. M.—In St. Peter's, Peekskill, I preached, confirmed *sixteen*, and addressed them. This is the second confirmation in this Parish within a few months. The number for the year is, *thirty-two*.

Evening.—In St. Paul's, Sing Sing, I confirmed *eleven*, and addressed them.

April 21, Saturday, A. M.—In the Chapel of the Riverdale Institute for Young Ladies, I preached, confirmed *twelve*, and addressed them.

April 22, Third Sunday after Easter, A. M.—In Christ Church, N. Y., I confirmed *fifty-eight*, (two of them in private), and addressed them. I also consecrated and assisted in the Holy Communion.

P. M.—In St. Ann's Church for Deaf Mutes, I confirmed *fifty*, (one of them from the Ascension,) and addressed them.

Evening.—In the Epiphany, I confirmed *twenty-nine*, and addressed them.

April 23, Monday, Evening.—In St. Paul's, Williamsburgh, I confirmed *twenty-six*, and addressed them.

April 24, Tuesday, A. M.—In the Church of the Ascension, N. Y., I confirmed *twenty-eight*, and addressed them.

Evening.—In Christ Church, North Brooklyn, I confirmed *fourteen*, (one of them in private,) and addressed them.

April 25, Wednesday, P. M.—I solemnized a marriage in Trinity Chapel, New York.

Evening.—In Christ Church, Brooklyn, I confirmed *twenty-eight*, and addressed them.

April 26, Thursday, Evening.—In Calvary Church, New York, I presided at the Annual Meeting of the City Mission Society.

April 27, Friday, Evening.—In the Free Church of St. George's Chapel, I confirmed *nine*, and addressed them.

April 29, Fourth Sunday after Easter, A. M.—In Calvary, N. Y., I confirmed *sixteen*, and addressed them, and consecrated the Holy Eucharist.

P. M.—In St. John Baptist, I preached, confirmed *twenty-six*, and addressed them.

On the same P. M.—*Fifty-one* were confirmed in Zion Church by the Rector, the Right Rev. Dr. Southgate, at my request.

Evening.—In All Saints', I confirmed *seventy-five*, and addressed them.

May 1, Tuesday, A. M.—*St. Philip and St. James'*.—In the Mission Chapel of St. Thomas' Church, the Rev. Dr. Morgan preaching, I admitted Thomas Marsden, (formerly a minister of the Methodist Denomination,) to the Diaconate.

Evening.—In the Church of the Intercession, N. Y., I preached, confirmed *sixteen*, and addressed them.

May 2, Wednesday, Evening.—In the Church of the Resurrection, I confirmed *fourteen*, and addressed them.

May 6, Fifth Sunday after Easter, A. M.—In the Church of the Transfiguration, N. Y., I confirmed *twenty-six*, and addressed them.

P. M.—In the Church of the Annunciation, New York, I confirmed *twelve*, and addressed them.

Evening.—In the Church of the Holy Trinity, N. Y., I confirmed *forty-seven*, and addressed them. They were also addressed by the Rev. Dr. Tyng.

May 8, Tuesday, Evening.—In the Mission Chapel of the Holy Trinity, N. Y., in 84th st., I confirmed *seven*, and addressed them.

May 10, Ascension Day, A. M.—In St. James', Newtown, L. I., I preached, confirmed *fourteen*, and addressed them.

Evening.—In the Church of the Incarnation, N. Y., I confirmed *thirty-one*, (two of them from the mission of the Rev. Mr. Cowley, Blackwell's Island,) and addressed them.

May 11, *Friday*, P. M.—I confirmed *two* persons (under the care of the Rev. Mr. Hilliard) at the Infant Asylum and Hospital in 51st st.

Evening.—In St. Barnabas', I preached, confirmed *ten*, and addressed them.

May 13, *Sunday after Ascension-Day*, A. M.—In St. James', N. Y., I confirmed *thirty*, and addressed them.

2.30 P. M.—In St. Mark's, N. Y., attended and officiated at the funeral of William J. Gourlay, a Candidate for Orders in this Diocese, a member of my former Parish of St. Peter's, Albany, and at the time of his death, a student in his Senior year in the General Theological Seminary. He was a young man of singular excellence and promise.

4 P. M.—In Grace, Williamsburgh, I preached, confirmed *eight*, and addressed them.

Evening.—In Calvary Mission Chapel, New York, I confirmed *thirty-four*, and addressed them. The work in this Chapel, under the care of the Rev. Mr. Walker, is very efficient.

May 15, *Tuesday*, A. M.—On Blackwell's Island, connected with the mission of the Rev. Mr. Cowley, I confirmed *ten* in the Hospital, and in the Chapel of the Alma House *sixteen*, and addressed them. These with *two* confirmed in New York, make *twenty-eight* in all.

May 16, *Wednesday*.—I solemnized a marriage.

May 20, *Whitsunday*, A. M.—In St. Mary's, Brooklyn, I preached, confirmed *thirty-eight*, and addressed them, and consecrated and assisted in the Holy Communion.

P. M.—In St. Andrew's, Brooklyn, I preached, confirmed *ten*, and addressed them.

Evening.—In St. Matthew's, Brooklyn, I confirmed *seventeen*, and addressed them.

May 21, *Monday in Whitsun-week*, Evening.—In Madison-street Chapel, I confirmed *eight* (one of them from the Church of the Redeemer, Yorkville), and addressed them.

May 22, *Tuesday in Whitsun-week*, A. M.—In St. Luke's, N. Y. (after confirming one person at a special confirmation), I held a service for the reception of a Probationer into the Sisterhood of St. Mary's.

Evening.—In St. Paul's, Brooklyn, I confirmed *twenty-one*, and addressed them. These, with *one* confirmed in Western, N. Y., make *twenty-two* for the Parish.

May 23, *Wednesday*, Evening.—In St. Luke's, Brooklyn, I confirmed *twenty-one*, (one of them from St. Mary's, Brooklyn,) and addressed them.

May 24, *Thursday*, A. M.—In St. Thomas', Mamaroneck, I preached, confirmed *thirteen*, and addressed them.

Evening.—In St. Peter's, Portchester, I preached, confirmed *thirteen*, and addressed them.

May 26, Saturday, A. M.—In St. Paul's Chapel, N. Y., I advanced the Rev. Fenwick Mitford Cookson to the Priesthood, the Rev. Dr. Washburne, of Calvary, preaching.

May 27, Trinity Sunday, A. M.—In the Church of the Redeemer, Brooklyn, I preached, confirmed *twenty-four*, and addressed them.

P. M.—In St. Mark's, Brooklyn, I preached, confirmed *twenty-four*, (*two* of them from St. Michael's and *three* from St. John's, Brooklyn,) and addressed them.

Evening.—In the Church of the Messiah, Brooklyn, I confirmed *thirty-two*, and addressed them.

May 28, Monday.—I solemnized a marriage in West Troy.

May 30, Wednesday, P. M.—I solemnized a marriage in Irvington.

Evening.—I attended a meeting of the Commission on the proposed **Keble Memorial**.

May 31, Thursday, A. M.—In St. George's, Flushing, L. I., I preached, confirmed *thirty-seven*, and addressed them.

P. M.—In the Chapel at College Point, I preached, confirmed *thirty*, and addressed them.

June 1, Friday.—I attended and officiated at the funeral of **Lieut-General Winfield Scott** at West Point.

June 2, Saturday.—I attended and presided at a meeting of the **Clergy and Laity** of New York and Brooklyn in reference to an organized effort to facilitate the work of aiding the Church in the Southern Dioceses.

June 3, First Sunday after Trinity, A. M.—In Christ Church, Bay Ridge, I preached, confirmed *eleven*, and addressed them, and consecrated, and assisted at the Holy Eucharist.

P. M.—In St. John's, Fort Hamilton, I preached, confirmed *eight*, and addressed them.

Evening.—In St. Paul's, Flatbush, I confirmed *two*, and briefly addressed them.

June 5, Tuesday, A. M.—In Christ, Marlborough, I preached confirmed *five*, and addressed them.

P. M.—In All Saints', Milton, I preached, confirmed *five*, and addressed them.

June 6, Wednesday, Evening.—In Grace, South Middletown, I preached, confirmed *seventeen*, and addressed them.

June 7, Thursday, A. M.—In St. James', Goshen, I preached, confirmed *fourteen*, and addressed them.

June 8, Friday, A. M.—In St. John's, Greenwood, I preached, confirmed *eleven*, and addressed them.

June 9, Saturday.—I solemnized a marriage in New York.

June 10, Second Sunday after Trinity, A. M.—In Christ Church, Rye, I preached, advanced the Rev. Theodore M. Reily to the Priesthood, and confirmed *ten*, and addressed them.

Evening.—In Grace, White Plains, I preached, confirmed *eleven*, and addressed them.

June 11, Monday, St. Barnabas', Evening, in Bethesda Church, Saratoga Springs, the Rev. Dr. Haight preaching, I confirmed *thirty-two*, and addressed them.

June 12, Tuesday, A. M.—In Whitehall, I met the Northern Convocation, preached, consecrated Trinity Church, confirmed *twelve*, and addressed them.

Evening.—In St. James', Fort Edward, the Rev. Dr. Haight preaching, I confirmed *twenty*, and addressed them.

June 13, Wednesday, A. M.—I preached, and consecrated the Church of the Holy Cross, Warrensburgh.

Evening.—In the same Church, the Rev. Dr. Haight preaching, I confirmed *ten*, and addressed them.

June 14, Thursday, A. M.—In Glen's Falls, I consecrated the new Church of the Messiah, the Rev. Dr. Haight preaching, and confirmed *seven*, and addressed them.

Evening.—In Christ Church, Ballston, Spa, I preached, confirmed *thirty-six*, and addressed them.

June 15, Friday, A. M.—In Calvary, Burnt Hills, I preached, confirmed *four*, and addressed them.

Evening.—In St. Ann's, Amsterdam, I preached, confirmed *eight*, and addressed them.

June 16, Saturday, P. M.—In St. Paul's, Kinderhook, I preached, confirmed *three*, and briefly addressed them.

June 17, Third Sunday after Trinity, A. M.—In Trinity, Claverack, I preached, confirmed *four*, and briefly addressed them, and celebrated the Holy Eucharist.

P. M.—In St. John's, Stockport, I preached, confirmed *nine*, and addressed them.

Evening.—In Christ Church, Hudson, I preached, confirmed *twenty-seven*, and addressed them.

June 18, Monday, A. M.—In Christ Church, Coxsackie, I preached.

P. M.—In Trinity, Athens, I preached.

June 19, Tuesday, A. M.—In St. Luke's, Catskill, I preached, confirmed *seventeen*, and addressed them.

June 20, Wednesday, A. M.—In St. John's, Kingston, I preached, confirmed *seven*, and addressed them.

P. M.—In the Church of the Holy Spirit, Rondout, I preached, confirmed *six*, and addressed them.

June 21, Thursday, A. M.—In St. Augustine's, Croton, I preached, confirmed *eleven*, and addressed them.

P. M.—In St. Mary's, Beechwood, I confirmed *four*, and addressed them.

Evening.—In St. Mark's, Mount Pleasant, I preached, confirmed *thirteen*, and addressed them.

June 24, Fourth Sunday after Trinity, A. M.—In St. Michael's, New York, I preached, confirmed *twenty-five*, and addressed them.

P. M.—In St. Mary's, N. Y., I confirmed *fifteen*, and addressed them.

Evening.—In the House of Mercy, I confirmed *ten*, and addressed them.

June 25, *Monday*, Evening.—In St. John's, Hunter's Point, L. I., I preached, confirmed *seventeen*, and addressed them.

June 26, *Tuesday*, A. M.—In Christ Church, N. Y., at an early service and special confirmation, I confirmed *nineteen*, and briefly addressed them, and celebrated the Holy Eucharist. This confirmation, with a previous one, makes the number confirmed for this Parish, this year, *seventy-nine*.

June 27, *Wednesday*.—General Seminary.

June 28, *Thursday*.—Commencement of General Seminary.

June 29, *Friday*, Evening.—In Calvary, Williamsburgh, I preached, confirmed *nine*, and addressed them.

June 30, *Saturday*.—I solemnized a marriage.

July 1, *Fifth Sunday after Trinity*, A. M.—In the Church of the Annunciation, New York, the Rev. Dr. Armitage, Bishop Elect of Wisconsin, preaching, I admitted to the *Diaconate* Leigh Richmond Brewer, A. B.; George Wilson Ferguson, A. B.; George Chapman Griswold, B. A.; Randall Cook Hall, A. B.; Thomas Robinson Harris; Charles Mayo Augustus Hewes, A. B.; William Marvin Jones, A. B.; William Leacock; Royal Marshall, A. B.; William J. Seabury, A. M.; Thomas May Thorpe; Frederick B. Van Kleeck, A. B.; David Louis Schwartz, A. M.; Joseph Dawson Wilson; William Percy Brown, A. B.; Thomas B. Newby, A. B.; Granville C. Waller, A. B. (Mr. Griswold being of Connecticut, and Mr. Waller of Kentucky, and they being ordained at the request of their respective Bishops); and I advanced to the *Priesthood* the Rev. Alfred Goldsborough and the Rev. John F. Potter, deacons.

P. M.—In the Church of the Nativity, I preached, and confirmed *sixteen*, and addressed them.

Evening.—In the Church of the Holy Martyrs, I preached, confirmed *eleven*, and addressed them.

July 2, *Monday*.—In the Church of St. John, the Evangelist, Memorial Church of Bishop Wainwright, I instituted the Rev. Robert George Quennell into the Rectorship of the same, and preached.

July 3, *Tuesday*, A. M.—In Allentown, Pa., at the request of the Right Rev. the Bishop of that Diocese, I consecrated Grace Church, and preached; also, confirmed *twenty-two* persons, and addressed them.

Evening.—In Bethlehem, Pa., acting for the same Bishop, I preached in the Church of the Nativity, and confirmed *twelve*, and addressed them. These two Parishes are under the care of the Rev. Prof. E. N. Potter.

July 5, *Thursday*, P. M.—I laid the Corner-stone of a new Church edifice for St. Mark's, Mount Pleasant. The Rev. Dr. Tyng delivered the address.

July 6, *Friday*, A. M.—In St. Mark's, New Castle, I preached, confirmed *seven* (one of them in private), and addressed them.

Evening.—In St. Stephen's, North Castle, I preached, confirmed *fifteen*, and addressed them.

July 7, Saturday, A. M.—In St. Mary's, North Castle, I preached.

P. M.—In St. Matthew's, Bedford, I confirmed *five*, and addressed them and the congregation.

July 8, Sixth Sunday after Trinity, A. M.—In St. James', North Salem, I preached, confirmed *four*, and addressed them.

P. M.—In St. Luke's, Somers, I preached, confirmed *four*, and addressed them.

July 9, Monday, P. M.—In Christ Church, Paterson, I preached, confirmed *eleven* (one of them in private), and addressed them.

July 10, Tuesday, A. M.—In St. Thomas', Amenia, I preached, confirmed *fourteen*, and addressed them.

P. M.—In St. Peter's, Lithgow, I preached, confirmed *two*, and briefly addressed them.

July 11, Wednesday, P. M.—I attended a meeting of the Trustees of St. Stephen's College, Annandale.

Evening.—In Holy Innocents', Annandale, I confirmed *thirty*, and addressed them. This being the Annual Meeting of the Missionary Society of the College, an able Sermon on Missions was preached by the Rev. Dr. Littlejohn. It was an interesting feature of the confirmation, that most of the candidates had been collected, and in part instructed, by the Students, acting under the direction of the Warden of the College.

July 12, Thursday.—I attended the Annual Commencement of St. Stephen's Training College, Annandale.

July 14, Saturday, A. M.—In St. Luke's, Clermont, I preached, confirmed *three*, and addressed them.

July 15, Seventh Sunday after Trinity, A. M.—In Christ Church, Red Hook, I preached, confirmed *six* (one of them in private), and addressed them.

P. M.—In Trinity, Madalin, I preached, confirmed *four*, and addressed them.

July 19, Thursday, A. M.—In Christ Church, Manhasset, I preached, confirmed *twelve*, and addressed them.

July 20, Friday, A. M.—In St. Paul's, Glen Cove, I preached, confirmed *six*, and addressed them.

P. M.—In Christ Church, Oyster Bay, I preached, confirmed *eight*, and addressed them.

July 21, Saturday, A. M.—In St. John's, Cold Spring Harbor, I confirmed *two*, and addressed them, and afterwards the congregation. The Church edifice here has been much improved.

July 22, Eighth Sunday after Trinity, A. M.—In St. John's, Huntington, I preached, confirmed *twenty-two*, and addressed them.

P. M.—In St. James', Smithtown, I preached, confirmed *twelve* (three of them from Caroline Church, Setauket), and addressed them.

July 23, Monday, Evening.—In the Chapel at Greenport, I preached. The chapel here is nearly finished, and a Missionary is to be appointed.

July 24, Tuesday, A. M.—In Christ Church, Sag Harbor, I attended A. M. prayer, and postponed the confirmation to the evening.

P. M.—In St. Paul's Chapel, East Hampton, I preached.

Evening.—In Christ Church, Sag Harbor, I preached, confirmed *seven*, and addressed them.

July 25, Wednesday, P. M.—In the Chapel at Yaphank, I preached, confirmed *two*, and addressed them.

July 26, Thursday, A. M.—In St. Paul's, Patchogue, I preached.

P. M.—In St. John's, Islip, I preached, confirmed *four*, and addressed them.

July 27, Friday, A. M.—In St. Mark's, Islip, I preached, confirmed *sixteen*, and addressed them.

P. M.—In Grace, South Oyster Bay, I preached, (reading also the service in the absence of the minister,) confirmed *nine*, and addressed them. This Church has been beautifully repaired and improved.

July 30, Monday, Evening.—In Trinity Church, Albany, I confirmed *seventeen*, and addressed them, and also addressed the children of the Sunday-school.

July 31, Tuesday, P. M.—In St. Matthew's, Unadilla, I preached, confirmed *eleven*, and addressed them.

Aug. 1, Wednesday, A. M.—In St. Paul's, Franklin, I preached, confirmed *twenty-seven* (one of them from Delhi), and addressed them,

P. M.—In Immanuel, Otego, I preached, confirmed *eight*, and addressed them. This Church has been beautifully repaired and improved.

Aug. 2, Thursday, A. M.—In Portlandville, I preached, confirmed *eight*, and addressed them.

P. M.—In Christ, Cooperstown, I preached, confirmed *twenty-seven*, and addressed them. This Church is enlarged and greatly improved.

Aug. 3, Friday, A. M.—In Trinity Chapel, Sharon Springs, I preached, confirmed *eleven*, and addressed them.

P. M.—In Grace, Cherry Valley, I preached, confirmed *fourteen*, and addressed them.

Aug. 5, Tenth Sunday after Trinity, A. M.—In St. John's, Richfield Springs, I preached, and administered the Holy Communion.

P. M.—In St. Luke's, Monticello, I preached, and confirmed *one* person.

Aug. 6, Monday, A. M.—In West Burlington, I preached, confirmed *fourteen*, and addressed them.

P. M.—In Zion, Morris, I preached, confirmed *thirty-six*, and addressed them.

Aug. 7, Tuesday, A. M.—In Christ Church, Butternuts, I preached, and advanced to the *Priesthood* the Rev. G. D. B. Miller, the minister of the Parish, and also confirmed *sixteen*, and addressed them. This Parish is rapidly improving.

Aug. 8 and 9, Wednesday and Thursday.—I was occupied with duties connected with the last offices for a deceased son.

Aug. 12, Eleventh Sunday after Trinity, A. M.—In St. Mark's, Hoosac Falls, I preached, confirmed *seventeen* (one of them in private), and addressed them.

Aug. 13, Monday, Evening.—In St. Paul's, Salem, I preached, confirmed *sixteen*, and addressed them.

Aug. 15, Wednesday, A. M.—In St. John's, Champlain, I preached, confirmed *twenty-four*, and addressed them.

P. M.—In Christ Church, Rouse's Point, I preached, confirmed *twenty-eight*, and addressed them.

Aug. 16, Thursday, Evening.—In St. Mark's, Malone, I preached, confirmed *twenty-four*, and addressed them.

Aug. 18, Saturday, A. M.—In Trinity, Potsdam, I preached, confirmed *three*, and briefly addressed them.

Aug. 19, Twelfth Sunday after Trinity, A. M.—In Grace, Canton, I preached, confirmed *three*, and addressed them.

Evening.—In Trinity, Gouverneur, I preached, confirmed *five*, and addressed them.

Aug. 22, Wednesday, A. M.—In Trinity, Plattsburgh, I attended an early service, and made a few remarks, and afterwards confirmed a sick person in private. Extensive changes being now in progress in the Church edifice, and the Rector being ill, there was no confirmation. Many fervent prayers are offered for that faithful and beloved brother's restoration to health.

Aug. 23, Thursday, A. M.—In St. Paul's, Keeseville, I preached, confirmed *six*, and addressed them.

Aug. 24, Friday, A. M.—At Ausable Forks, I preached, confirmed *five*, and addressed them.

Aug. 25, Saturday, A. M.—In St. John's, Essex, I preached, confirmed *five*, and addressed them.

Aug. 26, Thirteenth Sunday after Trinity, A. M.—In Holy Cross, Troy, I preached.

Aug. 28, Tuesday, A. M.—In St. John's, Johnstown, I preached, confirmed *twenty*, and addressed them, and administered the Holy Communion.

Evening.—In Emmanuel Church, Little Falls, I preached, confirmed *seven*—*seven* (*one* of them in private), and addressed them.

Aug. 31, Friday, A. M.—In St. Paul's, Ellenville, I preached, confirmed *fourteen*, and addressed them. The services were held in the Church which is being erected, but not yet completed.

Sept. 2, Fourteenth Sunday after Trinity, A. M.—In St. Paul's, Red Hook, I preached, confirmed *seven*, and addressed them, and consecrated and assisted in the Holy Communion.

P. M.—In Mrs. Clarkson's Chapel, I preached.

Evening.—In Trinity, Madalin, I preached, and at a special confirmation confirmed *two* persons.

Sept. 4, Tuesday, Evening.—In Geneva, I solemnized a marriage.

Sept. 6, Thursday, Evening.—In Grace Church, Nyack, I confirmed *eleven*, and addressed them.

Sept. 7, Friday, A. M.—I consecrated Christ Church, Piermont, a new and beautiful edifice, and preached, and also confirmed *one* person.

Sept. 8, Saturday, P. M.—In St. Paul's, Newburgh, I preached, confirmed *twenty-two*, and addressed them.

Sept. 9, Fifteenth Sunday after Trinity, A. M.—In Trinity, Fishkill, I confirmed *one* person, and preached.

P. M.—In Zion, Wappinger's Falls, confirmed *thirty*, and addressed them.

Evening.—In St. John Baptist, Glenham, I preached, confirmed *six*, and addressed them.

Sept. 11, Tuesday, A. M.—In St. Paul's, Troy, I met the Northern Convocation, and, at the close of their business, addressed them.

Sept. 16, Sixteenth Sunday after Trinity, A. M.—In St. Philip's in the Highlands, I preached, and consecrated and assisted in the Holy Communion.

P. M.—My intended service in the *P. M.* at the Holy Innocents', Buttermilk Falls, West Point, failed, through failure in the means of crossing the river.

Sept. 23, Seventeenth Sunday after Trinity, A. M.—In Holy Innocents', West Point, I preached, confirmed *fourteen*, and addressed them.

CANDIDATES FOR HOLY ORDERS.

The following is a complete List of the Candidates for Holy Orders in this Diocese ; with the dates of their admission respectively : being in all 44.

I.—CANDIDATES FOR DEACON'S AND PRIEST'S ORDERS.

Henry Chauncey Riley, A. B., November 27, 1861.

Henry Thomas Hunter, A. M., January 2, 1862.

Thomas B. Atkins, October 16, 1862.

Horace J. Canfield, A. M., { C. Deacon's Orders, Dec. 17, 1862.
C. Priest's Orders, May 14, 1863.

Charles B. Smyth, June 4, 1863.

Elie Charlier, July 21, 1863.

George H. Crowe, November 5, 1863.

Nathaniel Ellsworth Cornwall, A. B., April 7, 1864.

John B. Tibbits, A. M., May 5, 1864.

Ansel Lamson, A. B., June 24, 1864.

Walter Delafield, A. B., June, 1864.

Joseph Warren Hill, August 4, 1864.

George V. Palmer, August 4, 1864.

Thomas Wilson Haskins, September 22, 1864.

Claude A. S. Howard, November 5, 1863.

James Murray, A. B., October 1, 1864.

John Frederick Butterworth, A. B., October 28, 1864.

Charles Aldis Wenman, December 1, 1864.

Arthur Hammond Warner, December 1, 1864.

John Brainerd Morgan, A. B., December 1, 1864.
 Allan Napier, A. B., February 2, 1865.
 Erastus Huntington Saunders, A. B., February 2, 1865.
 Erastus Wooster Spaulding, A. M., May 4, 1865.
 John Floy Steen, July 6, 1865.
 Charles Bouton Coffin, September 25, 1865.
 Henry Lewis Foote, September 25, 1865.
 William Neilson McVickar, A. B., October 5, 1865.
 William Bogert Walker, A. B., October 5, 1865.
 John M. Heffernan, A. B., October 5, 1865.
 Joseph Mason Turner, A. B., November 2, 1865.
 Alexander Davidson, A. B., December 9, 1865.
 George Henry Smith, A. B., December 9, 1865.
 Gouverneur Cruger, A. B., December 9, 1865.
 William Henry Capers, March 1, 1866.
 James Madison Collins, A. B., May 3, 1866.
 Robert Clindenon McIlwain, A. B., May 3, 1866.
 Benjamin Ball Newton, A. M., May 3, 1866.
 William Hyde, A. B., June 7, 1866.
 Henry Ainsworth Parker, A. B., June 7, 1866.
 Isaac Lewis Trowbridge, M. D., June 7, 1866.
 John Chester Phelps, June 7, 1866.
 Henry Duyckinck, June 7, 1866.
 Alonzo M. May, A. B., June 7, 1866.

II.—CANDIDATE FOR DEACON'S ORDERS,

Not having passed any Literary Examination :

Joshua Kimber, December 9, 1865.

CANDIDATES FOR HOLY ORDERS ORDAINED DEACONS.

L.—The Candidates for Deacon's and Priest's Orders, named below, have passed the Examinations required by Canon VIII., Section 3, and Section 7, Title I., of the Digest of the Canons of the General Convention, and have been ordained to the Diaconate :

1865.	November 21.	Mr. Henry Yates Satterlee, A. B.
1866.	February 25.	Clarence Buel, A. B.
	May 1.	Thomas Marsden.
	July 1.	Leigh Richmond Brewer, A. B.
	" "	George Wilson Ferguson, A. B.

July	1.	Randall Cook Hall, A. B.
"	"	Thomas Robinson Harris.
"	"	Charles M. Augustus Hewes, A. B.
"	"	William Marvin Jones, A. B.
"	"	William Leacock.
"	"	Royal Marshall, A. B.
"	"	Thomas B. Newby, A. B.
"	"	David Lewis Schwartz, A. M.
"	"	William J. Seabury, A. M.
"	"	Thomas May Thorpe.
"	"	Frederick B. Van Kleeck, A. B.
"	"	Joseph Dawson Wilson.
"	"	William Percy Brown, A. B.
"	"	George Chapman { Of Connecticut, by request of Griswold, A. B. } the Bishop of that Diocese.
"	"	Granville C. Wal- { Of Kentucky, by request of the ler, A. B. } Bishop of that Diocese.—20.

DEACONS ADVANCED TO THE PRIESTHOOD.

The Deacons named below have been ordained to the Holy Order of Priests:

1865.	November	21.	The Rev. H. Warren Fay.
	"	"	The Rev. Henry Anstice, Jr.
	"	"	The Rev. Joseph W. Hyde.
	December	3.	The Rev. Christopher S. Stephenson.
	"	24.	The Rev. A. Sidney Dealey.
1866.	January	17.	The Rev. John W. { of New Jersey, by request of the Kramer, M. D., } Bishop of that Diocese.
	February	18.	The Rev. William M. Van Wagenen.
	"	"	The Rev. William { of Ohio, by request of the Bishop Dymond, } of that Diocese.
	"	25.	The Rev. Thomas McKie Brown.
	"	"	The Rev. Richard B. Post.
	March	3.	The Rev. John William Payne.
	"	"	The Rev. Foster Ely.
	May	26.	The Rev. Fenwick Mitford Cookson.
	June	10.	The Rev. Theodore M. Reiley.
	July	1.	The Rev. Alfred Goldsborough.
	"	"	The Rev. John F. Potter.
	August	7.	The Rev. G. D. B. Miller.—17.

RESIGNATION OF PARISHES.

I have received Notice of the Resignation, by the Clergymen named below, of the Parishes or Cures respectively mentioned.

The Rev. Edward Atwill, as Assistant Minister of St. Luke's Church, New York.

The Rev. James S. Barnes, as Assistant Minister of Christ Church, Brooklyn.

The Rev. Edward B. Boggs, of the Rectorship of St. Matthew's Church, Bedford.

The Rev. Darius R. Brewer, of the Rectorship of St. Paul's Church, Yonkers.

The Rev. Thomas McKie Brown, as Assistant Minister of St. John's Church, Brooklyn.

The Rev. Samuel Buel, D. D., of the Rectorship of Christ Church, Poughkeepsie.

The Rev. Edmund D. Cooper, of the Rectorship of St. John's Church, Essex.

The Rev. Fenwick M. Cookson, as Deacon in Trinity Parish, New York.

The Rev. Augustine W. Cornell, as Assistant Minister of Grace Church, Jamaica.

The Rev. Sheldon Davis, of the Chaplaincy of the Church Charity Foundation, Brooklyn.

The Rev. John H. H. De Mille, of the Rectorship of St. Mary's Church, Mott Haven.

The Rev. Legh R. Dickinson, of the Rectorship of the Church of the Mediator, South Yonkers.

The Rev. George W. Foote, of St. Mark's Church Missions, New York.

The Rev. Henry R. Howard, of the Rectorship of Christ Church, Ramapo.

The Rev. Reuben W. Howes, jr., of the Rectorship of All Saints' Church, Briar Cliff.

The Rev. J. Everett Johnson, of the Rectorship of St. Paul's Church, Wadlington.

The Rev. Myron A. Johnson, of the charge of the Church of the Regeneration, Pine Plains.

The Rev. James E. Kenney, of the Rectorship of Christ Church, Pottersville.

The Rev. Lea Luqueer, of the Rectorship of the Church of the Atonement, Brooklyn.

The Rev. George L. Neide, of the Rectorship of St. Saviour's Church, New York.

The Rev. Frederick Oertel, of the charge of St. Simon's Chapel, ~~Chilmark~~, Staten Island.

The Rev. John W. Payne, of the Rectorship of the Church of the ~~Holy Comforter~~, Eltingville, Staten Island.

The Rev. Henry C. Potter, D. D., of the Rectorship of St. John's Church, Troy.

The Rev. Theodore M. Kelley, Deacon, as Assistant Minister of St. George's Church, Newburgh.

The Rev. Thomas H. Sill, of the Rectorship of Grace Church, Canton.

The Rev. Stephen P. Simpson, of the Rectorship of St. Peter's Church, Hobart.

The Rev. James Tuttle Smith, as Assistant Minister of the Church of ~~the Transfiguration~~, New York.

The Rev. William Tatlock, as Associate Rector of St. Peter's Church, Albany.

The Rev. Richard Temple, of the Rectorship of the Church of the Ascension, Esopus.

The Rev. Francis C. Wainwright, of the Rectorship of St. Paul's Church, Williamsburgh.

The Rev. George H. Walsh, of the Rectorship of the Church of the Most Holy Rhinebeck.

The Rev. Joshua Weaver, as an officiating Minister in Trinity Parish, New York.

The Rev. John G. Webster, of the Rectorship of St. John's Church, Canterbury.

The Rev. William T. Wilson, of the Rectorship of St. Peter's Church, Albany.—34.

CLERGYMEN APPOINTED TO CURES.

In behalf of the Clergymen named below, I have received the Canonical Certificate of the election or appointment to the Cures respectively mentioned. In each case I have certified that the person so chosen is a qualified Minister of this Church, and transmitted the certificate to the Secretary of the Convention for record by him, according to the requirement of the Canon :

The Rev. George B. Reese, to the Rectorship of Zion Church, Greenburgh.

The Rev. A. F. Olmstead, to the Rectorship of the Church of the Holy Spirit, Rondout.

The Rev. George H. Nichols, to the Rectorship of St. Mark's Church, Hoosick Falls.

The Rev. Benjamin H. Abbott, to the Rectorship of Grace Church, White Stone.

The Rev. James S. Barnes, as Assistant Minister of St. Peter's Church, Brooklyn.

The Rev. Southard Compton, as Assistant Minister of St. Andrew's Church, Harlem.

The Rev. Theodore Irving, LL. D., to the Rectorship of the Church of the Mediator, New York.

The Rev. Andrew S. Dealey, to the Rectorship of St. Peter's Church, Hobart.

The Rev. E. M. Rodman, to the Rectorship of St. Peter's Church, Peekskill.

The Rev. Christopher S. Stephenson, as Minister of St. George's Mission Chapel, New York.

The Rev. John Wm. Payne, to the Rectorship of the Church of the Holy Comforter, Eltingville.

The Rev. John R. Matthews, to the Rectorship of St. Paul's Church, Kinderhook.

The Rev. Mason Gallagher, as Assistant Minister of St. Ann's Church, Brooklyn.

The Rev. Thomas McKie Brown, to the Rectorship of Trinity Church, East New York.

The Rev. Edward R. Atwill, to the Rectorship of St. Paul's Church, Wilmsburgh.

The Rev. Wm. G. French, to the Rectorship of St. John's Church, Canterbury.

The Rev. George D. B. Miller, to the Rectorship of Christ Church, Butteruts.

The Rev. Elias Weil, to the Rectorship of St. Luke's Church, Clermont.

The Rev. J. Steinfort Kidney, to the Rectorship of Trinity Church, Potsdam.

The Rev. Norman W. Camp, D. D., to the Rectorship of St. John's Church, Hamplain.

The Rev. Andrew Oliver, to the Professorship of the Greek and Hebrew languages, in St. Stephen's College, Annandale.

The Rev. Edward M. Pecke, to the Rectorship of the Riverdale Institute, Riverdale.

The Rev. George W. Foote, to the Rectorship of Immanuel Church, Otego.

The Rev. James Tuttle Smith, to the Rectorship of the Church of the Holy Sepulchre, New York.

The Rev. J. Breckenridge Gibson, to the Rectorship of Bethesda Church, Saratoga Springs.

The Rev. Lea Luqueer, to the Rectorship of St. Matthew's Church, Bedford.

The Rev. Walton W. Battershall, Deacon, as Assistant Minister, Zion Church, New York.

The Rev. Joseph N. Mulford, to the Rectorship of Christ Church, Troy.

The Rev. William T. Wilson, to the Rectorship of the Church of the Mediator, South Yonkers.

The Rev. William T. Sabine, to the Rectorship of the Church of the Atonement, New York.

The Rev. Philander K. Cady, to the Rectorship of Christ Church, Poughkeepsie.

The Rev. Edward M. Pecke, to the Rectorship of Christ Church, Riverdale.

The Rev. John F. Potter, as Assistant to the Rector of St. George's Church Newburgh.

The Rev. Robert G. Quennell, to the Rectorship of the Church of St. John the Evangelist, Memorial of Bishop Wainwright.

The Rev. William J. Seabury, Deacon, as Assistant Minister of the Church of the Annunciation, New York.

The Rev. N. S. Rulison, Deacon, as Assistant Minister of the Church of the Annunciation, New York.

The Rev. Frederick A. P. Barnard, LL. D., as President of Columbia College, New York.

The Rev. George Herbert Walsh, to the Rectorship of St. John's Church, Troy.

The Rev. J. Selden Spencer, to the Rectorship of Christ Church, Tarrytown.

The Rev. Frederick B. Van Kleeck, as Deacon in Trinity Parish, New York.

The Rev. Charles Holbrook, Deacon, as Assistant Minister of St. Paul's Church, Troy.

The Rev. David L. Schwartz, Deacon, as Assistant to the Rector of Church of the Holy Apostles, New York.

The Rev. William D. Harlow, as Chaplain of the Church Charity Foundation, Brooklyn.

The Rev. Charles W. Homer, as Assistant Minister of St. Luke's Church, Brooklyn.

The Rev. William M. Postlethwaite, Deacon, as Assistant Minister of Christ Church, Brooklyn.

The Rev. Francis L. Hawks, D. D., LL. D., to the Rectorship of the Church of the Holy Saviour, New York.

The Rev. Merritt H. Wellman, as Assistant to the Rector of St. Bartholomew's Church, New York.

The Rev. George W. Bacon, Deacon, as Assistant Minister of the Church of St. John Baptist, New York.—48.

CLERGYMEN RECEIVED INTO THE DIOCESE.

The Clergymen named below have been received into the Diocese upon **ters** Dimissory of the Ecclesiastical Authority of the Dioceses respectively **ntioned**. I have given to them the Canonical Certificate of their reception.

- The Rev. T. Southard Compton, from Western New York.
- The Rev. Benjamin H. Abbott, from Pennsylvania.
- The Rev. George B. Reese, jr. from Ohio.
- The Rev. Norman W. Camp, D.D., from Maryland.
- The Rev. E. M. Rodman, from Virginia.
- The Rev. Merritt H. Wellman, from Connecticut.
- The Rev. William Binet, from Connecticut.
- The Rev. Charles Husband, Deacon (restricted), from Vermont.
- The Rev. Foster Ely, Deacon, from Alabama.
- The Rev. Wm. D. Harlow, from Tennessee.
- The Rev. Frederick A. P. Barnard, LL.D., from Mississippi.
- The Rev. Andrew Oliver, from Vermont.
- The Rev. Robert T. Howard, from South Carolina.
- The Rev. John H. Rogers, from Massachusetts.
- The Rev. Mason Gallagher, from Western New York.
- The Rev. A. F. Olmstead, from South Carolina.
- The Rev. William T. Sabine, from Pennsylvania.
- The Rev. John F. Potter, Deacon, from Western New York.
- The Rev. Robert G. Quennell, from Wisconsin.
- The Rev. John Steinfort Kidney, from South Carolina.
- The Rev. William M. Ogden, from Montreal.
- The Rev. McWalter B. Noyes, from New Jersey.
- The Rev. J. Breckenridge Gibson, from New Jersey.
- The Rev. Edward M. Pecke, from Pennsylvania.
- The Rev. Ormond H. Dutton, from Massachusetts.
- The Rev. Elias Weil, from Pennsylvania.
- The Rev. Charles Holbrook, Deacon, from Connecticut.
- The Rev. N. S. Ralison, Deacon, from Western New York.
- The Rev. Robert McMurdy, D.D., from Kentucky.
- The Rev. William Dymond, from Ohio.
- The Rev. William M. Postlethwaite, Deacon, from Kentucky.
- The Rev. Charles W. Homer, from Massachusetts.
- The Rev. Kingston Goddard, D.D., from Pennsylvania.
- The Rev. G. C. V. Eastman, from Vermont.
- The Rev. James W. Capen, from Florida.—35.

Also the Candidates for Deacon's and Priest's Orders named below, viz.:

- Mr. William Marvin Jones, from Western New York.
- Mr. David Louis Schwartz, from Pennsylvania.

The Rev. Frederick Oertel, of the charge of St. Simon's Chapel, Clifton, Staten Island.

The Rev. John W. Payne, of the Rectorship of the Church of the Holy Comforter, Eltingville, Staten Island.

The Rev. Henry C. Potter, D. D., of the Rectorship of St. John's Church, Troy.

The Rev. Theodore M. Reiley, Deacon, as Assistant Minister of St. George's Church, Newburgh.

The Rev. Thomas H. Sill, of the Rectorship of Grace Church, Canton.

The Rev. Stephen P. Simpson, of the Rectorship of St. Peter's Church, Hobart.

The Rev. James Tuttle Smith, as Assistant Minister of the Church of the Transfiguration, New York.

The Rev. William Tatlock, as Associate Rector of St. Peter's Church, Albany.

The Rev. Richard Temple, of the Rectorship of the Church of the Ascension, Esopus.

The Rev. Francis C. Wainwright, of the Rectorship of St. Paul's Church, Williamsburgh.

The Rev. George H. Walsh, of the Rectorship of the Church of the Messiah, Rhinebeck.

The Rev. Joshua Weaver, as an officiating Minister in Trinity Parish, New York.

The Rev. John G. Webster, of the Rectorship of St. John's Church, Canterbury.

The Rev. William T. Wilson, of the Rectorship of St. Peter's Church, Albany.—34.

CLERGYMEN APPOINTED TO CURES.

In behalf of the Clergymen named below, I have received the Canonical Certificate of the election or appointment to the Cures respectively mentioned. In each case I have certified that the person so chosen is a qualified Minister of this Church, and transmitted the certificate to the Secretary of the Convention for record by him, according to the requirement of the Canon :

The Rev. George B. Reese, to the Rectorship of Zion Church, Greenburgh.

The Rev. A. F. Olmstead, to the Rectorship of the Church of the Holy Spirit, Rondout.

The Rev. George H. Nichols, to the Rectorship of St. Mark's Church, Hoosac Falls.

The Rev. Benjamin H. Abbott, to the Rectorship of Grace Church, White-stone.

The Rev. James S. Barnes, as Assistant Minister of St. Peter's Church, Brooklyn.

The Rev. Southard Compton, as Assistant Minister of St. Andrew's Church, Harlem.

The Rev. Theodore Irving, LL. D., to the Rectorship of the Church of the Mediator, New York.

The Rev. Andrew S. Dealey, to the Rectorship of St. Peter's Church, Hobart.

The Rev. E. M. Rodman, to the Rectorship of St. Peter's Church, Peekskill.

The Rev. Christopher S. Stephenson, as Minister of St. George's Mission Chapel, New York.

The Rev. John Wm. Payne, to the Rectorship of the Church of the Holy Comforter, Eltingville.

The Rev. John R. Matthews, to the Rectorship of St. Paul's Church, Kinderhook.

The Rev. Mason Gallagher, as Assistant Minister of St. Ann's Church, Brooklyn.

The Rev. Thomas McKie Brown, to the Rectorship of Trinity Church, East New York.

The Rev. Edward R. Atwill, to the Rectorship of St. Paul's Church, Williamsburgh.

The Rev. Wm. G. French, to the Rectorship of St. John's Church, Canterbury.

The Rev. George D. B. Miller, to the Rectorship of Christ Church, Butter-
nuts.

The Rev. Elias Weil, to the Rectorship of St. Luke's Church, Clermont.

The Rev. J. Steinfert Kidney, to the Rectorship of Trinity Church, Potsdam.

The Rev. Norman W. Camp, D. D., to the Rectorship of St. John's Church, Champlain.

The Rev. Andrew Oliver, to the Professorship of the Greek and Hebrew languages, in St. Stephen's College, Annandale.

The Rev. Edward M. Pecke, to the Rectorship of the Riverdale Institute, Riverdale.

The Rev. George W. Foote, to the Rectorship of Immanuel Church, Otego.

The Rev. James Tuttle Smith, to the Rectorship of the Church of the Holy Sepulchre, New York.

The Rev. J. Breckenridge Gibson, to the Rectorship of Bethesda Church, Saratoga Springs.

The Rev. Lea Luqueer, to the Rectorship of St. Matthew's Church, Bedford.

The Rev. Walton W. Battershall, Deacon, as Assistant Minister, Zion Church, New York.

The Rev. Joseph N. Mulford, to the Rectorship of Christ Church, Troy.

The Rev. William T. Wilson, to the Rectorship of the Church of the Mediator, South Yonkers.

CHURCHES CONSECRATED.

Since the last Convention, the following Churches have been consecrated:

1865. November 1. St. James' Church, Fordham, Westchester county.
 " December 21. The Church of the Holy Trinity, New York.
 " " 28. St. Paul's Church, Yonkers, Westchester county.
 1866. June 12. Trinity Church, Whitehall, Washington county.
 " " 13. The Church of the Holy Cross, Warrensburgh, Warren county.
 " " 14. The Church of the Messiah, Glen's Falls, Warren county.
 " Sept. 7. Christ Church, Piermont, Rockland county.—7.

Also by request of the Ecclesiastical Authority of the Diocese of Pennsylvania:

Grace Church, Allentown, Pennsylvania.—8.

SUMMARY.

The following is a Summary of Episcopal Acts in the Diocese since the last Convention :

Number of Sermons preached (besides a large number of Addresses made),	200
Number of Public Services attended, about	285
Number of persons Confirmed, on 235 occasions,	4,164
Candidates Ordained to the Diaconate,	20
“ “ to the restricted Diaconate,	0
	— 20
Candidates Ordained to the Priesthood,	17
	—
Ordinations, on 11 occasions, total,	37
Churches Consecrated,	8
Corner Stones laid	3
Clergymen received from other Dioceses,	35
“ transferred to “ “	27
“ instituted,	3

HORATIO POTTER, D. D. : LL. D. : D. C. L.,
Bishop of New York.

Appendix:

No. I.

PAROCHIAL, MISSIONARY, AND OTHER CLERICAL REPORTS.

THE following portions of the Parochial, Missionary, and other Clerical Reports, made to the Bishop of the Diocese, are published by his direction, in accordance with the following section, to which attention is respectfully requested, of

CANON 15, TITLE I.,

OF DIGEST OF THE CANONS OF THE GENERAL CONVENTION.

Of the Mode of securing an accurate View of the State of the Church.

§ I. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or, if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, when there is no Bishop, to the President of the Convention, a statement of the number of baptisms, confirmations, marriages, and funerals, and of the number of Communicants in his Parish or Church; also the state and condition of the Sunday-Schools in his Parish; also the amount of the Communion alms,

the contributions for missions, diocesan, domestic, and foreign, for parochial schools, for Church purposes in general, and of all other matters that may throw light on the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these Reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the Journals thereof.

ALBANY COUNTY.

Grace Church, Albany; the Rev. EDWIN B. RUSSELL, Rector.

Number of families, 95. Baptisms: adults, 14; infants, 26—total, 40. Confirmed, 41. Marriages, 10. Burials, 10. Admitted, 57; removed into the Parish, 9; removed from the Parish, 5; died, 1—present number, 180. The Holy Communion celebrated on the first Sunday in every month, and on the great Festivals, also on All Saints' Day. Catechists and Sunday-School teachers, 20. Catechumens: total number, 125. Celebration of Divine Service: Sundays twice; Holy Days, the Ember Days; other days daily during Lent; Wednesdays and Fridays in Advent; and on other Friday evenings, excepting in Summer.

Contributions.—Diocesan Fund, \$10 41; Sunday-School offerings, \$90 19; Parish Purposes and church repairs and improvements, \$1017 80; Weekly offertory for the Rector's salary, \$1809 22—total, \$2,427 12.

The parish this year has not been able to make many contributions to other than its own purposes. It is now in a flourishing and independent condition, and exhibits very many indications of spiritual growth and interest. There have been two confirmations since last December, and nearly all the persons confirmed have become regular communicants.

The church edifice has been thoroughly repaired, repainted, and recarpeted, and the chancel beautifully finished and decorated.

Church of the Holy Innocents', Albany; the Rev. WM. S. BOARDMAN, Rector.

Number of families, 100. Baptisms: adults, 5; infants, 37—total, 42. Confirmed, 5. Marriages, 13. Burials, 14. Communicants: admitted, 3; removed into the Parish, 2; removed from the Parish, 9; died, 1—present number, 77. The Holy Communion: celebrated on the first Sunday of every month, and on the principal festivals. Catechists and Sunday-School teachers, 17. Catechumens, 150. Celebration of Divine Service: Sundays, twice; other days, daily during Lent, with lectures on Wednesday evenings, also on days appointed by the Civil Authority.

Contributions.—Episcopal Fund, \$15; Diocesan Fund, \$18; Northern Convocation, \$10 88; Fund for Aged and Infirm Clergymen, \$5; Domestic Committee, \$17 62; the Poor, \$56 22; Parish Purposes, \$2000; Sunday-School offering for Dr. Breck, \$65 84; Additional, \$50—total, \$2,288 16.

A new Schoolroom is being built through the liberality of the founder of the parish, W. H. De Witt, Esq., which will increase the accommodation for the Sunday-School to double its present size. It is expected that it will be finished by Christmas.

St. Paul's Church, Albany; the Rev. J. LIVINGSTON REESE, Rector.

Number of families, 220. Baptisms: adults, 6; infants, 47—total, 53. Confirmed, 22. Marriages, 8. Burials, 16. Communicants: admitted, 26; removed into the Parish, 20; removed from the Parish, 21; died 7—present number, 280. The Holy Communion: celebrated, on the first Sunday of every month, and on the principal festivals. Catechists and Sunday-School teachers, 43; Catechumens, 302. Celebration of Divine Service: Sundays, twice; other days, daily during Lent, and on Wednesdays and Fridays during Advent.

Contributions.—Episcopal Fund, \$30; Diocesan Fund, \$30, Missionary Committee of the Diocese, \$50; Fund for Aged and Infirm Clergymen, \$25; Northern Convocations, \$204 84; for Sunday-Schools of the Parish, \$457; Domestic Committee, \$225; Foreign Committee, \$120; Deaf Mute Mission, \$250; the Poor, \$435 50; Parish Purposes, \$1624 29; Church Purposes in general, \$405 92—total, \$3,667 55.

St. Peter's Church, Albany; the Rev. WILLIAM T. WILSON, Rector.

Number of families, about 225. Number of individuals, about 1000. Baptisms: adults, 6; infants, 24—total, 30. Confirmed, 17. Marriages, 15. Burials, 25. Communicants: admitted, 18; removed into the Parish, 27; removed from the Parish, 14; died, 18—present number, 390. The Holy Communion: celebrated, on the first Sunday of each month, and on all high festivals. Catechists and Sunday-School teachers, 30. Catechumens: number of children taught the Catechism openly in the Church, about 200. Members of other classes for Religious Instruction, 10—total number of young persons instructed, 210. Daily Parish Schools: Free—Parochial Orphans' Home; females, 18. Celebration of Divine Service: Sundays, morning and afternoon; Holy days, usually once; other days, daily during Advent and Lent, and on Wednesdays and Fridays throughout the year.

Contributions.—Episcopal Fund, \$50; Diocesan Fund, \$45; Northern Missionary Convocation, \$100; Theological Education Purposes, \$565; Fund for Aged and Infirm Clergymen, \$81; Albany Soldiers' Home, \$37 25; Albany Bible and Common Prayer Book Society, \$34 50; Protestant Episcopal Freedman's Aid-Commission, \$92; Board of Missions P. E. Church, U. S.: Domestic Committee, \$68; Foreign Committee, \$69; Parochial Schools, (Orphans' Home, \$1455.) \$1758 37, the Poor, \$1153 67; Parish Purposes, \$5392; Church Purposes in general, \$145; Sunday-School Offerings and Subscriptions, \$322; Home for Friendless, \$100—total, \$10,012 79.

Pew Rents, \$8,200.

Trinity Church, Albany; the Rev. EDWARD SELKIRK, Rector.

Number of families, 180. Number of individuals, 600. Baptisms: adults, 1; infants, 46—total, 47. Confirmed, 18. Marriages, 18. Burials, 34. Communicants: admitted, 9; removed into the Parish, 12; removed from the Parish, 15; Died, 2—present number, 118. The Holy Communion: celebrated, on the first Sunday in each month, and on Christmas, Easter and Whit-Sunday. Catechists and Sunday School teachers and librarians, 21. Catechumens, 120—150. Number of children taught the Catechism openly in the Church, 180. The Rector superintends the S. School and catechises the children more or less each Sunday. Celebration of Divine Service: 52 Sundays; morning and evening, 104; Holy Days, Christmas, Ash Wednesday, and Good Friday, 5; other days, all the days of Lent, with two services on Wednesdays and Fridays with lectures on Wednesday and Friday evenings, 50—total, 159.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$7 50; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$3 25; Parish Purposes, \$50; Church Purposes in general, \$250—total, \$312 72.

St. John's Church, Cohoes ; the Rev. J. H. HOBART BROWN, Rector.

Number of families, about 150. Number of individuals, about 750. Baptisms: adults, 8; infants, 37—total, 45. Confirmed, 20. Marriages 18. Burials, 29. Communicants: admitted, 16; removed into the Parish, 7; removed from the Parish, 89; died, 4—present number, 139. The Holy Communion: celebrated, monthly—ordinarily: semi-monthly—in Lent; and on all the greater Festivals. Daily Parish Schools: 2 partly paid; one of them is an evening school for operatives; scholars, 80. Celebration of Divine Service: Sundays, twice; Holy days, once; other days, twice daily during Lent; twice weekly through the rest of the year.

Contributions.—Diocesan Fund, \$18 50; Missionary Committee of the Diocese by Northern Convocation, \$30; Theological Education Fund, \$5 74; Fund for Aged and Infirm Clergymen, \$4 65; New York Bible and Common Prayer Book Society of Albany, and vicinity, \$3 41; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 50; Foreign Committee, \$3 50; Parochial Schools, \$116 02; Parish Purposes, \$21 69; Church Purposes in general, \$24 60—total, \$23,871 92.

Trinity Church, Rensselaerville; the Rev. ROBERT WASHBON, Rector and Missionary.

Baptisms: adults, 1; infants, 1—total, 2. Marriages, 2. Burials, 2. Communicants: present number, 65. The Holy Communion: celebrated monthly, and on the greater Festivals. Celebration of Divine Service: all Sundays, and the greater Festivals.

Contributions.—Episcopal Fund, \$3 14; Diocesan Fund, \$3 25; Missionary Committee of the Diocese, \$7 50; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$6 41; New York Bible and Common Prayer Book Society, \$5 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$18 12; Foreign Committee, \$18 12; the Poor, \$37; Church Purposes in general, Freedmen, Nashota, &c., \$21—total, \$126 04.

Trinity Church, West Troy; the Rev. JOSEPH S. SAUNDERS, Rector.

Number of families, about 160. Number of individuals, 135. Baptisms: adults, 4; infants, 26—total, 30. Confirmed, 17. Marriages, 12. Burials, 20. Communicants: admitted, 16; removed into the Parish, 5; removed from the Parish, 2; died, 2—present number, 186. The Holy Communion: celebrated, 1st Sunday in each month, also Christmas Day, Maundy Thursday, Easter, Ascension, Whit-Sunday, Trinity Sunday, All-Saints' Day. Catechists and Sunday-School teachers, 18. Catechumens: number of children taught the Catechism openly in the Church; those of the Sunday-School; number of times not noted; total number of young persons instructed, about 200. Daily Parish Schools: 1, paid; scholars about 90. Celebration of Divine Service: Sundays, 84; (church being closed for repairs eight Sundays); Holy days, 18; other days, 99—total, 190.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$28 50; Missionary Committee of the Diocese, \$22 64; Fund for Aged and Infirm Clergymen, \$21 09; Society for Increase of Ministry, \$20 62; Mission for Jews, \$9 55; Episcopal Freedmens Aid Society, \$15; for Church in Florida, \$80; Foreign Committee, \$17 83; the Poor, \$166 20; Parish Purposes \$4298 37; Church Purposes in general, \$2400; Easter Collection, \$69 45; Sunday-School Collections, about \$100—total, \$7,250 95.

St. Mark's Church; Green Island; the Rev. EDGAR T. CHAPMAN, Rector.

Number of families, 54. Number of individuals, 248. Baptisms: adults, 4; infants, 50—total 54. Confirmed, 20. Marriages, 2. Burials, 9. Communicants, 87. Admitted, 2. Removed from the Parish, 2. Died 1. Present number, 86. The Holy Communion

celebrated: the 1st Sunday of each month, and on Christmas, Easter, Whit-Sunday, Trinity Sunday, and Ascension Day. Catechists and Sunday-School Teachers, 18. Catechumens: 145; Number of children taught the Catechism openly in the Church, 145. Number of times, every Sunday. Daily Parish Schools, 1, free to the poor. Scholars: Males, 25; Females, 30. Celebration of Divine Service: Sundays, 102; Holy Days, 18; other days, 26; total, 156.

Contributions.—The Poor, \$100 14; Parish Purposes, \$14,354 47—total, \$14,354 61.

The first services of the Church on Green Island were held, and Sunday-School commenced, Oct. 8th, 1865, and continued with increasing interest until Nov. 28rd, 1865, when a parish was organized and subscriptions taken for the building of a Church. The subscriptions soon amounted to \$11,000. Added to these, the proceeds of a fair held by the ladies of the parish amounting to over \$2,000, we were encouraged to commence building the Church and Parish Schoolhouse. July 18th, the corner-stone of the Church was laid. Already a beautiful stone Church with a parish schoolhouse adjoining, designed by Mr. Emlyn Leittell, are near completion. The seats in the Church are to be entirely free, and the parish school free to the children of the parish who are unable to pay for their education. Great efforts have been made by earnest ladies of the parish to instruct the children in singing. We have at this time an Antiphonal Choir composed of about 80 children. The parish is divided into districts, and the people constantly visited by ladies who have taken this holy duty upon themselves to perform. Thus the condition of every member of the parish is known to the Rector, that he may visit them when his services are required.

CLINTON COUNTY.

St. Paul's Church, Centreville; the Rev. J. L. HARRISON, Rector.

Number of families, 16. Number of individuals, 70. Baptisms: infants, 1—total 1. Marriages, 4. Burials, 2. Communicants: present number, 14. The Holy Communion: formerly, it was celebrated on the first Sunday of each alternate month, but only occasionally, say six times, since the stipends, once granted to the mission of which St Paul's, Centreville, formed a part, were withdrawn. Besides the 26 services reported, there have been services rendered in different parts of the Diocese, which would occupy too much space to mention more particularly. Celebration of Divine Service: Sundays, 26; Holy Days, 2—total, 28.

Contributions: Diocesan Fund, \$3 11.

S. John's Church, Champlain; the Rev. NORMAN W. CAMP, D. D., Rector and Missionary.

Number of Families, 17. Number of individuals, 61. Baptisms: adults, 8; infants, 1—total, 4. Confirmed, 24. Marriages, 1. Burials, 1. Communicants: admitted, 19; removed into the parish, 2; removed from the parish, 1; died, 1; present number, 27. The Holy Communion: celebrated, on the 3d Sunday of each month, and on almost all the greater Festivals. Catechists and Sunday-School Teachers, 7. Catechumens, 29. Number of children taught the Catechism openly in the Church, 29. Number of times, 8. Total number of young persons instructed, 29. Celebration of Divine Service: On Sundays, 61 times; on Holy Days, 21 times; on other days, 9 times—total 91, in eleven months, i. e., from Nov. 1st, 1865, to October 1st, 1866.

Contributions.—Diocesan Fund, \$4 95. Missionary Committee of the Diocese, \$7 26. Fund for aged and infirm clergymen, \$7 40. Board of Missions P. E. Church, U. S., Domestic Committee, \$10 20. Parish purposes, including Rector's salary, \$729 00—total \$758 81. In addition to the above, the sum of \$500 or more will be raised principally by the Parish, to be expended in repairs on the Church edifice,—repairs now progressing.

Christ Church, Rouse's Point; the Rev. NORMAN W. CAMP, D. D. Rector and Missionary.

Number of families, 86. Number of individuals, 154. Baptisms: adults, 16; infants, 16,—total 32. Confirmed, 28. Marriages, 6. Burials, 5. Communicants: admitted, 26; removed into the Parish, 8; removed from the Parish, 0; died, 1: present number, 54. The Holy Communion: celebrated on the 1st Sundays in each month, and also on all greater Festivals. Catechists and Sunday-School Teachers, 8; Catechumens, 48; number of children taught the Catechism openly in the Church, 48; number of times, 10—total number of young persons instructed, 48. Celebration of Divine Service: on Sundays, 67 times; on Holy Days, 37 times; on other days, 7—total 101 times, in eleven months, i. e., from Nov. 1st, 1865, to October 1st, 1866.

Contributions: Diocesan Fund, \$6 95; Missionary Committee of the Diocese, \$9; Fund for aged and infirm Clergymen, 14 00; Board of Missions P. E. Church, U. S., Domestic Committee, \$19 88; Parish purposes, including Rector's salary, \$1088 34—total, \$1187 67.

The foregoing Report covers only eleven months, i. e., from Nov. 1st, 1865, to October 1st, 1866, and only somewhat more than one-half of that period has been spent in Christ Church Rouse's Point—the balance of the time has been spent in St. John's Church, Champlain.

The collections for extra parochial objects have been few and small in amount; but, as far as they go, they exhibit a marked improvement over the collections of former years.

The greater part of the sum total reported has been collected for strictly parochial purposes, not including the Rector's salary. A subscription for a Rectory has been commenced and more than \$1500 subscribed. The project is deferred till such a time as labor and materials shall be reduced in price. Five children have been baptized in a Parish in the Diocese of Vermont,—and I have visited St. Paul's Church, Centerville, *twice*, and preached there *once*.

Trinity Church, Plattsburgh; the Rev. JOS. H. COIT, D. D., Rector, the Rev. W. M. OGDEN, Assistant.

Number of families, 80. Number of individuals, 350. Baptisms: adults, 5; infants, 38—total, 43. Marriages, 18. Burials, 11. Communicants: removed into the Parish, 8; removed from the Parish, 12; died, 7; present number, 132. The Holy Communion: celebrated on the first Sunday in every month, and all high Festivals. Catechists and Sunday-School Teachers, 10. Catechumens: number of children taught the Catechism openly in the Church, 120; number of times, every month; total number of young persons instructed, 120. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, all Holy Days; other days, Wednesdays and Fridays.

Contributions: Charities outside of Parish, \$318 00.

The Report is imperfect in consequence of the Rector's illness. Since the beginning of June the Rev. Wm. M. Ogden, late of Montreal, in Diocese of Montreal, has served the Parish as Assistant. The congregation have been repairing their church at an expense of about \$5000, which has taxed them to the utmost. They hope to have the use of their church in a few weeks.

COLUMBIA COUNTY.

Trinity Church, Claverack; the Rev. FRANCIS HARRISON, Rector and Missionary.

Number of families, 18. Number of individuals, 65. Baptisms, adults, 2; infants, 2—total,

4. Confirmed, 4. Marriages, 1. Communicants : admitted, 5; removed into the Parish, 3; removed from the Parish, 1—present number, 25. The Holy Communion: celebrated on All Saints' day, Christmas day, Epiphany, Easter day, Ascension day, Whitsunday, Trinity Sunday, alternate Sundays in Advent and Lent, and on the third Sunday in each month—20 times. Catechists and Sunday-School teachers, 6. Catechumens: Sunday scholars, 32. Celebration of Divine Service: Sundays, 63; Holy Days, 32; other days, 30—Total, 180.

Contributions.—Episcopal Fund, \$2 93; deficiency in income of Episcopal Fund, \$2; Diocesan Fund, \$7 70; Missionary Committee of the Diocese, \$41 29; Theological Education Fund, \$12 10; Fund for aged and infirm Clergymen, \$4 91; Northern Missionary Convocation, \$10; New York Bible and Common Prayer Book Society, \$6 54; Protestant Episcopal Tract Society, \$3 96; General P. E. S. S. Union and Church Book Society, \$5 38; General Theological Seminary, \$13 87; Board of Missions P. E. Church, U. S.: Domestic Committee, \$16 87; Foreign Committee (for Hawaiian Mission), \$25; Parochial Schools, \$9 67; Parish purposes: for debt, \$145; Church furniture, &c., \$160 44; current expenses, \$99 44 (\$204 88)—total, \$466 80.

The Rector's engagement in Hudson ended at Whitsuntide. Since then, Sunday afternoon service have been resumed. The Church has been freed from debt, and some improvements have been made during the year.

St. Luke's Church, Clermont; the Rev. ELIAS WEIL, Rector and Missionary.

No. of families, 20. No. of individuals, 100. Baptisms: infants, 1. Confirmed, 3. Communicants, 22; admitted, 2; removed into the Parish, 1; removed from the Parish, 4—present number, 23. The Holy Communion: celebrated once a month, and on all Feasts, for which a special "Preface" is appointed. Catechists and Sunday-School teachers, 5. Catechumens: number of Children taught the Catechism openly in the Church, 39; number of times, 17; Sunday Scholars, 39—total number of young persons instructed, 50. Celebration of Divine Service: Sundays, 83; Holy Days, 6; other days, 33—total, 77.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$3 50; Theological Education Fund, \$3 50; Fund for aged and infirm Clergymen, \$5 25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7; Foreign Committee, \$4; the Poor, \$37 46; Parish purposes, including salary, \$142 54; Church purposes in general, \$14—total, \$222 75.

This report dates from the 15th of May last, when the present Incumbent took charge of the Parish. There is no record of any statistics, except 1 private Baptism, and \$14 per offertory, from last Sept. to the above date. The condition of the Parish is encouraging. The Sunday morning services have been steadily attended. The afternoon services have been chiefly given to the children, at which times they were instructed from the chancel by lectures and familiar talks upon the catechism. We have thus far a fund of \$1,600, five hundred of which were given during the present year towards the parsonage, which we hope to report 'built and paid for' by the close of another conventional year.

St. John's Church, Copake; the Rev. LEVI JOHNSTON, Minister and Missionary in charge.

Number of families, about 20. Number of individuals, 75. Baptisms: infants, 3—total 3. Communicants: present number, 16. The Holy Communion: celebrated first Sunday of every month. Catechists and Sunday-School teachers, 2. Catechumens, 19; number of children taught the catechism openly in the Church, 19. Celebration of Divine Service: Every Sunday morning; Sundays, 15—total, 15.

Contributions.—Diocesan Fund, \$5 25; Missionary Committee of the Diocese, \$10; Church purposes in general, \$59 52—total, \$75 07.

I took charge of this Parish on the second Sunday of July. On the first Sunday of June the Church was opened, and lay-services were held up to the time I took charge. Notwithstanding the length of time the Church has been closed to ministerial services of every kind (being nearly three years), there is yet a church life, which should not be suffered to die out. The interest and liberality manifested for the advancement of the church and the comfort of the minister will be blessed.

Christ Church, Hudson: the Rev. WM. ROSS JOHNSON, Rector.

Baptisms: adults, 8, infants, 22—total, 30. Confirmed, 27. Marriages, 6. Burials, 23. Communicants: admitted, 14; removed into the Parish, 10; removed from the parish, 4; died, 7—present number, 275. The Holy Communion: celebrated the first Sunday of every month, on all the great Festivals, and several times in private. Catechists and Sunday School teachers, 33. Catechumens, 275. Children taught the catechism openly in the Church on the first Sunday of every month. There is a class composed of those preparing for confirmation and for the Holy Communion, taught weekly by the Rector during the year. Celebration of Divine Service: Sundays, twice every Sunday, and a third service for about eight months in the Sunday-School room on Academy Hill; Holy Days, all Holy Days Ember days, and Fridays; other days, every day in Lent, with lecture on Wednesdays, also evening service and lecture on Wednesdays most of the year.

Contributions.—Bishop's salary, \$10; Diocesan Fund, \$19 76; Missionary Committee of the Diocese, \$99 68; Northern Convocation missions, \$41 18; Fund for aged and infirm clergymen, \$24 72; New York City Mission to the Jews, \$10; Mission to deaf mutes, \$18 67; Southern Churches and Clergy, \$62 64; Readings for Lent, \$30; "Orphans' Home, Iowa," \$25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$229 48; Foreign Committee, \$41 89; Sunday-School, \$151 28; the Poor, \$253 40; Parish purposes, \$816 17; Building Fund of Parish, \$1066 58; by ladies of the Parish towards a new organ, \$822 29; Tablet to the Rev. Mr. Watson, \$160—total, 3,402 61.

St. Paul's Church, Kinderhook; the Rev. JOHN RUTHERFORD MATTHEWS, Rector.

Number of families and parts of families, 50. Number of individuals, 108. Baptisms: adults, 2; infants, 10—total, 12. Confirmed, 3. Marriage, 1. Burials, 6. Communicants: admitted, 8; removed from the Parish, 8; Died, 2—present number, 53. The Holy Communion: celebrated on the first Sunday of each month, and on chief Festivals. Catechists and Sunday-School teachers, 7. Catechumens: the Sunday scholars are taught the Catechism openly in the Church; number of times, once a month. Sunday scholars, 60. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, usually once; other days, once on Wednesdays and Fridays throughout the year.

Contributions.—Episcopal Fund, \$14; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$14 54; Theological Education Fund, \$6; Protestant Episcopal Freedmen's Committee, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$17 36; Foreign Committee, \$14 15; the Poor, \$35 50; Parish Purposes, \$77 10; Church Purposes in general, \$698 79—total, \$889 94.

The foregoing statistics, except the items for "Parish Purposes," and "Church Purposes in general," (which are for the whole Conventional year), are for the seven months last past. The present Rector took charge of the Parish about the first of March.

Church of St. John the Evangelist, Stockport; and *Chapel of St. Barnabas, Stottsville*; the Rev. WILLIAM OSCAR JARVIS, Rector.

Number of families, 80. Baptisms: adults, 2; infants, 8—total, 10. Confirmed, 9. Mar-

riages, 5. Burials, 8. Communicants: admitted, 10; removed into the Parish, 1; removed from the Parish, 3; Died, 2—present number, 75. The Holy Communion: celebrated in public on the first Sunday of every month, and on the great Festivals. In private once. Catechists and Sunday-School teachers, 14. Catechumens, 140 in two Schools; number of children taught the Catechism openly in the Church, 80; number of times, the first Sunday of every month. Celebration of Divine Service: Sundays, every Morning at the Church; every afternoon at the Chapel; Wednesdays and Fridays in Lent until Passion Week, during which there is daily service. All other Holy Days are observed by the celebration of Divine Service, except during the cold seasons, when the Church is open only for those of greater prominence.

Contributions.—Episcopal Fund, Bishop's Salary, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$49 64; Theological Education Fund, \$3 12; Fund for Aged and Infirm Clergymen, \$18; Church Mission to the Jews, \$6 15; Convocation Northern N. Y., \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$32 72; Foreign Committee, \$11 87; Parish Purposes, including Rector's salary, \$1,610 06—total, \$1,766 76.

The Parish depends largely upon a few individuals who are very generous in their support of it. The majority of those who enjoy the religious privileges which are afforded them are people of moderate means. If all were counted to whom the Rector extends his pastoral care a larger number might be reported, but they would be persons who are very seldom or never seen at Church. Perhaps some of this class are included in the number now reported. It is very difficult to decide where the line should be drawn, especially in a Parish like this, where there is no other resident Pastor of any denomination in the town.

DELAWARE COUNTY.

St John's Church, Delhi; the Rev. BYRON J. HALL, Rector.

Number of families, 70. Number of individuals, 225. Baptisms: adults, 4; infants, 6—total, 10. Marriages, 7. Burials, 7. Communicants: 140; admitted, 1; Died, 3; present number, 139. The Holy Communion: celebrated first Sunday in the month. Catechists and Sunday-School teachers, 12. Catechumens: number of children taught the Catechism openly in the Church, about 60. Celebration of Divine Service: Sundays, Morning and Evening Prayer; Holy Days, on some of the Saints' Days; other days, Wednesday evening service.

Contributions.—Episcopal Fund, \$7; Diocesan Fund, \$24 50; Missionary Committee of the Diocese, \$20; Fund for Aged and Infirm Clergymen, \$12 55; Parochial Schools, \$76; the Poor, \$55; Parish Purposes, \$178 46; for the Clergy of Southern Diocese, \$18 40; for the P. E. Freedmen's Society, \$14; Good Friday offering for Jews, \$5 85; for the Church in Portlandville, Otsego county, \$180—total, \$521 26.

The contributions for Theological Fund and for Domestic Missions shall be taken at the earliest time after the Convention. The Report for next year (D. V.) shall make up in amount for these two objects. I will see that the Theological Fund and Domestic Mission are well contributed to next year. The calls have been so numerous for other purposes, that I did not give proper attention to Domestic Missions, for which I am sorry.

St. Paul's Church, Franklin; the Rev. OCTAVIUS APFLEGATE, Rector.

Number of families, 75. Number of individuals, over 200. Baptisms: adults, 23; infants, 17—total, 40. Confirmed: male, 8; female, 18—total, 26. Marriages, 2. Burials, 7. Communicants: admitted, 26; removed into the Parish, 2; removed from the Parish, 12; Died, 3

—present number : male, 30; female, 59—total, 89. The Holy Communion : celebrated the first Sunday of every month, and every day having a proper Preface. Catechists and Sunday-School teachers, 9. Catechumens : number of children taught the Catechism openly in the Church, 30; number of times, 12. Members of other classes for Religious Instruction, 25. Sunday Scholars, 48. Total number of young persons instructed, 60. Celebration of Divine Service : Sundays, twice; during the year, 108 times; Holy Days, every day for which a Collect, Epistle, and Gospel are provided—80 times : other days, those appointed by ecclesiastical or civil authority; every Ember and Rogation Day, every Friday morning. Also during Lent, every Wednesday morning and Friday evening; 58 times—total, 186 times.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$27 69; Theological Education Fund, \$6 08; Fund for Aged and Infirm Clergymen, \$9 25; New York Bible and Common Prayer Book Society, \$7 10; Protestant Episcopal Tract Society, \$2; General P. E. S. S. Union and Church Book Society, \$5; General Theological Seminary, \$10; Board of Missions P. E. Church, U. S.; Domestic Committee, \$31 15; Foreign Committee, \$30; Freedmen's Commission, a box and \$11 46; Jew's Mission, \$3; the Poor, \$51 39; Parish Purposes, \$656 10; Church Purposes in general, \$11 50—total, \$866 67 : or, including *Offertories* for salary, \$1,692 98.

The Church which was in process of construction at the date of the last Report, is now completed, and awaiting consecration. Its cost is about \$10,000. The debt remaining on it of about \$900, has just been provided for by subscription in the Parish, and will be entirely liquidated on the 10th of October next. A subscription has also been started for an organ, which we hope to obtain by Christmas.

St. Peter's Church, Hobart ; the Rev. A. SIDNEY DEALEY, Rector.

Number of families, 60. Number of individuals, 220. Baptisms : adults, 4; infants, 6—total, 10. Marriage, 1. Burials, 8. Communicants : admitted, 2, "desirous to be confirmed;" removed from the Parish, 2; Died, 2—present number, 91. The Holy Communion : celebrated first Sunday in each month, principal Festivals, and evening of Maundy-Thursaday. Catechists and Sunday-School teachers, 7. Catechumens : Sunday scholars, 60. Celebration of Divine Service : Sundays, twice, morning and afternoon : Holy Days, Wednesdays and Fridays in Lent—every day in Passion Week; other days, Wednesday evenings during the summer.

Contributions, since January 4th, at which time I took charge of the Parish.—Episcopal Fund, \$2 60; Diocesan Fund, \$9; Bishop's Salary, \$5; Society for Increase of Ministry, \$6 25; Board of Missions P. E. Church, U. S.; Domestic Committee, \$5; Foreign Committee, \$5; Communion Alms, \$31 22. Parish Purposes : for Sunday-School Purposes, \$29 83; Church Purposes in general : for St. John's, Portlandville, Otsego county, \$9—total \$102 40.

The spiritual condition of the Parish is I think best shown by the fact that there are a very large number of persons, both adults and infants, unbaptized; and also that there are but twenty *male* communicants connected with the Church. We work, and wait for the blessing of God.

In other respects the Parish is flourishing. The Church is well filled on Sunday at both services. The Church building is well taken care of, and considerable additions and improvements are being made at the parsonage.

Christ Church, Walton ; the Rev. GURDON HUNTINGTON, Rector and Missionary.

Number of families, 56. Number of individuals, 196. Baptisms : adult, 1; infants, 2—total, 3. Marriages, 4. Burials, 6. Communicants : present number, 70 (including a few at

Deposit and Hancock. The Holy Communion: celebrated once a month, and at Easter and Christmas. Catechists and Sunday-School teachers, 9. Sunday Scholars, 60. Celebration of Divine Service: Sundays, 109; Holy Days, 4; other days, 10—total, 123.

Contributions.—Salary of the Bishop, \$3; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$6; New York Jewish Mission, \$5; Walton Bible Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee (from S. S.), \$5 10; Foreign Committee (\$4 10 from S. S.), \$13 10; Church Missionary Society, \$5; Freedman's Aid Societies, say \$20; the Poor, \$6 50; Parish Purposes, \$209 70; Church Purposes in general, \$26 20—total \$317 60.

A number of services have been held in Pineville, and in the lower river settlement. A powerful and handsome "Cottage Organ" has been purchased for the Sunday-School, and other improvements effected.

Christ Church, Deposit.

Regular services have been held by Rev. Mr. Street, during a portion of the year. The removal from Deposit and Hancock of those who were best able to afford aid in the enterprise has had a disheartening effect. There is as yet no Church building, nor has any lot for the same been secured. An itinerating Missionary, holding services at Fort Jervis, Hancock, Deposit, &c., on the line of the railroad, might be profitably employed.

Contributions, at Deposit and Hancock, not heretofore reported, \$200.

Confirmed, 2 (in Pa.).

DUCHESSE COUNTY.

St. Thomas' Church, Amenia, the Rev. ERASTUS WEBSTER, Rector and Missionary.

Number of families, 24. Number of individuals, 150. Baptisms: adults, 1; infants, 2—total, 4. Confirmed, 14. Burials, 4. Communicants, 50; admitted, 7—present number, 50. The Holy Communion: celebrated the first Sunday in every month, and on all high Festivals. Catechists and Sunday-School Teachers, 8. Catechumens: number of children taught the Catechism openly in the Church, 60. Number of times, 12. Celebration of Divine Service: Sundays, A. M. and P. M.; Holy Days, Thanksgiving, Christmas, Ash Wednesday, Good Friday, Ascension Day—total, 109.

Contributions.—Diocesan Fund, \$4 00; Missionary Committee of the Diocese, \$4 58; Fund for Aged and Infirm Clergymen, \$4 80; Parish Purposes, \$146 66; Sunday-School, \$67 50—total, \$237 49.

Chapel of the Holy Innocents, St. Stephen's College, Annandale, Rev. R. B. FAIRBAIRN, D. D., Warden; Rev. G. B. HOPSON, M. A., Professor of Latin; Rev. A. OLIVER, M. A.; Professor of Greek, Ministers in charge.

Number of families, 86. Individuals, about 300. Baptisms: adults, 17; infants, 52—total 69. Confirmed, 50. Communicants: new, 62; added by removal, 1; Died, 1—total, 154. Married, 1. Buried, 5. Sunday Scholars, 60. Daily Parish School: boys, 32; girls, 23—total,

54. Divine Service on Sunday mornings and afternoons, with sermons throughout the year; on other days, during term, at 9 A. M. and 6 P. M. Holy Eucharist, 21 times.

Contributions.—Diocesan Fund, \$15; Aged and Infirm Clergy Fund, \$47 05; Theological Education Fund, \$25 40; Parochial School, \$800; Parish Purposes, \$400; College Library, on St. Stephen's Day, \$32 57, Parish Library, \$39 12; Sunday-School for Dr. Breck's Mission, \$30; House of Mercy, N. Y., \$37 45.

The large number baptized, confirmed, and added to the communion, is due to the efforts of the students. They have devoted themselves to Parochial work, under the direction of the Warden. The blessing of God has accompanied their work. The Church is exerting her legitimate influence, through them, on the surrounding population. We have thus the happiness of seeing almost the whole neighborhood unite with us in the Church worship in the College Chapel.

Trinity Church, Fishkill; the Rev. JOHN R. LIVINGSTON, Rector.

Baptisms: adults, 1. Confirmed, 1. Marriages, 1. Burials, 2. The Holy Communion: celebrated on the first Sunday in the month, and on the chief Festivals. Celebration of Divine Service: Sundays, every Sunday morning; Holy days, Thanksgiving Day, Christmas, Ash Wednesday, Good Friday, and Ascension Day—Evening Service, Wednesdays during Lent.

Contributions.—Episcopal Fund, \$4; Diocesan Fund, \$5, 1865, \$3, 1866—\$8; Missionary Committee of the Diocese, \$3 50; Theological Education Fund, \$3 25; Fund for Aged and Infirm Clergymen, \$4; New York City Mission to Jews, \$2; Church in Portland, \$9 50; New York Bible and Common Prayer Book Society, \$3 04; Dutchess County Convocation, \$9; Church in Hart's Village, \$11; Church in Charleston, \$2; Domestic Committee for Freedmen, \$5; Foreign Committee, \$3; Parish Purposes, \$26; for renovating the Church, \$20—total, \$112 29.

St. Anna's Church, Fishkill Landing; the Rev. HENRY E. DUNCAN, Rector.

Number of families, 100. Baptisms: adults, 1; infants, 19—total, 20. Confirmed, 12. Marriages, 6. Burials, 18. Communicants: admitted, 11; removed into the Parish, 11; removed from the Parish, 9; died, 2—present number, 175. The Holy Communion: celebrated first Sunday in every month and chief Festivals. Catechists and Sunday School teachers, 19. Catechumens: number of children taught the Catechism openly in the Church, 60; number of times, 12. Total number of young persons instructed, 130. Daily Parish Schools: partly free. Scholars: males, 36; females, 30. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, once on Saints' days, when practicable; other days, twice a week during Lent, Thanksgiving Day, &c.

Contributions.—Episcopal Fund, \$9 31; Diocesan Fund, \$23; County Missions, \$54; Missionary Committee of the Diocese, \$25 69; Theological Education Fund, \$15 60; Fund for Aged and Infirm Clergymen, \$23 08; Rector's Library, \$25 09; General Theological Seminary, \$25; for Sunday School, \$39 70; from Sunday School for St. Mark's, Low Point, \$20; from Sunday School for a bell, \$44 29; from Ladies' Sewing Society for Fair, \$21 40; from Ladies' Sewing Society for Parish School, \$31 57; General P. E. S. S. Union and Church Book Society, \$23; P. E. Freedmen's Commission, \$32 80; Board of Missions P. E. Church, U. S.: Domestic Committee, \$149 35; Foreign Committee, \$70 50; Parochial Schools, \$165 50; the Poor, \$133 23; Proceeds of Fair for building Parish School House, \$522 08; Parish Purposes, \$135; Church Purposes in General, \$61 16—total, \$1666 20.

The vestry have accepted the offer of six acres of land, the gift to the Church of Hon. Henry E. Davies, in the name of his son the late Major Charles Davies. These grounds are beautifully located, east of Matteawan Creek, immediately adjoining our cemetery, and making with it about eleven acres in all. Twenty-four thousand dollars are already subscribed for a new

Church, and twelve hundred dollars have been collected and invested towards building a Parish School House. The high price of labor and material, however, has deterred the vestry from commencing the work this autumn. We trust our long cherished enterprise will not be deferred beyond the coming spring.

The Rector gratefully reports an increase of his salary by the vestry, and a gift of 800 dollars, besides, from his congregation.

Church of St. John Baptist, Glenham; the Rev. JOHN R. LIVINGSTON, Rector and Missionary.

Number of families and parts of families, 50. Baptisms: infants, 18—total, 18. Confirmed, 6. Marriages, 3. Burials, 4. Communicants: admitted, 9; removed into the Parish, 1; removed from the Parish, 12; died, 3—present number, 36. The Holy Communion: celebrated on the third Sunday in the month, Sunday after Christmas and Easter, Maundy-Thursaday evening, and on St. John Baptist Day; once private. Catechists and Sunday-School teachers, 11. Catechumens: taught the Catechism openly in the Church, 87; number of times monthly; daily in Parish School; Evening School during the winter: attendance, between 30 and 60. Total number of young persons instructed, 187. Daily Parish Schools: (free:) Scholars: males, 18; females, 80. Celebration of Divine Service: Sundays, 9 A. M., and evening; Holy Days, on most of the Saints' Days; early service, Christmas and Easter; other days, Thanksgiving, New Year's Eve, Fourth of July; Fridays throughout the year, daily morning and evening Prayer, in Passion Week.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$9 25; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$3 25; St. Stephen's Church, Portland, \$3, S. S., \$1 30—\$4 80; Church in Lansing, Iowa, \$3; New York Bible and Common Prayer Book Society, \$3; General P. E. S. S. Union and Church Book Society, \$3 50; General Theological Seminary, \$7 39, S. S., \$3—\$10 39; Dutchess County Convocation, \$2, Southern Mission, \$1 50—\$3 50; Church in South Carolina, \$4; Church Purposes, Gift of Stole & Books, Poor, &c., &c., \$68 50, Sunday School offerings on St. John Baptist Day for new School House, \$45 75; Special Gifts of Sunday School, \$7; Church Mission to the Jews, \$2 25—total, \$167 79.

St. James' Church, Hyde Park: the Rev. J. S. PURDY, D. D., Rector.

Baptisms: infants, 9. Burials, 4. Communicants: removed from the Parish, 6; Died, 8—present number, 77. The Holy Communion: celebrated first Sunday in every month, and on all great Festivals. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the Church, 66; number of times, every Sunday. Daily Parish Schools: 1 (free): Scholars: males, 9; females, 16. Celebration of Divine Service: Sundays, twice every Sunday, and a third Service in the Chapel at Staatsburgh during October and November, and since the middle of May, except the first Sunday in the month; Holy Days, all chief Holy Days, Thanksgiving Day; other days, three times a week during Lent, every day in Passion week; and after Lent, for about six weeks, an evening service with lecture, in the Chapel.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, 16 76; Theological Education Fund, 15; Fund for Aged and Infirm Clergymen, \$20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$10; Parochial Schools, \$338 84; the Poor, \$350; Parish Purposes, \$619; Missions in the County, \$300; Freedmen's Commission, \$5 79—total, \$1615 88.

St. Peter's Church, Lithgow; the Rev. EUGENE C. PATTISON, Rector and Missionary.

Baptisms: infants, 4—total, 4. Confirmed, 2. Marriages, 1. Burials, 6. Communicants: admitted, 6; removed into the Parish, 2; removed from the Parish, 3; died, 1—present number, 31. The Holy Communion: celebrated monthly and on principal Feasts. Celebration of Divine Service: Sundays, 102; Holy Days, 1; other days, 2—total, 105.

Contributions.—Episcopal Fund, \$3 98; Diocesan Fund, \$3 52; Missionary Committee of the Diocese, \$4; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$ 50; Bureau of Relief for South, \$2 50; Southern Clergy Fund, \$6; New York Bible and Common Prayer Book Society, \$1 50; Protestant Episcopal Tract Society, \$1 85; General P. E. S. S. Union and Church Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$9; Foreign Committee, \$3; P. E. Freedmen's Commission, \$5; Missionary Convocation of Dutchess County, \$10; Parish Purposes, \$900—total, \$969 85.

This Parish has now a parsonage free from debt. The Missionary has three Sunday Schools of 11 teachers and 80 scholars in all, in villages in different parts of his Mission, in which villages no Protestant service is ever held except that of the Church.

On the 18th of September the corner-stone of Grace Church, Hart's Village, was laid, and before Christmas we hope to have the Church completed and paid for.

Trinity Church, Madalin; the Rev. JAS. STARR CLARK, Rector.

Number of individuals, 850. Baptisms: adults, 2; infants, 6—total, 8. Confirmed, 10. Marriages, 3. Burials, 2. Communicants: admitted, 8—present number, 57. The Holy Communion: celebrated the first and third Sunday in each month, and on all the high Festivals. Catechists and Sunday-School teachers, 9. Catechumens: number of children taught the Catechism openly in the Church, 100; number of times, every Sunday; Sunday Scholars, 100; Bible Class, 40. Total number of young persons instructed, 140. Daily Parish Schools: 1 (partly free): Scholars: males, 26; females, 14. Celebration of Divine Service: Sundays, 105; Holy Days, 18; other days, 5—total, 123.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$11; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7 25; County Missions \$12 29; Parochial Schools, \$245; the Poor, \$25; Children's Sunday-School offerings, \$25 84; Parish Purposes, \$150 75; Church Purposes in General, \$107 65; Parish Library, \$175—total, \$769 81.

Church of the Regeneration, Pine Plains. The Parish is at present vacant.

Number of families, 25. Number of individuals, 110. Communicants: 14—present number, 14. Catechists and Sunday-School teachers, 6. Catechumens: 40; number of children taught the Catechism openly in the Church, 40; number of times, once every Lord's Day.

Contributions.—Episcopal Fund, \$1 50; Diocesan Fund, \$1 50; Missionary Committee of the Diocese, \$1; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1—total, \$6.

St Paul's Church, Pleasant Valley; the Rev. THOMAS B. NEWBY, Deacon, Missionary.

Number of families, 20. Number of individuals, 100. Baptisms: adult, 1; infants, 2—total, 3. Burials, 3. Communicants: 20; admitted, 2; removed into the Parish, 4; removed

from the Parish, 2; died, Rev. G. N. Sleight and 2 others—present number, 26. The Holy Communion: celebrated on the third Sunday in every month. Catechists and Sunday-School teachers: 30 children; 6 teachers. Catechumens: number of children taught the Catechism openly in the Church, 80; number of times, every Sunday. Total number of young persons instructed, 85. Celebration of Divine Service: Sundays, Pleasant Valley every Sunday, 10 A. M.; Manchester, at 7½ P. M.—total, cannot ascertain accurately; about 66.

Contributions.—Diocesan Fund, \$2; Missionary Committee of the Diocese, \$9; Parish Purposes, about \$150; Church Purposes in general, \$50—total, \$211.

The present missionary commenced his labors in Pleasant Valley July 8th, 1866. The former Rector, Rev. George N. Sleight, died October 18th, 1845, and from that time until July, 1866, the Rev. William Thomas, of Poughkeepsie, held services.

Christ Church, Poughkeepsie; the Rev. PHILANDER K. CADY, Rector.

Baptisms: adults, 1; infants, 17—total, 18. Confirmed: 29. Marriages, 9. Burials, 11. Communicants: estimated in the last report, 200. The Holy Communion: celebrated on the first Sunday in each month, and at the Great Festival. Catechists and Sunday-School teachers, 20. Catechumens: 215. Daily Parish Schools, 2, free. Scholars: males, 50; females, 50. Celebration of Divine Service: Twice each Lord's Day; on the Saints' Days, and on every Wednesday and Friday until May 9th, and daily during Lent.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$30 17; Missionary Committee of the Diocese, \$30 50; Theological Education Fund, \$30 17; Fund for Aged and Infirm Clergymen, \$58 38; Dutchess County Convocation, \$100; General P. E. S. S. Union and Church Book Society, \$48 58; Children's Offerings for Faribault, \$71 48; Board of Missions P. E. Church, U. S.: Freedmen's Commission, \$143 10; Domestic Committee, \$168 16; Foreign Committee, \$187 57; Parochial Schools, \$897 16; the Poor, \$276 58; Parish Purposes, \$314 39; Church in Hart's Village, \$526; Sunday-School, \$53 24; Mission to the Jews, \$26 10; Southern Clergy, \$63—total, \$3,029 38.

The Rev. Samuel Buel, D. D., resigned the rectorship May 9th, 1866.

The Rev. Philander K. Cady entered upon his work as Rector September 1st, 1866.

Church of the Holy Comforter, Poughkeepsie; the Rev. JOHN SCARBOROUGH, Rector.

Baptisms: Adults, 12; infants, 43—total, 55. Confirmed: 32. Marriages, 12. Burials, 20. Communicants: admitted, 34; removed into the Parish, 19; removed from the Parish, 26; died, 2—present number, 200. The Holy Communion: celebrated the first Sunday of every month, and on all the great festal days of the Church, Maundy Thursday evening, and five times in private to the sick. Catechists and Sunday-School teachers, 30. Catechumens: 275; number of children taught the Catechism openly in the Church, all the school; number of times 12. Celebration of Divine Service: Sundays, every Sunday of the year twice, and during the Summer three times; also three times on first Sunday of each month; Holy Days, all Saints' Days and Church Festivals; other days, once every Wednesday morning and Friday evening of the year, and throughout the season of Lent daily (twice Wednesdays and Fridays).

Contributions.—Convocation of Dutchess County, \$203; Missionary Committee of the Diocese, \$100; Theological Education Fund, \$20; Fund for Aged and Infirm Clergymen, \$60; Southern Clergy, \$320; the Jews, \$10; New York Bible and Common Prayer Book Society, \$57; General P. E. S. S. Union and Church Book Society, \$40; General Theological Seminary, \$20. Board of Missions P. E. Church, U. S.: Freedmen's Commission, \$50; Domestic Committee, \$73; Foreign Committee, \$50. Sunday-School, \$308 50; the Poor, \$560; Parish Purposes, \$752 69; Church Purposes in general, \$760—total, \$3,279 19.

I have given under the head of contributions only what has passed through my own hands. though I am cognizant of hundreds of dollars given by individual members of the Parish to

various objects of Church advancement. The Easter offering of the Sunday-School was \$610, the greater part of which is included under the head of "Church Purposes in general," and was bestowed upon the various institutions and societies for the education of young men for the ministry.

St. Paul's Church, Poughkeepsie; the Rev. ALBERT D. TRAVER, D. D., Rector.

Baptisms: infants, 6. Confirmations: 6. Communicants: new, 8; removed from the Parish, 18; died, 5—present number, 120. Marriages, 2. Burials, 11. Sunday scholars, 110; teachers, 18. Services, 112. Communions, 10.

Contributions.—Aged and Infirm Clergymen, \$17; Diocesan Missions, \$11 14; Dutchess County Mission, \$18 15; Domestic Missions, \$15 55; Bishop's Salary, \$10; Diocesan Fund \$12. Collections: Communion Alms, \$39 46; other Sunday collections, \$31 75. In and for Sunday-School, (including \$92 80 for Christmas Festival,) \$141 91; Parish Purposes, \$615—total, \$1,127 46.

The Rector has to report his inability, during the past year, to do more than take a general supervision of the Parish, visiting the sick and strangers, and having preached but eleven times, and occasionally taken part in public and special services. Until Easter, inclusive, Sunday services were held by the Rev. William Walsh, and since then by the, Rev. Dr. Henry, both of Newburgh. As in years past, the Rev. D. G. Wright, Principal of the Poughkeepsie Female Academy, has been a most acceptable assistant, officiating on twenty-six different occasions, and holding such services during Lent as were held; and it was thought proper, considering his manifold cares, to accept from him less in number than he offered. Others, including the Rev. Messrs. Scarborough, Dunham, and the late James C. Richmond, have also kindly officiated. The Sunday-School for the most of the year has been in charge of an efficient Superintendent, Mr. Winthrop Atwill, the Rector making a few short addresses to the school, and there has been introduced a larger amount of singing than heretofore. In a word, in all ways and on all hands, Clergy and people have endeavored to afford the Rector such relief as it was hoped would contribute to his full restoration to health; and he thinks it but proper to make public and thankful acknowledgment of the fact, hoping also that the Parish has not suffered materially through his inability to attend fully to his duties.

Christ Church, Red Hook; the Rev. JOHN W. MOORE, Rector and Missionary, *without stipend.*

Baptisms: adults, 1; infants, 1—total, 2. Confirmed, 6. Marriages, 3. Burials, 2. Communicants: Admitted, 5; removed into the Parish, 4; removed from the Parish, 6—present number, 34. The Holy Communion: celebrated on the first Sunday of each month and on the principal Festivals. Celebration of Divine Service: Sundays, twice, with sermon in the morning and catechetical instruction in the afternoon; other days, all the chief Holy Days, the Fridays of Lent, daily in Holy Week, Thanksgiving Day, and on Wednesdays and Fridays with Lecture on Confirmation for several weeks before the Bishop's visit.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$20; Missions within the County, \$170; Corporation for the Relief of Widows and Children of Clergymen, \$8; Theological Education Fund, \$17; Fund for the aged and infirm Clergymen, \$10; Church Mission to the Jews in New York, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8 86; Foreign Committee, \$6 58; New York Bible and Common Prayer Book Society, \$10; Protestant Episcopal Tract Society, \$5 85; the Poor, Parish purposes and Church purposes in general, through weekly offertory aid and by private contribution, \$1,379 71—total, \$1,568 48.

One of the communicants has lately presented to the Church a fine bell, weighing 640 lbs., and erected a detached belfry at a cost of nearly \$400.

We propose shortly to hold a Fair for the purpose of raising funds to defray the expense of repairing and painting the Church and Parsonage.

St. Paul's Church, Red Hook ; the Rev. G. LEWIS PLATT, Rector.

Number of families, about 23. Baptisms: adults, 2; infants, 8—total, 10. Confirmed, 7; Marriages, 2. Burials, 1. Communicants—present number, 26. The Holy Communion: celebrated 13 times. Celebration of Divine Service: every Sunday morning, Christmas, Ash-Wednesday, Good Friday, and on National Thanksgiving and Fast days—total, 56 times.

Contributions.—Diocesan Fund, \$10; Theological Education Fund, \$5; Fund for the aged and infirm Clergymen, \$5; Divinity Students' Aid Society, \$35; Am. Church Missionary Society, \$10; for Charity, \$36 90; Orphans' Home of Industry in Iowa, \$140; Missions in Dutchess County, \$100; in Aid of St. Stephen's College, Annandale, \$30; Church purposes in general, \$119 36—total, \$471 26.

Clermont Chapel, Columbia County ; Rev. G. LEWIS PLATT, Minister.

The Services at this Chapel have been continued, as before, every Sunday afternoon, from 1st of May to the middle of November. There has been a monthly Service during the rest of the year. Divine Service, 33 times; Sunday-School teachers, 5; Sunday-School scholars, about 25.

Contributions.—Sunday-School and Parish purposes, \$30; for a Church in Iowa, \$30; Communion offering, \$3 84—total, \$53 84.

Church of the Messiah, Rhinebeck ; the Rev. LOUIS B. VAN DYCK, Assistant Minister.

Number of families, about 50. Number of individuals, about 200. Baptisms: adults, 1; infants, 4—total 5. Marriages, 4. Burials, 7. Communicants—present number, 75. The Holy Communion: celebrated monthly and on higher Festivals. Catechists and Sunday-School teachers, 14. Catechumens: Number of children taught the Catechism openly in the Church, 100; number of times weekly—total number of young persons instructed, 100. Daily Parish Schools, 1. Scholars: males, 18; females, 23. Celebration of Divine Service: Sunday, 3 times each Sunday; Holy Days, twice weekly from the beginning of Advent to Trinity Sunday, daily during Holy Week—total, 250.

Contributions.—Fund for aged and infirm Clergymen, \$18; Mission to Jews, \$5 64; Contingent Fund, \$48 62; for Church debt, \$435; Board of Missions, P. E. Church, U. S.; Domestic Committee, \$30; Foreign Committee, \$31 46; Sunday-School anniversary offering, \$185 98 the Poor, \$3 40; Parish purposes, Mission Chapel, \$105 92; Christmas Festival, \$57 81; proceeds of a Fair for Mission Chapel, \$200—total, \$1,165 88.

The Parish being without a Rector, this report is presented, from such data as are in his possession, by the Assistant Minister.

Zion Church, Wappinger's Falls ; the Rev. GEORGE B. ANDREWS, Rector ; the Rev. HENRY Y. SATTERLEE, Assistant to the Rector.

Number of families, 308. Number of individuals, about 900. Baptisms: adults, 19; infants 22—total, 42. Confirmed, 30. Marriages, 7. Burials, 8. Communicants: admitted, 23; removed into the Parish, 11; removed from the Parish, 5; died, 2—present number, about 167. The Holy Communion: celebrated 14 times. Catechists and Sunday-School teachers, 18. Catechumens: number of children taught the Catechism openly in the Church, over 200, and

not one death; number of times, 104. An Industrial Society, with School connected, has just been formed for scholars, males and females, the ladies of the Parish themselves becoming instructresses throughout the week and providers for the indigent of Zion Church. Celebration of Divine Service: Sundays, on all Sundays at least two Services, on as many as half at least three services in the Church; Holy Days, on Christmas early Service half-past 6 (addition), also on Christmas Eve, on Easter-day six Services in Church, on Ash Wednesday, Good Friday, and all the leading Holy Days. Services on Friday evenings in Church for nearly the entire year, and now steadily on all Sundays and Friday evenings. The Church free to all comers and attendants on the second and third Services.

Contributions.—Episcopal Fund Assessment, \$1; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Prayer Book Society, \$5; Protestant Episcopal Tract Society, \$5; the Poor, \$145 15; for Parish purposes and Church purposes in general, besides pew rents, \$1,004—total, \$1,200 15.

Liberal donations by many Parishioners additional to the above for various deserving Church objects.

ESSEX COUNTY.

St. John's Church, Essex; the Rev. CHARLES HUSBAND, Deacon, Missionary.

Number of families, 81. Number of individuals, 123. Baptisms: adults, 2; infants, 9—total, 11. Confirmed, 5. Burials, 2. Communicants: admitted 6; died, 2—present number 65. The Holy Communion celebrated: each month during the conventional year on one of the Sundays. Catechists and Sunday-School teachers, 6. Catechumens, 26; number of children taught the Catechism openly in the Church, 26; number of times, 10—total number of young persons instructed, about 80. Celebration of Divine Service: Sundays, 48; Holy Days, every Festival in the year; other days, every Friday.

Contributions.—Episcopal Fund, \$2; Missionary Committee of the Diocese, \$10; Parish Purposes, \$342; Church Purposes in general, \$367.

The present Minister took charge of the Parish on the first Sunday in November, 1865. Since then he has ministered to congregations at three points, viz.: Essex, Whallonsburg, and Bonquet. The last two are Missionary Stations, at which the Services of the Church have been celebrated twice in each month during the past year. The congregation at Whallonsburg has been steadily increasing until it is now quite good.

At Bonquet the congregations are small, because of the recent decline of business which has nearly depopulated the village. On the whole, the Church in Essex is making a steady progress through the blessing of the Divine Head of the Church.²

St. Paul's Church, Keeseville, and Vicinity; the Rev. WM. H. COOK, Rector and Missionary.

Number of families, 69. Number of individuals, about 450. Baptisms: adults, 4; infants, 16—total, 20. Confirmed, 11. Marriages, 6. Burials, 11. Communicants: removed into the Parish, 8; removed from the Parish, 6; died, 1—present number, 72. The Holy Communion; celebrated at Keeseville monthly, and on greater Festivals; at Au Sable Forks, on each alternate month; to sick, twice. Catechists and Sunday-School teachers, 14. Catechumens: number of children taught the Catechism openly in the Church, 73; number of times, weekly—total number of young persons instructed, 73. Celebration of Divine Service: Sundays, at Keeseville, 74; Au Sable Forks, 23; Port Kent, 17; Peru, 4; Watson's Patent, 4; Trout Pond

8; Black Mountain, 1; Saranac Lakes, 1—total Sundays, 127. Holy Days, at Keeseville, Christmas, 1; Ash Wednesday, 1; Good Friday, 1; Annual Thanksgiving, 1; at Au Sable Forks, Good Friday, 1—total Holy Days, 5. Other days, at Keeseville, 14; Au Sable Forks, 2; Watson's Patent, 8; Trout Pond, 8; Black Mountain, 11—total other days, 48. Total services, 175. Sermons delivered, 180.

Contributions.—Diocesan Fund, \$9½; Fund for Aged and Infirm Clergymen, \$9 50; the Poor (Communion Alma), \$47 68; Northern Convocation, \$15; Society for the increase of the Ministry, \$11 80; Parish purposes \$14 50 + \$623—total, \$784 98.

FRANKLIN COUNTY.

St. Mark's Church, Malone; the Rev. C. F. ROBERTSON, Rector.

Number of families, 120. Number of individuals, 476. Baptisms: adults, 11; infants, 24—total, 35. Confirmed, 24. Marriages, 5. Burials, 10. Communicants: admitted, 19; removed into the Parish, 7; removed from the Parish, 6; died, 8—present number, 153. The Holy Communion: celebrated monthly, and on Christmas, Easter, and Whitsunday. Catechists and Sunday-School teachers, 19. Catechumens: number of children taught the Catechism openly in the Church, 100. Celebration of Divine Service: Sundays, 97; Holy Days, 11; other days, 54—total, 162.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$30; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$10. New York Bible and Common Prayer Book Society, \$5; General P. E. S. S. Union and Church Book Society, \$129; Sunday-School, \$27 55; Board of Missions P. E. Church, U. S.: Domestic Committee, \$40; Foreign Committee, \$10; Parochial Funds, \$10; the Poor, \$23 30; Parish purposes, \$1,903 07; Church Freedmen's Commission, \$37; Northern Convocation, \$10—total 2,257 52.

Of the above amount for Parish purposes the Ladies' Society contributed \$775.

The old Parsonage has been sold, and a more commodious dwelling adjacent to the Church has been purchased during the year for a Rectory.

Occasional Services are held at Brush's Mills and Lawrenceville, and, at the solicitation of many persons in Chateaugay, I am about to commence weekly service there. These places offer an interesting field for an earnest Missionary, as they need more time than I can properly give them. With God's blessing on faithful labor, continued for a short time, three flourishing Parishes could be formed and Churches built. The work on the Church at Brush's Mills is advancing.

FULTON COUNTY.

St. John's Church, Johnstown; the Rev. JAMES BYRON MURRAY, M. A., Rector.

Number of families, 96. Baptisms: adults, 4; infants, 21—total, 25. Confirmed, 22. Marriages, 9. Burials, 7. Communicants: admitted, 17; removed into the Parish, 4; removed from the Parish, 2; Died, 8—present number, 132. The Holy Communion: celebrated regularly on the first Sunday of every month, and on the high Festivals also, on the evening of Thursday before Good Friday, and on the occasion of the administration of the Apostolic Rite of Confirmation. Catechists and Sunday-School teachers, 19. Catechumens, 116. Number of children taught the Catechism openly in the Church, 70; number of times, 11. Sunday Scholars, 57. Celebration of Divine Services: Sundays, regularly twice every Sunday; Holy Days, the principal Holy Days of the ecclesiastical year; other days, Fast Days, and on days appointed by authority as Fast day, twice a week during Lent, and every morning and evening, with lectures, during Passion Week.

Contributions.—Episcopal Fund, (Bishop's Salary,) \$3; Diocesan Fund, (\$12 not reported last year,) \$24; Fund for Aged and Infirm Clergymen, \$10; Board of Missions P. E. Church U. S.: Domestic Committee, \$7 58; Parish Purposes, \$428; Church Purposes in general, \$100; Christmas Present to the Rector, \$50—total, \$612 58.

The condition of the Parish as to the growth of Church principles is highly favorable. The attendance on the services is far larger than at any previous time in the history of the Parish. More interest is felt in regard to the Sunday-School. The contributions to furnish a library were liberal, so that now the library is full with useful books. The Ladies' Library in connection with the Parish is in a flourishing condition. The books, "strictly church in character," are read by those not educated in Church principle, and have had a good effect—informing many on the nature, the claims and authority of the Church.

GREENE COUNTY.

Trinity Church, Athens; the Rev. J. E. JOHNSON, Rector.

Families, about 50. Communicants, 92. Marriages, 2. Burials, 2. Holy Communion is celebrated on the first Sunday of every month. Divine Service is held morning and evening every Sunday—total 12.

Contributions.—Diocesan Fund, \$9; Parish Purposes in general, about \$350.

Having had the charge of this Parish for only a few weeks, I am not prepared to make a fuller report of its condition. The death of the Rev. Jonathan Coe, who had labored in this Parish and that of Cossackie for many years, with rare fidelity and unremitting zeal, was a severe affliction to his loved and loving flock.

The temporal prospects of these Churches had never been brighter, and their spiritual condition had never been more encouraging, than they were at the time when he was called upon, by his Divine Master, to resign his oversight of them, and enter into the rest prepared for those who fall asleep in Jesus.

Calvary Church, Cairo; the Rev. CHARLES H. GARDINER, Missionary.

Number of families, about 30. Number of individuals, 125. Baptisms: Infants, 2—total 2. Marriages, 3. Burials, 3. Communicants: about 40; Died, 1—present number, 40. The Holy Communion, celebrated first Sunday in every month, and on the greater Festivals. Catechists and Sunday-School teachers, 5. Catechumens: 25 to 30; number of children taught the Catechism openly in the Church, 25; number of times, weekly—total number of young persons instructed, 25 to 30. Celebration of Divine Service: Sundays, twice daily, except during July and August, when but one service daily is required; Holy Days, the greater Festivals; other days, Thanksgiving, and days appointed by civil or ecclesiastical authority; also Wednesdays and Fridays during Lent—total, 115.

Contributions.—Episcopal Fund, \$2; Missionary Committee of the Diocese, \$5; Freedman's Aid Commission, \$10 (clothing worth that sum); Fund for Aged and Infirm Clergymen, \$3; New York Bible and Common Prayer Book Society, \$1; Destitute Clergymen at the South, \$3; the Offertory, about \$40; S. S. books, \$10; Church Purposes in general about \$120—total, \$199.

In addition to the above, I am told that \$51 81 have been raised in the "Ladies' Mite Society" of the Parish; which amount has been appropriated towards the payment of a Church debt of some years standing. Under the head of "Church Purposes in general," I have included a present (in money) made the officiating Minister. About half the amount given for Sunday-School books was also a donation from friends elsewhere.

St. Luke's Church, Catskill; the Rev. WM. S. CHADWELL, Rector.

Number of families, 56. Number of individuals, 400. Baptisms: adults, 8; infants, 40—total, 48. Confirmed, 17. Marriages, 5. Burials, 16. Communicants: admitted, 10; removed into the Parish, 1; removed from the Parish, 9; Died, 5—present number, 167. The Holy Communion: celebrated the first Sunday in every month, on the Festivals for which there is a proper Preface, on Maundy Thursday, and six times in private. Catechists and Sunday-School teachers, 17. Catechumens: number of children taught the Catechism openly in the Church, 104. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, Wednesdays and Fridays once, daily in Holy Week.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$18 31; Fund for Aged and Infirm Clergymen, \$5; the Poor, \$133 42; Parish Purposes, \$1,397 87; Church Purposes in general, \$125 80—total, \$1,695 30.

Christ Church, Coxsackie; the Rev. J. E. JOHNSON, Rector and Missionary.

Families, about 15. Communicants, 34. Catechumens, about 20.

Contribution.—Diocesan Fund, \$3.

The Holy Communion is celebrated on the second Sunday of every month. Divine Service is held every Sunday afternoon—total, 6.

Having had the charge of this Parish for only a few weeks, I am not prepared to make a full report of its condition.

For a brief notice of the labors of the first Rector of this Church, the Rev. Jonathan Coo see the Report of Trinity Church, Athens.

Christ Church, Greenville; J. W. HOFFMAN, Rector and Missionary.

Number of families, 15. Number of individuals, 50. Baptism: infant, 1—total, 1. Marriages, 1. Burials, 3. Communicants: admitted, 2; removed into the Parish, 1; removed from the Parish, 5; Died, 1—present number, 24. The Holy Communion: celebrated the first Sunday in every month and on the greater Festivals. Catechumens, 23. Celebration of Divine Service: Sundays, 48; Holy Days, 13—total 61.

Contributions.—Episcopal Fund, \$1 40; Diocesan Fund, \$1 83; Missionary Committee of the Diocese, \$3; Fund for Aged and Infirm Clergymen, \$2; the Poor, 6; Parish Purposes, \$1 73—total, \$16 01.

St. Paul's Church, Oak Hill; the Rev. HENRY H. BATES, Rector and Missionary.

Number of families, 58. Number of individuals, 200. Baptisms: adults, 4; infants, 1—total, 5. Marriages, 2. Burials, 4. Communicants: removed into the Parish, 1; Died, 1—present number, 43. The Holy Communion: celebrated on the first Lord's day of each month, and on Christmas and Easter. Catechists and Sunday-School teachers, 8. Catechumens: number of children taught the Catechism openly in the Church, 37; number of times, 12—total number of young persons instructed, 37. Celebration of Divine Service: Sundays, 112; Holy Days, 5; other days, 4—total 121.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$5; Convocation of N. N. York, \$3; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; New York Bible and Common Prayer Book Society, \$2; Protestant Episcopal Tract Society, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3; the Poor, \$3; Parish Purposes, \$200—total, \$226 50.

Although our number of Communicants has not increased during the last year, yet our

Parish is gradually growing stronger, and the former prejudices against our services are evidently lessening, as the number in attendance upon the services at our Church, and upon the occasional services at different localities, has been larger during the past year than at any time previously. A class for confirmation await the Bishop's next visitation.

HERKIMER COUNTY.

Trinity Church, Fairfield; the Rev. SAMUEL KING MILLER, Rector and Missionary.

Number of families, 25. Number of individuals, 90. Baptisms: infants, 2—total, 2. Confirmed, 1. Marriages, 6. Burials, 1. Communicants: removed into the Parish, 3—present number, 80. The Holy Communion: celebrated 11 times. Catechists and Sunday-School teachers, 10. Sunday Scholars, 80. Celebration of Divine Service: Sundays, 123 times; Holy Days, 8 times—total, 125 times.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2; Parish Purposes, \$30—total, \$39 75.

Recent unfavorable events have very much impaired the pecuniary strength of this Parish. Services once in two weeks are kept up at Middleville, and once in four weeks at Newport, where reside ten communicants of the Church, in addition to those reported above. Six of the Sunday-School teachers, and sixty of the scholars reported belong to the Sunday-School at Middleville.

Christ Church, Herkimer; the Rev. H. G. WOOD, Rector and Missionary.

Baptisms: adults, 5; infants, 20—total, 25. Marriages, 2. Communicants: admitted, 2; removed into the Parish, 4; removed from the Parish, 2—present number, 37. The Holy Communion: celebrated, 13 times, including Christmas Eve, Christmas Day, Easter and Whit-Sunday. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the Church, 25; number of times, 10; Sunday Scholars (not included in the foregoing), 20. Celebration of Divine Service: Sundays, 86; Holy Days, 4; other days, 32—total 122.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$5 66; Fund for Aged and Infirm Clergymen, \$4 75; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5 08; Foreign Committee, \$2; the Poor, \$21; Parish Purposes, \$68 02; Freedmen's Commission \$11 82; Parochial Fund, \$3 50; the Jews, \$1 87—total, \$145 20.

Services have been continued regularly at Ilion during the past year. A goodly number of persons have been prepared for confirmation, and are now waiting the visitation of the Bishop. In Herkimer a Rectory has been built adjoining the Church, and nearly the whole cost secured by subscription, of which one half is paid in. These results are due, under God, to the untiring energy of the Parish. In addition to the contribution given above there have been raised in the Parish, including Ilion, about one thousand dollars for objects within the Parish. Contributions have also been received from Mohawk for the Rector and the support of services at Herkimer and Ilion.

Emmanuel Church, Little Falls; the Rev. HENRY STANLEY, Rector.

Number of families, 117. Number of individuals, 450. Baptisms: adults, 10; infants, 6—

total, 16. Confirmed, 17. Marriages, 7. Burials, 8. Communicants : admitted, 20 ; removed into the Parish, 3 ; removed from the Parish, 6 ; died, 8—present number, 111. The Holy Communion : celebrated on Christmas Day, and the first Sunday of each month, except January and August. Catechists and Sunday-School teachers, 16. Catechumens : number of children taught the Catechism openly in the Church, 190 ; number of times, 48. Celebration of Divine Service : Sundays, 101 ; Holy Days, 23 ; other days, 19—total, 143.

Contributions.—Episcopal Fund, \$3 25 ; Diocesan Fund, \$12 ; Missionary Committee of the Diocese, \$8 55 ; Fund for Aged and Infirm Clergymen, \$9 87 ; Board of Missions P. E. Church, U. S. : Domestic Committee, \$3 76 ; the Poor, \$66 23 ; Parish Purposes, \$653—total, \$651 18.

The growth of the Parish has been seriously retarded by the want of room in the Church, for many who would like to attend the services. The Vestry have under consideration an enlargement of the present edifice during the coming year.

Grace Church, Norway ; the Rev. SAMUEL KING MILLER, Missionary.

Number of families, 88. Number of individuals, 84. Baptisms : adults, 2 ; infants, 1—total, 3. Confirmed, 1. Burials, 2. Communicants : admitted, 1 ; removed from the Parish, 4—present number, 29. The Holy Communion : celebrated 2 times. Celebration of Divine Service : Sundays, 12 times—total 12 times.

Contributions.—Diocesan Fund, \$1 65 ; Missionary Committee of the Diocese, \$2—total, \$3 65.

The missionary in charge officiates in this parish only once in four weeks. More frequent services are very desirable, and would undoubtedly soon increase its strength.

KINGS COUNTY.

Christ Church, Brooklyn ; the Rev. E. H. CANFIELD, D. D., Rector.

Number of families, 200. Number of individuals, 1,200. Baptisms : adults, 7 ; infants, 28—total, 35. Confirmed, 28. Marriages, 19. Burials, 11. Communicants : admitted, 88 ; removed into the Parish, 27 ; removed from the Parish, 54 ; died, 8—present number, 594. The Holy Communion : celebrated the first Sunday in each month, Christmas and Easter, and four times in private. Sunday Scholars, about 500. (The foregoing includes the Sunday-School and the communicants at the Mission Chapel.) Celebration of Divine Service : Sundays, 100 ; other days, 75—total, 175.

Contributions.—Freedmen's Association, \$1,000 ; Diocesan Fund, \$37 ; Am. Church Missionary Society, \$1,221 80 ; Theological Education, Gambier, Ohio, \$634 ; Fund for Aged and Infirm Clergymen, \$64 85 ; Brooklyn City Mission Society and Tract Society, \$660 ; Church Missionary Society for Seamen, \$196 80 ; Brooklyn City Bible Society, \$237 60 ; Protestant Episcopal Freedmen's Commission, \$1,075 69 ; Evangelical Knowledge Society, \$760 ; Church Charity Foundation, \$726 26 ; Mission Chapel, \$1,000 ; Feeble Churches, \$750 ; Foreign Committee, \$468 19 ; Sunday-School, \$234 26 ; the Poor, \$1,000 ; Parish Purposes, \$1,500 ; Various Church and Benevolent Purposes, \$1,450 ; Mission House at Gambier, Ohio, \$200—total, \$13,240 95.

Since my last report, the Mission Chapel has been without a settled Pastor, until three weeks ago, when the Rev. Wm. M. Postlethwaite took charge of the work. The pulpit has been regularly supplied throughout the year by various clergymen. The Sunday-School has been continued, (and a weekly social prayer-meeting has been sustained by members of the congregation). Notwithstanding the general depression which such a field of labor must

suffer, when for so long a period deprived of a pastoral head, the present prospects of the Mission are highly encouraging. The offerings of the congregation at the Chapel for the incidental expenses of the Mission, the Sunday-School, for Missions, &c., amount in the aggregate to about \$1,000.

Grace Church, Brooklyn Heights; the Rev. EUGENE AUGUSTUS HOFFMAN, D. D., Rector; the Rev. ALFRED GOLDSBOROUGH, Assistant Minister.

Number of families, 300. Number of individuals, 1,500. Baptisms: adults, 6; infants, 39—total, 45. Confirmed, 45. Marriages, 5. Burials, 31. Communicants: admitted, 44; removed into the Parish, 44; removed from the Parish, 22; died, 8—present number, 536. The Holy Communion: celebrated monthly, and on the principal Festivals. Catechists and Sunday-School teachers, 37. Catechumens: number of children taught the Catechism openly in the Church, all the Sunday-School scholars; number of times, monthly; members of other classes for religious instruction, 75; Sunday scholars, (not included in the foregoing,) 363. Total number of young persons instructed, 340. Daily Parish Schools: 1 (free): Scholars: females, 40. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, morning and afternoon; other days, Wednesdays and Fridays, morning and afternoon—total, 419.

Contributions.—Bishop's Salary, \$50; Diocesan Fund, \$60; Missionary Committee of the Diocese, \$700; Theological Education Fund, \$20; Fund for Aged and Infirm Clergymen, \$37 37; Church Missionary Society for Seamen, \$50; New York Bible and Common Prayer Book Society, \$110; Protestant Episcopal Tract Society, \$37 10; General P. E. S. S. Union and Church Book Society, \$159 43; General Theological Seminary, \$118 33; Board of Missions P. E. Church, U. S.: Domestic Committee, \$1,325; Foreign Committee, \$250; Parochial Schools, \$769 27; the Poor, \$1,164 83; Parish Purposes, \$20,731 56; Church Purposes in General, \$7,433 19—total, \$33,166 08.

The foregoing parochial report again exhibits an increase of offerings over that of any previous year in the history of the Parish. The offerings for Missionary purposes alone have amounted to \$7,553 22. "Not unto us, O Lord, not unto us, but unto thy Name be the praise." The stone school building attached to the Church has been completed and paid for during the year, and was consecrated by the Bishop of the Diocese in last Advent season. The Church edifice has also been thoroughly repaired, and the chancel richly decorated in polychrome by the liberality of individual members of the congregation. "God remember them for the good deeds that they have done for the house of God, and for the offices thereof."

Church of the Holy Trinity, Brooklyn; the Rev. A. N. LITTLEJOHN, D. D., Rector, the Rev. CHARLES H. VANDYNE, Rector's Assistant.

Number of families, 318. Baptisms: adults, 11; infants, 34—total, 45. Confirmed, 49. Marriages, 31. Burials, 15. Communicants: admitted, 83; removed into the Parish, 37; removed from the Parish, 61; died, 8—present number, 522. The Holy Communion: celebrated monthly, also on the chief Festivals. Catechists and Sunday-School teachers, 41. Catechumens: 306; number of children taught the Catechism openly in the Church, 200; number of times, monthly; members of other classes for religious instruction, 60. Total number of young persons instructed, 366.

Contributions.—Parish Purposes, (exclusive of pew rents, amounting to \$13,000.) \$10,391; Church Purposes in general, \$12,077 94—total, \$22,463 94.

The work of completing the Church is now under way, the contract for it having been made last July. The tower and spire, 275 feet high, will cost nearly \$53,000; this will exceed the estimate made two years ago, by not far from \$20,000.

Church of the Messiah, Brooklyn; the Rev. GEORGE E. THRALL, Rector.

Number of families, 220. Baptisms: adults, 5; infants, 22—total, 27. Confirmed, 82. Marriages, 15. Burials, 18. Communicants: 850. The Holy Communion: celebrated first Sunday in every month. Catechists and Sunday-School teachers, 40. Catechumens: 360. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Thanksgiving, Christmas and Good Friday; other days, Wednesdays and Fridays during Lent.

Contributions.—For Bishop Vail of Kansas, \$124; African Civilization Society, \$25; Evangelical Knowledge Society, \$50; C. U. Association, \$100; for Bishop Clarkson's Mission, \$5 57; American Bible Society, \$46; Various Charitable Institutions of the City of Brooklyn, \$100; Am. Church Missionary Society, \$40; Freedmen's Bureau, \$20; for the Poor, \$200; Irish Purposes, \$1,000—total, \$1,740 57.

Church of the Redeemer, Brooklyn; the Rev. EDWARD JESSUP, Rector; the Rev. FERRIS TRIPP, Deacon, Assistant.

Number of families, 108. Baptisms: adults, 3; infants, 12—total, 15. Confirmed, 24. Marriages, 8. Burials, 15. Communicants: admitted, 11; removed into the Parish, 86; moved from the Parish, 81; died, 3—present number, 210. The Holy Communion: celebrated on Christmas Day, Easter, Whitsunday, and on the first Sunday in each month, save November and December, 1865, when the Church was closed—total, 12 celebrations, and 1 in private. Catechists and Sunday-School teachers, 21. Catechumens: 175; number of times

Celebration of Divine Service: Sundays, morning and afternoon—82 times; Holy Days, 1; other days, 60—total, 166.

Contributions.—Diocesan Fund, \$30; Parochial Sunday-Schools, \$36 60; the Poor, \$135 87; Irish Purposes, \$5,108 72; to King's County Convocation, \$10; to Grace Church, Amherst, Mass., \$6—\$15—total, \$5,523 69.

On the fifth Sunday after Trinity (July 1st), our new Church was formally opened (not consecrated), for the worship of Almighty God, the Rt. Rev. C. T. Quintard, D. D., Bishop of New Jersey, supplying the place of the Bishop of the Diocese, who was unavoidably absent. The expenditure upon this work has amounted to a little more than thirty thousand dollars, including the cost of furnishing and of a valuable organ. Of this amount the ladies of the parish have by special efforts raised the sum of \$1,483, while the offerings of the Sunday service yielded the sum of \$1,386 07. The efforts of the former were devoted to the carpeting and upholstering of the edifice; to the latter belongs the honor of having presented the font and the altar (both of Caen stone and very beautiful), together with the other fittings of the interior. It is hoped that a new era has dawned upon this long-struggling parish, and that the patient self-denial which has hitherto sustained it amid many disadvantages, may be rewarded by a speedy increase of its prosperity. The congregation has a great burden laid upon and for the present will have as much as it can attend to, in managing its debt and defraying its current expenses.

The foregoing report of statistics for the year should be read with allowance for the fact that the progress of building deprived us of all place of holding services for more than two months.

Andrew's Church, Brooklyn; the Rev. RICHARD S. ADAMS, Rector.

Baptisms: adults, 1; infants, 13—total, 14. Confirmed, 10. Marriages, 6. Burials, 11. Communicants: admitted, 12; removed into the Parish, 10; removed from the Parish, 10; died, 3—present number, 106. The Holy Communion: celebrated on the first Sunday of each month, and on the great Festivals. Catechists and Sunday-School teachers, 11. Catechumens: 112; number of times, 10. Celebration of Divine Service: Sundays, 23; Holy Days, 2; other days, 18—total, 120.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$41 83; Theological Education Fund, \$1 25; Fund for Aged and Infirm Clergymen, \$9 10; Rev. E. F. Remington's Mission to Seamen, \$40 82; New York Bible and Common Prayer Book Society, \$7 55; Protestant Episcopal Tract Society, \$2 70; General P. E. S. S. Union and Church Book Society, \$32 29; Jewish Mission, \$5 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$20 19; Foreign Committee, \$12 62; Bishop's Salary, \$2; the Poor, \$11; Parish Purposes, (exclusive of Rector's salary,) \$107 89—total, \$212 81.

Owing to the decease, on the 4th of September, of one of the Wardens, (Capt. Isaac Vanderhilt, a most estimable man and faithful Christian,) and the absence of the other Warden in Canada, it has been impossible for the Vestry to appoint lay delegates to the Convention.

St. Ann's Church, Brooklyn; the Rev. LAWRENCE HEYWORTH MILLS, Rector; the Rev. MASON GALLAGHER, Assistant Minister.

Number of families, 260; number of individuals, about 1,000. Baptisms, 80. Confirmed, 33. Marriages, 34. Burials, 52. Communicants, 425. The Holy Communion, celebrated as usual. Catechists and Sunday-School teachers, 72. Total number of young persons instructed, about 400. Celebration of Divine Service, as usual.

Contributions.—Foreign and Domestic Missions, \$322 81; Parish Missions, \$250; Brooklyn City Mission and Tract Society, \$500; Church Charity Foundation, \$2,000; St. Ann's Benevolent Society, \$358 96; Communion Alms, \$454 80; Brooklyn Industrial School, \$362 30; Aid to Christian enterprises in Williamsburg, \$250; Long Island Bible Society, \$107 70; to the E. K. Society of New York, \$22 94; Aged and Infirm Clergymen, \$51 7; Missionary Offering of Sunday-School, \$235—total, \$5,976 28.

The state of this Parish during the Fall and Winter has been satisfactory. Very considerable additions to the pew-holding members took place, and very great activity in Parish work was attained.

A Mission meeting, termed "A Mothers' Meeting," was inaugurated in October, and was a very important means of usefulness. The attendance was never less than fifty, and the co-operation of the ladies of the Parish was very gratifying. A sewing school was also carried on with a good attendance till Easter.

In March the Rev. Mason Gallagher, lately of Oswego, entered upon his duties as Assistant, and has since borne a large share of Parish work.

A new edifice has been erected on Clinton street, corner of Livingston, which is designed to be ultimately the chapel of a new church. The contract orders the finishing of the building by November 15, when services will be held by the Rector.

St. John's Church, Brooklyn; the Rev. GEORGE F. SEYMOUR, Rector; the Rev. HENRY A. SPAFARD, deacon, Assistant Minister.

Number of families, 230. Number of individuals, 1,150. Baptisms: adults, 16; infants, 95—total, 111. Confirmed, 55. Marriages, 25. Burials, 56. Communicants: admitted, 56; removed into Parish, 40; removed from the Parish, 32; died, 14—present number, 426. The Holy Communion: celebrated first Sunday of every month, on all Festivals for which a Preface is provided in the Prayer Book, on Maundy Thursday evening, and in private to the sick 20 times—total, 36 times. Catechists and Sunday-School teachers, 32. Catechumens: number of children taught the Catechism openly in the Church, 268; number of times, once a month. Total number of young persons instructed, 295. Celebration of Divine Service: Sundays, three times until August, then twice; Holy Days, all, including Ember Days of the

four seasons twice; other days, daily during Lent twice; Thanksgiving, Wednesday evening and Friday morning throughout the year—total, 394 times.

Contributions.—Episcopal Fund, \$30; Diocesan Fund, \$45; Missionary Committee of the Diocese, \$200; Theological Education Fund, \$100; Fund for Aged and Infirm Clergymen, \$36; Kings County Mission, \$88 45; for the Jews, \$51 28; Sunday-School, including Christmas Tree, Festival, &c., \$637 81; Deaf Mutes, \$64 24; for Destitute South, \$115; Bishop Vail, (Kansas,) \$50. Board of Missions P. E. Church, U. S.: Domestic Committee, \$58 12; Foreign Committee, \$108 66; Church Charity Foundation, Kings County, \$431 89; the Poor, \$741 54; Parish Purposes, (including Pew Rents, \$6,700 88,) \$6,991 15; Church Purposes in general, \$150; Church Debt, \$3,988 68—total, \$18,820 77. Deduct Pew Rents, \$6,700 88—total, \$7,120 89.

The floating debt which has so long embarrassed St. John's Church has been entirely paid. While the contributions last year were greater than ever before in the history of the Parish, this year, to the surprise and gratification of the Rector, they exceed by more than \$2,000 the amount raised last year. There is also a very considerable increase in the numbers baptized, confirmed, and added to the Communion. The third service, begun last October, has been a success. It demonstrates the fact that the same church edifice may be made to serve two distinct congregations, and that the poor and indifferent may be invited to free seats in a building where the pews are rented. The Rector desires to record his thanks to his young friend and brother, the Rev. Thomas McKie Brown, now the Rector of Trinity Church, East New York, for his faithful and efficient help during the past year as his Assistant; also to the Rev. Henry A. Spafard, who has now for many years gratuitously rendered most acceptable service in St. John's Parish; also to the Rev. Clarence Buel, the efficient Superintendent of the Sunday-School. As this will probably be the last report which the Rector will present of his parochial charge, he desires to say that the measure of success which God has granted him in his ministerial work in St. John's Parish is in large degree due to the zealous co-operation and generous sympathy of the gentlemen of the Vestry. The people of the Parish have nobly seconded every suggestion of the Rector; and that success has not been greater is his fault, not theirs. He will part with the dear members of his flock with very great regret and pain; he will ever have them in his heart.

St. Luke's Church, Brooklyn; the Rev. JACOB WILLIAM DILLER, D. D., Rector.

Baptisms: adults, 7 (1 clinic); children, 102 (23 clinic)—total, 109. Publicly received, 4. Confirmed, 28. Marriages, 24. Burials: adults, 26; children, 41—total, 67. Communicants: admitted, 23; removed into the Parish, 29; erased from the list, 58; died, 9—present number, 347. The Holy Communion: celebrated on the first Sunday in every month, and on the High Festivals; to the sick, 12 times. Catechists and Sunday-School teachers, 20. Catechumens: 175; number of children taught the Catechism openly in the Church, about 200; number of times, monthly. Celebration of Divine Service: Sundays, twice, occasionally three times; daily service, morning, throughout the year; evening, about half the year.

Contributions.—Diocesan Fund, \$25 81; Missionary Committee of the Diocese, \$29 91; Kings County Convocation, \$114; Freedmen's Aid Commission, \$78; for Sunday-School, \$391 25; New York Bible and Common Prayer Book Society, \$40 10; Mission to the Jews, \$27 95; Children's Easter Offering, \$41 72; St. Ann's Church for Deaf Mutes, \$22 25; Balance for new Organ, \$2,740; Choral Celebration at opening of Organ, \$169; the Poor, \$308 43; Christmas Offering, \$63 27; Easter Offering, \$159 97, \$590 67; St. Paul's Church, E. D., \$100—total, \$4,269 16.

The Rev. Charles W. Homer has recently been elected Assistant Minister, and has entered on his duties.

St. Mark's Church, Brooklyn; the Rev. T. F. CORNELL, Rector.

Number of families, 50. Number of individuals, 500. Baptisms: adults, 1; infants, 26—total, 27. Confirmed, 19. Marriages, 12. Burials, 9. Communicants: admitted, 19; removed into the Parish, 40; removed from the Parish, 2—present number, 100. The Holy Communion: celebrated on the first Sunday of every month, and on the Great Festivals. Catechists and Sunday-School teachers, 20. Catechumens: 100; number of children taught the Catechism openly in the Church, 12. Celebration of Divine Service: Sundays, 52; Holy Days, Christmas, Ash Wednesday, Good Friday, and twice a week during Lent; other days, every Wednesday evening from 1st November to 1st April.

Contributions.—Board of Missions P. E. Church, U. S.: Domestic Committee, \$90; Foreign Committee, \$15; the Poor, \$55 58; Parish Purposes, \$1,000—total, \$1,100 58.

The Rector is happy to report that since the removal of the congregation to the building lately occupied by the Church of the Messiah, there has been a steady increase in the prosperity and usefulness of the Parish, with every promise of their continuance, under the blessing of our Divine Head.

St. Mary's Church, Brooklyn; the Rev. DANIEL V. M. JOHNSON, D. D., Rector; the Rev. J. HOTT SMITH, Deacon, Assistant Minister.

Baptisms: adults, 15; infants, 97—total, 112. Confirmed, 40. Marriages, 85. Burials, 62. Communicants: admitted, 40; removed into the Parish, 60; removed from the Parish, 51; died, 5—present number, 446. The Holy Communion: celebrated first Sunday in the month, and on all High Festivals; 25 times in private. Catechists and Sunday-School teachers, 40. Catechumens: 360; number of children taught the Catechism openly in the Church, all the school; number of times, 12—total number of young persons instructed, 360. Daily Parish Schools: one Parish School, in part free; scholars: males, 25; females, 22—total, 47. Celebration of Divine Service: Sundays, twice; from Nov. 1st until May 1st, three times; Holy Days, twice, including Ember and Rogation Days, and during the season of Lent; other days, once.

Contributions.—Episcopal Fund, Bishop's Salary, \$10; Diocesan Fund, \$45; Fund for Aged and Infirm Clergymen, \$41 40; *Kings County Convocation, \$194 25; Church Charity Foundation, Brooklyn, \$125 50; New York Bible and Common Prayer Book Society, \$51 43; Board of Missions P. E. Church, U. S.: Freedmen's Commission, \$69 28; Domestic Committee, \$50 50; Foreign Committee, \$50; Parochial School and Sunday-School, \$380 81; the Poor, \$477 82; Church Purposes in general: Orphan's Home, Iowa, \$47 38; Rev. Mr. Porter's Mission for South Carolina, \$132—total, \$1,674 57.

Free Church of St. Matthew, Brooklyn; the Rev. JAMES THOMSON, Rector, and Missionary in the Ninth Ward of Brooklyn.

Number of families, 107. Number of individuals, 500. Baptisms: adults, 8; infants, 40—total, 48. Confirmed, 25. Marriages, 10. Burials, 28. Communicants: present number, 154. The Holy Communion: celebrated on Christmas, Circumcision, Epiphany, Easter, Ascension, Whitsunday, Trinity Sunday, and on the second Sunday of each month; it was administered 29 times privately to the sick. Catechists and Sunday-School teachers, 22. Catechumens: Sunday scholars not included in the foregoing, 115. Celebration of Divine Service: Sundays, two services throughout the year; Holy days, one service on each,

* The Collection for the Missionary Committee of the Diocese, by mistake of the Treasurer of the Parish, seems to have been paid to the Convocation of Kings County. The amount was \$36.

when the weather permits; other days, one service every Wednesday evening, every Friday evening besides in Lent, daily throughout Holy Week.

Contributions.—Episcopal Fund, \$12 50; Diocesan Fund, \$21; Missionary Committee of the Diocese, \$85; Theological Education Fund, \$12 50; Fund for Aged and Infirm Clergymen, \$76 02; New York Bible and Common Prayer Book Society, \$25 95; Protestant Episcopal Tract Society, \$10; General P. E. S. S. Union and Church Book Society, \$12 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$10; the Poor, \$323 66; Parish Purposes, \$3,656; Church Purposes in general, \$323 23—total for the two conventional years ending 25th September, 1866, \$4,827 86.

It will be observed that this report is for the two conventional years ending September, 1866. The Rector being in Europe during the Convention of 1865, he was unable to furnish his report during that Convention.

St. Michael's Church, Brooklyn; the Rev. W. T. WEBBE, Rector.

Number of families, 64. Number of individuals, 270. Baptisms: infants, 45—total, 45; Confirmed, 2. Marriages, 21. Burials, 80. Communicants: admitted, 14; removed into the Parish, 4; died, 6—present number, 104. The Holy Communion: celebrated every month, second Sunday, Christmas, Easter, Whitsunday, and Trinity Sunday. Catechists and Sunday-School teachers, 16. Catechumens: Sunday scholars (not included in the foregoing), about 150. Celebration of Divine Service: Sundays, twice; Holy Days; other days, Wednesday and Friday in Lent, daily in Holy Week—total, 140.

Contributions.—Fund for Aged and Infirm Clergymen, \$2 74; the Poor, \$45 48; Parish Purposes, \$926 64; Church Purposes in general, \$232 61—total, \$1197 47.

St. Paul's Church, Brooklyn; the Rev. T. STAFFORD DROWNE, D.D., Rector.

Baptisms: adults, 9; infants, 32—total, 41. Confirmed, 92. Marriages, 12. Burials, 29. Communicants: admitted, 16; removed into the Parish, 34; removed from the Parish, 19; erased, 29; died, 2—present number, 850. The Holy Communion: celebrated on the first Sunday of each month, and on the great Festivals. Catechists and Sunday-School teachers, 18; Catechumens: number of children taught the Catechism openly in the Church, 200; number of times, 12; members of other classes for Religious Instruction, 20—total number of young persons instructed, 220. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Christmas Eve, Christmas, Ash-Wednesday, Good Friday, Easter Monday, Ascension Day, and Monday in Whitsun week; other days, four times a week during Lent, twice daily in Passion Week, Thanksgiving Day, and a course of Lectures on Confirmation from Easter to Whitsuntide.

Contributions.—Episcopal Fund (assessment), \$8; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$30 81; Sons of the Clergy, \$5; Fund for Aged and Infirm Clergymen \$23 24; Home for the Aged and Orphan in the Church Charity Foundation, \$496 50; Convocation of Kings County, for support of Mission to Public Institutions, &c., \$105; Contribution towards the debt of St. Paul's Church, Williamsburgh, \$100; Board of Missions P. E. Church, U. S.: For the Diocese of Nebraska and Dacotah, \$70 05; Parish Sunday-School, \$169 79; the Poor, \$296 35; Parish Purposes, \$4,752 01; Church Purposes in general, \$800—total, \$6,876 25.

This Parish has recently purchased a site for a new Church edifice, on the corner of Clinton and Carroll streets. Plans have been adopted, designed by Richard M. Upjohn, architect, for a structure seventy-five feet in width and one hundred and thirty-two in depth. The work of building is to be undertaken immediately.

St. Peter's Church, Brooklyn; the Rev. JOHN A. PADDOCK, Rector; the Rev. JAMES S. BARNES, Assistant Minister.

Number of families, about 300. Baptisms: adults, 7; infants, 82—total, 89. Confirmed, 65. Marriages, 32. Burials, 75. Communicants: present number, about 490. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers: Mission School, 20; Parish School, 58—total, 78. Catechumens: Mission School, 120; Parish School, 548—total, 668. Members of other classes for Religious Instruction, 80. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Christmas, Epiphany, Ascension, each day in Lent, Easter Tuesday; other days, all days designated by the Civil Authority, and on Wednesday or Friday evening during most of the year.

Contributions.—Diocesan Fund, \$40; Convocation of Kings County, \$95; Missionary Committee of the Diocese, \$101 76; St. Paul's Church, Williamsburgh, \$900; Theological Education, \$202 25; Theological Seminary of South Carolina, by Rev. A. T. Porter, \$800; Fund for Aged and Infirm Clergymen, \$41 5; City Missions, \$2,098 05; Homes for Aged and Orphan, \$674 28. Bible Society, \$59 50; Evangelical Knowledge Society, \$117 25; Sunday-School, 681 68; Board of Missions P. E. Church, U. S.: Domestic Committee, \$589 60; Foreign Committee, \$520; Freedmen's Commission, \$163 11; the Poor, \$706 04; Parish Purposes (exclusive of pew rents) \$6,707 73; Church Purposes in general, \$405 97—total, \$18,676 75.

Since the first of November Rev. Mr. Barnes has been employed as an Assistant, his time being chiefly given to the City Mission work entered on by the Parish. Services have been held in the Chapel on the morning and evening of each Lord's Day, and on thirteen other occasions. The building has been removed, and placed on lots that have been purchased during the year, and has been much improved both in its internal and external appearance. The few received as communicants have gone, at the times of administration, to the Parish Church. Baptisms, &c., are included in the above report.

Christ Church, North Brooklyn; the Rev. A. H. PARTRIDGE, Rector.

Baptisms: adults, 14; infants, 71—total, 85. Confirmed, 14. Marriages, 84. Burials, 70. Communicants: admitted, 10, removed into the Parish, 12; removed from the Parish, 14; died, 5—present number, about 350. The Holy Communion: celebrated first Sunday in every month, Christmas, Whitsunday. Sunday-School teachers: males 5; females, 28. Officers, male, 6. Number of children taught the Catechism openly in the Church, about 500; number of times, monthly. Scholars: males, 175; females, 275—total, 457. Celebration of Divine Service: Sundays, morning and evening every Sunday; Holy Days, Christmas, Ascension; other days, Ash Wednesday, Friday evening before Communion; Lectures Friday evening from Advent to Easter, Wednesday and Friday during Lent, and every day during Passion Week with a Lecture.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$13 67; Theological Education Fund, \$13 33; Fund for the Aged and Infirm Clergymen, \$22 01; Protestant Episcopal Tract Society for S. S. collected in Church, \$155 98; Deaf and Mutes, \$69 05; Missions (Rev. I. H. Babcock), \$29 38; Kansas (W. H. Hickox), \$29 87; the Poor, \$500 37; Parish Sunday-School Purposes, \$949 35—total, \$1,218 46.

I have formed a Young Men's Christian Society in the Parish, from which I expect to see great and good results. The lay element needs to be drawn out in order to develop the full strength of the Parish.

Church of the Atonement, Brooklyn; no Rector at present; reported by the Senior Warden.

Number of families, about 120. Baptisms: adults, 1; infants, 85—total, 86. Marriages, 4.

Burials, 19. Communicants: present number, 75. The Holy Communion: celebrated first Sunday in each month, and on the chief Festivals. Catechists and Sunday-School teachers, 21. Catechumens, 125; number of children taught the Catechism openly in the Church, 160; number of times, monthly. Celebration of Divine Service: Sundays, morning and evening throughout the year.

Since the resignation of the Rev. Lea Luqueer in April last, the Church has been without a Rector. For the last few months the Rev. E. F. Remington has conducted the Services, and continues to do so, they are numerously attended, and the prospects of the Church are very gratifying. The population in the neighborhood is increasing rapidly. During the twelve months the amount contributed is \$1445 67, which about meets the expenditure. The seats of the Church are free. A floating debt of \$1440 07 has also been discharged.

Calvary Church, Williamsburgh, Brooklyn, E. D.; the Rev. FRANCIS PECK, Rector.

Baptisms: infants, 24. Confirmed, 9. Marriages, 10. Burials, 82. Communicants: admitted 41; removed from the Parish, 12; died, 8—present number, 182. The Holy Communion: celebrated on the first Sunday in each month, and on the chief Festivals. Catechists and Sunday-School teachers, 20. Catechumens: number of children taught the Catechism openly in the Church, 258; number of times, 12; members of other classes for Religious Instruction, 27—total number of young persons instructed, 280. Celebration of Divine Service: Sundays, twice on every Sunday; Holy Days, the principal Holy Days are observed by Service; other days, on every Friday evening—total, 160.

Contributions.—Diocesan Fund, \$15; Fund for Aged and Infirm Clergymen, \$8; the Poor, \$85 56; Parish Purposes, \$8365 52—total, \$8473 08.

During the past year the congregation has much increased, and the Vestry have erected a substantial Rectory at a cost of upwards \$6,600.

Grace Church, Williamsburgh, Brooklyn, E. D.; the Rev. ALVAN GUION, Rector.

Number of individuals, 460. Baptisms: adults, 2; infants, 32—total, 34. Confirmed, 8. Marriages, 13. Burials, 23. Communicants: admitted, 16; removed into the Parish, 10; removed from the Parish, 19; Died, 2—present number, 101. The Holy Communion: celebrated on the first Sunday in each month, on Christmas, Easter, and Whitsunday. Sunday-School teachers, 16; Sunday School scholars, 252; number of children taught the Catechism openly in the Church, 145; number of times monthly. Celebration of Divine Service: Sundays, twice; Holy Days, twice a-week during Lent; daily in Passion Week.

Contributions.—Diocesan Fund, \$3; Missionary Committee of the Diocese, \$10; towards rebuilding Church in Jacksonville, Florida, \$88; the Church in Burlington, Kansas, \$26; Domestic Committee, \$10 50; Infant Class, for Orphans Home, \$10; the Poor (Communion Alms), \$54; Parish Purposes, \$865—total, \$611 50.

St. Mark's Church, Williamsburgh, Brooklyn, E. D.; the Rev. S. M. HASKINS, D. D., Rector.

Baptisms: adults, 4; infants, 38—total, 42. Confirmed, 25. Marriages, 21. Burials, 25. Communicants: admitted, 26; removed into the Parish 7; removed from the Parish, 19; died, 4; present number, 835. The Holy Communion: celebrated on the first Sunday of every month, and on all the great Festivals of the Church. Catechists and Sunday-School teachers, 84. Catechumens: number of children taught the Catechism openly in the Church 250. Number of times, 14. Members of other classes for Religious Instruction, 10; Sunday Scholars, 240—total number of young persons instructed, 260. Daily Parish Schools (paid),

Scholars : males, 16; females, 45. Celebration of Divine Service : on every Lords' Day, twice. Holy Days : on all Saints Days. Other Days, Wednesday and Friday Mornings Daily in Lent. Twice daily in Passion Week. With Lectures from Advent to Easter.

Contributions.—Diocesan Fund, \$12 10; Missionary Committee of the Diocese, \$25; Theological Education Fund, \$21 03; Fund for Aged and Infirm Clergymen, \$26 25; St. Paul's Church, Williamsburgh, \$110; St. Stephen's Church, Portland, \$82 84; New York Bible and Common-Prayer Book Society, \$16 46; Church Charity Foundation, \$15 37; General Theological Seminary, \$14 26; P. E. Church, U.S., Freedman's Aid Society, \$56 65; Convocation, \$10; Jews, \$12 50; Society for Increase of Ministry, \$20 83; the Poor, \$146 03; Parish Purposes, \$2,822 75—total, \$2,891 49.

St. Paul's Church, Williamsburgh, Brooklyn, E. D. ; the Rev. EDWARD R. ATWILL, Rector.

Number of families, 120. Number of individuals, 470. Baptisms : adults, 2; infants, 15—total, 17. Confirmed, 26. Burials, 15. Communicants : present number, 110. The Holy Communion : celebrated once every Month, and on Festivals, for which there is a Preface provided in the Prayer-Book. Catechists and Sunday-School teachers, 19. Catechumens : number of Children taught the Catechism openly in the Church, about 120. Number of times, 5. Members of other classes for Religious Instruction, 15—total number of Young Persons Instructed, 135. Celebration of Divine Service : twice every Sunday; three times on the first Sunday of every Month; all the principal Holy Days; every Friday—total, 75 times, since Easter.

Contributions.—Church Purposes in General, \$6,922 81—total, 6,922 81.

The present Rector began his duties at Easter. As the Register has been imperfectly kept, he can only report what has been done during the last five months.

The sum mentioned under the head of "Church Purposes in General," includes every thing contributed for the Parish during the past year; of this, a large part was given by friends in Brooklyn, to relieve the Church from pressing indebtedness. We purchased, during the summer, from Trinity Church, New Haven, an excellent Organ.

The Parish has labored under many difficulties; but there are now encouraging symptoms, and there is no reason why, with the blessing of God, and proper exertion on the part of the people, it should not occupy an independent and prosperous position. The Congregation, who had been scattered, is gathering again, and the neighborhood is improving.

Church of the Ascension, Green Point ; the Rev. FRANCIS MANSFIELD, Rector.

Number of families, 113, and 69 parts of families. Number of individuals, about 780. Baptisms : adults, 7; infants, 44—total, 51. None confirmed; but a class of 25 ready for confirmation. Marriages, 7. Burials, 16. Communicants : removed into the Parish, 6; removed from the Parish, 7. Died, 1. Present number, 118. The Holy Communion : celebrated once in every Month, except during the Summer Vacation, when one month it was omitted; also on the great Christian Festivals of the Church. Catechists and Sunday-School teachers, about 24. Catechumens : number of Children taught the Catechism openly in the Church, 307; number of times, about 8—total number of Young Persons instructed, about 267. Celebration of Divine Service : twice every Sunday except five during the year; Christmas, Ash Wednesday, Good Friday, Thanksgiving, and every Wednesday Evening during the year, except in Midsummer; and twice a-week during Lent, and four evenings during Passion Week; about 154 times.

Contributions.—Episcopal Fund, \$7; Diocesan Fund, \$6; Board of Missions P. Church, U. S. : to the Freedmen's Commission, \$6 50; the Poor, \$89 16; Parish Purposes, \$2,860; Gift of Land, valued at, \$2,000;—total, \$4,968 66.

The New Church has been completed at a cost of over \$20,000, and opened for Divine Service on the 16th day of September. The Church continues to be prosperous, and the Sunday-Schools are in a flourishing condition.

Trinity Church, East New York; the Rev. THOMAS MCKEE BROWN, Rector.

Number of families, 55. Number of individuals, 165. Baptisms: adults, 2; infants, 13—20. Marriages, 2. Burials, 8. Communicants: admitted, 2; removed into the Parish, 9; removed from the Parish, 7; present number, 52. The Holy Communion: celebrated first Sunday in each month, and on all High Festivals; five times in *private*, since Easter, 1866. Catechists and Sunday-School teachers, 13. Catechumens: number of children taught the Catechism openly in the Church, 114; number of times, weekly—total number of young persons instructed, 114. Celebration of Divine Service: since Easter Day, Sundays, A.M., 25—P. M., 7. Holy Days, A. M., 8—total, 40.

Contributions.—Episcopal Fund, \$7 62; Diocesan Fund, 15; the Poor, \$20 25; Parish Purposes, \$48 99; Church Purposes in General, \$47 08—total, \$138 89.

On December 19th, 1865, the Rev. Charles Cleveland, Rector, died. Services were continued, as usual, each Sunday morning by various Clergymen; but at last discontinued for several Sundays.

The present Rector entered upon his duties by Easter, since which time the Congregations have increased, and evening Services have been established as a regular thing.

The Canonical Contributions will appear duly next year.

The Chancel has been improved by new furniture, viz.: an altar and screen, a credence, a double lectern, and a litany desk.

The future of the Parish seems to be very favorable.

Christ Church, New Utrecht, Bay Ridge; the Rev. J. A. ASPINWALL, Rector.

Number of families, 35. Number of individuals, 150. Baptisms: adults, 1; infants, 4—total, 5. Confirmed, 12. Marriages, 2. Burials, 2. Communicants, 65. The Holy Communion: celebrated first Sunday in each month. Catechists and Sunday-School teachers, 12—total number of young persons instructed, 105. Bible class, by Rector, in week. Celebration of Divine Service, every Sunday.

Contributions.—Fund for aged and infirm Clergymen, \$14; Mission to the Jews, \$26 80; Prot. Epia. Freedmen's Assoc., \$232; Seminary at Gambier, \$350; Board of Missions P. E. Church, U. S.: Domestic Committee, \$275 06; Foreign Committee, \$478 66; The Poor, Communion Collections, \$90; Church Purposes in General, including Payment of Church Debt, Collection for St. Stephen's Church, Portland, Evangelical Knowledge Society, &c., 5,083 98—total, \$6,500.

The entire debt of the Parish (\$2,500) has been paid off—and a motion to enlarge our present Church edifice is now somewhat agitated.

Our Sunday-School is constantly on the increase.

MONTGOMERY COUNTY.

St. Ann's Church, Amsterdam; the Rev. PORTER THOMAS, Rector and Missionary.

Number of families, 50. Number of individuals, 200. Baptisms: infants, 13—total, 15. Confirmed, 8. Marriages, 3. Burials, 14. Communicants: admitted, 9; removed into the Parish, 4; removed from the Parish, 3; died, 5; present number, 59. The Holy Communion: celebrated, on the first Sunday in each Month. Catechists and Sunday-School Teachers, 14. Catechumens, 75. Number of Children taught the Catechism openly in the Church, 80; number of times, 12—total number of Young Persons instructed, 80. Celebra-

tion of Divine Service: Two Services on each Sunday in the Year. One on principal Festivals and Feasts, twice a week, with Lecture once a week, during Lent. Once a week with Lecture, to June 15.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$8; Fund for aged and infirm Clergymen, \$8; Southern Clergy and Families, \$7 58; Northern Convocation, \$8 85; Parochial Fund, \$6 89; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8 83; Foreign Committee, \$4; the Poor, Parish Purposes, and Church Purposes in General, \$453 98—total, \$497 57.

NEW YORK CITY AND COUNTY.

Church of the Advent, New York; the Rev. A. B. HART, Rector.

Baptisms: adults, 4; infants, 15—total, 19. Confirmed, 14. Marriages, 7. Burials, 14. Communicants: Present number, 112. The Holy Communion: celebrated on the first Sunday in each month, and the chief Festivals. Catechists and Sunday-School teachers, 16. Catechumens, 187. Number of Children taught the Catechism openly in the Church, all Number of times, every Sunday, except in August. Candidates are also instructed by the Rector, some months before Confirmation. Celebration of Divine Service: Sundays, Holy Days, and other Days—total, 180 times, exclusive of the Sunday Services conducted with the Catechumens.

Contributions.—Episcopal Fund, Assessment for the Bishop's salary, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$40; Fund for aged and infirm Clergymen, \$50 95; New York City Mission Society, \$100; and the Rev. M. Cowley's Mission at Blackwell's Island, \$66 05; New York Bible and Common-Prayer Book Society, \$60; General P. E. S. S. Union and Church Book Society, \$81 41; General Theological Seminary, \$50; Bureau of Relief for Church in the South, \$122 30; Church in Jacksonville, Florida, \$56; the Poor, \$536 65; Parish Purposes, \$12,608 69—total, \$20,835 35.

A word may be added, in explanation of the amount of contributions, so much larger than usual. The sums received for the 'poor through the offertory, when the contributions were not applied to canonical and special objects, amounted to but \$211 60. The additional \$375 05 were "paid in small sums to the destitute and suffering" from a single family, who conscientiously devote one-tenth of the year's income to Christ and his poor. Others may be doing the same without doing it through the Church.

The large amount applied to parish purposes this year is due to the very liberal contributions made by a number of parishioners toward the purchase of a new Church. The edifice cost the builder \$45,000. The ground is held at \$20,000. The original cost of the organ and other furniture was about \$6,000. The building, not a year old, substantial and tasteful, of painted architecture, in brown stone and brick, was bought, together with the lots and furniture, for the sum of \$33,000, or less than half the worth of the whole; the necessities of the embarrassed owners obliging them to sell their property.

Three gentlemen of the parish of the Advent contributed \$5,000 each, and six gentlemen gave \$500 each, towards the purchase, and others gave smaller sums; so that more than \$18,000 has already been paid, leaving but \$15,000 due. The Church stands on the north side of West forty-sixth street, between the Fifth and Sixth Avenues.

All Angels Church, New York; the Rev. CHARLES E. PHELPS, Rector.

Baptisms: adults in Public Institutions, 24, in Parish, 3. Infants, in Public Institutions, 104, in Parish, 16—total, 147. Burials, 5. Communicants: present number, 25. The Holy Communion: celebrated monthly. Catechists and Sunday-School Teachers, 6. Catechumens: number of children taught the Catechism openly in the Church, 70; number of times, weekly. Celebration of Divine Service: Sundays, 95; Holy Days, 6—total, 104.

Contributions: Episcopal Fund, \$2; Diocesan Fund, \$3; Missionary Committee of the

Diocese, \$3; Theological Education Fund, \$150; Fund for aged and Infirm Clergymen \$150; New York City Mission Society, \$350; Church Missionary Society for Seamen, \$3; New York Bible and Common Prayer Book Society, \$3; Protestant Episcopal Tract Society, \$1; Board of Missions P. E. Church, U. S., Domestic Committee, \$4; Foreign Committee, \$3; Five Points House of Industry, \$5; Nashotah Mission, \$10; "Sheltering Arms," \$3. Parish Purposes, \$136 19—total, \$170 69.

All Saints Church, New York; the Rev. SAMUEL CORNEILLE, Rector.

Number of families, about 120. Number of individuals, 600. Baptisms; adults, 60; infants, 171—total, 231. Confirmed, 76. Marriages, 18. Burials, 118. Communicants: 102. present number, 102. The Holy Communion: celebrated the first Sunday in every month, Christmas, Easter and Whit-Sunday. Catechists and Sunday-School Teachers, 25. Catechumens: 500; Number of children taught the Catechism openly in the Church, 500; number of times, 8; members of other classes for Religious Instruction, 25; Sunday Scholars, 500. Celebration of Divine Service; Sundays, Morning and Evening; Holy Days, every day, for which a Gospel and an Epistle are appointed; Other Days, Thanksgiving Day and every Wednesday and Friday during Lent.

Contributions; The Poor, \$92; Parish Purposes, \$900; Church Purposes in General, \$107—total, \$1092.

Antho'n Memorial Church, New York; the Rev. THOMAS A. JAGGAR, Rector, the Rev. ROYAL MARSHALL, Deacon, Assistant.

Number of families, 150. Number of individuals, 700. Baptisms: adults, 10; infants, 23—total, 33. Confirmed, 42. Marriages, 4. Burials, 18. Communicants: present number 225. The Holy Communion: celebrated First Sunday of every month, Christmas and Easter Day. Catechists and Sunday-School Teachers, 26. Catechumens: number of children taught the Catechism openly in the Church, about 300; number of times, once every month members of other classes for Religious Instruction, 10—total number of persons instructed 316. Industrial School-Teachers, 19; Scholars, 201. Celebration of Divine Service: Sundays, Morning and Evening; Holy Days, the Greater Festivals; Other Days, Lecture Wednesday evening from November to April, during Lent four times each week, daily during Passion Week.

Contributions: Diocesan Fund, \$15; Fund for Aged and Infirm Clergymen, \$41 35; New York City Mission Society, \$201 50; Church Missionary Society for Seamen, \$32 25; Evangelical Knowledge Society, \$182 71; Mission to Jews, \$40 62; Sheltering Arms, \$97 50; P. E. Freedmen's Commission, \$47 50; American Bible Society, \$174; Am. Church Missionary Society, \$431 13; Foreign Committee, \$182 50; Sunday and Industrial Schools \$758; The Poor, \$490 06; Ladies' Benevolent Association, \$572 01; Parish Purposes, \$11,000; B. Luke's Hospital, \$250—total, \$14,511 33.

Church of the Ascension New York; the Rev. JOHN COTTON SMITH, D. D., Rector, the Rev. H. DYER, D. D., the Rev. J. W. TRIMBLE, the Rev. B. F. DeCOSTA, Assistants.

Number of families, 250. Number of individuals, 1200. Baptisms: adults, 7; infants, 23—total, 30. Confirmed, 49. Marriages, 16. Burials, 11. Communicants: present number, 650 School and Bible Classes, 230, Sunday-School-Teachers, 29.

Contributions from Easter, 1865, to Easter, 1866: Church Charities, &c., (City) \$3,733 24. Aims and Contributions to the Poor, \$3,341 37; Diocesan Objects, 2,900; Bible and Tract Distribution and Bible Readers, \$3,319; Fund for Relief at the South, \$1,900; Virginia Theological Seminary, \$1,000; Missions Foreign and Domestic, \$6,504 22; Chapel at Gambier, \$10,000; Aid in Building Churches, 1,641; Parish Societies for Relief of Poor, Feeble

Churches, St. Luke's Hospital, &c., \$6,375 10; Mission Chapel and Buildings and Support of Ascension Missions, \$18,299,29; Five Points School, \$1,606—total, \$60,618 22.

Abingdon Sq. Mission of the Church of the Ascension.

Sunday School.

Children,.....	158
Teachers,	12

Industrial School.

Children,.....	140
Teachers,	18

Church of the Ascension.

Five Points Day school (paid.)

Children (enrolled during the past year),.....	1617
Teachers,	5

Ascension Mission Chapel.

Families,	75
Communicants,	50
Confirmations, (included in Parish Reports,)	19
Baptisms,.....	50
Marriages,	5

Sunday School.

Children,	250
Teachers,.....	20

Industrial School.

Children,	118
Teachers,	11

Summary of Schools.

Scholars,.....	2508
Teachers,	61

About 100 children in the two Industrial Schools are also members of the Sunday-School. This would reduce the number of scholars to about 2,400. In the case of the Five Points School, from its peculiar character, the whole number enrolled is given. In the case of the other schools the average attendance is stated.

Church of the Atonement; the Rev. W. T. SABINE, Rector, not in Union with the Convention.

This church was organized November, 1865. I accepted a call to the Rectorship Dec. 16th 1865, and entered upon my duties as such Rector, the first Sunday after Easter—April 8th, 1866.

The original organization was perfected under the title, "Milnor Memorial Church." For sundry reasons specified in the certified copy of Incorporation, a petition for a change of name was presented to the Court of Common Pleas of the City and County of New York. This petition was granted March 22nd, 1866, and the organization thenceforth became known as the Church of the Atonement.

The congregation connected with this church now worships—holding Divine Service on the morning and evening of every Sunday in the Chapel of the "Home for the Friendless," 29 E. 29th street, New York, but the church building on the corner of Madison Avenue and 29th street has been purchased for their use, and they hope to occupy it during the winter, or at furthest, in the ensuing spring.

The following have been the statistics of the Parish covering a period of not quite six months:

Baptisms (infant)	4
Marriages	1
Funerals	4
Communicants	43
Contributions	\$489 21

Calvary Church, New York; the Rev. EDWARD A. WASHBURN, D. D., Rector; the Rev. W. D. WALKER, Assistant and Missionary; the Rev. FOSTER ELY, Assistant.

Number of families, 250. Baptisms: adults, 4; infants, 22—total, 26. Confirmed, 16. Marriages, 18. Burials, 14. Communicants: present number, 406. The Holy Communion: celebrated monthly, and on the great feasts. Catechists and Sunday-School teachers, 25. Catechumens: number of children taught the Catechism openly in the Church, 150; number of times, 40; members of other classes for religious instruction, 100; Sunday scholars, 126. Total number of young persons instructed, 250. Celebration of Divine Service: Sundays, all through the year; Holy Days, all feasts and fasts, and all days in Lent.

Contributions.—Episcopal Fund and Diocesan Fund, \$250; Missionary Committee of the Diocese, \$421 03; Fund for Aged and Infirm Clergymen, \$344 86; New York City Mission Society, \$5,211; Church Missionary Society for Seamen, \$450; New York Bible and Common Prayer Book Society, \$359; General Theological Seminary, \$3,000; Board of Missions P. E. Church, U. S.: Domestic Committee, \$720; Foreign Committee, \$630; the Poor, \$2,314 19; St. Luke's Hospital, \$3,000; Mission Chapel, \$3,800; Episcopal Residence, \$4,000; Missionary Diocese of Kansas, \$606 80; Freedmen's Commission, \$308 82; Support of Feeble Churches, \$1,200; Orphan's Home, \$263; St. Luke's Home, \$378; Sheltering Arms, \$200; St. Barnabas House, \$161 75; Destitute Clergy, \$500—total, \$27,613 95.

Calvary Mission Chapel, New York; the Rev. WILLIAM DAVID WALKER, Minister in charge.

Number of families, nearly 200. Number of individuals, about 700. Baptisms: adults, 8; infants, 150—total, 158. Confirmed, 34. Marriages, 21. Burials, 53. Communicants: admitted, 25; removed into the Parish, about 35; removed from the Parish, about 30; died, 6—present number, about 250. The Holy Communion: celebrated on the second Sunday of every month, on all principal festivals, as Christmas, Easter, Ascension, Whit-Sunday, and Trinity Sunday, on Maunday Thursday, and on the first Sunday in the year. Catechists and Sunday-School teachers, about, 45. Catechumens: number of children taught the Catechism openly in the Church, about 350; number of times, 19; members of other classes for religious instruction, about 75; Sunday scholars, (included in the foregoing), about 300. Total number of young persons instructed, about 425. Weekly Industrial Parish and Singing School: (free): scholars: males, about 50; females, about 100. Celebration of Divine Service: Sundays, morning and evening, special childrens' service in afternoon once every month; Holy Days, evening service on every Holy day except Christmas, Ash Wednesday, Good Friday, Thanksgiving Day, Ascension, &c., when there is morning service too; other days, every Wednesday evening in the year, service, with lecture during autumn, winter and spring seasons. *Friday evening service during Advent, Lent and Easter seasons, also service every morning and evening during Holy Week, and on Tuesday and Thursday morning during the season of Lent; also special missionary services on Thursday evenings, at intervals of 10 weeks, and special services and scriptural expositions on Monday evenings during the winter and spring.

Contributions.—Missionary Committee of the Diocese, \$55 25; Female Benevolent Society, \$30 43; Fund for Aged and Infirm Clergymen, \$14; a Mission to Seamen, \$58; New York Bible and Common Prayer Book Society, \$36 82; Protestant Episcopal Mission to Jews, \$25; Mission to Public Institutions, \$23 80; Board of Missions P. E. Church, U. S.: Domestic Committee, \$56 50; Foreign Committee, \$118 65; Orphans' Home, \$22 58; the Poor, \$78; Miscellaneous Parish objects, \$320; Church Purposes, \$25; Weekly offertory \$367 44; Toward Erection of a Free Church, \$60 27; for certain poor Churches, \$65; Sunday-School offerings: Domestic Missions, \$26; Bishop Whipple's Indian Mission, \$47; Orphan's Home of P. E. Church, 81 05—\$2,088 79.

Christ Church, New York; the Rev. FERDINAND C. EWER, Rector; the Rev. S. F. DUNHAM, Assistant Minister and Curate of Christ Chapel.

Number of families: Church, 220; Chapel, 64—total number of families, 284. Number of individuals: Church, 855; Chapel, 200—total number of individuals, 1,055. Baptisms: Church, adults, 81; children, 88; Chapel: adults, 5; children, 41—total baptisms, 115. Confirmed: Church, 79; Chapel, 9—total confirmed, 88. Marriages: Church, 17; Chapel, 2—total marriages, 20. Burials: Church, 19; Chapel, 10—total burials, 28. Churched, 1. Communicants: Church: admitted, 65; removed into the Parish, 76; removed from the Parish, 91; died, 10—present number, 889; Chapel: added, 40; lost, 10—present number, 53—total communicants, 442. The Holy Communion: Church, first Sunday of each month, Christmas, Maundy Thursday evening, Easter Day, Ascension Day, Whitsun-day and Trinity Sunday; Chapel, monthly. Catechists and Sunday-School teachers: Church, 16; Chapel, 10—total, 26. Catechumens: except the infant class, all the children of the Church and Mission Sunday Schools, of the Parish day-school for the poor, and of the industrial school are instructed in the Church Catechism: number of scholars: Church Sunday-School, 104; Mission Sunday-School, 100; Parish Day-School for the Poor, 140; Industrial School for girls, 258. Total number of young persons instructed in the Parish, 597. Daily Parish, School (free), 1. Celebration of Divine Service: Church: three times on Easter-Day Whitsun-Day and Trinity Sunday, twice on other Sundays, three times on Christmas and Maundy Thursday, twice daily through Lent, and once on all other Holy Days and days set apart by the civil authority for special services; Chapel, twice on Sundays, and once on other Holy days.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$90; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$63 97; N. Y. City Mission Society, \$110; Church Missionary Society for Seamen, \$163 58; New York Bible and Common Prayer Book Society, \$145 23; Omaha School, \$63 64; Domestic Missions, \$721 84; Foreign Missions, \$154; the Parish School for the Poor, \$2,737 95; the Poor, \$1,016 71; Parish Purposes, \$25; Church Purposes in general, \$623; House of Mercy, \$294; Parish Scholarship at Theological Seminary, \$150; in aid of other Churches, \$518 70; for Festivals of the Schools, \$247 44; P. E. Orphans' Home, \$488 17; St. James Parochial Union, \$202 05; Sunday and Mission Sunday-Schools, \$172 59; Society for the Increase of the Ministry, \$44 92; the Bishop Wilmer Orphans' Home, \$5; Offerings at the Chapel, \$24; (Pew Rents, \$13,000:) Subscribed towards repairs on the Church, \$1,725; Ladies' Charitable Association, \$1,195 85; Parochial Sisterhood of Industry, \$238 01; donations to Rector and Assistant Minister, \$425; Diocesan Missions, \$96 81; Gettysburg Orphans' Home, \$12 21—total, \$24,749 67—deduct Pew Rents, \$13,000—total, \$11,749 67.

Church of the Epiphany, New York; Rectorship vacant, reported by the Senior Warden.

Baptisms: adults, 11; infants, 47—total, 58. Confirmed, 29. Marriages, 9. Burials, 12. Communicants: present number, about 260. The Holy Communion: celebrated the first Sunday in each month, and on the greater Festivals. Catechists and Sunday-School teachers,

24. Catechumens: total number of young persons instructed, 400. Celebration of Divine Service: Sundays, twice; other days, 72.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$5; for the Bible Cause, \$125; Christian Literature for Mexico and South America, \$145; Evangelical Knowledge Society \$10; Sunday-School of the Church, \$150; the Poor, \$213 02; Parish Purposes, \$1,172 21—total, \$1,525 23.

Floating Church of the Holy Comforter, New York; the Rev. HENRY FLOY ROBERTS, Missionary.

Number of families, 28. Number of individuals, 61. Baptisms: infants, 18. Marriages, 11. Burials, 16. Communicants: removed from the Parish, 4; died, 1—present number, 32. The Holy Communion: celebrated on the first Sunday of each month, and on the great Festivals. The circumstances of our Mission do not admit of having a Sunday School. Celebration of Divine Service: Sundays, twice each day—104; Holy Days, 9; other days, 17—total, 130.

Contributions.—Fund for Aged and Infirm Clergymen, \$3 65; the Poor, \$92 69; Books for Seamen, \$6 03—total, \$101 37.

The work of our Mission is mostly confined to the seamen and boatmen who frequent the western side of the city, and who have but few other places for attending public worship. Their migratory character not only deprives them of the regular means of grace, but renders our congregations exceedingly changeable and precarious, so that we can scarcely report many as permanently connected with our congregations. The number reported as families and individuals are those who either form the families, or friends of those whose business is upon the waters, and does not include any of those who attend occasionally, as we have no means of ascertaining their number except from the aggregate of attendance. This may be better known from the annual report to the Board of Missions to Seamen as follows: average attendance at the regular services, 63; the aggregate number of seamen and boatmen, 1873; the number of these to whom books were distributed, 832; the whole number of books distributed to those and other occasional applicants, were: Bibles, 50; Testaments, 100; Prayer-Books, 50; miscellaneous books, 543; Tracts, 84,000 pages.

Floating Church of our Saviour, New York; the Rev. ROBERT W. LEWIS, Missionary.

Number of families, 100. Number of individuals, 260. Baptisms: adults, 2; infants, 86—total, 88. Confirmed, 81. Marriages, 14. Burials, 22. Communicants: date of last report, 80. admitted, 50; removed from the Parish, 5; died, 1—present number, 74. The Holy Communion: celebrated the first Sunday of each month, and on Christmas and Easter Days, also three times in private. Catechists and Sunday-School teachers, 14. Catechumens: 100; number of children taught the Catechism openly in the Church, 100; number of times, 52. Celebration of Divine Service: Sundays, 104; Holy Days, 1; other days, 104—total, 209.

Contributions.—No collections are taken in this Church except Communion Alms. Communion Alms, \$57 75; in Poor Box, \$84 46; in Box for Books, 81 70; from friends for Poor and for Books, \$127—total \$250 91.

The past year has been one of great prosperity in the Church of our Saviour, as the statistics show. But we are now without a church edifice; on Sunday, the 19th of August, (12th after Trinity), service was held for the last time in the floating church edifice which we have been using for so many years. Upon examination the vessels upon which it stands were deemed unsafe, and by orders of the Board of Managers it has been abandoned. Since then, divine service in connection with the station has been sustained in rooms in Pike Street. Next Sunday (18th after Trinity), we hope to re-occupy the room in which the Mission was begun,

which has been re-engaged and re-furnished for divine service. A new church edifice upon the shore is in contemplation, and by the next meeting of the Convention we hope to report the building well advanced towards completion, if not finished, and in use in the worship of God.

Report of Rev. ROBERT J. WALKER, Missionary-at-Large to Seamen in the Port of New York.

The Missionary has labored during the past, as in former years, among the seamen and boatmen who frequent the port of New York. In no instance has he been absent from his station at Coenties Slip. On every Sunday, in the sultry heat of summer as well as in the piercing cold of winter, he has been strengthened in the performance of every duty, and permitted to preach the unsearchable riches of Christ to those who were once perishing for lack of knowledge. Some thousands of sea-faring men and others have listened with the most devout attention to the plain and simple exhibition of God's truth. About two-thirds of all who attend the services are of the class of seamen and boatmen. After years of absence, the weather-beaten mariner has found his way to the spot where he had first shed the penitential tear, and first uttered the secret prayer, "God be merciful to me a sinner."

On eighty-seven occasions the services have been held in the open air, either on the deck of a barge, or on the pier. The most perfect order has prevailed at these promiscuous gatherings. On seventeen other occasions, when the weather has been severe, the religious exercises have been conducted in the room, 22 South St., an ordinary shipping office during the week. At the Society's Home, in Franklin Square, and at other places, the Missionary has held forty eight services, being a total of 152 services.

A large portion of the Missionary's time has been devoted to the sick and dying seamen in the hospitals of this and the neighboring city. These poor fellows, many of them natives of Europe, need all the spiritual advice and consolation which he is capable of imparting. It has been his pleasure, as it is his duty, to supply their wants in this respect, and many an affecting incident might be recorded of seamen falling asleep in the arms of Jesus, who were first directed to take refuge in these loving arms by the writer of this report.

Two thousand five hundred and twenty sailors, boatmen and young persons, residing on the ships and boats, have been supplied with books and tracts at the close of the afternoon service. There have been distributed among these and the sick sailors in the hospitals: 31 Bibles; 9-1 Testaments in various languages; 53 Prayer Books (English, French and German); 163 Sailors' Manuals of Devotion; 1,698 Miscellaneous Volumes; 48,110 pages of Tracts, in nearly every language of Europe, and a large number of religious pamphlets, papers and magazines.

Baptisms: infants, 10. Burials, 8. The Holy Communion has been administered on several occasions in the Brooklyn City Hospital, and in private houses.

Free Church of St. George's Chapel, New York; the Rev. SYLVANUS REED, Rector.

Baptisms: adults, 1; infants, 19—total, 20. Confirmed, 9. Marriages, 12. Burials 3. Communicant: admitted, 11; removed into the Parish, 5; removed from the Parish, 22; died, 1—present number, 74. The Holy Communion: celebrated monthly, and on the greater Festivals. Catechists and Sunday-School teachers, 6. Catechumens, 50.

Contributions.—Missionary Committee of the Diocese, \$9 56; Fund for Aged and Infirm Clergymen, \$6 50; Southern Clergy, \$20; Board of Missions P. E. Church, U.S.: Domestic Committee, \$15 14; Church Mission to the Jews, \$7 95; the Poor, \$50; Parish Purposes, \$70—total, \$179 45.

The condition of things in this district may be seen from this fact, that since I took the

charge of the Chapel more names of Communicants removed or died have been struck off the record than the whole number it then contained. The present number, however, is above that enrolled five years ago, but the population changes rapidly.

Church of the Good Shepherd, New York; the Rev. RALPH HOTT, Rector.

Number of families, say 75. Number of individuals, say 500. Baptisms: adults, 7; infants 50—total, 56. Marriages, 18. Burials, 17. Communicants—present number, say 100. The Holy Communion: celebrated monthly and on Festivals. Catechists and Sunday-School teachers, 14. Catechumens, 150; number of children taught the Catechism openly in the Church, 150. Daily Parish Schools paid—mostly a small charge; Scholars: males, 86; females 24. Celebration of Divine Service: Sundays, 104; during Summer vacation one Service, other parts of the year two and three Services; Holy Days, twice, twelve evenings of the week—total, 118.

Contributions.—Diocesan Fund, \$8; Missionary Committee of the Diocese, \$3; New York Bible and Common Prayer Book Society, \$3; Board of Missions P. E. Church, U.S.: Domestic Committee, \$3; Parochial Schools, \$250; the Poor, \$250; Parish Purposes, interest, &c., \$1500—total, \$2012.

The Good Shepherd Church is on the free principle. Its numbers and usefulness are increasing, but the members being poor people, its revenue falls short of its expenses at least \$2,000 per year.

Removals into and out of the Parish are so frequent that accuracy as to numbers and many other particulars is impossible.

Church of the Holy Innocents, New York; the Rev. JOHN J. ELMENDORF, D. D., Rector.

Baptisms: adults, 2; infants, 18—total, 15. Confirmed, 2. Marriages, 16. Burials, 10. Communicants: admitted, 9; removed into the Parish, 11; died, 1—present number, about 25. The Holy Communion: celebrated on all Holy Days. Catechists and Sunday-School teachers, 18. Catechumens, 125; number of times, monthly; Sunday Scholars: young men's Bible class, 15. Daily Parish Schools, Hobart Hall. Celebration of Divine Service: Sundays, twice; Holy Days, Morning Prayer, Holy Eucharist, Evening Prayer; other days, Morning and Evening Prayer.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$9; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$1; Protestant Episcopal Tract Society, \$1; Board of Missions P. E. Church, U.S.: Domestic Committee, \$40; the Poor, \$147 60; Parish Purposes, church being free, all offerings are here reported, \$2,856 46; Sheltering Alms, \$10; House of Mercy, \$10; St. Albans, District of Columbia, \$10; Bishop of Minnesota, \$30—total, \$3,114 06.

The property of the Church of Holy Innocents having been sold, with reference to a better site and more extended work, it seems fitting to append here a brief summary of its first twelve years. The site for a temporary wooden Chapel was purchased in 1853, and the corner-stone laid by Bishop Wainwright on Holy Innocent's Day, 1863. The present Rector found none pledged to attend the Services, no Communicants, and no means provided beyond the hire of a room on Broadway. He has, in the twelve years of Parish life, baptized 473; 184 have been confirmed; about 180 have received their first Communion. The Vestry receive \$30,000 from the sale of their property, after paying off its incumbrances.

The free system has been hitherto maintained, and the Vestry intend, in making their new arrangements, to secure, as far as possible, the perpetual maintenance of the same. The growth of Hobart Hall, and the increasing interest in Church education, have induced the Vestry to take measures for the incorporation of that institution in such a manner that the Diocese may have the assurance of possessing a Seminary for young women, wholly under

Church control, and permanent and thorough in its arrangements. They have reason to expect that a foundation will thus be provided, without interference with the ordinary work of the Hall, for the orphan daughters of the Clergy, or for the daughters of our Missionaries.

Church of the Holy Trinity, New York; the Rev. STEPHEN H. TYNG, Jr., Rector; the Rev. WM. DYMOND, Assistant.

Number of families, 225. Number of individuals, 1000. Baptisms: adults, 9; Chapel, 2; infants, 20; Chapel, 8—total, 29. Confirmed: Church, 47; Chapel, 7—total, 54. Marriages, 15. Burials, 14 (Chapel, 2)—total, 16. Communicants: present number, 800; Chapel, 80—total, 380. Catechists and Sunday-School teachers, 30; Chapel, 20—total, 50. Catechumens: Sunday Scholars, 300; Chapel, 100—total, 400.

Contributions.—Fund for Aged and Infirm Clergymen, \$94 56; Southern Bishops (through Bishop Potter), \$205; Sheltering Arms, \$198 94; American Bible Society, \$581 82 Evangelical Knowledge Society, \$130 83; Mission to the Jews, \$70 88; American Church Missionary Society, \$600; Foreign Committee, \$178 69; Patriot Orphan Home, \$266; Church of the Holy Martyrs, \$32 85; the poor, \$1,157 17; Parish Purposes, 25,564 45; Church Purposes in general, \$12,691—total, \$41,787 16.

This Parish has inaugurated a Mission Chapel in East 84th Street. Although opened as late as last November, it always shows signs of independence. Rev. Mr. Dymond is the Minister in charge. His statistics are combined with those of the Parish Church. Our much beloved Assistant Minister, the Rev. William M. Van Wagenen, was suddenly taken from us by death on the evening of July 25th inst. He walked among this people in a spirit so self-sacrificing and devoted, that we have been led to say of him, as the highest eulogy on his ended life, "It is sufficient for the servant that he be as his master." His early departure was occasioned, without doubt, by the over-taxing scheme of work he assumed during the summer months. He not only served faithfully the Church, but day by day did physician's work at our City Hospital, to which he had been invited in the absence of one of the resident physicians. Resting in apparently good health, his breathing was obstructed by a handkerchief from which he had inhaled a very small amount of sulphuric ether, and in the hemorrhage from the lungs thus produced, his soul passed to its Saviour. The anæsthetic was frequently used by him in life to quiet neuralgic pain. And we suppose that his severe labors on that hot and sickly summer day had caused a return of his old trouble, from which he thus sought relief. This might been an occasion, but was in no sense a cause of his death. We mourn greatly his loss, but we are comforted in the memories we have of his life among us, and the hope we have of him in Christ, for he truly "laid down his life for the brethren."

Church of the Incarnation, New York; the Rev. HENRY E. MONTGOMERY, D.D., Rector.

Baptisms: adults, 8; infants, 25—total, 43. Confirmed, 29. Marriages, 19. Burials in and out of the Parish, 24. Communicants—present number, about 450. The Holy Communion: celebrated as usual. Celebration of Divine Service: as usual on Sundays and greater Holy Days.

Contributions.—Episcopal Fund, \$50; Diocesan Fund, \$41; Freedman's Commission and Patriots Home, \$195 11; Home Mission of Incarnation, \$1,557; Missionary Committee of the Diocese and Pastoral Aid Society \$200 25; American Church Missionary Society, \$310; Orphans' Home, P. E. Church, \$524 15; New York Orphan Asylum, \$23 46; New York City Mission Society and House of Mercy, \$1 467 65; New York Infant Asylum, \$250; Church Missionary Society for Seamen, \$175 28; Feeble Parishes and Sunday-Schools, 235 63; Bible Societies and New York Bible and Common Prayer Book Society, \$766 40; St. Luke's Hospital, \$2 190 42; "Sheltering Arms," \$221 25; Christian Unity Society, \$193 48; Domestic Missions, \$351 02; Foreign Missions, \$387 63; Sowance Training School, \$300; P. rochial

Aid Fund, \$80 21; Sunday-School offerings, \$1,900; the Poor and Communion Alms, \$2,346 40; Parish Purposes and Benevolent Societies of Parish, \$3,120 12—total, 17,477 09. Pew rents, about \$15,000.

Church of the Intercession, New York; the Rev. J. HOWARD SMITH, Rector.

Number of families, about 100. Baptisms: adults, 4; infants, 24—total, 28. Confirmed 16. Marriages, 5. Burials, 17. Communicants—present number, 180. The Holy Communion: celebrated monthly and in the Chief Festivals. Catechists and Sunday-School teachers, 22. Catechumens: number of children taught the Catechism openly in the Church, all the children of the schools; number of times, monthly—total number of young persons instructed, 125. Daily Parish Schools: 8 (paid); females, about 50. Celebration of Divine Service: Sundays, two Services each Sunday in the Church and one in Mission Chapel; Holy Days, on the Chief Festivals.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$15; Portland Sufferers, \$75; Missionary Committee of the Diocese, \$49 66; Kansas Episcopal Fund, \$150; Fund for Aged and Infirm Clergymen, \$20 49; New York City Mission Society, \$32 15; Church Missionary Society for Seamen, \$31 99; American Church Missionary Society, \$195 25; Christmas Tree for Parish children, \$123 66; Mission Offerings of Sunday-School, \$73 54; Mission to Jews, \$17; Woman's Union Mission, \$20; Church at Gold Hill, Nevada, \$47 80; Board of Missions P. E. Church, U.S.: Domestic Committee, \$320 77; Foreign Committee, \$112 50; Parochial Schools, Ladies Sewing School for poor girls, \$200; the Poor, Communion offerings for, \$257 60; Parish Purposes, \$560 40; Donation to Rector, \$700—total, \$3011 80.

Church of the Mediator, New York; the Rev. THEODORE IRVING, LL. D., Rector.

Baptisms: infants, 18—total, 13. Confirmed, 15. Marriages, 8. Burials, 4. Communicants 210. The Holy Communion: celebrated the first Sunday in every month, Christmas, Easter Whit-Sunday. Celebration of Divine Service: Sundays, morning and evening every Sunday; Holy Days, Ash Wednesday, Christmas, Good Friday, other days, lectures every Friday evening, and Wednesday and Friday in Lent.

Contributions.—Episcopal Fund, \$5; Fund for Aged and Infirm Clergymen, \$36 50; New-York City Mission Society, \$117 04; paid Bishop Vail, \$73. Board of Missions P. E. Church, U. S.: Foreign Committee, \$317 68; Sunday-Schools, \$275 51; the Poor, \$1,011 09; Church Purposes in General, \$4,202 26—total, \$6,086 08.

Church of the Nativity, New York; the Rev. CALSB CLAPP, Rector.

Number of families, 160. Number of individuals, 500. Baptisms: adult, 1; infants, 52—total, 53. Confirmed, 510. Marriages, 38. Burials, 32. Communicants, 110—present number, 110. The Holy Communion: celebrated on the first Sunday of the month, and on Christmas, Easter and Whit-Sunday. Catechists and Sunday-School teachers, 25. Catechumens: 160; number of children taught the Catechism openly in the Church, 160; number of times, each month—total number of young persons instructed, 220. Daily Parish Schools: part pay, and a part are free. Among the number are, between twenty and thirty, half orphans, to whom we give tuition, books, clothing, and to some of them, assistance otherwise. Scholars: males and females, 100. Celebration of Divine Service: Sundays, at 10½ A. M., and at 7½ o'clock, P. M. Public catechising in the afternoon on the first Sunday in each month; Holy Days, at 9 o'clock; other days, at 9 o'clock.

Contributions.—Fund for Aged and Infirm Clergymen, \$3. New York Bible and Common Prayer Book Society, \$15; Parochial Schools, \$500; the Poor, \$100; Parish Purposes, \$200—total, \$1,118.

Church of the Reconciliation, New York ; the Rev. W. PERCY BROWNE, Deacon, Minister.

Number of families, 65. Number of individuals, 130. Baptisms, infants, 80—total, 80. Marriages, 10. Burials, 22. Communicants : admitted, 6 ; removed into the Parish, 16—present number, 65. The Holy Communion : celebrated last Sunday of every month. Catechumens : 400. Celebration of Divine Service : Have had charge of the Church from second Sunday in July, 1866 ; since then two services every Sunday.

Contributions.—Church Purposes in general, \$142—total, \$142.

Took charge of Church second Sunday in July, 1866 ; found the congregation reduced to a minimum, scattered in a poor neighborhood. No vestry and little interest in the Church on the part of the few who attended.

Found the Sunday-School flourishing as a school, but adding no new members to the congregation.

Cannot find in the Church records data, whereby to fill all the blanks on preceding page. Congregation gradually increasing since July last.

Church of the Redeemer, New York ; the Rev. JOHN W. SHACKELFORD, A. M., Rector.

Number of families, 90. Number of individuals, 308. Baptisms : adults, 7 ; infants, 40—total, 47. Confirmed, 35. Marriages, 10. Burials, 27. Communicants : admitted, 23 ; removed into the Parish, 7 ; removed from the Parish, 15 ; Died, 2—present number, 101. The Holy Communion : celebrated monthly and great Festivals. Catechists and Sunday-School teachers, 21. Catechumens, about 200. Celebration of Divine Service : Sundays, twice ; once a month, three times ; Holy Days, once ; other days, daily Advent, and Lent, with Friday evening lectures.

Contributions.—Episcopal Fund, \$5 ; Diocesan Fund, \$30 ; Missionary Committee of the Diocese, \$32 ; Theological Education Fund, \$5 ; Fund for Aged and Infirm Clergymen, \$15 ; New York City Mission Society, \$5 ; Church Missionary Society for Seamen, \$5 ; Board of Missions P. E. Church, U. S. : Jews, \$3 11 ; Domestic Committee, Texas, and Church at the South, \$13 1 ; the Poor, \$232 35 ; Parish Purposes, \$3,320 66 ; Church Purposes in general, \$1,573 07—total, \$5,161 19.

The Parish is in a healthy and flourishing condition. Its pressing need now is increased Church accommodation, which, it is hoped and expected, will be, ere long, supplied.

Church of the Resurrection, New York ; the Rev. EDWARD O. FLAGG, D. D., Rector.

Number of families, 82. Number of individuals, 360. Baptisms : adults, 2 ; infants, 15—total, 17. Confirmed, 16. Marriages, 11. Burials, 10. Communicants : present number, 70. The Holy Communion : celebrated monthly, and on greater Festivals. Catechists and Sunday-School teachers, 11. Catechumens—total number of young person instructed, 78. Celebration of Divine Service : Sundays, twice on each Lord's Day ; other days, on greater Festivals.

Contributions.—Towards the reduction of the Church debt the sum of \$7,000 has been raised ; for other objects, exclusive of pew rents, \$3,000.

St. Andrew's Church, New York; the Rev. GEO. B. DRAPER, Rector.

Baptisms: adults, 7; infants, 25—total, 32. Confirmed, 16. Marriages, 25. Burials, 36. Communicants: admitted, 10; removed into the Parish, 37; removed from the Parish, 46; Died, 4—present number, 206. The Holy Communion: celebrated on the first Sunday of the month, and principal Festivals. Catechists and Sunday-School teachers, 20. Catechumens: number of children taught the Catechism openly in the Church, about 100; number of times, monthly as a rule; Sunday Scholars (not included in the foregoing), about 200. Daily Parish Schools: (paid), Scholars: males, 18. Celebration of Divine Service: Sundays, morning and evening throughout the year, except in the months of July and August this year, while the Church edifice was undergoing enlargement; morning service on Saint's days, and daily through the season of Lent; also evening service on Friday, throughout the year.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$26 50; Theological Education Fund, \$37; Fund for Aged and Infirm Clergymen, \$17 57; New York City Mission Society, \$47 77; New York City Mission Society to Jews, \$15 16; Board of Missions P. E. Church, U. S.: Freedman's Aid Society, \$41 49; Domestic Committee, \$50; Foreign Committee, \$50; Mission to Deaf Mutes, \$31 31; the Poor, \$152 11; Parish Purposes, \$552 61—total, \$1,094 02.

Our Church edifice has been considerably enlarged during the past summer. Fifty-seven pews were added, with accommodation for nearly 250 more persons. The cost of the improvement, about \$900, has been nearly all of it defrayed by subscriptions from the congregation.

St. Ann's Church for Deaf-Mutes, New York; the Rev. THOMAS GALLAUDET, D.D., Rector; the Rev. EASTBURN BENJAMIN, Associate Rector.

Number of families, about 150. Number of individuals, about 1000 (upwards of 200 deaf mutes). Baptisms: adults, 39 (11 deaf mutes); infants, 43 (7 of deaf-mutes)—total, 87. Confirmed, 67 (14 deaf-mutes). Marriages, 37 (3 deaf-mutes). Burials, 49 (1 deaf-mute). Communicants: admitted, 83; removed into the Parish, 23; removed from the Parish, 50; died 7—present number, 367 (about 50 deaf-mutes). The Holy Communion: celebrated at the early Service every Sunday, at the half-past ten Service on the first Sunday of the month, and the great Festivals. Catechists and Sunday-School teachers, upwards of 40. Catechumens: number of children taught the Catechism openly in the Church, upwards of 250; number of times, 3. Celebration of Divine Service: Sundays, at half-past seven and half-past ten a.m., three and half-past seven, p.m., every Sunday the afternoon being for deaf-mutes; Holy Days and other days, every morning and afternoon.

Contributions.—Episcopal Fund, \$18; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$22 90; Theological Education Fund, \$8; Fund for Aged and Infirm Clergymen, \$25 21; New York City Mission Society, \$75 40; Protestant Episcopal Tract Society, \$36 92; Board of Missions P. E. Church, U.S.: Domestic Committee, \$232; Foreign Committee, \$70 25; the Poor, \$1,931 41; Parish Purposes—donations, \$1,353, offerings, \$6,773 22—\$9,066 22; Church Purposes in general, \$1,097 28—total, \$11,666 04.

During the past year the weekly Communion (at the early Service) and daily Services have been established and have proved a special blessing to many. The congregations seem to have become more generally interested in the Free-Church system, and the amounts received as free-will offerings have steadily increased. This Church has persistently kept in view its special mission to deaf-mutes. Besides ministering to those of this community, it has been instrumental in having Sunday afternoon Services for deaf-mutes established in Calvary Church, Philadelphia (of which the Rev. Dr. Clero has recently become Rector); it has continued Services for deaf-mutes on the afternoon of the third Sunday of every month, at St. Paul's Church, Albany; and it has held various Services for deaf-mutes in different parts of the country. From the offerings at these Services, and from the donations of the benevolent,

the Rector has received a fund of \$1,233 58, which has enabled him to have an associate in this Church work among the deaf-mutes of our country and to meet the general expenses.

St. Clement's Church, New York; the Rev. THEODORE A. EATON, Rector.

Baptisms: adults, 11; infants, 24—total, 35. Confirmed, 89. Marriages, 11. Burials, 2. Communicants—present number, 150, as near as can be ascertained. The Holy Communion: celebrated on the first Sunday of every month, and on the great Festivals. Sunday-School teachers, 13. Catechumens: the children of the Parish and Sunday-School are catechized openly in the Church once a month; Sunday Scholars, 100. Celebration of Divine Service: twice on every Sunday, daily in Lent, every Holy Day, and every Wednesday and Friday for nine months in the year.

Contributions.—Episcopal Fund, \$10 58; Assessment for support of Episcopate, \$5; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$32 90; Fund for Aged and Infirm Clergymen, \$32 75; New York Bible and Common Prayer Book Society, \$56 73; Orphan's Home \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$200; to Church at Platteville, Wisconsin, \$10; Sunday-Schools, \$45 12; the Poor, by Communion Alms, \$364 85; Parish Purposes, not including pew rents, \$1,280 58; for Clothing for the Poor, \$107 81—total, \$2,222 57.

Considering the unfavorable location of this Church, its condition may be regarded as prosperous. The fluctuating character of the population in the neighborhood, renders the congregation a very changing one, and makes it impossible to keep an accurate record of the number of families or individuals who worship in the Church.

French Church, du St. Esprit, New York; the Rev. ANTOINE VERREN, D.D., Rector.

Number of families, the same as last year. Number of individuals, the same as last year. Baptisms: adults, 2; infants, 16—total, 18. Confirmed, 19. Marriages, 25. Burials, 18, six of whom Romanists. Communicants: on Good Friday last 19 added to those of former years; died, 6. The Holy Communion: celebrated Christmas, Easter Sunday, Whitsunday, first Sunday of October. Catechists and Sunday-School teachers, 8 ladies, 4 gentlemen—12. Catechumens: taught 5 months at the Rector's house, about 20; Sunday Scholars, not included in the foregoing, 95—total number of young persons instructed, about 100. Celebration of Divine Service: all Sundays except 6 during summer vacation; Holy Days, Christmas Day, Good Friday, Ascension Day; other days, Thanksgiving Day.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; New York City Mission Society, \$2; Church Missionary Society for Seamen, \$1—total, \$14.

St. George's Church, New York; the Rev. STEPHEN H. TYNG, D.D., Rector; Rev. BROCKHOLST MORGAN, Assistant to the Rector; Rev. CHRISTOPHER L. STEPHENSON, Minister of St. George's Mission Chapel; Rev. CHARLES SCHRAMM, Minister of St. George's German Chapel.

The general parochial facts in the history of this Parish, both of the Parent Church and of the Chapels, remain as usual. The Lord is pleased to prosper all our Mission work, and to give us encouragement to persevere in the labors which we have undertaken. To enlarge them does not seem within our reach, though there is much room for wider and more effective efforts on every side.

The one peculiar fact in the history of the Church during the past year, has been the destruction of our costly edifice by fire, on the 14th day of November, 1865. The affliction and

embarrassment arising to us from this event have been great. The pecuniary cost of the restoration of our Church will not be less than \$200,000. We might well have doubted the ability to do it. But God has enabled the congregation to meet the demands without excessive difficulty. The work has been undertaken with energy and zeal, and we may hope to occupy our restored temple by Easter, 1867. In the mean time we are worshipping in Irving Hall, a place which furnishes partial accommodation and is convenient in its location. The scattered and broken condition in which we are thus placed operates very seriously upon all our efforts and means, and makes it difficult for us to keep up all our previous engagements and plans of usefulness. We are laboring not only under a large diminution of income, but also with a large increase of necessary expenses. I trust the patience and fidelity of the people will be found equal to the trial.

In St. George's Church our statistics are—

Communicants, 1,000; added, 44. Baptisms: adults, 7; infants, 28—total, 35. Marriages, 19. Burials, 20. Confirmations, 43.

Contributions.—\$41,046.

St. George's Mission Chapel.—Communicants, 250. Baptisms: adults, 1; infants, 55. Marriages, 16. Burials, 23. Confirmations, 34. Contributions, \$178 20. Children taught, 600. Teachers, 44.

St. George's German Chapel.—Communicants, 250. Baptisms: infants, 96. Marriages, 34. Burials, 15. Confirmations, 40. Children taught, 350. Teachers, 35.

Total in the Parish.—Communicants, 1,500. Baptisms, 181. Marriages, 69. Burials, 56. Confirmations, 117. Children taught 1,960. Teachers, 152—total, 2,121.

Church of St. John Baptist, New York; the Rev. CORNELIUS R. DUFFIE, D. D., Rector; the Rev. GEORGE W. BACON, M. D., Deacon, Assistant Minister.

Baptisms: adults, 8; infants, 16—total, 24. Confirmed, 26. Marriages, 17. Burials, 12. The Holy Communion: celebrated monthly and on the chief Festivals.

Contributions.—Diocesan Fund, \$13; Missionary Committee of the Diocese, \$21; the Poor, Parish Purposes, and Church Purposes in general, \$3,517 64—total, 3,556 64.

Church of St. John the Evangelist, Memorial of Bishop Wainwright, New York; the Rev. ROBERT GEORGE QUENNEL, Rector.

Number of families, about 250. Number of individuals, about 1,500. Baptisms: adults, 8; infants, 64—total, 72. Confirmed, 25. Marriages, 12. Burials, 24. Communicants, present number, about 400. The Holy Communion: celebrated on the first Sunday in every month, Christmas Day; at the institution of the Rector, July 2d, and once in private—total, 15 times. Catechists and Sunday-School teachers, 41. Catechumens: number of children taught the Catechism openly in the Church, 350; number of times, 12; members of other classes for Religious Instruction, 25; Sunday Scholars (not included in the foregoing), 50—total number of young persons instructed, 425. An industrial School for girls was open on Saturday mornings; from October to May; average attendance, 125. Celebration of Divine Service: Sundays, 187 times, from October 1st to May 18th thrice, since that date twice; Holy Days, once, Christmas; other days, 80 times, throughout Lent twice daily—total, 218.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$15 48; Theological Education Fund, \$1 50; Fund for Aged and Infirm Clergymen, \$5; New York City Mission Society, \$1 50; Church Missionary Society for Seamen, \$2;

General Theological Seminary, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$100; the Poor, \$390 74; Parish Purposes, \$5,087 91—total, \$5,594 13.

I am glad to report, that under God's blessing this Parish has never been in a more prosperous condition than it is at present. The Church edifice has been thoroughly renovated and painted both inside and out, at a considerable expense.

It is always difficult in a Parish where the seats in the Church are free to furnish the statistics called for in full, and peculiarly is this the case on the present occasion, owing to the short time that has elapsed since I assumed the rectorship, and the absence of records on which to base my statements.

St. Luke's Church, New York; the Rev. ISAAC H. TUTTLE, D. D. Rector; the Rev. JOSEPH D. WILSON, Deacon, assistant.

Baptisms: adults, 12; infants, 102—total, 114. Confirmed, 83. Marriages, 58. Burials, 65. Communicants: present number, about 350. The Holy Communion: celebrated monthly and greater Festivals. Catechists and Sunday-School teachers, male and female superintendent, secretary, librarian, and 45 teachers. Catechumens: about 550; all the children taught the Catechism openly in the Church; number of times, monthly. Daily Parish School, female (paid), about 80 scholars. Celebration of Divine Service: daily throughout the year.

Contributions.—Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$149; Theological Education Fund, \$17 60; Fund for Aged and Infirm Clergymen, \$47 08; New York City Mission Society, \$35; St. Barnabas' Chapel, \$245—\$330; New York City Mission to the Jews, \$63 11; Bible and Common Prayer Books, \$99 93; St. Luke's Home for Indigent Christian Women, \$307; Translation of Dakota Prayer Book, \$206; Churches in Warren County, \$157 90; General Theological Seminary, \$58; Sunday-School for Rev. Dr. Breck, and Dakota Prayer Book, \$203; Board of Missions P. E. Church, U. S.: Domestic Committee, \$174 24; Foreign Committee, \$183 97; Southern Bishops and Clergy, \$405 23; the Poor, \$1,125 93; Parish Purposes, for Church repairs and improvements, \$3,506 23; Sustaining Sunday School and Library, and Christmas-tree celebration, \$578 27—total, \$7,604 98.

The wants of the poor have been vigorously met by contributions in money and clothing. The Ladies of the Parish are incessant in their devotion to this work.

St. Mark's Church in the Bowrie, New York; the Rev. ALEXANDER H. VINTOS, D. D., Rector.

Baptisms: infants, 16. Confirmed, 14. Marriages, 10. Burials, 5. Communicants: admitted, 24; removed into the Parish, 10; removed from the Parish, 14—present number, 232. The Holy Communion: celebrated on the first Sunday of each month, and on the principal Festivals. Catechists and Sunday-School teachers, 30. Catechumens: 200; number of children taught the Catechism openly in the Church, 500; number of times, 10; members of other classes for Religious Instruction, 75. Daily Parish Schools: 1 (free): Scholars: males, 90; females, 110. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, Christmas, Epiphany, Ash-Wednesday, Good Friday, Ascension; other days: Wednesdays and Fridays in Lent, and every day in Passion Week.

Contributions.—Diocesan Fund, \$60. Diocesan Mission, \$254; Fund for Aged and Infirm Clergymen, \$40; St. Mark's Mission, \$1,907; Bible Distributing, \$264; Evangelical Knowledge Society, \$212; Church Extension, \$289; Board of Missions P. E. Church, U. S.: Southern Aid, \$160; Freedman's Commission, \$1,952; Foreign Committee, \$1,372; St. Luke's Association, \$1,400; The Poor, \$2,190; Parish Purposes: Balance of cost of St. Mark's Mission Property, \$6,355; Church Purposes in general, \$141—total, \$16,106.

Besides the above, regular private contributions have been made by individuals, increasing the amount to a total of about eighteen thousand dollars.

It is proper to state, as in the last report of this Parish, that of the children catechized three hundred were from St. Mark's Mission.

The report of the Missionary is given below.

St. Mark's Mission, New York; the Rev. THOMAS R. HARRIS, Deacon, Minister in Charge.

Baptisms, 71. Confirmed, 64. Marriages, 6. Burials, 17. Communicants, 132. The Holy Communion administered by the Rector of St. Mark's Church, on the third Sunday of every month, and on Christmas and Easter. Catechists and Sunday-School teachers, 41. Sunday-School scholars, 600. Parish School teachers, 2; scholars, 175. Divine Service every Sunday morning and evening, with a "Children's Service" in the afternoons. "Mothers' Meetings" have been held every Wednesday evening with a good average attendance. Teachers' meetings are held every Friday evening in the Minister's study. The Janitor and his wife have continued to act as Lay visitors and Bible readers, visiting the poor constantly in their own homes, and furnishing the minister much valuable information as to the spiritual and bodily wants of his charge. The Rev. George W. Foote, by whom this Mission was organized, was obliged by ill health to resign his charge at the end of May. It is but simple justice to him to record here the fact that the large number of baptisms is principally owing to his exertions. The class confirmed by the Bishop in the spring was also presented by him, making in all 102 persons confirmed in two years. The poor of this district will not soon forget the young missionary, who brought them from infidelity and utter darkness to the bosom of the Church and the knowledge of Him who is the Light of the World. One of his last acts here was to establish a society of young men who meet once a week for friendly conversation and debate. This association has already furnished many teachers for the Sunday-School, and will, we hope, continue to add to their number.

St. Mary's Free Church, New York; the Rev. CHARLES COFFIN ADAMS, Rector.

Number of families, 63. Number of individuals, 400. Baptisms: adults, 5; infants, 11—total, 16. Confirmed, 16. Marriages, 6. Burials, 5. Communicants: admitted, 12; removed into the Parish, 20; removed from the Parish, 7; Died, 1—present number, 101. The Holy Communion: celebrated every Sunday morning, and on all the principal Festivals of the Church. Catechists and Sunday-School teachers, 16. Catechumens: number of children taught the Catechism openly in the Church, 100; number of times, 12; members of other classes for Religious Instruction, 15. Total number of young persons instructed, 125. Celebration of Divine Service: Sundays, morning, 1½; evening, 7½. Holy Days, on all Holy Days, morning and evening; other days, daily throughout the year, 9 A. M. 4 P. M.—total, 710 services.

Contributions.—Episcopal Fund (the sum assessed), \$8; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$15 14; Fund for Aged and Infirm Clergymen, \$12; New York City Mission Society: for the Jews, \$5; Church Missionary Society for Seamen (colored seamen), \$1 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$25; Foreign Committee, \$20; the Poor, \$46 00; Parish Purposes, \$159 54; Church Purposes in general \$1,815 26—total, \$1,615 34.

During the year the Sunday-School has been largely increased in numbers, both of teachers and scholars, and in efficiency, under the faithful superintendence of Mr. C. A. Alvord. And the Rector is greatly indebted to him for extra assistance in parochial work, in various ways.

The eighteen lots connected with the Church's real estate, purchased for the Parish by the liberality of the Rev. T. M. C. Peters and Mr. James Punnett, are about to pass from the control of the vestry, and to revert to those gentlemen, from the inability of the Parish to pay the seven thousand dollars yet due on them.

The congregation and communicants have greatly increased in numbers and usefulness, during the year; and it is believed also as much in growth in grace.

The seats of the Church are free, and the Rector is supported by the weekly offertory.

St. Matthias' Free Church, New York; the Rev. N. E. CORNWALL, D. D., Rector.

Number of families, 42. Number of individuals, 150. Baptisms: adults, 4; infants, 17—total, 21. Confirmed, 2. Marriage, 1. Burials, 4. Communicants: admitted, 2; removed into the Parish, 2; removed from the Parish, 6; Died, 1—present number, 52. The Holy Communion: celebrated on the first Sunday of each month, and on Christmas Day, Easter Sunday, and Whit-Sunday. Catechists and Sunday-School teachers, 7. Catechumens: Sunday-Scholars, 50. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, Christmas Day, Ash Wednesday and Good Friday, five times; other days, Passion Week, other days in Lent, Easter Week, and days of Thanksgiving and Fasting appointed by the civil authority, 24 times—total 188 times.

Contributions.—The Poor, \$57 99.

Some of the most prosperous families of this Parish, including exemplary communicants, and teachers of the Sunday-School, have recently removed from the city. The attendance on the services, however, has constantly improved, even during the summer; and several persons are now awaiting confirmation. The number of baptisms indicates advancement, and the interest manifested in the Rector's familiar instructions to the Bible Class, from week to week during the winter and spring, was very gratifying.

St. Michael's Church, New York; the Rev. T. M. PETERS, D. D., Rector.

Number of individuals, 900. Baptisms: adults, 11; infants, 71—total, 82. Confirmed, 36. Marriages, 8. Burials, 92. Communicants: admitted, 40; removed into the Parish, 6; removed from the Parish, 30; died, 4—present number, 122. The Holy Communion: celebrated on the first Sunday in each month, on all days for which a proper preface is set forth, also once each month upon a week day. Catechists and Sunday-School teachers, 15. Catechumens: number of children taught the Catechism openly in the Church, 120; members of other classes for religious instruction, 35; Sunday Scholars, (not included in the foregoing,) 159. Total number of young persons instructed, 335. Celebration of Divine Service: Sundays, 156; Holy Days, 62; other days, 205—total, 423.

Contributions.—Episcopal Fund, \$25; Diocesan Fund, \$45; Missionary Committee of the Diocese, \$14 66; Theological Education Fund, \$14 70; Fund for Aged and Infirm Clergymen, 63 cts.; New York City Mission Society, \$18 03; Church Missionary Society for Seamen, \$5 65; New York Bible and Common Prayer Book Society, \$6 13; Board of Missions P. E. Church, U. S.: Domestic Committee, \$11 26; Foreign Committee, \$17 06; the Poor, \$307 61; Parish Purposes, \$505 29; Church Purposes in general, \$243 48—total, \$1,517 50.

Seats free.

St. Peter's Church, New York; the Rev. ALFRED B. BEACH, D. D., Rector; the Rev. R. H. BARNES, Assistant.

Baptisms: adults, 15; infants, 113—total, 131. Confirmed, 66. Marriages, 30. Burials, 33. Communicants: present number, about 500. The Holy Communion: celebrated on the first Sunday in every month, and on all the principal Festivals. Catechists and Sunday-School teachers, 43. Catechumens: number of children taught the Catechism openly in the Church, all in the Parish who will come; number of times, monthly; members of other classes for religious instruction, 41; Sunday Scholars, (not included in the foregoing,) 636. Total number

ber of young persons instructed, 677. Celebration of Divine Service: Sundays, 104; Holy Days, 17; other days, daily, morning and evening, through Lent, with a weekly Wednesday evening reading through the Winter.

Contributions.—Relief of Southern Clergy, \$79 30; Domestic Missions, \$56; New York City Mission, \$10; Indian Mission under Dr. Breck, \$41; Foreign Missions, Africa, from Sunday School, \$35; S. S. of St. Paul's Church, Port Byron, from S. S., \$10; Orphan's Home, from S. S., \$63 10; Children's Ward, St. Luke's Hospital, from S. S., \$44; St. Mary's Church, Fayette, Mo., from S. S., \$25; S. S. of Church of Redemption, N. Y., from S. S., \$10; Church in Palaski, Tenn., from S. S., \$10; Church at Portlandville, Otsego Co., from S. S., \$25; additional in Sunday School, \$159 83; N. Y. Bible and Common Prayer Book Society, \$54 30; Support of Patients in St. Luke's Hospital, \$176; Parish Mission, \$574 37; Young Men's Association, \$486 14; for Sunday-School, \$393; for Dorcas Society, \$222 35; for Sewing School, \$104; Communion Alms and Alms box, \$464 21; Addition to Rector's Salary, \$1,408; Parish Purposes, \$1,048 64; Repairs to Church and Rectory, \$1,593; Education in Diocese of Tenn., Seminary commencement, \$65 58—total, \$7,152 57.

St. Philip's Church, New York; the Rev. SAMUEL D. DENISON, officiating Minister.

Baptisms: adults, 5; infants, 20—total, 25. Confirmed, 25. Marriages, 10. Burials, 29. Communicants: 160—present number, 600. The Holy Communion: second Sunday in each month. Catechists and Sunday-School teachers, 60. Catechumens: number of children taught the Catechism openly in the Church, 40; number of times, 24; Sunday Scholars (not included in the foregoing), 50. Total number of young persons instructed, 50. Celebration of Divine Service: Sundays, 48; Holy Days, 4; other days, 21—total, 73.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$4; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$5; New York City Mission Society, \$4; Church Missionary Society for Seamen, \$4; New York Bible and Common Prayer Book Society, \$4; General P. E. S. S. Union and Church Book Society, \$4 00; Board of Missions Protestant Episcopal Church U. S., \$4; the Poor (Communion Alms), \$235 96; Freedmen's Aid Society, \$36 16; Sunday School, \$18 16; Church of the Good Shepherd, Mobile, Ala., \$36 63 (Individual Private same, \$10)—46 62; Liberia Mission (Africa), \$41; Parish Purposes, \$50—total, \$467 90.

St. Stephen's Church, New York: the Rev. JOSEPH H. PRICE, D. D., Rector.

Baptisms: adults, 3; infants, 18—total, 21. Marriages, 28. Burials, 22. Communicants: admitted, 10—present number, 60. The Holy Communion: celebrated first Sunday in each month and on high Festivals. Catechumens: number of children taught the Catechism openly in the Church, 25; number of times, 12.

Early in June last, the property belonging to this Church at the corner of Broome and Christie sts., was sold, and the closing services, with an historical sketch of this old Parish, were held on the first Sunday in July last, being the twenty-ninth anniversary of the present Rectorship. Since the 16th of the present month, the congregation has worshipped in the French Church in Twenty-Second street, at such hours as do not interfere with the French worship. The prospects of the Parish are highly encouraging. This removal was much regretted by all concerned, but it was unavoidable. The Rector, Wardens, Vestry, and congregation were of one mind: that the sooner it was effected, the better for the Parish. No complaint has been made by any one having the slightest interest in the matter; the only murmur comes from those who, if they did not grumble, would hardly be known to exist. Whatever may be the circumstances attending the removal of other Churches, of which we know nothing, the old Corporation of St. Stephen's will carry with her in her removal a clean

record, such as will satisfy any sober impartial Churchman, that he who would impeach the integrity of this corporation must war with necessity.

St. Timothy's Free Church, New York: the Rev. GEO. JARVIS GEER, D. D., Rector.

Number of families, about 160.* Baptisms: adults, 7; infants, 86—total, 43. Confirmed. 22. Marriages, 14. Burials, 23. Communicants: admitted, new, 81; died, 4—present number, 170. The Holy Communion: celebrated first Sunday in each month, and on the principal Festivals. Catechists and Sunday-School teachers, 35. Catechumens: total number of young persons instructed, 200. Celebration of Divine Service: Sundays, twice every Lord's Day; Holy Days, principal Holy Days; other days, during Lent, Wednesdays, Thursdays, and Fridays, with Lecture on Wednesday evenings; also Service and Sermon on Wednesday evenings between Easter and Whitunday.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$12; Theological Education Fund, \$6; Fund for Aged and Infirm Clergymen \$25 47; New York City Mission Society for purchase of house for St. Barnabas' Mission in Mulberry Street, \$250; Board of Missions P. E. Church, U. S.: Domestic Committee. \$17 50; Parochial Schools, \$152; the Poor, special, \$90; for S. S. Childrens' Christmas Tree, \$150; Easter Offerings to Church Building Fund, \$2,304 19; S. S. festival for the benefit of the Church, \$235; Special Donation to Church Building Fund, \$100; Plate Offerings, \$381 19; Subscriptions to Current expenses in place of Pew Rents, \$2,717 83; Sunday School Contributions to St. Luke's Hospital, \$76 84; Bed in St. Luke's Hospital, \$200—total, \$7,411 57.

The Vestry have been compelled to purchase lots in another locality; this has largely increased the current expenses, the lots at present occupied not having been sold. The interest on the amount for which the new lots in 57th street were purchased, is at present resting upon the Congregation.

A Young Men's Association has been formed within the Parish during the past year, and already numbers over forty members; the Rector has been much gratified with the results thus far.

There is also a Choral Society, composed of members of the Congregation. This Society has its proper officers, Constitution and By-Laws, and meets every week for thorough practice in sacred music.

The children of the Parish also have an opportunity to meet from time to time for the same purpose. The Parish is in a prosperous condition.

St. Thomas' Church, New York: the Rev. WILLIAM F. MORGAN, D. D., Rector; Rev. N. S. RICHARDSON, D. D., Assistant; Rev. F. SILL, Minister in charge of St. Thomas' Free Mission Chapel.

The changes in this Parish, long contemplated, have at length been accomplished. The Church on the corner of Broadway and Houston, after fitting solemnities, was vacated on the last Sunday in April, and is now removed. The congregation worship in Grace Church, and, by a courteous arrangement, will continue to do so, until the section of the new Church, now being erected for temporary uses, is ready. This structure, located on the corner of Fifth Avenue and Fifty-third Street, is from designs by Upjohn, and when complete, embracing Chapel, Sunday-School room, Almshouse, Rectory, &c., will furnish to the Parish an elegant and thoroughly equipped establishment for Church worship and work. The future of St. Thomas'

* St. Timothy's Church being free, and many families who have no other Parish Church not reporting themselves, the number of families can only be estimated by the Rector from year to year.

Parish, now happily delivered from the hindrances and depressing associations of the old locality, is exceedingly bright and promising. Owing to the interruptions, incident to removal, &c., the record of Parish acts, offerings, &c., will not be reported this year.

The Report of the Minister in charge of St. Thomas' Free Chapel, is herewith appended. It is probable that the Chapel building will shortly be purchased by the corporation of St. Thomas', and thus relieve this important missionary enterprise of all uncertainty. An effort to this end, originating at the Chapel, has received the unanimous disapproval of the vestry.

Free Chapel of St. Thomas' Church, New York; the Rev. FREDERICK SILL, Minister in Charge.

Baptisms: adults, 26 (including 1 hypothetically); infants, 131—total, 157. Confirmed, 47. Marriages, 67. Burials, 110. Communicants: 233; admitted, 76; removed into the Parish, 15; removed from the Parish, 54; Died 14—present number, 281. The Holy Communion: celebrated monthly, several times in private, and on the three high Festivals. Catechists and Sunday-School teachers, 83. Catechumens: about 350; number of children taught the Catechism openly in the Church, all; number of times, monthly and often weekly. Celebration of Divine Service: Sundays, 104; several Holy Days, and Wednesday evenings, full service, with lecture during nine months.

Contributions.—Episcopal Fund (assessment), \$3; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$21 50; Divinity Students, \$165 67; Fund for Aged and Infirm Clergymen, \$11 65. Rev. C. C. Townsend, \$13 80; St. Philip's Church, \$2 25; New York Bible and Common Prayer Book Society, \$7 26; Protestant Episcopal Tract Society (to constitute Rev. Thomas Marsden a life member), \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$17 56; Foreign Committee, \$20. Schools, Sunday and Industrial, \$233 93; Special, in aid of Old Ladies over sixty years of age, \$152 36; the Poor, \$553 77; Mission Purposes, \$396 81; toward support of Chapel, \$413 77; Chapel Fund, by 127 families and individuals, and not otherwise reported, \$457 79—total, \$2,548 03.

Of the above, \$400 74 was received from Rev. Dr. Morgan, Rector, and several Parishioners, as charity funds.

Church of the Transfiguration, New York; the Rev. GEORGE H. HOUGHTON, D D., Rector.

Number of families, about 150. Baptisms: adults, 18; infants, 55—total, 63. Confirmed 46. Marriages, 38. Burials, 86. Communicants: present number, about 400. The Holy Communion: celebrated last Sunday of the month, and Holy Days. Catechumens: the children of the Parish. Daily Parish School: English and classical, 25 boys. Celebration of Divine Service: daily.

Contributions.—Total, \$31,190 98.

Owing to the Rector's absence from the Convention of 1864, the foregoing report is for two years.

Trinity Church, New York, including St. Paul's, St. John's, and Trinity Chapels; the Rev. MORGAN DIX, D. D., Rector; the Rev. EDWARD Y. HIGBER, D. D.; the Rev. BENJ. I. HAIGHT, D. D.; the Rev. SULLIVAN H. WESTON, D. D.; the Rev. FRANCIS VINTON, D. D.; the Rev. FREDERICK OGILBY, D. D.; the Rev. JOHN F. YOUNG, D. D.; and the Rev. HENRY A. NEELY, D. D., Assistant Ministers; the Rev. ALVAN WISWALL, the Rev. F.

M. COOKSON, the Rev. O. H. DUTTON, the Rev. W. H. WILLIAMS, the Rev. THOS. MARSDEN, and the Rev. F. B. VAN KLEECK, temporarily officiating.

I.—GENERAL STATEMENT.

BAPTISMS—*Adults*, 43; *Infants*, 869—*total*, 412.
 CONFIRMED, 282.
 MARRIAGES, 147.
 BURIALS, 178.
 COMMUNICANTS, 1,645.
 CATECHISTS AND SUNDAY-SCHOOL TEACHERS, 188.
 CATECHUMENS AND SUNDAY SCHOLARS, 1,939.
 DAILY PARISH SCHOOLS—*Males*, 194; *Females*, 80.
 CONTRIBUTIONS OF THE PEOPLE, \$25,516 65.

II.—SPECIFICATIONS.

TRINITY CHURCH—

Baptisms: Adults, 6; *Infants*, 81—*total*, 87.
Confirmed..... 48
Marriages..... 19
Burials..... 39
Communicants—
 Added..... 57
 Died and removed..... 15
 Present number..... 447
Catechumens—
 Catechists and Teachers..... 27
 Sunday Scholars..... 300
 Daily Parish School for Boys..... 31

ST. PAUL'S CHAPEL—

Baptisms: Adults, 6; *Infants*, 43—*total*, 51.
Confirmed..... 47
Marriages..... 50
Burials..... 35
Communicants—
 Added..... 27
 Died..... 9
 Present number..... 450
Catechumens—
 Catechists and Teachers..... 25
 Sunday Scholars..... 242
 Daily Parish School for Girls..... 80

ST. JOHN'S CHAPEL—

Baptisms: Adults, 14; *Infants*, 166—*total*, 180.
Confirmed..... 133
Marriages..... 47
Burials..... 60
Communicants—
 Added..... 61
 Died..... 25
 Present number..... 353

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Catechumens—

Catechists and Teachers.....	
Sunday Scholars.....	
Daily Parish School for Boys.....	

Industrial School—

Teachers.....	
Scholars.....	

TRINITY CHAPEL —

Baptisms : Adults, 15; Infants, 79—total, 94.

Marriages..... 31

Burials..... 89

Confirmed..... 59

Communicants—

Added..... 55

Died..... 4

Present number..... 410

Catechumens—

Catechists and Teachers.....	
Sunday Scholars.....	
Daily Parish School for Boys.....	

Industrial School—

Teachers.....	
Scholars.....	

Trinity Chapel Mission—

Sunday School : Teachers.....	
Scholars.....	

Offerings of the People.....

CELEBRATION OF DIVINE SERVICE.—*Trinity Church* : daily, throughout the year, with Sermon or Lecture on Sundays, Litany Days in Lent, and every day in Holy Week; *St. Paul's Chapel* : Sunday morning and night throughout the year, Christmas, Litany Days, and twice daily in Holy Week, with frequent Sermons; *St. John's Chapel* : Sundays, morning and afternoon; all Litany Days and since last Easter, daily Morning Prayer; in Lent, daily. *Trinity Chapel* : throughout the year, with third Service on Sunday nights, from November to Lent; many additional Services during Lent; and in Holy Week four Services daily.

THE HOLY COMMUNION—When celebrated :

Trinity Church : on every Feast for which there is a proper Preface and All Saints; and first Sunday in every month.

St. Paul's Chapel : Christmas, Easter, Whit-Sunday, Trinity Sunday in the Month; and Thursdays in Advent and Lent.

St. John's Chapel : Christmas, Easter, Whit-Sunday, and third Sunday in the Month.

Trinity Chapel : on all Feasts for which there is a proper Preface; All Saints'; and on the second and fourth Sundays in every month.

COLLECTIONS AND CONTRIBUTIONS IN THE PARISH OF TRINITY CHURCH, CITY OF NEW YORK.

Collection at St. Paul's Chapel, for Education Fund.....	\$8 75	\$1,650 00
" " Trinity Chapel, for "	\$5 07	500 00
By the Vestry:		
Mission at Trinity Church		1,000 00
" St. Paul's Chapel.....		375 00
" St. John's Chapel.....		635 00
" " " to the Germans.....		540 00
" Trinity Chapel.....		1,000 00
Parochial School at Trinity Church.....		1,000 00
" St. Paul's Chapel.....		1,875 00
" St. John's Chapel.....		1,500 00
" Trinity Chapel.....		2,000 00
Appropriations for Sunday Schools.....		592 50
" the Poor.....		
Diocesan Fund.....		

Zion Church, New York; the Right Rev. HORATIO SOUTHGATE, D. D., Rector; the Rev. W. W. BATTERSHALL, Deacon, Assistant to the Rector; the Rev. JOHN BOYLE, Curate of Zion Chapel; the Rev. CALEB T. WARD, Deacon, Assistant at the Chapel.

Number of families, 350. Number of individuals, 1,800. Baptisms: adults, 13; infants, 158—total, 171. Confirmed, 51. Marriages, 14. Burials, 85. Communicants: admitted, 20; removed into the Parish, 51; removed from the Parish, 25; Died, 11—present number, 502. The Holy Communion: celebrated first and second Sunday in every month; on all Festivals from September to June; on Maundy-Thursdays evening; and 15 times to the sick—total, 56 times. Catechists and Sunday-School teachers, 86. Catechumens: number of children taught the Catechism openly in the Church, 480; number of times, 76. Celebration of Divine Service: Sundays, 200; Holy Days, 67; other days, 492—total, 759; sermons and lectures, 224.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$83 25; Poor Parishes, New York City, \$224 05; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$19 08; New York City Mission Society, \$240; St. Barnabas' House, \$449 66; Church Home for Orphans, New York City, \$439 86; St. Luke's Home for Poor Women, New York City, \$102 86; Society for the Increase of the Ministry, \$25; Domestic Missions, \$616 72; Foreign Missions, \$5; Support of Zion Chapel, \$3,590 68; the Poor (rents, food, &c.), \$1,008 02; Clothing for the Poor, \$456 06; Christmas and Easter gifts to the Poor, \$593; Parish Purposes, \$359 14—total, \$8,292 88.

Grace Church, Harlem; the Rev WILLIAM MOWBRAY, Rector.

Number of families, 80. Number of individuals, 840. Baptisms: adults, 10; infants, 24—total, 34. Confirmed, 20. Marriages, 4. Burials, 8. Communicants: admitted, 15; removed into the Parish, 6; removed from the Parish, 5; Died, 1—present number, 83. The Holy Communion: celebrated first Sunday in each month, also on Christmas and Easter. Catechists and Sunday-School teachers, 18. Catechumens: number of children taught the Catechism openly in the Church, about 150; number of times, monthly; members of other classes for Religious Instruction, 9; Sunday Scholars (not included in the foregoing), 50—total number of young persons instructed, about 200. Celebration of Divine Service: Sundays, at 10½ o'clock, A. M., and 7½, P. M.; Holy Days, Christmas, Ash Wednesday, Good Friday, Tuesday in Easter week, Ascension; other days, Passion week, &c.

Contributions.—Board of Missions P. E. Church, U. S.: Domestic Committee, \$22 12; the Poor, \$207 50—total, \$229 62.

This Parish, though pressed with difficulties, is prospering, especially in numbers. A more healthy and economical condition of the finances now exists.

"The Ladies' Benevolent Association of Grace Church, Harlem," has done much for the poor, especially among the children of the Sunday-School, in the way of clothing, having distributed to the amount of about \$500. This association is also active and efficient in visiting the poor.

Report of St. Barnabas' City Mission Chapel, Rev. S. H. HILLIARD, assisted by Rev. WM. LEACOCK, Deacon.

The official acts in connection with this Chapel are included in the report made to the Convention by the New York Protestant Episcopal City Mission Society. Other acts in regard to the Chapel, its services during the year, its peculiar work, its Sunday-School, its

various Missionary undertakings, &c., are already before the Church, in the Annual Report of the City Mission Society. It is only necessary to add the record of the visitation of the Bishop, which occurred since the issue of the annual report. Twelve candidates were then presented for confirmation; ten in St. Barnabas' Chapel, and two at the "Nursery," cor. 51st st. and Lexington av., New York City.

Thus far we have had much cause for encouragement, and for thankfulness to God for His blessing upon our new work. There have been hindrances and discouragements, but some of them are already removed, and we hope to labor the coming year, more faithfully and more effectually, in the unlimited field for labor which lies before us.

ORANGE COUNTY.

St. John's Church, Canterbury; the Rev. WILLIAM GLENNEY FRENCH, Minister (not instituted).

Number of families, 25. Number of individuals, 115. Baptisms: adult, 1; infants, 5—total, 6. Confirmed, 7. Marriages, 2. Burial, 1. Communicants: admitted, 17; removed into the Parish, 17; removed from the Parish, 5; Died, 1—present number, 41. The Holy Communion: celebrated every month, and on great Festivals. Catechists and Sunday-School teachers, 11. Catechumens: 43 (increase 33 since I came); number of children taught the Catechism openly in the Church, 42; number of times, 10, since I came; members of other classes for Religious Instruction, 6; Sunday Scholars (not included in the foregoing), 14—total number of young persons instructed, 55 (18 of these are transient). Daily Parish School: 1 (a pay school, at present); scholars, males, 16; Females, 22. Celebration of Divine Service: all Sundays.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$1; Theological Education Fund, \$1; New York Bible and Common Prayer Book Society, \$1; Parochial Schools: by individuals in the Parish, \$25; by individuals out of the Parish, \$50; the Poor, \$6 65; Parish Purposes: Sunday-School, \$29 85; Church Purposes in general, \$6 25; offerings of S. S. children to Bp. Whipple, \$9—total, \$140 75.

The Parish has just purchased a very desirable place, near to the Church, for a parsonage. The "Sands fund" of \$2,000 was invested in it; and the remaining \$1,200 was provided for (within \$300) by subscription, and a Fair that realized \$677 clear of all expense.

An effort is now being made to raise \$2,000 to finish the tower of the Church, in order to secure its consecration, which it is hoped will be realized.

The Rector, when he entered on his duties here, established at once, for the children of the Parish and neighborhood, a Parish school, which is successful to a degree not expected when started. It receives no support in any way from the Parish, except from one vestryman, not a resident of Canterbury.

Church of the Holy Innocents, Cornwall; the Rev. MINOR M. WELLS, Missionary.

Baptisms: adults, 2; infants, 9—total, 11. Confirmed, 14. Marriages, 2. Burials, 4. Communicants: admitted, 5; removed into the Parish, 3; Died, 2—present number, 33. The Holy Communion: celebrated the first Sunday in the month, and on the chief Festivals. Catechumens: number of children taught the Catechism openly in the Church, 30; Sunday Scholars (not included in the foregoing), 30—total number of young persons instructed, 60.

Celebration of Divine Service: Sundays, twice; other days, daily Morning and Evening Prayer during the summer and fall.

Contributions.—Diocesan Fund, \$2; Missionary Committee of the Diocese, \$20; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$5; the Poor, \$50; Parish Purposes, \$305—total, \$400.

The services were intermitted for about two months in the winter on account of my illness.

The larger number of those who commune in the Church and attend its services are persons who are transient visitors in the summer, and are not included in this Report.

St. James' Church, Goshen; the Rev. EDMUND ROWLAND, Rector.

Number of families, 50. Baptisms: adults, 5; infants, 3—total, 8. Confirmed, 14. Marriages, 8. Burials, 6. Communicants: 162; admitted, 12; removed into the Parish, 1; Died, 8—present number, 163. The Holy Communion: celebrated the first Sunday of every month, and upon the greater Festivals. Catechists and Sunday-School teachers, 18. Catechumens: 65. Celebration of Divine Service: Sundays, twice, every Sunday, upon the Holy days, and Thanksgiving and Fast Days.

Contributions.—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$31 75; Fund for Aged and Infirm Clergymen, \$30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$52 60; Foreign Committee, \$30 51; Sunday-School Fund, \$15; the Poor, \$73 22; Parish Library, \$52 82; St. James' Church, Caldwell, \$35—total, \$340 40.

St. John's Church, Greenwood; the Rev. CHARLES BARCOCK, Rector and Missionary.

Number of families, about 40. Number of individuals, about 85. Baptisms: adults, 7; Infants, 27—total 34. Confirmed, 11. Burials, 6. Communicants: admitted, 15; removed into the Parish, 5; removed from the Parish, 6—present number, 46. The Holy Communion: celebrated first Sunday in each month, and on Christmas, Whit-Sunday, and Trinity Sunday. Catechists and Sunday-School teachers, 6. Catechumens: Sunday Scholars, present number, 60. Total number of young persons instructed during the year, 90. Celebration of Divine Service: Sundays, 99; Holy Days, 13; other days, 14—125 at Greenwood, 9 at Turners—total, 135.

Contributions—Episcopal Fund (assessment) \$3; Parochial School Building Fund, \$415; the Poor, \$31 62; Parish Purposes (through offertory), \$150 44; Subscriptions to Rector's Salary, \$1 7; Support of a child in the Orphan's Home, \$40—total \$527 06.

Besides the contributions reported above, about \$150 have been expended by two of the trustees, in building a shed, grading around the Church, and preparing the land for a burial ground.

During the past summer a Parish school building was commenced, and it will soon be completed at a cost of about \$1,300. Of this sum \$625 have been contributed by friends from without the Parish. The school will be opened as soon as the building is finished.

Since the beginning of May the Rector has held services once a fortnight, on Sunday evenings, at Turner's, three miles N. W. of Greenwood. The attendance there has been large, and it is hoped that a permanent footing for the Church may be obtained, and a chapel erected during the coming year.

The Rector regrets that he has not been able to make the required collections for the canonical objects. The proceeds of the weekly offertory are not sufficient to pay the current expenses of the Church and Sunday-School, and the deficiency has to be made up from private sources.

St. George's Church, Newburgh; the Rev. JOHN BROWN, D. D., Rector; the Rev. JOHN F. POTTER, assistant to the Rector.

Baptisms: adults, 2; infants, 42—total, 44. Marriages, 16. Burials, 39. Communicants: admitted, 17; removed into the Parish, 11; removed from the Parish, 21; Died, 4—present number, 262. The Holy Communion: celebrated 8 times in the year publicly, frequently to the sick and infirm in private. Catechumens: number of children taught the Catechism openly in the Church, all of the S. S. children; number of times, several times. St. George's Sunday-School: teachers, 29; scholars, 145; infant class: teachers, 2; scholars, 55. St. John's Sunday-School, teachers, 13; scholars, 103—total, teachers, 44; scholars, 311. Bible Class, 13.

Contributions.—Episcopal Fund, \$33; Diocesan Fund, \$80; Missionary Committee of the Diocese, \$38; Theological Education Fund, 60; Fund for Aged and Infirm Clergymen, \$39 25; General P. E. S. S. Union and Church Book Society, \$139 32; Board of Missions P. E. Church, U. S.: Domestic Committee, \$55 53; Parish Library, \$37 73; the Poor (from Easter to Easter), \$266 25; Armstrong Fund for Widows with children, \$146 73; Prot. Epis. Freedmen's Commission, \$43; St. Paul's Church, Ellenville, Ulster Co., \$155; St. James' Church, Independence, Iowa, \$50. In addition to the above, the Sunday-Schools have contributed the following sums, viz.: St. Andrew's Parish, Jackson, Miss., \$32 66; St. James' Church, Independence, \$25; St. Paul's Church, Ellenville, Ulster Co., \$20; Nashotah Mission, \$15; Bishop Whipple's Indian Mission, \$20; Diocesan Mission Fund, \$20; Rev. C. C. Hoffman's African Mission, \$15.

During the present year the congregation have paid the debt of the Church, amounting to the sum of \$5,350.

St. Paul's Church, Newburgh; the Rev. HOPART CHETWOOD, Rector.

Number of families, about 120. Number of individuals, about 375. Baptisms: adults, 6; infants 29, total, 35. Confirmed, 22. Marriages, 10. Burials, 21. Communicants: admitted, 7; removed into the Parish, 8; removed from the Parish, 4; died, 1—present number, 140. The Holy Communion: celebrated the first Sunday in every month, and Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 25. Catechumens, 154; number of children taught the Catechism openly in the Church, 154; number of times, weekly. Celebration of Divine Service: Sundays, twice; Holy Days, every Holy Day; other days, Wednesday and Friday; daily in Lent.

Contributions through the Offertory: Episcopal Fund (assessment for Bishop's Salary), \$3; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$15; Theological Education Fund \$5; Fund for Aged and Infirm Clergymen, \$5; Parochial Fund of Diocese, \$5 33; General P. E. S. S. Union and Church Book Society, \$10; Board of Missions P. E. Church, U. S.: Southern Churches, \$15; P. E. Freedmen's Commission, \$6; Domestic Committee, \$18 90; Nashotah, \$4 66; Foreign Committee, \$14 19; the Poor, \$66 80; Parish Purposes, Rector's salary and current expenses, \$1,511 91; other Parish Purposes, \$512 81—total, \$2,269 24.

Grace Church, South Middletown; the Rev. ALEXANDER CAPRON, Rector.

Number of families, 143. Baptisms: adults, 8; infants, 9—total, 17; Confirmed, 15; Marriages, 5. Burials, 9. Communicants: 134; removed into the Parish, 1; removed from the Parish, 7—present number, 134. The Holy Communion: celebrated once a month, and on High Festivals. Catechists and Sunday-School teachers, 27. Catechumens: number of children taught the Catechism openly in the Church, 205; number of times, usually every Sunday—total number of young persons instructed, 505. Celebration of Divine Service, Sundays, all Sundays in the year; other days, every day in Lent.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$20; Dr. J. Lloyd Breck, \$20; Fund for Aged and Infirm Clergymen, \$10 40; Freedman's Commission, \$10; Pledged to Missionaries of Diocese, \$25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$17 50; for Sunday-School, about \$400; the Poor, \$70 11; Parish Purposes, say, \$800; Church Purposes in general: enlargement of Church, say, \$2,500—total, \$3,886 01.

This Parish has been highly prosperous during the past year.

Through the noble generosity of E. P. Wheeler, Esq., a fine transept on one side has been added, and is now nearly completed, at an expense of about \$2,500. This will give us nearly a hundred additional sittings, and make our Church accommodations sufficient for about 500 persons. The extension of the front of the Church, and the erection of a fine tower and spire, are now in contemplation, and will probably be carried into effect before the next meeting of the Convention. The Rector may be permitted to say that, but for the enlargement of the Church, or the slow progress which has been made in its completion, a *second* class would have been presented for confirmation.

The unfinished condition of the Church has also prevented one or two important collections for Church objects.

St. Andrew's Church, Walden; the Rev. JAMES W. STEWART, Rector and Missionary.

Number of families, 48. Number of individuals, 200. Baptisms: infants, 9—total, 9. Marriages, 2. Burials, 5. Communicants: admitted, 8; removed into the Parish, 5; removed from the Parish, 4; Died, 2; withdrawn, 1—present number, 74. The Holy Communion: celebrated first Sunday in each month, and on the chief Festivals. Catechists and Sunday-School teachers, 8. Catechumens: 40; number of children taught the Catechism openly in the Church, 40; number of times, weekly. Celebration of Divine Service: Sundays, twice; Holy Days, on the chief Festivals; other days, Wednesday during Lent, daily in Passion Week—total, 150.

Contributions.—Episcopal Fund, \$4 37; Assessment, \$2; Diocesan Fund, \$5 89; Missionary Committee of the Diocese, \$10 15; Theological Education Fund, \$5 91; Fund for Aged and Infirm Clergymen, \$7 85; New York Bible and Common Prayer Book Society, \$4 90; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6 81; Easter offerings of Sunday-School S. C. Fund, \$13 01; the Poor, 16 96; Parish Purposes, \$1,251 45—total, \$1,328 80.

During the past year there has been a gratifying improvement in the affairs of the Parish. The attendance upon the services is much larger than for many years past, and the number of communicants has steadily increased.

A fine organ has been purchased at a cost of \$1,000, and placed in the Church; its sweet tones, aiding the congregation in their songs of praise, add much to the interest of the services.

Christ Church, Warwick; the Rev. NICHOLAS F. LUDLEM, Rector.

Number of families, 20. Number of individuals, 70. Communicants: admitted, 2—present number, 17. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 8. Catechumens, 30. Celebration of Divine Service: Sundays, every Sunday afternoon.

Contributions.—Parish Purposes, \$4,565—total, \$4,565.

Services were commenced by the present Rector, in July 1864. In July 1866, the cornerstone was laid of a neat and attractive edifice, to seat about 800, and to cost about \$3,000. The edifice is now rapidly approaching completion; \$4,725 have already been raised and expended upon it, and on the Church and Parsonage lot.

OTSEGO COUNTY.

Christ Church, Butternuts; the Rev. GEORGE D. B. MILLER, Rector and Missionary.

Number of families, 69. Number of individuals, 214. Baptisms: adults, 6; infants, 8—total, 14. Confirmed, 16. Marriages, 2. Burials, 7. Communicants: admitted, 22; removed into the Parish, 6; removed from the Parish, 5; Died, 2—present number, 83. The Holy Communion: celebrated on the second or third Sunday of every month, and on Christmas. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in the Church, 49; number of times, 40. Celebration of Divine Service: Sundays, 123; Holy Days, 2; other days, 8—total, 133.

Contributions.—Diocesan Fund, \$11 25; Missionary Committee of the Diocese, \$14 80; Society for the Increase of the Ministry, \$8 12; Fund for Aged and Infirm Clergymen, \$4 45; Otsego Co. Mission, \$7 50; Board of Missions P. E. Church, U. S.: Freedman's Aid Society \$8; Foreign Committee, \$2 74; St. Paul's Church, Franklin, \$8 50; Communion Alma, \$24 57; Parish Purposes, \$618 68; Church Purposes in general, \$305 13—total, \$1,008 74.

Grace Church, Cherry Valley; the Rev. FLAVEL SCOTT MINES, Deacon in charge, and Missionary.

Number of families, and parts of families, 75. Number of individuals, about 250. Baptisms: adults, 8; infants, 16—total, 24. Confirmed, 14. Marriages, 1. Burials, 5. Communicants: admitted, 11—present number, 90. The Holy Communion: celebrated as often as the services of a Priest could be obtained—about every five weeks. Catechists and Sunday-School teachers, 11. Catechumens: 54; number of children taught the Catechism openly in the Church, 54; number of times, 10. Celebration of Divine Service: Sundays, twice, except on three occasions of *necessary absence* from Parish; Holy Days, once, with one exception; other days, for some time on Wednesdays and Fridays; then *daily* until driven by ill health to the temporary abandonment of the Church's system—total, about 255.

Contributions.—Episcopal Fund, \$6; Diocesan Fund, \$8 87; Missionary Committee of the Diocese, \$4; Theological Education Fund, \$3 47; Fund for Aged and Infirm Clergymen, \$12 50; Church Mission to Jews, \$3; Freedmen's Commission, \$10 50; Sheltering Arms, \$3 New York Bible and Common Prayer Book Society, \$5 10; Nazareth, \$5; General Theological Seminary, \$4; Parochial Schools, \$185; Parish Purposes, including *all* contributions not mentioned above, \$355 08—total, \$1,110 52.

In the winter a Fair was held by the ladies of the Parish. The services of the Church have been regularly enjoyed on Sunday afternoons by the people of Springfield, a village five miles distant from this place. Such services are not included in the above report. To the Rev. Charles L. Sykes, of Richfield Springs, the station is indebted for not a few of the services held there. Thanks to a faithful son of the Church, we have been enabled to expend \$1,200, towards the erection of a House of Prayer. By another year we expect to report its

completion, as also the return of many to the Communion of Christ's Body. Already five communicants have been added to the Church, while a large number of men and women are only waiting for her to make her permanent abode among them.

Christ Church, Cooperstown; the Rev. S. H. SYNNOTT, Rector.

Number of families, 108. Number of individuals, 472. Baptisms: adults, 17; infants, 23—total 89. Confirmed, 29. Marriages, 11. Burials, 24. Communicants: admitted, 84; removed into the Parish, 7; removed from the Parish, 10; Died, 6—present number, 177. The Holy Communion: celebrated at the usual times. Catechists and Sunday-School teachers, 14. Catechumens: children in Parish Sunday-School, 95; children in Sunday-School at the County House, 40—total number of young persons instructed, 185. Celebration of Divine Service: Sundays, twice each Sunday; Holy Days, principal Holy Days; other days, twice a week through Lent.

Contributions.—Bishop's Salary, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$42 81; Freedman's Aid Committee, \$18; County Missions of Otsego County, \$100; Fairbairn, \$10 50; Nashotah, \$15; St. Columba, \$5; for Church building at Portlandville, Otsego Co., \$158; for Parish Sunday-School, \$85 88; Collection in Church for County Thanksgiving Hospital, \$40 69; Box of clothes sent to Bishop Atkinson, valued at \$900; Board of Missions P. E. Church, U. S.: Domestic Committee, \$184 84; Foreign Committee, \$45 88; the Poor, (specially contributed), \$120 50; Parish Purposes, \$8,592 77; Church Purposes in general, \$397 28—total, \$9948 06.

Under the head of "Parish Purposes" is included the total cost of adding transepts and chancel to the Parish Church, and of thoroughly renovating and furnishing it within and without.

Included in the amount reported is the sum of \$1,254 68, which was raised by the ladies of the congregation, and devoted to carpeting the Church, and providing new furniture for the chancel. Four beautiful and costly stained glass windows were presented to the Church, the cost of which is not known, and is not reported. A handsome and expensive stone front was also presented by a member of the congregation, as a memorial of the late Theodore Keets, Junior warden of the Church at the time of his death.

Zion Church, Morris; the Rev. DANIEL S. TUTTLE, Rector.

Number of families, 162. Number of individuals, 648. Baptisms: adults, 17; infants, 11—total, 28. Confirmed, 86. Marriages, 4. Burials, 6. Communicants: admitted, 86; removed into the Parish, 5; removed from the Parish, 86; Died, 8—present number, 258. The Holy Communion: celebrated on the first Sunday of every month, and on all Holy Days of special Preface. Catechists and Sunday-School teachers, 80. Catechumens: Number of children taught the Catechism openly in the Church, 126; number of times, 40. Members of other classes for Religious Instruction, 9; Sunday scholars, (not included in the foregoing,) 88—total number of young persons instructed, 218. Celebration of Divine Service: Sundays, 69; Holy Days, 15; other days, 5—total, 109.

Contributions.—Episcopal Fund, \$4 86; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$39 70; Theological Education Fund, \$4 86; Fund for Aged and Infirm Clergymen, \$18 08; General P. E. S. S. Union and Church Book Society, \$4 90; Board of Missions P. E. Church, U. S.: Domestic Committee, \$94 61; Foreign Committee, \$21; Communion Aims, \$128 74; Parish Purposes, \$404 97; Church Purposes in general, \$401 25—total, \$1,181 97.

Under "Church Purposes in general" are included the following:—

St. Paul's Church, Franklin.....	\$105 00
St. John's Church, Portlandville.....	104 00
From the Sunday-School, for Dr. Breck.....	79 61
Otsego Co. Mission.....	78 74
Parochial Fund.....	16 19
Ch. Freedman's Commission.....	12 71
Bishop's Salary.....	5 00

At Laurens, nine miles distant, monthly Church services are continued, although it ceased in March last to be a station of the Otsego Co. Mission. The Church seems to be wanted and appreciated there, and to be a growing influence. Thirteen of those confirmed in Zion Church at the last visitation were from Laurens.

Immanuel Church, Otego; the Rev. GEO. W. FOOTE, Rector and Missionary.

Number of families, 25. Number of individuals, about 150. Baptisms: adults, 6; infants, 2—total, 8. Confirmed, 8. Communicants: admitted, 7; removed into the Parish, 5—present number, 23. The Holy Communion: celebrated every month. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the Church, 22; number of times, 10—total number of young persons instructed, 22. Daily Parish School: 1 (paid); Scholars: males, 18; females, 11. Celebration of Divine Service: since June first: Sundays, every Sunday morning, and every other Sunday afternoon; other days, 8—total, 31.

Contributions.—Diocesan Fund, \$9; Missionary Committee of the Diocese, \$10 50; the Poor, \$16; Parish Purposes, \$320 84; Church Purposes in general, \$15—total, \$371 84.

The present Rector took charge of the Parish June first, and the above report of services, &c., only represents what has been done since that time.

During the past year the Church has been entirely refitted and repaired. A recess chancel and vestry-room have been added, the old galleries and pews removed, and the Church has been refurnished throughout. An organ and chancel window have been presented to the Church. The cost of the whole has exceeded \$3,000, and the Church is free from debt. All this has been done within the Parish, no aid being asked outside.

The font service books and chancel window are gifts from friends outside the Parish.

Services are held at Oneonta, eight miles distant, every other Sunday in the afternoon.

There are large congregations, and much interest seems to be awakened in the Church. After October first, services will be held every Sunday, with the assistance of neighboring clergy. There are about 16 communicants at Oneonta.

St. John's Church, Portlandville; the Rev. EDWARD PIDSLEY, Missionary.

Number of families, 15. Number of individuals, 45. Baptisms: adults, 6; infants, 2 total, 8. Confirmed, 8. Burials, 2. Communicants: admitted, 8; removed into the Parish, 7—present number, 16. The Holy Communion: celebrated for the first time on the 16th of September. Celebration of Divine Service: Sundays, 75; Holy Days, 2; other days, every Wednesday in Lent—total, 84.

Contributions.—The Poor \$1 97; Parish Purposes, Books for Sunday-School, \$8 99—total, \$10 96.

I took charge of this portion of the Otsego County Mission in November last. As an increasing interest in the work of the Church became apparent, the denominational places, in which I held service, were closed against us. I now hold service in the District School-house. The

parish was organized in June last. Through the liberality of the neighboring parishes, a lot has been purchased and contracts made for a church edifice. For \$2,500 a church and parsonage may be secured *free from debt*. But we need more help; for which we must appeal to parishes blessed with more abundant means. The prospects of the Parish, under God's blessing, are very encouraging.

In addition to the above services rendered, I have also officiated twice at Middleburg, Schoharie Co., and attended one funeral at Cooperstown.

St. Luke's Church, Richfield; the Rev. JOHN V. HUGHES, Rector.

Baptisms: adults, 8; infants, 4—total, 12. Confirmed, 2. Communicants: admitted, 2—present number, 30; St. John's, Exeter, 10. The Holy Communion: celebrated monthly. Catechists and Sunday-School Teachers, 4. Catechumens: number of children taught the Catechism openly in the Church, 30.

Contributions.—Diocesan Fund, \$3; Missionary Committee of the Diocese, \$9; St. John's Exeter, \$9; New York Bible and Common Prayer Book Society, \$3; St. John's, \$2; Parish Purposes, \$290 for an organ—total, \$305.

St. John's Church, Richfield Springs; the Rev. CHARLES L. STYKES, Rector and Missionary.

Number of families, 15. Number of individuals, 60. Baptism: adult, 1. Marriage, 1. Burials, 6. Communicants: 15; removed from the Parish, 2. The Holy Communion: celebrated the first Sunday of each month, and on the principal festivals. Catechists and Sunday-School Teachers, 5. Catechumens: number of children taught the Catechism openly in the Church, 30; number of times, monthly. Celebration of Divine Service: Sundays, all; Holy Days, all Holy Days during the summer, and on the greater festivals during the remainder of the season; other days, on Wednesdays and Fridays during the summer, and on Wednesday evenings during Lent.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$31; Theological Education Fund, \$5; Domestic Committee, \$5; Foreign Committee, \$10; Parish Purposes, \$250; Church Purposes in General, \$300—total, \$614.

St. Matthew's Church, Unadilla; the Rev. JAMES HOLWELL KIDDER, Rector.

Baptisms: adults, 9; infants, 8—total, 17. Confirmed, 11. Marriages, 7. Burials, 7. Communicants: admitted, 11; removed into the Parish, 11; removed from the Parish, 5; Died, 3—present number, 144. The Holy Communion: celebrated monthly and on the greater festivals; 16 celebrations, and for sick persons in private, two celebrations. Catechists and Sunday-School teachers, 8. Catechumens: about 50. Celebration of Divine Service: morning and evening services; Holy Days, morning service; other days, four services each week in Lent, and daily in Holy Week.

Contributions.—Diocesan Fund, \$5; Missionary Committee of the Diocese, \$7 33; Theological Education Fund, \$5 60; Fund for Aged and Infirm Clergymen, \$11 14; P. E. Freedman's Commission, \$13 95; The Poor, \$25 35; Parish Purposes, \$220 39; Church Purposes in General: Otsego Mission, \$33 34; a Southern Presbyter, \$17 62—total, \$339 72.

Christ Church, West Burlington; the Rev. EDWARD N. GODDARD, Missionary.

Baptisms: adults, 7; infants, 12—total, 19. Confirmed, 10. Marriage 1 Burial, 1. Communicants: admitted, 13; removed from the Parish, 1—present number The Holy Com-

munion; celebrated Christmas, Easter, Ascension Day, Whit-Sunday, Sunday 19th after Trinity, total, 5 times. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the Church, 40; number of times, 30. Celebration of Divine Service: Sundays, morning, 26; evening 14—40; Holy Days, morning, 1; evening, 1—2; other days, morning, 2—total, morning, 29; evening, 15—44.

Contributions.—Diocesan Fund, 8; Missionary Committee of the Diocese, \$12 32; Theological Education Fund (S. P. E. L.), \$3; New York Bible and Common Prayer Book Society, \$1 68; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3; Parochial Schools, \$18 23; Parish Purposes, \$203 30; Church Purposes in general (Common Aims) \$5 21—total, \$258 74.

Though the Church is still weak, there are many encouraging signs of growth. There is an attentive, steady congregation, who are mostly attached to the Church, and join more and more with their voices in her hymns and prayers. The 40 children are lovingly instructed by teachers who are communicants.

More and more we are longing to see a proper Church edifice here in which we may celebrate *all* her holy rites with propriety.

Half enough for this purpose we have raised, but shall be obliged to seek help from without for the remainder.

We are still dependent in a large degree upon the kind friends without, who have originated and sustained the mission. We have, however, raised *four* times as much towards our current expenses this year, as we did last, and expect to make a still further increase next year.

St. Mark's Church, Garratsville; the Rev. EDWARD N. GODDARD, Missionary.

Confirmed, 4. Communicants, 16, included with those of Zion Church, Morris.

Contributions, \$50 33.

I have still used the name, St. Mark's Church, because it still appears on the Convention list. But there is no such organization, no property, only one man a communicant. It should be stricken off the list. The Church is steadily making herself felt here, though under many discouraging hindrances. And we may hope for much good in keeping up the station as a part of the more encouraging work at West Burlington.

THE OTSEGO COUNTY MISSION, as reported last year, expired by its limitation on the first of March. The station at Portlandville had been transferred before Advent to the care of the Rev. E. Pidsley. The happy results of his residence may be seen in the report of the *new parish* of St. John's in that place. Immanuel Church, Otsego, having spent nearly \$3000 in repairing and beautifying their Church, welcomed the Rev. Mr. Foote as their Rector about June 1; and the Mission at Oneonta was also placed in his charge.

The station at Laurens was remanded to the kind care of the Rector of Zion Church, Morris, and the two remaining stations are here reported by the Missionary.

At the late visitation of the Bishop, 43 persons were confirmed from the six stations which were last year in this mission. The attention of those interested in working the Church in rural districts is invited to the happy results of this imperfect experiment at restoring the waste places by *circuits*.

PUTNAM COUNTY.

St. Mary's Church, Cold Spring; the Rev. MYTTON MAURY, Minister.

Number of families, about 90. Number of individuals, about 450. Baptisms: adult, 1; infants, 39—total, 40. Confirmed, 8. Marriages, 2. Burials, 9. Communicants: 103; admitted, 4; removed from the Parish, 6; Died, 1. The Holy Communion: celebrated first Sunday every

month, and great Festivals. Catechists and Sunday-School teachers, 22. Catechumens: number of children taught the Catechism openly in the Church, 196; number of times, almost every Sunday. Celebration of Divine Service: Sundays, A. M. and P. M.; Holy Days, 8 services a week during Lent; other days, Fridays, Ascension-day, Thanksgiving-day, &c.—total, (about) 170.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$18 88; Missionary Committee of the Diocese, \$67 68; Theological Education Fund, \$14 59; Fund for Aged and Infirm Clergymen, \$88 05; Board of Missions P. E. Church, U. S.: Domestic Committee, \$83 07; Parochial Fund, \$144 11; the Poor, \$284 24; Parish Purposes, \$381 87—total, \$391 49.

The population of the Parish has diminished.

The Sunday-School has increased.

Both largely.

The average attendance on weekday services far more than doubled.

St. Philip's Church in the Highlands and St. James' Chapel on the Hudson, Philipsetown; the Rev. CHARLES FREDERICK HOFFMAN, Rector.

Number of families, and parts of families, 65. Number of individuals, about 3000 Baptisms: infants, 2. Marriages, 2. Burials, 5. Communicants: removed into the Parish, 10; removed from the Parish, 10; Died, 8—present number, 78. The Holy Communion: celebrated, as a rule, the first Sunday in every month, Thanksgiving, Christmas, Ash-Wednesday, First and Fifth Sundays in Lent, Thursday before Easter, Ascension, Whitsunday, Trinity Sunday, Sixteenth Sunday after Trinity, and twice in private—total number of times, 28. Catechist, the Rector; Sunday-School teachers at the Church, 14, at the Chapel, 6—total, 19. Catechumens: at the Church, 114; at the Chapel, 29; number of Children taught the Catechism openly in the Church: all that come to the Rector's Catechising; number of times, including Catechising on the Collects, 21—total number of young persons instructed, 143. Celebration of Divine Service: as a rule, on all Sundays, at the Church twice; other days: as a rule, at the Church, on all Feast and Fast days, once, and on part of them twice—number of times, 187. Services at the Chapel on such Sundays and other days as has suited the convenience of the Rector; number of times, 82—total at the Church and Chapel, 219.

Contributions.—Society for the Increase of Ministry, \$71 82; Prot. Epis. Freedman's Commission, \$46 15; Southern Clergy, \$31 59; Bishop's Salary, \$10; Episcopal Fund, \$4 14; Diocesan Fund, \$13 50; Missionary Committee of the Diocese, \$67 46; Theological Education Fund, \$22 59; Fund for Aged and Infirm Clergymen, \$41 90; New York Bible and Common Prayer Book Society, \$82 68; for the Jews, \$5 30; General P. E. S. S. Union and Church Book Society, \$35 47; Board of Missions P. E. Church, U. S.: Domestic Committee, \$25 26; Foreign Committee, \$42 93; Church Purposes in general, \$3,651 93 additional in work, \$400 additional in ground, not calculated in the last report, although the ground was mentioned as given, say, \$300—in all, \$4,351, 93—total, \$4,352 67.

For six months during the past conventional year the Rector has been in ill health and absent from the Parish about three months. During a portion of the six months mentioned he officiated sparingly, and part of the time not at all. By the blessing of Providence he has since considerably improved in health. The Rev. J. D. Moore of New Jersey assisted him during his illness, and acted in his place during his absence.

During the latter part of the conventional year the Vestry ordered the pews of the Church to be let, and all have been taken but four, and one of these four claimed and occupied. A number of free sittings have since been put in the Church. The amount paid in for pew rents has not been included in the contributions already mentioned; if it were, it would add \$465 50 to the amount, making in all \$5,293 17.

The increase of the amount of the Rector's salary has been continued.

The Sunday-School of the Church has never been so flourishing as during the latter part of the past conventional year. The Sunday-School libraries at the Church and Chapel have been enlarged.

During the past year the ground immediately around the Church (with that which has been added to the same), has been mostly enclosed with a stone fence, which now surrounds about four acres. We have also been at work arranging the ground, but our work is not yet completed.

The Vestry lately made a very important purchase of an additional piece of land adjoining the southeastern portion of the Rectory ground.

QUEENS COUNTY.

St. George's Church, Astoria; the Rev. ROBERT WILLIAM HARRIS, D. D., Rector.

Baptisms: total, 10. Marriages, 2. Burials, 4. Communicants, about the same as last year. The Holy Communion: celebrated the first Sunday of every month. Catechumens: the children are taught the Catechism openly in the Church on third Sunday of every month. Sunday scholars, say 50. Celebration of Divine Service: Sundays, twice through the year; Holy Days, Christmas, Ash Wednesday, Good Friday; other days, Prayers and Lectures on Wednesdays (weekly) for about eight months.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$65 26; Theological Education Fund, \$36 79; Fund for Aged and Infirm Clergymen, \$23 22; Board of Missions P. E. Church, U. S.: Domestic Committee, \$360 51; Foreign Committee, \$230 10; Parochial School: Sunday School, \$61 80; Society for Increase of the Ministry, \$65 69; Orphans' Home of Industry (Iowa), \$381 89; Long Island Bible Society, \$115 91; Hunter's Point Mission, \$73 09; Pastoral Aid Society, 60; Evangelical Knowledge Society, \$46 43—total, \$1,689 29.

The Rector's salary has been *permanently increased* by the addition of *one thousand dollars* to the same, instead of an addition to his support of uncertain amount, raised by contribution, as before. The services have been well attended both on the morning and afternoon of the Lord's day, and every pew has been taken. The congregations have filled the Church edifice. In May last I gave my consent to the organization of another parish in the village of Astoria; agreeably to the provisions of the Canon in such cases.

St. John's Church, Cold Spring Harbor; the Rev. EDWARD F. EDWARDS, Minister.

Baptisms: adults, 2; infants, 6—total, 8. Confirmed, 2. Burials, 2. Communicants: admitted, 3; removed into the Parish, 1; removed from the Parish, 3; Died, 2—present number, 54. The Holy Communion: celebrated monthly.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$10; Fund for aged and infirm Clergymen, \$7; Parish Purposes, \$143—total \$174 50.

St. George's Church, Flushing; the Rev. J. CARPENTER SMITH, Rector; the Rev. P. WILSON STRYKER, Assistant in charge of St. Paul's Chapel, College Point.

Baptisms: adults, 11; infants, 23—total, 49. Confirmed, 33. Marriages, 21. Burials, 73. Communicants: admitted, 23; removed into the Parish, 10; removed from the Parish, 13.

Died, 5—present number, about 300. The Holy Communion: celebrated once every month. Catechists and Sunday-School teachers, 55. Catechumens, about 400. Celebration of Divine Service: Sundays, twice every Sunday, with a third service every other Sunday; Holy Days, on all the greater and a part of the lesser Festivals; other days, evening lecture during a part of the year, and frequent services during Lent—total, about 175.

Contributions.—Sunday-School, \$113 64; the Poor, \$218 95; Parish Purposes, \$500; Church Purposes in general, \$375—total, \$1,203 59.

The above report does not include the Baptisms, Marriages, &c., of the Chapel of St. Paul's, College Point.

The attendance upon the services of the Church has manifested an increased interest, and the state of the Parish may be reported as that of great harmony and prosperity. Many of its member are zealously engaged in the religious instruction of the ignorant and poor in the neighborhood.

St. Paul's Chapel, College Point; the Rev. P. WILSON STRYKER, Deacon, Assistant Minister in St. George's Parish, Flushing, officiating; Rev. J. CARPENTER SMITH, Rector.

Baptisms: adults, 7; infants, 18—total, 25. Confirmed, 30. Marriages, 2. Burials, 7. Communicants, about 60. Sunday-School teachers, 26. Sunday-School scholars, 200. The Holy Communion: celebrated third Sunday of every month. Celebration of Divine Service: Sundays, once; and also on the greater Festivals and Fasts of the Church.

St. Paul's Church, Glen Cove; the Rev. THOMAS MALLABY, Rector.

Number of families, 73. Baptisms: infants, 4—total, 4. Confirmed, 6. Marriages, 2. Burials, 12. Communicants: admitted, 3; removed into the Parish, 3; removed from the Parish, 3; Died, 1—present number, 65. The Holy Communion: celebrated Easter, Christmas, and first Sunday in the month. Catechists and Sunday-School teachers, 8; Catechumens, 40. Celebration of Divine Service: Sundays, all Sundays in the year; Holy Days, as heretofore 5 times; other days, Thanksgiving day, Litany days in Lent, 14 times; extra services before Confirmation, 6—total, 116 services.

Contributions.—Salary Bishop Potter, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$8 52; Theological Education Fund, \$1 42; Fund for Aged and Infirm Clergymen, \$14 90; Parish Purposes (2 Chancellors, \$30, Christmas-tree, Sunday-School books, &c. \$55 41), \$145 41; Church Purposes in general, \$30—total, \$211 55.

St. George's Church, Hempstead; the Rev. WILLIAM H. MOORE, Rector.

Number of families, 126. Number of individuals, 586. Baptisms: infants, 22—total, 22. Confirmed, 11. Marriages, 10. Burials, 27. Communicants: admitted, 14; removed from the Parish, 9; died, 8—present number, 214. The Holy Communion: celebrated First Sunday of each month, and at Great Festivals. Catechists and Sunday-School teachers, 23. Catechumens, 220; number of children taught the Catechism openly in the Church, 44; number of times, 11. Celebration of Divine Service: twice each Sundays; Holy Days, on all chief Festivals and Fasts; other days, on Fridays of the year.

Contributions.—Diocesan Fund, \$12 20; Missionary Committee of the Diocese, \$21 88; New York Bible and Common Prayer Book Society, \$25 90; Board of Missions P. E. Church, U. S.: Domestic Committee, \$35 80; Foreign Committee, 60; the Poor, \$47 92; Parish Purposes, \$35 55; Church Purposes in general, \$110 56—total, \$400 11.

The churchyard has been surrounded by a new and becoming fence the past year, at an outlay of more than one thousand dollars, which sum is not included in the above table of contributions.

Grace Church, Jamaica; the Rev. WILLIAM LUPTON JOHNSON, D. D., Rector; and the Rev. THOMAS COOK, Assistant Minister.

Number of families, 97. Number of individuals, 384. Baptisms: adults, 4; infants, 28—total, 32. Marriages, 7. Burials, 21. Communicants: admitted, 4; removed into the Parish, 6; removed from the Parish, 3; died, 3—present number, 163. The Holy Communion: celebrated, on the first Sunday of every month, and on the greater Festivals. Catechists and Sunday-School teachers, 12. Catechumens, 94. Celebration of Divine Service: Sundays, twice, and in the evening a third service by the assistant minister; Holy days, Lent, Christmas, and Circumcision; other days, Thanksgiving and Fasts appointed by authority.

Contributions.—Episcopal Fund, \$20; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$31; Fund for Aged and Infirm Clergymen, \$25—total, \$69 41.

Zion Church, Little Neck, Flushing; the Rev. HENRY M. BEARE, Rector.

Number of families, about 100. Baptisms: adults, 8; infants, 17—total, 25. Marriages, 3. Burials, 9—present number, 95. The Holy Communion: celebrated first Sunday of each month. Catechists and Sunday-School teachers, 15. Catechumens: Sunday scholars, about 70. Celebration of Divine Service: Sundays, morning and afternoon, principal Fasts and Festival days.

Contributions.—Episcopal Fund, \$21; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$33 88; Theological Education Fund, \$25 86; Fund for Aged and Infirm Clergymen, \$51 63; Nashota Mission, \$56 11; Library, \$31 75; Pastoral Aid Society, \$40 55; Jewish Missions, \$1 04; Church at Jackson, Miss., \$15; Evangelical Knowledge Society, \$36 30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$30 24; Foreign Committee, \$32 67; Long Island Bible Society, \$163 50; Freedman's Aid Society, \$36 33; Church Purposes in General, about \$350—total, \$1,048 34.

Contributions to the poor, amounting to some hundreds of dollars, are distributed from a private fund.

The Rector, having been ill and unable to attend to public duties for several months, desires to record his grateful acknowledgments to the Rev. Henry H. Bean, and the Rev. G. W. Porter, D. D., for their valuable services.

St. John's Church, Long Island City; the Rev. John P. APPLETON, Rector.

Baptisms: adults, 5; infants, 7—total, 12. Confirmed, 17. Marriages, 2. Burials, 6. Communicants: admitted, 15; removed into the Parish, 8; removed from the Parish, 5. Died, 1. Present number, 33. The Holy Communion: celebrated the first Sunday in every month and the chief Festivals. Catechists and Sunday School Teachers, 12. Catechumens: number of children taught the Catechism openly in the Church, all the Sunday scholars; number of times, 11; Sunday scholars, 103—total number of young persons instructed, 105. Daily Parish schools: a day-school (paid) for boys and girls has been held since February last in the basement of the church, taught by a communicant, the number of scholars averaging about 15. Celebration of Divine Service: twice every Sunday; Holy Days, Ash Wednesday, Holy Thursday, Good Friday, and Christmas Day; other days, about 15—total, about 122.

Contributions.—The Sunday school, \$70 42; Parish Purposes, \$21 36—total, \$91 73.

This Church was established as a Mission of St. Thomas's Church, Ravenswood. It was

organized as an independent parish one year ago. The beautiful church-building, capable of seating 250 persons, with basement-rooms for the Sunday-school, was completed in July, 1865. This edifice is held entirely free from debt; for which happy fact, the parish would express its gratitude to many friends who have contributed, and especially to the senior warden, who assumed the responsibility of the undertaking, and paid about four-fifths of the cost, which was \$15,048 05.

Christ Church, Manhasset; the Rev. GEO. F. BUGBE, Rector.

Number of families, about 100. Baptisms: adults, 9; infants, 6—total, 8. Confirmed, 18. Marriages 1. Burials, 7. Communicants: admitted, 18; removed into the Parish, 8; Died, 2—present number, about 160. The Holy Communion; celebrated on the first Sunday of every month; also on Christmas Day and Easter. Catechists and Sunday-school Teachers: 15—Catechumens: total number of young persons instructed, 90. Celebration of Divine Service: Twice each Sunday, and three times once a month; Holy Days, Christmas, Good Friday, Ash Wednesday; other days, every Friday during Lent, and Thanksgiving.

Contributions—Diocesan Fund, \$16 40; Hunter's Point Mission, \$22 31; Fund for Aged and Infirm Clergymen, \$24 43; Jewish Missions, \$11 12; Freedman's Commission, \$36 65; Portland Sufferers, \$41; Board of Missions P. E. Church, U. S.: Domestic Church Missionary Society, \$59 64; Foreign Committee, \$108 90; Parochial Schools (Sunday-school), \$65 30; the Poor, \$147 84; Parish Purposes, including improving chapel at Roslyn, also for furnishing a new furnace for the rectory, \$960—total, \$1468 79.

In addition to the above contributions in money, the people of the congregation, at the instance of one of our working ladies, sent two boxes of valuable clothing to the Portland sufferers, valued at the least at \$350.

All of our church sittings are taken, and this season several families have desired pews who could not be accommodated. There is a movement on foot, which I trust will eventuate in the enlargement of our edifice, so as to meet the growing demand.

St. Saviour's Church, Maspeth-in-Newtown, the Rev. BEVERLEY R. BETTS, A. M., Rector.

Number of families, about 40. Baptisms: adults, 2; infants, 9—total, 11. Marriage, 1 Burials, 7. Communicants: admitted, 8; removed into the Parish, 1; removed from the Parish, 1; Died, 2—present number, 35. The Holy Communion: celebrated 16 times. Catechists and Sunday School teachers, 7. Sunday Scholars: boys, 30; girls, 47—total, 77. Celebration of Divine Service: Sundays, 106; Holy Days, 36; other days, 57—total, 199.

Contributions.—Episcopal Fund, \$21 62; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$44; Theological Education Fund, \$29; Fund for Aged and Infirm Clergymen, \$21. New York Bible and Common Prayer Book Society, \$23 77; Protestant Episcopal Tract Society, \$16 40; Parochial Fund, \$35; Minnesota and Nashotah Missions, \$114; Parish Purposes, &c., \$96 22—total, \$408 51.

St. James' Church, New-Town; the Rev. N. W. TAYLOR ROOT, Rector.

Number of families, 65. Number of individuals, 300. Baptisms: adults, 4; infants, 5—total, 9. Confirmed, 15. Marriages, 5. Burials, 8. Communicants: admitted, 9; removed into the Parish, 2; removed from the parish, 4; Died, 3—present number, 36. The Holy Communion celebrated monthly, and on the greater Festivals. Catechists and Sunday School teachers, 15. Catechumens: number of children taught the Catechism openly in the Church, 90; number of times, 10; total number of young persons instructed, 90. Celebration of

Divine Service : Sundays, all Sundays of the year, twice; Holy Days, Christmas, Ash-Wednesday, Good Friday, Ascension, All Saints, Wednesdays and Fridays in Lent, and every day in Passion Week.

Contributions.—Episcopal Fund, \$8; Diocesan Fund, \$96; New York Bible and Common Prayer Book Society, \$86 42; Board of Missions P. E. Church, U. S. : Domestic Committee, \$80; Foreign Committee (in part), \$70; The Poor, \$315 86; Parish Purposes, \$1,785; Church Purposes in general, \$251—total, \$2,491 78.

Christ Church, Oyster Bay ; the Rev. RICHARD GRAHAM HUTTON, Rector.

Number of families, about 100. Number of individuals, about 400. Baptisms : adults, 4; infants, 12—total, 17. Confirmed, 9. Marriages, 8. Burials, 9. Communicants : admitted, 8; Died, 1—present number, 87. The Holy Communion : celebrated, on the first Sunday of every month, and on the great Festivals. Catechists and Sunday-School teachers, 8. Catechumens : Sunday Scholars, 82. Celebration of Divine Service : on every Sunday, morning and afternoon ; every Wednesday and Friday in Lent ; every day in Passion Week, and the chief Festivals.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$17 25; Theological Education Fund, \$12; Fund for Aged and Infirm Clergymen, \$6 10; New York Bible and Common Prayer Book Society, \$9; Board of Missions P. E. Church, U. S. : Domestic Committee, \$20 56; Foreign Committee, \$4 80; the Poor, Parish Purposes, and Church Purposes in general, \$205 72—total, \$294 98.

St. Thomas' Church, Ravenswood ; the Rev. JOHN CORNELL, Rector.

Number of families and parts of families, about 50. Baptisms : adults, 2; infants, 12—total, 14. Marriages, 8. Burial, 1. Communicants : present number, 74. The Holy Communion : celebrated first Sunday in the month (with one exception), Christmas, Easter, and Trinity Sunday. Catechists and Sunday-School teachers, 14. Catechumens : Sunday Scholars, 101; taught the Catechism openly in the Church, 6 times. Members of other classes for religious instruction : one week-day Bible class, 17—total number of young persons instructed 118. Celebration of Divine Service : Sundays, 101; Holy Days, 9; other days, 12—total 122.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$88 25; Theological Education Fund, \$15 25; Fund for Aged and Infirm Clergymen, \$25 25; Church at Hunter's Point, \$110; Books for Sailors, \$15; New York Bible and Common Prayer Book Society, \$16 50; Convocation of Queens and Suffolk counties \$35; Orphans' Home, Iowa, \$10; Board of Missions P. E. Church, U. S. : Domestic Committee, \$90 50; Foreign Committee, \$66 50; Long Island Bible Society, \$30; the Poor, \$30 16; Parish Purposes, about \$310—total, 724 85.

The offering of the Sunday-School (\$125) are included in the above amount.

The Rector would acknowledge an increase of \$300 in his salary.

Trinity Church and Chapel, Rockaway ; the Rev. ROBERT T. PEARSON, Rector.

Number of families, 105. Number of individuals, 425. Baptisms : adults, 6; infants, 29—total, 35. Confirmed, 11. Marriages, 5. Burials, 22. Communicants : admitted, 16; removed into the Parish, 2; removed from the Parish, 10; Died, 6—present number, 130; The Holy Communion : celebrated monthly and on the chief Festivals. Catechists and

Sunday-School teachers, 17. Catechumens : Sunday Scholars, 180. Celebration of Divine Service : Sundays, every Sunday at Church and Chapel ; Holy Days, 7 ; other days, 25.

Contributions.—Episcopal Fund, \$10 08 ; Diocesan Fund, \$7 50 ; Missionary Committee of the Diocese, \$30 28 ; Special Contribution (annual), by J. Hewlett, Esq., \$30 ; Fund for Aged and Infirm Clergymen, \$16 50 ; Board of Missions P. E. Church, U. S. : Domestic Committee, \$25 ; Foreign Committee, \$10 36 ; Five Cent Collections, \$19 50 ; Parish Purposes, \$254 82—total, \$388 54.

The Rector would make grateful mention of the Rev. Dr. Carmichael's services in the Parish during the summer months.

It is but fitting that the labors of Wm. H. Neilson, Esq., in the Chapel and Sunday-School, be put on record. At a Festival, provided by W. H. Neilson for this Sunday-School, in the month of September, 150 children were present.

Grace Church, Whiteside ; the Rev. BENJAMIN H. ABBOTT, Rector.

Number of families, about 50. Baptisms : adults, 2 ; infants, 88—total, 40. Confirmed 15. Marriages, 6. Burials, 8. Communicants : present number, 50. The Holy Communion : celebrated every month, and on the chief Festivals. Catechists and Sunday-School teachers, 16. Catechumens, about 150. Celebration of Divine Service : Sundays, morning and evening ; Holy Days, on the greater Festivals and Fasts of the Church ; other days, an evening service and lectures each week ; also on Wednesdays and Fridays in Lent and every day in Passion Week.

Contributions.—Episcopal Fund, \$10 ; Diocesan Fund, \$10 ; Fund for Aged and Infirm Clergymen, \$15 ; Evangelical Knowledge Society, \$25 ; Board of Missions P. E. Church, U. S. : Domestic Missions, \$50 ; Foreign Committee, 75 ; Sunday offerings and subscriptions for current expenses (all pews being free), \$2,500 ; the Poor, \$25 ; Parish Purposes, and Church Purposes in general, including amount raised for Sunday-School building, about \$4,000—total, \$6710.

In addition to the services reported, an afternoon service has been held at Willot's Point ; seven times since the 1st of July last.

A beautiful and commodious Chapel for Sunday-School and Parochial purposes is in process of erection on grounds adjoining the Church. The cost of the building and ground will be about \$5,500.

RENSSELAER COUNTY.

Church of the Messiah, Greenbush ; the Rev. W. BRYCE MORROW, Rector and Missionary.

Number of families, 59. Number of individuals, 245. Baptisms : infants, 7. Confirmed 5. Marriages, 4. Burials, 7. Communicants : admitted, 12 ; removed into the Parish, 10 ; removed from the Parish, 8 ; Died, 1—present number, 60. The Holy Communion : celebrated monthly ; also on the great Feasts, and the evening of Maundy-Thursaday. Catechists and Sunday-School teachers, 10 ; Superintendent, the Rector. Catechumens, 70 ; number of children taught the Catechism openly in the Church, 58 ; number of times, 9 ; members of other classes for Religious Instruction : Rector's class of adults, 12. Celebration of Divine Service : Sundays, twice ; Holy Days, once ; other days, mid-week Evening Prayer and Lecture ; during Lent, Wednesday morning and Friday evening ; in Holy Week, daily.

Contributions.—Episcopal Fund, \$3; Assessment on Bishop's Salary, \$5; Diocesan Fund, \$13 50; Missionary Committee of the Diocese, \$3 80; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$3 50; Sunday-School Purposes, \$151 54; S. S. Children's Easter offerings to Society for the Increase of the Ministry, 25; Board of Missions P. E. Church, U. S.; Northern Missionary Convocation, \$9; Foreign Committee, \$3 52; the Poor, \$58 62; Parish Purposes, \$27 42; Church Purposes in general: towards fund for rebuilding St. James' Church, Caldwell, \$10 50—total, \$314 40.

St. Mark's Church, Hoosac; the Rev. GEORGE HUNTINGTON NICHOLLS, Rector.

Number of families, some 60, including parts of families. Baptisms: adults, 7; infants, 18; total, 25. Confirmed, 17. Marriages, 4. Burials, 2. Communicants: admitted, 10; removed into the Parish, 16; removed from the Parish, 4—present number, 55. The Holy Communion: celebrated first Sunday in each month, first Sunday in Advent, Christmas, Thursday before Easter, Ascension Day, Whitsunday, Trinity Sunday and twice in private. Catechumens, about 80. Celebration of Divine Service: Sundays, morning and evening of each Lord's day; Holy Days, on all great Festivals.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$13 40; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$3 52; New York Bible and Common Prayer Book Society, \$5 73; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5 62; the Poor, \$36 51; Parish Purposes, \$1,255; Church Purposes in general: St. James' Church, Caldwell, \$10—total, \$1,863 77.

At the time of making my last report, I was not familiar with all the features of the Parish. I accordingly gave the list of Communicants as it stood upon the Parish register. From that list ten should have been deducted, but which was not apparent from the register. This will account for the apparent discrepancy between the statements of this report and those of last year.

Various improvements have been made in the Church edifice. The north transept has been enlarged and beautified. Therein has been placed an organ of elegant finish and power, variety and beauty of tone, built at most reasonable cost by Wm. A. Johnson. The vestry room has been enlarged and refitted, for which the Rector is indebted to a generous parishioner. A bishop's chair, beautiful and chaste, has been presented by a valuable friend of the Parish. A choir screen and sedilia of rich design are in progress of construction. A powerful and admirably operating furnace has been presented by Messrs. Fuller, Warren & Co., Troy. About five hundred dollars, reported under the head of "Parish Purposes," has been raised by the ladies of the Parish.

It is expected that the beautiful Chapel erected by George M. Tibbitts, Esq., in the Southern part of the Parish, will be occupied for divine service during the ensuing winter. May God's blessing rest upon it!

Trinity Church, Lansingburgh; the Rev. W. H. COOKE, Rector.

Number of families, 276. Number of individuals, 871. Baptisms: adults, 4; infants, 16—total, 20. Marriages, 8. Burials, 18. Communicants: admitted, 27; removed into the Parish, 16; removed from the Parish, 15; Died, 3—present number, 214. The Holy Communion: celebrated first Sunday each month and all great Festivals. Catechists and Sunday-School teachers, 21. Catechumens: 220; number of children taught the Catechism openly in the Church, 220; number of times, 4; members of other classes for Religious Instruction 20; —total number of young persons instructed, 240. Celebration of Divine Service: Sundays, 117; Holy Days, 12; other days, 57—total, 186.

Contributions.—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$9 50; Fund

for Aged and Infirm Clergymen, \$13; Bible and Common Prayer Book Society (Northern Convocation), \$14; the Poor, at large, \$345 80; (Communicants, \$146), \$491 80; Parish Purposes, \$1,997; Church Purposes in general, \$354—total, \$2,894 80.

Presided at the organization of St. Luke's Church, Cambridge, Wash. Co., Sept. 23, 1866.

Christ Church, Troy; the Rev. JOSEPH N. MILFORD, Rector.

Number of families, 117. Baptisms: adults, 8; infants, 7—total, 10. Marriages, 10. Burials, 20. Communicants: admitted, 9; removed from the Parish, 6; Died, 5—present number, 184. The Holy Communion: celebrated monthly, and on Christmas Day, and Easter. Catechists and Sunday-School teachers, 16. Catechumens: number of children taught the Catechism openly in the Church, 150. Number of times, 9; members of other classes for Religious Instruction, 88—total number of young persons instructed, 180. Celebration of Divine Service: Sundays, 94; Holy Days, 4; other days, 58—total, 151.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$50; Fund for Aged and Infirm Clergymen, \$16; Board of Missions P. E. Church, U. S.: Foreign Missions, \$75; American Bible Society, \$26 89; Young Men's Christian Association, Troy, \$25 45; the Poor, \$61 86; Parish Purposes, \$2,308; Church Purposes in general, \$58—total, \$2,658 70.

St. John's Church, Troy, Rensselaer County; the Rev. GEORGE HERRERT WALSH, Rector.

Number of families, about 160. Baptisms: adults, 8; infants, 26—total, 33. Confirmed, 30; Marriages, 6. Burials, 10. Communicants: admitted, 20; removed from the Parish, and died, 25—present number, 250. The Holy Communion: celebrated on the Second Sunday in the month, and on the greater Festivals. Catechumens: 200. Celebration of Divine Service: Sundays, twice throughout the year. Other days, weekly, on Wednesdays, from Oct. 1st to May 1st, with a Lecture; semi-weekly during Lent, and daily in Passion week.

Contributions.—Diocesan Fund, \$30; Diocesan Missions, \$179 22; Theological Education, \$75; Church Home of Troy, \$212. Board of Missions P. E. Church, U. S.: Domestic Committee, \$442; Foreign Committee, \$209; Young Men's Christian Association of Troy, \$551; Church Debt, \$3,800; The Poor, \$140 16: amount not reported last year, 700; Parish Purposes, \$568 14;—total, \$6,406 52.

The present Rector entered upon his duties the second Sunday in July. The foregoing statistics, taken from the Parish Register, were prepared by his predecessor, the Rev. Dr. Potter, and indicate a very gratifying state of prosperity.

St. Paul's Church, Troy; the Rev. T. W. COIT, D. D., LL. D., Rector; the Rev. C. A. HOLBROOK, Deacon, Assist. Min.

Number of families, over 150. Baptisms: adults, 9; infants, 39—total, 48. Confirmed, 86. Marriages, 19. Burials, 23. Communicants: admitted, 86. Died, 6. Present number, about 400. The Holy Communion: celebrated monthly, Christmas, also Easter, Ascension-Day, and Whitsunday. Catechists and Sunday-School Teachers, 35. Catechumens, 250. The average number of children taught the Catechism openly in the Church: all of them. Number of times, monthly. Members of other classes for Religious Instruction: two classes, one for males—one for females. Celebration of Divine Service: two Services on every Sunday. Three times a week from October to June. In Lent, daily. In Passion Week,

twice, daily. Weekly Lectures in Lent. Daily Lectures in Passion Week. From June to October there is a Friday Service.

Contributions.—Episcopal Fund, \$22 50; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$156; Theological Education Fund, \$50; Fund for Aged and Infirm Clergymen, \$50; Northern Convocation, \$230; New York Bible and Common-Prayer Book Society, \$54; Board of Missions P. E. Church, U. S.: Domestic Committee, \$180; Foreign Committee, \$300; The Poor, \$507 06; Parish Purposes, \$2,000; Church Purposes in General, \$1,508 81—total, \$4,995 87.

The number of Communicants is given in a round number; it being almost impossible to determine it with perfect accuracy.

Much money has been contributed, by various members of the parish, in behalf of the New Church on Green Island; the amount of which has not been made known to me.

The present Chapel of the Parish does not meet our wants, and it was proposed to build a new one. The project seemed too expensive, and has been postponed.

The Ladies' Sewing Society rendered very efficient aid to the Poor during the winter.

The Assistant has endeavored to interest the children of the Sunday-School in Sacred Music, and has met with great success.

I have endeavored, with my Assistant, to accomplish some Missionary work in the neighborhood. Two Sundays, and two Evening Services, were given, in this way, during the month of September.

P. S.—I believe there has been a donation of \$1000 to the Church Home, not before acknowledged. The annual contributions for the Church Home, and for the Society for the Increase of the Ministry have not been returned to me. If *all* the charities of the Congregation were made known to me, the amount would no doubt exceed *seven thousand dollars*.

RICHMOND COUNTY.

St. Mary's Church, Castleton; the Rev. HORACE L. EDGAR, PRATT, Rector.

Number of families, 35. Number of Individuals, 170. Baptisms: adults, 2; infants, 16—total, 18. Marriages, 5. Burials, 9. Communicants: admitted, 9. Removed into the Parish, 14. Removed from the Parish, 10. Died, 2—present number, 53. The Holy Communion: celebrated first Sunday of each month, and all days for which there is a "Proper Preface." Celebration of Divine Service: Sundays, twice on every Sunday: Holy Days, All Feasts; other days, Wednesdays and Fridays in Lent; and every day in "Passion Week."

Contributions.—Missionary Committee of the Diocese, \$9; Fund for Aged and Infirm Clergymen, \$21; New York Bible and Common Prayer-Book Society, \$12 25; the Poor, \$335 37; Parish Purposes, \$250 12—total, \$617 64.

It is a matter of much personal gratification to the Rector to record here the fact that he has received from individual Members of his Parish generous donations—irrespective of his regular salary, between Oct. 1864, and May 1866, amounting to \$1,145. Such voluntary tokens of kindness can never be forgotten! The good Lord reward them!

St. Paul's Church, Castleton; the Rev. THOMAS W. PUNNETT, Rector.

Number of families, 176. Baptisms: adults, 3; infants, 53—total, 56. Confirmed, 18. Marriages, 7. Burials, 27. Communicants: Died, 4—present number, 148. The Holy Communion: cele-

brated on the first Sunday in every month, and on Christmas, Easter, and Whitsunday. Catechists and Sunday-School teachers, 15. Number of Children taught the Catechism openly in the Church, 150. Number of times, 10. Total number of Young Persons instructed, 224. One daily Parish School: paid. Scholars: males and females, about 150. Celebration of Divine Service: Sundays, morning and evening throughout the year. Holy Days and other days, 66—total, 170.

(contributions.—Episcopal Fund, \$10; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$38 71; Theological Education Fund, \$24 50; Fund for Aged and Infirm Clergymen, \$90; Board of Missions P. E. Church, U. S.: Domestic Committee, \$24 46; Foreign Committee, \$24 46; Parochial Schools, \$600; the Poor, \$184 73; Parish Purposes, and Church Purposes in General, \$2000—total, \$3009 85.

When the Senior Warden, the Hon. Albert Ward, gives the Parish a commanding and convenient plot of ground for a Church, and then, with princely munificence proceeds to erect a large, costly and beautiful stone church, with stone tower, and stone spire, that will be an ornament to the Island, and a source of pride to its inhabitants; and when the Junior Warden, Mr. Henry O. Freeman, generously adds five thousand dollars, to cancel the mortgage on the present wooden church, and start the building of a suitable stone Rectory; and when three of our former vestrymen, Messrs. G. M. Simonson, D. H. Decker, and Charles Squire, Jr., aid us promptly with gifts of five hundred dollars each; I shall be very much surprised and greatly disappointed if the present Members of the Parish do not combine to complete the Rectory already begun.

St. John's Church, Clifton; the Rev. THOMAS K. CONRAD, Rector.

Baptisms: adults, 4; infants, 80—total, 84. Confirmed, 16. Marriages, 4. Burials, 12. Communicants, 152. The Holy Communion: celebrated on the First Sunday in every month, Christmas Day, &c. Catechists and Sunday-School teachers, 46. Pupils, about 375. Bible classes (in the Parish Church), 2. Members about 75. Parochial School (free) pupils, 79. Mission Chapel, 2. Sittings, 350.

(Contributions.—(Parochial year.) Communion Alms, \$512 76; German Mission, \$533 49; Parochial School, \$260; Dorcas Society, \$250 27; Children's Missionary Offering, \$134 97; Parochial Aid Society, \$144 23; Contributions in Clove Chapel, \$430; Industrial School, \$32; St. Simon's Chapel, \$194 68; Sunday School, \$39 77; Diocesan Missions, \$24 91. Diocesan Fund, \$14 81; Theological Education, \$23 80; Christmas Festival, \$309 56; Miscellaneous, \$330; Church Purposes in General, \$4581 20—total, \$5,165 52.

During the year a new Chapel has been established in the Clove. Divine Service is celebrated on almost every Sunday, and the congregations have usually been large.

Christ Church, New Brighton; the Rev. PIERRE P. IRVING, Rector.

Baptisms: infants, 35. Confirmed, 9. Marriages, 8. Burials, 13. Communicants: Winter residents only included, 50—present number. The Holy Communion: celebrated on the first Sunday in every month, and on other occasions. Catechists and Sunday-School teachers, 12. Catechumens, 100. Celebration of Divine Service: Sundays, twice on each Sunday; Holy Days: Christmas Day, Epiphany, Ascension; other days, Thanksgiving, and on every Wednesday and Friday in Lent.

(Contributions.—Episcopal Fund, \$15; Diocesan Fund, \$10; Good Friday, collection for Jews, \$15 60; Missionary Committee of the Diocese, \$33 41; Fund for Aged and Infirm Clergymen, \$93 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$50 72;

Foreign Committee, \$20 50; German Episcopal Mission, Staten Island, \$30 48; the Poor, \$46 17; Parish Purposes, Sunday-School, \$56 01; For Southern Clergy, \$126 98—total, \$508 37.

St. Andrew's Church, Richmond; the Rev. KINGSTON GODDARD, D. D., Rector.

Number of families, 150. Number of individuals, 700. Baptisms: adults, 1. Marriages, 6. Burials, 41. Communicants: admitted, 18; removed into the Parish, 10—present number, 250. The Holy Communion: celebrated the first Sunday of each month. Catechists and Sunday-School teachers, 16. Catechumens: all Sunday scholars. Sunday scholars: Males, 60; Females, 90, connected with the parent school, and two branches. Celebration of Divine Service: Sundays, twice, 104 times; Holy Days, Ash Wednesday, Good Friday, and Christmas Day; other days, Lectures during the winter, and in Lent.

Contributions—Diocesan Fund, \$25; American Bible Society, \$50; the Poor, \$50; Parish Purposes, \$1,900—total, \$2,025.

This ancient Parish exhibits now all the vigor of its youth. Deprived as were its members of Church services for nearly seven months, during which St. Andrew's Church was closed; they seem to have acquired by their sad experience an additional love for these Services. A fair held this spring for the improvement of the Church, and the erecting a Sunday-School building, resulted in a return of \$1,400.

Church of the Holy Comforter, Eltingville, Southfield; Rectorship Vacant, reported by the Warden.

Number of families, 25. Number of individuals, 75. Baptisms: infants, 2—total, 2. Burials, 2. Communicants—present number, 20. The Holy Communion: celebrated First Sunday of every month, and on the greater Festivals. Catechists and Sunday-School teachers, 12. Catechumens, 35. Number of children taught the Catechism openly in the Church, 35; number of times, 18. Celebration of Divine Service: Sundays, 90; other days, twice, Wednesdays and Fridays, during the Holy Season of Lent.

Contributions.—Church Purposes in General, \$515 94.

ROCKLAND COUNTY.

Trinity Church, Haverstraw; the Rev. EBENEZER GAY, jr., Rector and Missionary.

Number of families, 280. Number of individuals, 600. Baptisms: adults, 8; infants, 42—total 45. Confirmed, 11. Marriages, 8. Burials, 22. Communicants: admitted 10; removed into the Parish, 10; removed from the Parish, 8; died, 1—present number, 78. The Holy Communion, celebrated first Sunday in each month, in the Chapel, second Sunday in each month in the Church, and on the great Festivals. Catechists and Sunday-School Teachers, 14. Catechumens: number of Children taught the Catechism openly in the Church, 250. Number of times, weekly; members of other classes for Religious Instruction, 10. Daily Parish Schools: one paid, and free scholarships. Scholars: males, 20; females, 25. Celebration of Divine Service: Sundays, every Sunday, three times. Holy Days, Great Festivals, Wednesdays and Fridays. Other days, Lent and Passion Week.—Total, over 250 full Services; occasional "Cottage Lectures."

Contributions.—Episcopal Fund, \$4; Diocesan Fund, \$4 25; Missionary Committee of the Diocese, \$7 63; Southern Missionary Convocation, \$3 78; Fund for Aged and

Infirm Clergymen, \$3 05; New York City Mission Society, to the Jews, \$7 13; Southern Clergy and Relief, \$8; Freedmen's Com. P. E. \$9 65; New York Bible and Common Prayer Book Society, \$6; Protestant Episcopal Tract Society, \$5; General P. E. S. S. Union and Church Book Society, \$5; Parish Mission Fund, \$10; Seabury Mission, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$18 09; Foreign Committee, \$12 50; Parochial Schools, \$58 81; the Poor, \$96 89; Parish Purposes: Sunday Schools, \$163 58; Parish Expenses, \$321 14; Organ Fund, \$69 70; Church Purposes in General; Rector's support, \$398 77; support of the House of the Good Shepherd, \$1,223 50—total, \$2,884 82.

I have continued Services in Clarkstown with good congregations. There is now a fair prospect for the permanent establishment of the Church in that town. Land has been offered and money subscribed for the erection of buildings, in two distinct neighborhoods. We have a Sunday-school at New City.

By the kindness of a most charitable Christian lady, seconded by the ready assistance of several other persons, both in the Parish and without, a Home for Orphan and Destitute Children has been commenced under the name of "The House of the Good Shepherd."

A workingmen's Guild has been formed, and a Reading Room opened.

The village Church has been improved by the removal of the organ to the Chancel end of the building, and the addition of several pews.

Our offerings are all voluntary. We have no pew rents.

Grace Church, Nyack; the Rev. F. BABBITT, Rector.

Number of families, 54. Number of individuals, about 800. Baptisms: adults, 6; infants 5—total, 11. Confirmed, 18—two Visitations. Marriages, 2. Burials, 6. Communicants, 70. The Holy Communion: celebrated monthly. Sunday-School Teachers, 12. Sunday Scholars, 140. Celebration of Divine Service: Sundays, twice. Holy Days, the principal Feasts and Fasts. Other days, Wednesdays and Fridays.

Contributions.—Weekly offertory, \$388 04, Diocesan Fund, \$3; Missionary Committee of the Diocese, \$18 15; Painting, &c., Church, \$154 10; for the Sunday-School, \$78; music, \$100; Howard Mission, \$12 85; New York Bible and Common-Prayer Book Society, \$5 26; Protestant Episcopal Freedmen's Commission, \$12 83; Parish Library, \$12 50; Assessment for Bishop's salary, \$2; Fair and contributions to aid the building a larger Church, \$1,018; Contributed by Sunday-School for do., \$45 04; the Poor, \$25 41; other income of the Church, \$380—total, \$2,409 20.

Christ Church, Piermont; the Rev. SOLOMON G. HITCHCOCK, Rector & Missionary.

Number of families, 56. Baptisms: adults, 2; infants, 22—total, 24. Confirmed, 1. Marriages, 4. Burials, 11. Communicants: admitted, 1. Removed into the Parish, 9. Removed from the Parish, 5—present number, 84. The Holy Communion: celebrated from Advent to Trinity Sunday on the Church Festivals; from Trinity to Advent on the first Sunday of each month. Sunday-School teachers, 7. Scholars, 53. Celebration of Divine Service: Sundays, A. M. and P. M.; Holy Days, such as are of general observance; other Days, an occasional week-day appointment out of the place.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$8 75; Missionary Committee of the Diocese, \$46 51; Mission to the Jews, \$5; Society for Promoting Religion and Learning, \$2; Parochial Fund, \$3; Orphan Home Asylum, \$10; New York Bible and Common-Prayer Book Society, \$2 85; Protestant Episcopal Tract Society, \$5 92; General P. E. S. S. Union and Church Book Society, \$9 91; General Theological Seminary, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 50; Special for South, \$17 03—total, \$119 58;

Foreign Committee, \$3 50; the Poor, \$17 75; Parish Purposes, including for Church debt \$1,312, and Organ gallery and Organ, \$1,802 21—total, \$3,676 44; a Lady for the Sunday School, \$43 85; an annual contribution for the Sunday-School, \$5; Perquisites, including a suit of clothes, for \$62—total, \$3,994 74.

The payment of the debt having relieved the Church of its pecuniary liabilities, the edifice was consecrated on Friday the 7th inst. An organ gallery has been built and a new organ purchased, mostly through the exertions of a lady to whom the parish has been brought under previous indebtedness. Acknowledgments are due to families from the City of New York, who are members of the Parish, and to those who have been but temporary sojourners, especially to that of James F. De Foyster, Esq., for their liberal aid towards the erection of the Church, and the purchase of the Organ.

In the month of May last, Sunday Evening Services were commenced in the vacant parish of Suffern, and have been continued to the present time.

The week-day Services at Ringwood are continued as heretofore.

SARATOGA COUNTY.

Christ Church, Ballston Spa; the Rev. GEORGE WORTHINGTON, Rector.

Number of families, 61. Number of individuals, 864. Baptisms: adults, 16; infants, 20—total, 36. Confirmed, 84. Burials, 13. Communicants: admitted, 84; removed into the Parish, 3; removed from the Parish, 4; died, 2—present number, 153. The Holy Communion: celebrated on the first Sunday in each month, on the Holy Days for which there is a special preface in the communion office: on Thursday in holy week, and privately five times. Catechists and Sunday-School teachers, 14. Catechumens: 118; number of times, 19; Members of other classes for religious instruction, 14. Total number of young persons instructed, 132. Daily Parish Schools: (partly paid, partly free): Scholars: males, 26; females, 39. Celebration of Divine Service: Sundays, twice; Holy Days, all those mentioned in the Prayer Book; other days, Fridays, and communion lecture on the Saturday preceding the celebration of the Holy Eucharist; in Lent, Services twice a week, lecture on Friday, and Daily Service with lecture both morning and evening in Passion week.

Contributions.—Episcopal Fund, \$3; Northern Convocation, \$30; Fund for Aged and Infirm Clergymen, \$16; Freedmen, \$22; Southern Clergy, \$18 32; Board of Missions P. E. Church, U. S.: Domestic Committee, \$45 21; the Poor, \$22; Parish Purposes, \$4,415; Church Purposes in general, \$980—total, \$5,566 53.

Calvary Church, Burnt Hills; the Rev. J. H. BETTS, Rector.

Number of families, 50. Baptisms: adults, 2; infants, 2—total, 4. Confirmed, 4. Marriages, 2. Burials, 2. Communicants: admitted, 3; removed from the Parish, 5—present number, 63. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in the Church, 55. Celebration of Divine Service: Sundays, once; Holy Days, Major Festivals and Fasts.

Contributions.—Diocesan Fund, \$4 50; Theological Education Fund, \$3 65; Fund for Aged and Infirm Clergymen, \$3 85; Church Purposes in general, \$50—total, \$60 20.

St. Paul's Church, Charlton; the Rev. J. H. BETTS, Rector.

Number of families, 50. Baptisms: infants, 5. Burials, 4. Communicants: admitted, 5; Removed into the Parish, 2—present number, 60. The Holy Communion: celebrated monthly; Catechists and Sunday-School teachers, 10; Catechumens: number of children taught the Catechism openly in the Church, 45. Celebration of divine Service: Sundays, once; Holy Days, Major Festivals and Fasts.

Contributions.—Diocesan Fund, \$450; Theological Education Fund, \$3 64; Fund for Aged and Infirm Clergymen, \$3 64; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Collection for Southern Clergy, \$27; Parish Purposes, \$60—total, \$108 75.

Bethesda Church, Saratoga Springs; the Rev. J. BRECKENRIDGE GIBSON, Rector.

Number of Families, about 100. Number of Individuals, 375. Baptisms: adults, 22; infants 16—total, 38. Confirmed, 38. Marriages, 7. Burials, 18. Communicants; present number, about 140. The Holy Communion: celebrated first Sunday in each month, and on the greater Feasts. Catechists and Sunday-School teachers, 16; Catechumens, 140; number of children taught the Catechism openly in the Church, Public Catechising, monthly, to begin October 7th—total number of young persons instructed, 140. Celebration of Divine Service: Sundays, every Sunday in the year, twice; Holy Days, all holy days; other days, daily through summer season, Morning Prayer.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$19; Missionary Committee of the Diocese, \$21 55; New York Bible and Common Prayer Book Society, \$10; the Poor, \$147 40; Parish purposes, \$4,185 77—total, \$4,342 72.

During the past summer, the debt on the Church, the greater part of which has stood for more than twenty years, and which amounted to a little over \$4,000, has been liquidated. By far the greater part of the amount needed for this purpose was raised by the parishioners themselves.

The present Rector of the Parish entered on his duties on the 6th of June, 1866. During the previous eight months of the Conventional year, the Rev. G. C. V. Eastman was in charge of the Parish, and labored most faithfully. The class for Confirmation was prepared by him; the Sunday-School also was greatly benefited by his zealous efforts.

Grace Church, Waterford; the Rev. JOSEPH CAREY, A.M., Rector.

Number of families, 54. Number of Individuals, about 225. Baptisms: adults, 5; infants, 14—total, 19. Confirmed, 15. Marriages, 4. Burials, 8. Communicants: admitted, 21. Removed into the Parish, 6. Removed from the Parish, 2. Died, 2—present number, 51. The Holy Communion: celebrated on the first Sunday in each month, on Maunday Thursday, and on all Festivals, for which a proper preface is provided. In private to sick three times. Catechumens, 16; number of children taught the Catechism openly in the Church, 73; number of times, 30; members of other classes for Religious Instruction, 10—total number of young persons instructed, 53. Celebration of divine Service: Sundays, twice; Holy Days, usually once; other days, in Lent, four times during the week, and twice a day in Passion Week; also every Wednesday Evening except in summer.

Contributions.—Episcopal Fund, \$9 85; Diocesan Fund, \$12 75; Missionary Committee of the Diocese, \$7 45; Theological Education Fund, \$4 16; Fund for Aged and Infirm Clergymen, \$5 80; for the Jews, \$2 52; Northern Missionary Convocation, \$4 50; New York Bible and Common Prayer Book Society, \$4 63; Protestant Episcopal Tract Society, \$3 55; Board of Missions P. E. Church, U. S.: Domestic Committee, \$9 36; Foreign Committee, \$3 71; Sunday School, \$12 89; the Poor, \$60 22; Parish Purposes, \$150 16—total, \$320 90.

In consequence of the high prices of labor and building materials during the year past, our Church building has not as yet been enlarged. There is every probability that the work will be undertaken next spring.

Our Parish would gain very great additional strength could we accommodate, in the way of seats, all those who desire to worship with us. As it is, our ministerial labors are to some extent hindered; for those who could be brought under the influence of the Church through her public services are absolutely obliged to go elsewhere.

SCHENECTADY COUNTY.

Christ Church, Duaneburgh; the Rev. ROBERT LOWELL, D.D., Rector.

Baptisms: adults, 1; infants, 15—total, 16. Marriages, 2. Burials, 7. Communicants: admitted, 3; removed into the Parish, 3; removed from the Parish, 4; died, 2—present number, 52. The Holy Communion: celebrated monthly on first Sunday, and on Christmas, Easter, Ascension, Whitsunday, Trinity Sunday, and in private, 8 times—in all, 20 times. Catechists and Sunday-School teachers, 8. Catechumens: number of children taught the Catechism openly in the Church, about 80; members of other classes for Religious Instruction, 15; Sunday scholars, 71. Total number of young persons instructed, 116. Celebration of Divine Service: Sundays, 87, at two places, 5 miles apart; Holy Days, 6; other days, 15 (including Lenten Services)—total, 108.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$15; Convocation North. N. Y., \$15; Theological Education Fund, out of Duane Fund, \$25; Fund for Aged and Infirm Clergy-men, Collection on Thanksgiving Day, \$7 15; Albany Bible and Common Prayer Book Society, 75 cts; Board of Missions P. E. Church, U. S.: Nashotah, \$19; Domestic Committee \$18; Foreign Committee, \$10; Freedmen's Commission, with a bale of clothing, &c., \$13 the Poor, \$5; Parish Purposes, \$46 70—total, \$151 60.

Our Church Contributions (one of the best proofs of life), is more than one-third larger than that of last year, and though our list of Communicants has lost as many as it gained during the year, it is likely to gain after Confirmation, next month. Our attendance at Church thank God, grows steadily, and is, on the average, three times as large as it was a few years since. The general signs of life and interest in the spreading of the Lord's Kingdom are more than I have ever known here.

St. George's Church, Schenectady; the Rev. WM. PAYNE, D.D., Rector.

Number of families, 175. Number of individuals, 675. Baptisms: adults, 8; infants, 39—total, 42. Marriages, 17. Burials, 26. Communicants: died, 8—present number, 160. The Holy Communion: celebrated on the first Sunday of each month, and on Festivals provided with a proper preface. Catechists and Sunday School teachers, 21. Sunday scholars, 160.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$18 75; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$10; General P. E. S. Union and Church Book Society, \$32; Board of Missions P. E. Church, U. S.: Domestic Committee, \$184; Nashotah, \$32; Freedmen's Aid Association, \$32; Northern Convocation, \$50; the Poor, \$187; Parish Purposes, (exclusive of pew rents), \$260—total, \$773 75.

The Bishop appointed a day for Confirmation early in September, but owing to a family affliction, the Rector was compelled to request a postponement of the visitation till after Convention.

Two candidates for Holy Orders have had their papers signed in this Parish during the last year, both of them having been students of Union College.

SCHOHARIE COUNTY.

Trinity Chapel, Shaven Springs; the Rev. GEO. L. NEIDE, Rector and Missionary.

Baptisms: adults, 8; infants, 2—total, 10. Confirmed, 11. Burials, 1. Communicants.

admitted, 18; removed into the Parish, 3; removed from the Parish, 1; died, 1—present number, 89. The Holy Communion: celebrated monthly, and on the greater Festivals. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in the Church, 60; number of times, weekly; members of other classes for Religious Instruction, 40. Total number of young persons instructed, 90. Celebration of Divine Service: Sundays, twice on Sundays; Holy Days, Christmas, Ash Wednesday, Good Friday, &c.

Contributions.—Diocesan Fund, \$5 27; Missionary Committee of the Diocese, \$28 50; Parish Purposes, \$497 38—total, \$531 15.

ST. LAWRENCE COUNTY.

Grace Church, Canton; the Rev. WILLIAM BINET, Rector.

Number of families, 60. Number of individuals, 200. Baptisms: adults, 8; infants, 16—total, 19. Confirmed, 8. Marriages, 5. Burials, 10. Communicants: admitted, 7; removed into the Parish, 2; removed from the Parish, 5; died, 1—present number, 98. The Holy Communion: celebrated the first Sunday in the month, and on the great Festivals. Catechists and Sunday-School teachers, 16. Catechumens: number of children taught the Catechism openly in the Church, 104; number of times, 15; Sunday scholars, (not included in the foregoing,) 80. Total number of young persons instructed, 184. Celebration of Divine Service: Sundays, morning and evening; Holy Days, three times a week during Lent; every day in Passion Week; other days, Wednesdays and Fridays. Preached also at Gouverneur, Morley, and at the County House.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$3; Fund for Aged and Infirm Clergymen, \$7 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$18 50; Parish Purposes, \$2,900; Church Purposes in general, and the Poor, \$104—total, \$3,086.

The present Rector entered on his duties last January. This feeble parish has become self-supporting: aided only of \$100 from abroad, the parishioners have purchased an organ, enlarged and repaired the Church building, to the amount of \$2,900.

The Rector has to acknowledge the valuable assistance of the Rev. W. A. Rich, formerly Rector, now a resident of this Parish; with his help services are held regularly at Morley, a village in this Parish, six miles from Canton.

Trinity Church, Gouverneur; the Rev. J. WINSLOW.

Number of families, 20. Number of individuals, 120. Baptisms: adults, 1; infants, 3—total, 4. Confirmed, 5. Marriages, 2. Burials, 8. Communicants: admitted, 6; received, 6—present number, 12. The Holy Communion: celebrated twice. Sunday-School teachers, 6; Scholars, 80. Celebration of Divine Service: Sunday morning and evening.

The first Church Service (in full) ever held in this village was in March last, by the present Missionary. Two or three other services had been held some years ago by the Revs. Dr. Paddock and Preston.

Regular services were commenced the first Sunday in April, \$425 having been subscribed towards paying the Salary of a Missionary.

On the 16th of April a Parish was organized, the approval of the Bishop having previously been obtained.

Steps were immediately taken towards building a Church. \$2,000 were subscribed in Gouverneur, \$250 in N. Y. City, and \$100 by a zealous Churchman in Canton. Messrs Averille, of Ogdensburg, gave a lot valued at \$500. The ladies of the Parish cleared \$150 to

wards furnishing the Church, in a festival, and have added something to the above amount by having *Dime* Societies at their residences.

The Corner Stone was laid by the Rector Sept. 10th. Seven of the neighboring clergymen were present and took part in the services. The Church is now enclosed, and is to be completed in December, at a cost of \$4,000 besides the lot, &c., which will leave a debt of \$1,500 upon the Church. An effort will be made during the winter to raise a sufficient amount to pay off the debt and purchase an organ. Friends in New York City are already pledged to give something for this object.

The friends of the Church *here*, are doing nobly. A little aid now in helping on this work, will, I trust, be laying the foundation of a strong and self-supporting Parish.

Christ Church, Morristown; the Rev. L. R. HUMPHREY, D.D., Missionary.

Number of families, 84. Number of individuals, 140. Baptisms: adults, 1; infants, 2—total, 3. Marriages, 6. Burials, 4. Communicants: 45; admitted, 4; died, 2—present number, 43. The Holy Communion: celebrated monthly, and on high Festivals. Catechists and Sunday-School teachers, 10. Catechumens: 46; number of children taught the Catechism openly in the Church, 46; number of times, 52; members of other classes for religious instruction, 18. Total number of young persons instructed, 59. Celebration of Divine Service: Sundays, 46; Holy Days, 2—total, 48.

Contributions.—Missionary Committee of the Diocese, \$10; the Poor, \$82; Parish Purposes, \$56; Church Purposes in general, \$350—total, \$447.

Through the blessing of God I have been enabled to hold usual services in this Parish during the past conventional year, with the exception of a few Sundays, caused by my severe illness which still continues. These services I have held in person up to Ash-Wednesday, and afterwards by proxy, in the Rev. A. W. Ferris, a kind brother Priest from our well-beloved Mother-Church, sojourning for a season in Brockville, Canada West.

Our long contemplated change in the furnishing and arranging of our Chancel, has been, in a great part, accomplished to our great satisfaction and pleasure. And I am happy in contemplating and acknowledging the valuable assistance—by way of suggestion, offerings and labors—of my worthy Brother above mentioned, and in supplicating for him Heaven's benediction and reward.

Trinity Church, Potsdam; the Rev. JOHN STEINFORT KIDNEY, Rector.

Number of families, 68. Number of individuals, 160. Baptisms: infants, 5—total, 5. Confirmed, 6. Marriages, 1. Burials, 7. Communicants: admitted, 8; removed into the Parish, 4; removed from the Parish, 4—present number, 80. The Holy Communion: celebrated monthly, and at Christmas, Easter, and Whitsunday. Catechists and Sunday-School teachers, 12. Catechumens: number of children taught the Catechism openly in the Church, 65; number of times, 6. Celebration of Divine Service: Sundays, 60; Holy Days, 9; other days, 12—total, 81.

Contributions.—Bishop's Salary, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$19 50; the Poor, \$89 12—total, 73 62.

I assumed the Rectorship of this Parish about the 1st of May, 1866. The foregoing report includes occasional baptisms, &c., before that time, for the conventional year 1865-6, and gives the number of *actual* communicants. No report seems to have been given for the year 1864-5. I find from the Parish Record the following:

Baptisms: infants, 6. Marriages, 1. Burials, 3.

Contributions.—Alms, \$19 85; Fund for Aged and Infirm Clergymen, \$2—total, \$21 85.

A monthly service has been commenced at North Potsdam, where there are eight communicants not included in the above Report.

SUFFOLK COUNTY.

St. John's Church, Huntington; the Rev. C. B. ELLSWORTH, Rector.

Number of families, and parts of families, 69. Number of individuals, 240. Baptisms: adults, 6; infants, 29—total, 35. Confirmed, 22. Marriages, 3. Burials, 9. Communicants: admitted, 14; removed into the Parish, 6; removed from the Parish, 7; died, 1—present number, 52. The Holy Communion: celebrated the first Sunday of each month, and on the greater Festivals. Sunday-School teachers, 18. Sunday scholars: males, 36; females, 40. Celebration of Divine Service: Sundays, 123; Holy Days, 26; other days, 30—total, 184.

Contributions.—Diocesan Fund, \$10; Missionary Committee of the Diocese, \$22 50; Theological Education Fund, \$30; Fund for Aged and Infirm Clergymen, \$24 40; Freedmen's Commission, \$28 40; Queens and Suffolk Convocation, \$34 75; New York Bible and Common Prayer Book Society, \$31; Protestant Episcopal Tract Society, 7 50; General P. E. S. Union and Church Book Society, \$21 85; Board of Missions P. E. Church, U. S.: Domestic Committee, \$63 35; Foreign Committee, \$18; the Poor, \$18; Parish Purposes, \$246 30; Church Purposes in general, \$90—total, \$570 55.

In addition to the contributions reported above, there have been other sums raised and devoted to Church objects, increasing the amount for the year to about \$1,675.

Several of the children of the Sunday-School have during the year inaugurated a movement for a Fair and Festival for the benefit of the Sunday-School Library, which, with the assistance of their friends, they accomplished successfully, realizing \$170. Their zeal and energy in a good work deserves kindly note and commendation.

St. John's Church, Islip; the Rev. CHARLES DOUGLAS, Rector.

Number of families, 80. Number of individuals, 182. Baptisms: adults, 4; infants, 3—total, 7. Confirmed, 4. Marriages, 1. Burials, 8. Communicants: admitted, 4; removed into the Parish, 2; died, 1—present number, 39. The Holy Communion: celebrated on the first Sunday of every month, and on the greater Festivals. Daily Parish Schools: 1, (paid). Celebration of Divine Service: Sundays, every Sunday morning; Holy Days, 5; other days, 2.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$4; New York Bible and Common Prayer Book Society, \$3; Protestant Episcopal Tract Society, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Suffolk County Missions, \$6; the Poor, \$16; Parish Purposes, \$54 50; Church Purposes in general, \$1,200; Christmas Tree for the children, \$34—total, \$1,345.

Our Parish Church—St. John's, is situated so far from the greater part of the congregation, that it is impossible to have a Sunday-School, as the distance would forbid walking.

The Rector wishing to reach the young people more directly than he could by the "Sunday Services," started a "Daily Parish School" a little more than two years ago at Sayville, the central point, and postal station for miles around.

The "Public Hall" was hired for a school room, and an effort made to raise money for the erection of a School and Chapel building, where occasional services might be held. The sum of \$1,200 has been raised, and during the present summer a beautiful Gothic building at a cost of \$2,500 has been erected, leaving a debt of \$1,300 yet to be met. Most of the people have come up nobly to the work, and one layman has generously advanced a sum sufficient to pay the workmen; yet we feel that the amount loaned should be paid as soon as possible, and shall bend every energy to accomplish such a glorious object.

The ladies of the Parish, knowing the wants of the Rector, and the small salary he received, kindly presented him early in the summer with \$60. May a rich blessing descend upon them for their kindness.

St. Mark's Church, Islip; the Rev. REUBEN RILEY, Rector.

Number of families, 50. Number of individuals, 200. Baptisms: adults, 7; infants, 20—total, 27. Confirmed, 16. Marriages, 4. Burials, 10. Communicants: 26; admitted, 14; removed from the Parish, 4; died, 1—present number, 35. The Holy Communion: celebrated generally on the first Sunday in the month, and on the Festivals of Easter and Christmas. Catechists and Sunday-School teachers, 12; Catechumens: Sunday Scholars, 75; Celebration of Divine Service: Sundays, in the morning at St. Mark's Church. On alternate Sunday afternoons, at Babylon and Central Islip. On alternate Sunday evenings at Youngport and Brantwood.

Contributions.—Episcopal Fund, \$8; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$7 10; Freedman's Association, \$11 25; Fund for Aged and Infirm Clergymen, \$7 25; Mission on Long Island, \$6; New York Bible and Common Prayer Book Society, \$6 81; General Theological Seminary, \$1 50; Board of Missions P. E. Church U. S.: Domestic Committee, \$1 50; Foreign Committee, \$1 50; the Poor, \$60; Parish Purposes, \$725; Church Purposes in general, \$30—total, \$868 42.

Rev. S. S. Stocking has officiated on alternate Sunday afternoons at Babylon from May 1st to November 1st, 1866.

In the fall of 1865 the Church was repaired. A new ceiling was put on the Church and the vestry-room, the chancel was re-modelled, a pulpit erected, the pews stained walnut color, the inside walls painted. The exterior of the Church, including the fences, was also painted.

St. Paul's Church, Patchogue; the Rev. CHARLES DOUGLAS, Missionary.

Number of families, 18. Number of individuals, 70. Baptisms: Infants, 8. Burials, 3. Communicants: Died, 2—present number, 19. The Holy Communion: celebrated Christmas, Easter and once every month. Celebration of Divine Service: Sundays, once every Sunday; Holy Days, 8.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$1; New York Bible and Common Prayer Book Society, \$1; General P. E. U. S. Union and Church Book Society, \$1; the Poor, \$7; Parish Purposes, \$200—total, \$217.

The ladies, those invaluable assistants in parish work, during the past summer, have raised the sum of \$200, which has been expended in painting the outside, and beautifying the inside of the Church at this place. A small sum remains to be raised, before we shall be entirely out of debt. The Missionary is greatly encouraged, and with such a corps of zealous workers feels satisfied that great things will be accomplished eventually.

Caroline Church, (Setauket) Brookhaven; the Rev. F. M. NOLL, Rector and Missionary.

Baptisms: Infants, 7. Confirmed, 9. Marriages, 4. Burials, 5. Communicants: admitted, 8; removed from the Parish, 2—present number, 38. The Holy Communion: celebrated on the first Sunday in every month, on all Feast Days, and some Holy Days. Catechumens: number of children taught the Catechism openly in the Church, all who do

as the Rubric directs the parents to do. Celebration of Divine Service: every Sunday morning and evening; every Holy Day morning.

Contributions.—Episcopal Fund, \$2 85; Diocesan Fund, \$2 10; Missionary Committee of the Diocese, \$5 25; Theological Education Fund, \$4 53; Fund for Aged and Infirm Clergymen, \$4 10; New York Bible and Common Prayer Book Society, \$7 43; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 94; the Poor, \$18; Parish Purposes, \$14 51: Church Purposes in general, \$15; total \$101.

St. James' Church, Smithtown; the Rev. CHARLES S. WILLIAMS, Rector.

Number of families, 24. Baptisms: infants, 13. Confirmed, 9. Marriages, 5. Burials, 7. Communicants: admitted, 2—present number, 34. The Holy Communion: celebrated monthly, and on Christmas and Easter. Sunday-School teachers, 10. Catechumens, 44. Celebration of Divine Service: total, 108 times.

Contributions.—Episcopal Fund (Bishop's Salary), \$3; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$4; Fund for Aged and Infirm Clergymen, \$3; New York City Mission to the Jews, \$1 75; New York Bible and Common Prayer Book Society, \$3 25. Protestant Episcopal Freedmen's Commission, \$2; Board of Missions P. E. Church U. S.: Domestic Committee, \$24 84; Foreign Committee, \$10; Parish Purposes, \$43 25; Mission Fund of convocation of Queens and Suffolk counties, \$15—total, \$116 59.

SULLIVAN COUNTY.

St. John's Church, Monticello; the Rev. EDWARD K. FOWLER, Missionary.

Number of families, 50. Number of individuals, 200. Baptisms: infants, 10. Marriages, 11. Burials, 10. Communicants: admitted, 6—present number, 100. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 12. Catechumens: 50. Sunday Scholars, 50—total number of young persons instructed, 50. Celebration of Divine Service: Sundays, twice, Holy Days, once.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$7; Missionary Committee of the Diocese, \$54; Fund for Aged and Infirm Clergymen, \$9; New York Bible and Common Prayer Book Society, \$5; Board of Mission P. E. Church, U. S.: Domestic Committee, \$3; Foreign Committee, \$6; Parochial Fund, \$10; Nashotah, \$7; Parish Purposes, \$32—total, \$191.

ULSTER COUNTY.

St. Paul's Church, Ellenville; the Rev. JAS. E. KENNY, Missionary.

Number of families, 23. Number of individuals, 138. Baptisms: infants, 38. Confirmed 14. Marriages, 3. Burials, 7. Communicants: 16; admitted, 14—present number, 16. The Holy Communion: celebrated first Sunday in each month, and Christmas day. Catechists and Sunday-School teachers, 15. Catechumens: number of children taught the Catechism openly in the Church, 135; number of times, every Sunday. Celebration of Divine Service: Sundays, twice in summer, three times in winter; Holy Days, Christmas and Thanksgiving.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$5; New York Bible and Common Prayer Book Society, \$8; the Poor, \$11 25; Parish Purposes, \$2,675; Church Purposes in general, \$3—total, \$3,704 25.

In the year 1852 the Rev. Mr. Hawkesley, now united with the Church Triumphant, visited this place, celebrating Divine Service regularly. He was so successful in his labors that a Parish was soon organized, a glebe for a Church obtained, as also a handsome subscription for a building, but his arduous labors proving too much for him, he sank beneath them. From that time until 1865, the services of the Church were nearly suspended, an occasional service only having been held during the years 1864 and '5 by the neighboring clergy. As a consequence nearly all who took any interest in the Church had united with the various denominations. In October 1865, the present Missionary, at the request of the Bishop, took charge of the Mission, the upper room of an Academy was hired, a congregation gathered in, as also a Sunday-School, but I will add, that the number in the report indicates the highest not the average number on the roll during the year. At Christmas a melodeon, 8. B. Library, and 96 copies of the Children's Guest were obtained by the united efforts of teachers and scholars. The Vestry also opened a subscription for a Church, signing nearly a thousand dollars themselves. In June the corner stone was laid, and in August the Church was opened for Divine Worship. As an instance of the zeal and liberality of the congregation, the workmen who compose a large portion of it have contributed from \$50 as high as \$150 each for Church work during the year. To St. George's Church, Newburgh, and to a few friends in Po'keepsie and New York, we are under grateful obligations for the aid received from them.

St John's Church, Kingston; the Rev. GEORGE WATERS, D. D., Rector.

Number of families, 70. Number of individuals, 275. Baptisms: adults, 2; infants, 3—total, 5. Confirmed, 7. Marriages, 6. Burials, 10. Communicants: admitted, 7; removed into the Parish, 4; removed from the Parish, 10; died, 2—present number, 180. The Holy Communion: celebrated monthly. Sunday-School teachers, 14. Sunday Scholars, 87. Celebration of Divine Service: twice on Sundays and a third service in a neighboring locality, monthly; also on the principal Holy Days, on the Wednesdays and Fridays of Lent, and Prayers with occasional exposition of Holy Scripture on every other Friday of the year. I have continued to hold a service for the prisoners in the County Jail on every Wednesday afternoon.

Contributions.—Diocesan Fund, \$12; Board of Missions P. E. Church, U. S.: Domestic Committee, \$32 67; Foreign Committee, \$20; Freedmen's Commission, \$17 86; Communion Alms, \$60 48; Parish Purposes, \$268; Church debt, \$2,000—total, \$2,498 51.

Christ Church, Marlborough; the Rev. SAM'L M. AKERLY, Rector.

Number of individuals, 95. Baptisms: adults, 4; infants, 6—total, 10. Confirmed, 5. Burials, 5. Communicants: admitted, 6; removed from the Parish, 8; died, 2—present number, 32. The Holy Communion: celebrated every two months. Catechists and Sunday-School teachers, 9. Catechumens, 9. Celebration of Divine Service: Sundays, twice a day in winter; once in summer; Holy Days, Ash Wednesday, Good Friday; other days, Thanksgiving Day.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$9 80; Fund for Aged and Infirm Clergymen, \$5 75; Board of Missions P. E. Church, U. S.: Domestic Committee, \$9 34; Foreign Committee, \$3 56—total, \$24 70.

No week-day services have been held in the Church during the past year, but a weekly cottage-service and lecture has been held since the first week in Advent of last year, with gratifying results.

A mortgage of \$1,000 upon the rectory, together with some other debts, amounting in all to \$1,200, has been paid, which frees the Church from all incumbrances.

All Saints' Church, Milton; the Rev. SAM'L M. AKERLY, Missionary.

Number of families, 7. Baptisms: infants, 1. Confirmed, 5. Communicants: admitted, 4—present number, 7. The Holy Communion: celebrated twice. Celebration of Divine Service: Sundays, once during the summer season.

Contributions.—Episcopal Fund, \$1; Church at Ellenville, \$9 45—total, \$10 45.

Church of the Holy Spirit, Rondout; the Rev. A. F. OLMSTED, Rector.

Number of families, 60. Baptisms: infants, 13—total, 13. Confirmed, 6. Marriages, 1. Burials, 11. Communicants: admitted, 4; removed into the Parish, 3—present number, 67. The Holy Communion: celebrated on the first Sunday in every month, and on Easter Sunday and Christmas Day. Catechists and Sunday-School teachers, 8. Catechumens: Sunday Scholars, 85. Celebration of Divine Service: Sundays, 104 times; Holy Days, 12; other days, Thursday evening Service, and Lecture during three-fourths of the year.

Contributions.—Diocesan Fund, \$18 50; Missionary Committee of the Diocese, \$8 60; Theological Education Fund, \$7 85; Fund for Aged and Infirm Clergymen, \$11; Board of Missions P. E. Church, U. S.: Domestic Committee, \$9 29; the Poor, \$44 85; Church Purposes in general, \$214 78—total, \$303 37.

Trinity Church, Saugerties (Ulster); the Rev. J. J. ROBERTSON, D. D., Rector.

Number of families, about 85. Number of individuals, about 165. Baptisms: infants, 17—total, 17. Burials, 4. Communicants: admitted, 1; removed into the Parish, 1; died, 9—present number, 69. The Holy Communion: celebrated the first Lord's Day in each month, and the festivals with preface, except Ascension Day; also three times in private. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the Church, Sunday School; number of times, Communion Sundays; Sunday Scholars, 46. Celebration of Divine Service: Sundays, 97; Holy Days, 10; other days, 45—total, 152.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$9; Assessment for Bishop, \$5; Missionary Committee of the Diocese, \$110; Theological Education Fund, \$10 68; Fund for Aged and Infirm Clergymen, \$21; Ch. Mission to Jews, \$3; New York Bible and Common Prayer Book Society, \$20; Protestant Episcopal Tract Society, \$10; General P. E. S. S. Union and Church Book Society, \$7 29; Southern Clergy, \$45; Board of Missions P. E. Church, U. S.: Domestic Committee, \$96 42; Foreign Committee, \$136; Ulster County Convocation, \$10; the Poor, \$140 92; Parish Purposes generally, \$41 43; Sunday-School Library, \$120; P. E. Freedman's Commission, \$27—total, \$858 74.

A long-continued rheumatic affection has interfered with the usual activities of the Rector. He has been relieved by a visit of five weeks to the Springs, through the liberality of a few of those attending upon his ministry. During his absence, the Church Services, with sermons, on the Lord's Day mornings, were continued through the kindness of Rev. J. Treadwell Walden, of St. Clement's, Philadelphia, and Rev. Uriah T. Tracy, of New York. The Rector also preached twice, and said service, in whole or part, several times at the Springs. The collections for the various Church Societies have been considerably increased; instead of diminishing, this has enlarged the offerings to the Rector. Besides various contributors of money, his year's supply of coal has been furnished, and also an excellent carpet for the Parsonage. The money for the Sunday-School Library was collected by two of the pupils, aided by the Sexton.

WARREN COUNTY.

St. James' Church, Caldwell; the Rev. ROBERT FULTON CRANT, Missionary.

Number of families, 11. Number of individuals, 46. Baptisms: adults, 1—total, 1. Confirmed, 2. Marriages, 1. Communicants: admitted, 2; removed from the Parish, 1; died, 1—present number, 17. The Holy Communion: celebrated on the first Sunday of every month, and on the greater Festivals. Catechists and Sunday-School teachers, 3. Catechumens: 25. Celebration of Divine Service: Sundays, 47; Holy Days, 8; other days, 2—total, 59.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$7 68; Missionary Committee of the Diocese, \$1; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 05; Bishop's Salary, \$1; Repairing Parsonage prior to the destruction of the Church, \$155 17; Parish Purposes, \$348 54—total, \$518 44.

Since my last Diocesan Report, St. James' Parish has met with a severe misfortune in the total destruction of its Church-building by a tornado on Sunday after Ascension, the 18th day of May. The Bible and Chancel Prayer books, the Altar, the Font, and the Communion Vessels, together with a flagon containing wine for the Holy Communion, escaped (as it were) miraculously the slightest injury amid the general wreck. About \$500 worth of material may be saved from the debris, towards the erection of a new building. \$2,100 have been raised towards the new Church, about one-fourth of which amount was given by country Parishes, who nobly responded to our appeal to assist us in our distress. The services were continued without intermission, the Court-House having been immediately secured for that purpose, and I hope before another Convention meets, we may have begun Services in the new building, even should it not be entirely completed.

The energetic and united efforts of the young ladies of the Parish deserve especial mention, they having secured a sum sufficient for the windows of the new Church, and devoted it to that object. About \$2,000 is yet needed to repair our loss.

At Bolton, within the limits of St. James' Parish, the Rev. F. B. VanKleeck held 12 Services, from the Sixth to the Eleventh Sunday after Trinity, inclusive, and baptized 2 adults and 16 children. Through earnest and self-sacrificing labors (extending through several years), one young lady, assisted by a few zealous helpers, has secured \$1,600, which warrants the commencement of a Church-Building, the plans for which were kindly presented by Richard Upjohn & Son, and the Corner-Stone of which will be laid (D. V.) as soon as the opening spring will permit. A Sunday-School of between forty and fifty children assemble each Sunday in a shed, and, superintended by the same person mentioned above, are taught, in the beautiful language of the Church, the blessed truths of the Gospel. It is to be hoped that this earnest enterprise will receive aid from abroad, and that these few faithful laborers, encouraged in their good work, may behold the speedy accomplishment of their desires.

Christ Church, Pottersville; Rectorship Vacant. Reported by the Wardens.

Number of families, about 30. Number of individuals, about 90. Baptisms: infants, 1. Celebration of Divine Service: one by Rev. Mr. Harrison.

We have had no Minister in this Parish for the last year, or no services held in this Church but once, consequently the members are scattered round, and attend different places of worship. We need a Minister very much.

The place is growing very fast for the last few years, and we think that if we had a Minister here, the Church would grow also.

There are 3 large villages within 5 or 6 miles, where Services could be also held, as there is no Episcopal Minister in either of them.

Church of the Messiah, Glen's Falls; the Rev. EDWIN E. BUTLER, Rector and Missionary.

Number of families, about 70. Baptisms; adults, 2; infants, 6—total, 8. Confirmed, 7. Marriages, 5. Burials, 9. Communicants: admitted, 8; removed from the Parish, 2; died, 4—present number, 65. The Holy Communion: celebrated the first Sunday in every month, on greater Festivals, and Maunday Thursday evening. Catechists and Sunday-School teachers, 6. Catechumens: members of other classes for Religious Instruction, 3; Sunday Scholars (not included in the foregoing), 50. Celebration of Divine Service; Sundays, twice every Sunday; Holy Days, every Holy Day; other days, three times in the week during Lent, and during Passion Week twice a day—total, 170.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$6 17; Fund for Aged and Infirm Clergymen, \$2 70; New York Bible and Common Prayer Book Society, \$3; Northern Mission Convocation, \$17; the Poor, \$45 62; Parish Purposes, \$32 08—total, \$166 85.

This Parish has in prospect a brighter future than at any previous report. The costly stone Church, commenced twelve years ago, was completed, without a debt, last December. The regular congregation has been more than doubled, and what work for the Church remains yet to be done, will be only a healthful employment.

The Parish of St. Mary's Church, at Luzerne, has recently been detached from this Parish, from which the services at that place have been supplied, until the Rev. G. C. V. Eastman assumed the charge. The foundation of a Church at Luzerne will be laid during the fall, a finely situated lot having been given for that purpose by Mr. H. E. Pierrepont, of Brooklyn.

At Harrisena, a Station in this Missionary charge, the corner-stone of a new Church was laid in July last. A handsome stone Church is now in process of erection, through the private liberality of Mr. John J. Harris, of that place. This act will give a firm establishment to the Church, in a fertile and well peopled district, where no regular worship of any kind is observed.

Church of the Holy Cross, Warrensburgh; the Rev. ROBERT FULTON CARY, Missionary.

Number of families, 19. Number of individuals, 50. Baptisms: adults, 8—total, 8. Confirmed, 8. Marriages, 1. Burials, 1. Communicants: admitted, 8; removed from the Parish, 2—present number, 20. The Holy Communion: celebrated on the third Sunday of every month, and on the greater Festivals. Celebration of Divine Service: Sundays, 50; Holy Days, 8; other days, 10—total, 68.

Contributions.—Episcopal Fund, \$1 25; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10 05; Bishop's Salary, \$3; Parish Purposes, \$462 50; Organ, \$1,080 90—total, \$1,566 45.

In looking over the events of the past year, there are many things for which we should return thanks. Through the blessing of Providence the Parish has continued in a prosperous condition; the number of its Communicants has increased more than one-third; the congregations have been regularly large, and a growing interest in the Services of the Church is so plainly visible, that there is every reason why we should press forward with renewed energy. Through the zeal and liberality of the Parishioners, several improvements have been made in the addition of handsome books for the Chancel, and cushioning the stalls and sedilia, while the beauty and vigor of the Services have been greatly enhanced by a fine Organ, built by

Hall & Labagh, of New York. On the 18th day of June, the Church was consecrated to the worship of Almighty God. Besides the Bishop, 12 of the Clergy were present.

WASHINGTON COUNTY.

St. James' Church, Fort Edward; the Rev. SAMUEL B. BOSTWICK, Rector.

Number of families, 56. Number of individuals, 196. Baptisms: adults, 9; infants, 12—total, 21. Confirmed, 17. Marriages, 1. Burials, 7. Communicants: admitted, 19; removed into the Parish, 5; removed from the Parish, 7; Died, 3—present number, 112. The Holy Communion: celebrated once a month. Catechists and Sunday-School teachers, 15. Catechumens, 92. Celebration of Divine Service: Sundays, one Service every Sunday; Holy Days, Christmas Eve, Ash-Wednesday, Wednesdays and Fridays during Lent, and daily during Passion Week; other days, Thanksgiving Day.

Contributions.—Episcopal Fund, \$8; Diocesan Fund, \$6 11; Missionary Committee of the Diocese, \$27 43; Theological Education Fund, \$7 72; Fund for Aged and Infirm Clergymen, \$11; Northern Missionary Convocation, \$20 50; Society for the Increase of the Ministry, \$14; New York Bible and Common Prayer Book Society, \$2 35; Protestant Episcopal Tract Society, \$5 08; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15; Foreign Committee, \$21; Missionary Offerings of the Sunday-School, \$42 01; Alms at the Holy Communion, \$48 56; For South Carolina Theological Seminary, \$6 82; Protestant Episcopal Freedmen's Commission, \$7 48; to rebuild St. James' Church, Caldwell, \$146; Ladies' Sewing Society, \$122 14—total, \$571 15.

St. Paul's Church, Salem; the Rev. HENRY M. DAVIS, Rector and Missionary.

Number of families, 45. Number of individuals, 206. Baptisms: adults, 8; infants, 19—total, 22. Confirmed, 16. Marriages, 3. Burials, 4. Communicants: admitted, 4. Removed into the Parish, 4. Removed from the Parish, 3—present number, 38. The Holy Communion: celebrated the first Sunday of each month. Catechists and Sunday-School Teachers, 11. Catechumens, 28. Celebration of Divine Service: Sundays, twice every Sunday, except three stormy half days,—101; Holy days, once every Saint's Day, Nativity, Circumcision, Epiphany, Ash Wednesday, Good Friday; Monday and Tuesday in Whitsun Week and Ascension Day; other days, Thanksgiving, Wednesdays and Fridays in Lent.

Contributions.—Episcopal Fund, \$2 50; Diocesan Fund, \$3 25; Missionary Committee of the Diocese, \$21 05; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$3 47; New York City Mission to the Jews (Good Friday Collection) \$7 27; New York Bible and Common-Prayer Book Society, \$10 37; Protestant Episcopal Tract Society, \$2; Board of Missions P. E. Church, U. S.: P. E. Freedmen's Commission, \$5 21; Domestic Committee, \$7 15; the Sunday-School, \$91 02; the Poor, \$22; Parish Purposes: the Ladies' Parish Aid Association Annual Sale, \$400; Collected, \$156 for Church Debt, \$656; for Contingent Expenses, \$86 24; Church Purposes in General: for St. James' Church, Caldwell, \$7 50—total, \$848 03.

During the last six weeks I have preached twice, at Cambridge, to congregations of between 200 and 400.

A parish has just been organized at this place, with much promise of permanency and growth. The clergy of the Northern Convocation in the vicinity, with the kind assistance of the Rev. Mr. Hale, of Vermont, are disposed to continue services at this important point, until it is supplied with a resident Missionary.

Zion Church, Sandy Hill; the Rev. SAMUEL B. BOSTWICK, Rector.

Number of families, 45. Number of individuals, 200; Baptisms: Infants, 11—total, 11. Confirmed, 3. Marriages, 2. Burials, 6. Communicants: admitted, 5. Removed into the Parish, 4. Removed from the Parish, 2. Died, 1—present number, 91. The Holy Communion: celebrated every month, and on Christmas. Catechists and Sunday-School Teachers, 10. Catechumens, 42. Celebration of Divine Service: Sundays, once every Sunday. Holy Days, Christmas and Ash Wednesday; other days, Wednesdays and Fridays during Lent, and daily during Passion Week. Also a week-day service during the winter at Adamsville.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$4 11; Missionary Committee of the Diocese, \$8 56; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$4 18; for Relief of the Southern Clergy, \$11; for the Freedmen's Commission, \$7; Protestant Episcopal Tract Society, \$2 75; Sunday-School Offerings, \$24 68; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6 16; Foreign Committee, \$8 50; for St. James' Church, Caldwell, \$7; Alms at the Holy Communion, \$45 83; Ladies' Sewing Society, \$177 74—total, \$314 41.

The Parish has ceased to be a Missionary Station. After long-continued aid from the Missionary Committee, which we most gratefully acknowledge, the Vestry, by a unanimous resolution, has relinquished the stipend henceforward.

Trinity Church, Whitehall; the Rev. F. N. LUSON, Missionary.

Number of families, 60. Number of individuals, 800. Baptisms: adults, 6; infants, 28—total, 34. Confirmed, 12. Marriages, 3. Burials, 4. Communicants, 50—present number, 50. The Holy Communion: celebrated once a month, and on all the great Festivals. Number of Children taught the Catechism openly in the Church, 60. Number of times, 70. Members of other classes for Religious Instruction, 20. Total number of Young Persons instructed, 70.

Contributions.—Diocesan Fund, \$10; Missionary Committee of the Diocese, \$9 63; Fund for Aged and Infirm Clergymen, \$5 50; Parish Purposes, \$8,166 24; Church Purposes in General: Northern Convocation, \$20—total, \$8,214 37.

This Report is for sixteen months. Within that time a new and pretty Church seating 800 has been erected and consecrated. This Parish was in a very depressed condition when its present Rector took charge of it; but by God's blessing it has arisen from the dust, and commenced a career of prosperity which it is hoped will never terminate. To insure this, patient and persevering effort is still required. For the reason above stated it has been impossible to do but very little for the diocese or general interests of the Church. It may be well to state, that all at present accomplished in this Parish is in a great measure owing to the zeal and energy of a few Church Ladies, and to the proclaiming, in a charitable way, the principles of the Church. All now needed is, that the laymen will soon become active zealous communicants. All who know Whitehall, the peculiar character of a large class of its population, and the repeated failure, heretofore, attending the efforts put forth to establish the Church in its midst, especially the loss of its first building, which had been consecrated and is now in possession of the Baptists, must rejoice over this Report.

WESTCHESTER COUNTY.

St. Matthew's Church, Bedford; the Rev. LEA LUQUEE, Rector.

Baptisms: Infants, 8. Confirmed, 5. Marriages, 2. Burials, 6. Communicants: admitted, 3. Died, 1—present number, 70. The Holy Communion: celebrated first Sunday in

each month, and greater Festivals. Catechists and Sunday-School Teachers, 5. Catechumens : number of children taught the Catechism openly in the Church, about 25. Sunday Scholars, (not included in the foregoing,) about 15.

As the present Rector entered upon his ministry in the Parish the 12th of last month, his knowledge of the field is very limited—his report must therefore be imperfect.

St. Paul's Church, East Chester ; the Rev. WILLIAM SAMUEL COFFEY, Rector.

Number of families, 100. Number of individuals, about 450. Baptisms : infants, 10. Confirmed, 24. Marriages, 3. Burials, 23. Communicants : admitted, 18. Removed into the Parish, 8. Removed from the Parish, 84. Died, 5—present number, 181. The Holy Communion : celebrated on Christmas Day, the Festival of the Conversion of St. Paul, Easter Day, Ascension Day, Whitsunday, Trinity Sunday ; and on the first Sunday of each month, except January. Catechists and Sunday-School Teachers, 4. Number of Young Persons instructed, 35. Celebration of Divine Service : Sundays, 52. Holy Days, 22 ; other days, 14—total, 88.

Contributions.—Episcopal Fund, \$7 58 ; Diocesan Fund, \$10 50 ; Missionary Committee of the Diocese, \$38 68 ; Theological Education Fund, \$6 51 ; Fund for Aged and Infirm Clergymen, \$1 68 ; Bishop's Salary, \$4 ; New York Bible and Common Prayer Book Society, \$23 27 ; Southern Convocation of New York, \$33 ; Board of Missions P. E. Church, U. S. : Domestic Committee, \$39 63 ; Mission for the Jews, \$10 23 ; Repair of Churches in Florida, \$73 50 ; Parish Purposes, \$452 18 ; Sunday-School Purposes in Florida, \$14—total, \$707 65.

The Parish commemorated, on the 24th of October last, the centennial Anniversary of the Foundation, and the sixtieth of the Consecration of the present Church edifice.

St. James' Church, Fordham ; the Rev. THOMAS RICHEY, D. D., Rector.

Baptisms : adult, 1 ; infants, 12—total, 13. Confirmed, 15. Marriages, 2. Burials, 6. Communicants : admitted, 26 ; removed into the Parish, 13 ; removed from the Parish, 5. Died, 2—present number, 105. The Holy Communion : celebrated monthly, and on all Festivals for which a proper Preface is appointed. Catechumens : number of children taught the Catechism openly in the Church, 40 ; number of times, 39. Sunday Scholars, 56. Celebration of Divine Service : Sundays, twice. Holy Days, once ; other days, on Wednesday and Friday, once.

Contributions.—St. Stephen's College, \$100 ; Fund for Aged and Infirm Clergymen, \$10 50 ; Sheltering Arms, \$200 ; Sunday School, \$260 05 ; the Poor, \$181 60 ; Parish Purposes, \$2,900—total, \$3,552 15.

Zion Church, Greenburgh ; the Rev. GEO. B. REESE, Rector.

Number of families, 60. Baptisms : adult, 1 ; infants, 21—total, 22. Marriages, 1. Burials, 3. Communicants : admitted (no list left by the late Rector.) Died, 2—present number, 86. The Holy Communion : celebrated on the first Sunday of every month, and on the greater Festivals. Catechists and Sunday-School Teachers, 18. Catechumens : number of children taught the Catechism openly in the Church, 140. Number of times, monthly. Total number of Young Persons instructed, 140. Celebration of Divine Service : Sundays, 102. Holy Days, 6 ; other days, 25—total, 133.

Contributions.—Episcopal Fund, \$10 ; Diocesan Fund, \$23. Missionary Committee of the Diocese, \$20 ; Theological Education Fund, \$15 ; Fund for Aged and Infirm Clergymen, \$25 ; New York Mission to Jews, \$12 ; New York Bible and Common Prayer-Book Society, \$20 ; Foreign Committee, \$59 11 ; Sunday-Schools, \$190 ; the Poor (since Dec. 1st), \$55 02 ; Parish Purposes, \$1,181 60—total, \$1,608 93.

Since the settlement of the present incumbent, the Parish has made the purchase of a commodious Rectory adjoining the Church property.

The amount which has been raised for the payment of this purchase will be reported (D.V.) next year,—as the subscriptions are payable on the 1st of October.

Our Vestry purpose the erection, at an early day, of a Chapel for the accommodation of our Parishioners living at Hastings, a village one mile south of the Parish Church.

Evening Service on Sundays, with an occasional week-day Service, has been held, for some years past, in a room hired for the purpose in that locality. We have there a Sunday-School of sixty members, and a thronged attendance upon our services. Though God has smitten us during the past year with the stroke of sore bereavement,—removing two of our most active and influential workers, yet in the quickened zeal and earnestness of our whole Church, we thank God and take courage.

St. Barnabas' Church, Irvington; the Rev. WM. A. McVICKAR, Rector.

Number of families, about 50. Number of individuals, about 250. Baptisms: infants, 11. Marriage, 1. Burials, 2. Communicants: Died, 1; present number, about 80. The Holy Communion: celebrated the first Sunday of each month and on the principal Festivals. Catechists and Sunday-School teachers, 10. Catechumens, 80. Celebration of Divine Service: Sundays, twice; Holy Days, principal ones; other days, Fridays during summer, Wednesday and Friday in Lent.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$28; Theological Education Fund, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$28; Foreign Committee, \$15—total, \$104.

The Rector was away from his Parish for eight months on account of ill health, which must account for want of fullness in his Report.

St. Thomas' Church, Mamaroneck; the Rev. JOHN M. WARD, Rector.

Number of families, 72. Number of individuals, 320. Baptisms: adults, 2; infants, 12—total, 14. Confirmed, 18. Marriages, 6. Burials, 9. Communicants: admitted, 5; died, 8—present number, \$98. The Holy Communion: celebrated first Sunday in every month. Catechists and Sunday-School teachers, 12. Catechumens, 80. Celebration of Divine Service: Sundays, twice every Sunday in the year; Holy Days, Christmas Day, Ash-Wednesday, Passion Week, National Thanksgiving, Fast days and other days appointed by the Church.

Contributions.—Diocesan Fund, \$12; Missionary Committee of the Diocese, \$9 55. Fund for Aged and Infirm Clergymen, \$18 75; Board of Missions P. E. Church, U. S.: Domestic Committee, \$23; Foreign Committee, \$3; the Poor, \$71 62; Parish Purposes, \$1,499 44—total, \$1,637 86.

St. Ann's Church, Morrisania; the Rev. WM. HUCKEL, Rector.

Number of families, 85. Number of individuals, about 350. Baptisms: infants, 18. Marriages, 5. Burials, 23. Communicants: admitted, 19; removed, from the Parish, 10; Died, 4—present number, 95. The Holy Communion: celebrated on the first Sunday of each month, and on the chief Festivals. Sunday-School teachers, 15; scholars, 200. Divine Service: twice each Sunday; also a Wednesday afternoon lecture a part of the year.

Contributions.—Diocesan Fund, \$10; Board of Missions P. E. Church: Foreign Committee, \$25; Domestic Committee, \$25; Freedmen's Commission, \$50; Southern Clergy Fund, \$50; American Union Association, \$27 50; American Church Missionary Society, \$25; Colored Mission South, \$17; Divinity School, Gambler, Ohio, \$85; Morrisania Bible Society,

\$26; Jewish Mission New York City, \$10; Home for Incurables, \$50; Communion Alms, \$301 88; St. Ann's Sunday-Schools, \$250; New Organ, \$2,060; other Purposes, \$400; Contributions by the Sunday-School for different objects, \$280—total, \$3,491 88.

In addition to the above, Christmas gift to the Rector, \$1,000.

On the 23th of June, 1866, we celebrated with appropriate exercises, the 25th anniversary of the consecration of St. Ann's.

St. Paul's Church, Morrisania; the Rev. SAMUEL G. APPLETON, Rector.

Number of families, 118. Number of individuals, about 500. Baptisms: adults, 2; infants, 20—total, 22. Marriages, 10. Burials, 17. Communicants: admitted, 7; removed into the Parish, 34; removed from the Parish, 34; died, 3—present number, 140. The Holy Communion: celebrated on the first Sunday of every month, and on the great Festivals. Catechists and Sunday-School teachers, 16. Catechumens: 95; number of children taught the Catechism openly in the Church, 95; number of times, 6. Celebration of Divine Service: Sundays, 104; Holy Days and other days, 40—total, 144.

Contributions.—Diocesan Fund, \$5; Fund for Aged and Infirm Clergymen, \$1 72; Board of Missions P. E. Church, U. S.: Domestic Committee, \$42; Sunday Schools, \$50; the Poor \$16; Parish Purposes, \$370; Morrisania Bible Society, \$11—total, \$495 72.

St. Mark's Church, Mount Pleasant; the Rev. EDMUND GUILBERT, Rector.

Number of families, 62. Number of individuals, 300. Baptisms: adults, 4; infants, 16—total, 20. Confirmed, 26. Marriages, 6. Burials, 2. Communicants: admitted, 12; removed into the Parish, 9; removed from the Parish, 16—present number, 62. The Holy Communion: celebrated monthly; also on Christmas, Easter, Ascension, and Whitsundays. Catechists and Sunday-School teachers, 14. Catechumens, 100. Daily Parish Schools: 1 (paid); 15 scholars. Night School: teachers, 3; scholars, 25. Celebration of Divine Service: twice every Sunday, also on principal Holy Days; Bible lecture, every Wednesday evening; daily, during Passion week.

Contributions.—Fund for Aged and Infirm Clergymen, \$9; by Sunday-School for new Church (included below), \$396 93; New York Bible and Common Prayer Book Society, \$14; New Year's Present to Rector, \$100; Sunday-School Library, \$50; Night School, \$75; the Poor, \$349 23; Sewing Society, \$50 75; for new Parish Church, \$9,123 85; Parish Purposes, \$1,190 50—total, \$10,592 88.

The past year has been one of signal prosperity for this new Parish. On the first of last January the stipend which for two years had been granted by the Missionary Society of the Diocese was relinquished, and St. Mark's wheeled into the line of self-supporting Churches. On the first of March ground was broken for the new Parish Church, which is intended to be the memorial of Washington Irving. The corner-stone was laid, July 5th, by the Bishop. For the generous support extended to the enterprise, both by the Clergy and Laity, our grateful thanks are here recorded.

The congregation are united, and the state of affairs generally is every way satisfactory and prosperous.

Trinity Church, Mount Vernon; the Rev. WILLIAM SAMUEL COFFEY.

Baptisms: adults, 2; infants, 19—total, 20. Marriages, 2. Burial, 1. The Holy Communion: celebrated five times. Catechists and Sunday-School teachers, 10. Number of young persons instructed, about 100. Celebration of Divine Service: Sundays, 63; Holy Days, 10; other days, 10—total, 83.

Contributions.—Diocesan Fund, 72 cts.; Bishop's Salary, \$3; New York Bible and Common Prayer Book Society, \$3 90; Repair of Churches in Florida, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$85 89; Mission to the Jews, \$1 50; the Poor, \$19 81—total, \$67 82.

St. Mary's Free Church, Mott Haven; the Rev. FRANCIS FENELON RICE, officiating.

Number of families, 75. Number of individuals, 800. Baptisms: adults, 4; infants, 16—total, 20. Marriages, 3. Burials, 17. Communicants: present number, 70. The Holy Communion: celebrated the first Sunday in each month, and on several other occasions. Catechists and Sunday-School teachers, 16. Catechumens, 104. Total number of young persons instructed, 104. Celebration of Divine Service: Sundays, twice every Sunday during the year; other days, 20—total 124 times.

Contributions.—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$34 63; Fund for Aged and Infirm Clergymen, \$8 75; New York Bible and Common Prayer Book Society, \$6 50; General P. E. S. S. Union and Church Book Society, \$2 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2; Parish Purposes, \$519—total, \$568 87.

The present incumbent began his duties July 29th, having succeeded the Rev. J. H. Hobart De Mille, who resigned the Parish about the first of July.

St. Mark's Church, New Castle; the Rev. J. W. HYDE, Minister.

Number of families, 20. Number of individuals, 70. Baptisms: adults, 6. Confirmed, 11. Marriage, 1. Burial, 1. Communicants: admitted, 11; removed into the Parish, 3—present number, 82. The Holy Communion: celebrated on the third Sunday of every month. Catechists and Sunday-School teachers, 5. Catechumens, 80. Celebration of Divine Service: Sundays, 50; Holy Days, 2; other days, 1—total, 53.

Contributions.—Diocesan Fund, \$3; the Poor, \$13 41; Parish Purposes, \$100 50—total, \$117 21.

The congregation is much increased in the summer by transient attendants; in the rest of the year it is very small. There is no prospect of any considerable increase of the Church. Possibly, however, there would be a more rapid growth if there were a Minister resident in the place.

Trinity Church, New Rochelle; the Rev. RICHARD U. MORGAN, D. D., Rector.

Number of Families, 78. Number of individuals, about 450. Baptisms: adults, 4; children and infants, 35—total, 39. Confirmed, 15. Marriages, 3. Burials, 9 belonging to the Parish, and 9 not connected—total, 18. Communicants: admitted, 13; removed into the Parish, 5; removed from the Parish, 3; Died, 1;—present number, 103. The Holy Communion: celebrated on Christmas Day, Easter-Day, Whitsunday, and the first Sunday in each month, except May, also 4 times in private to the sick and infirm.

Sunday-School: 11 teachers; 100 scholars, diligently instructed in the Catechism. Celebration of Divine Service: Sundays, 104; Ascension-Day, Christmas-Day, Epiphany, Ash-Wednesday, Wednesdays and Fridays in Lent, every day in Passion Week: Tuesday in Easter-Week, Tuesday in Whitsun-Week, 6 Ember Days, Annual Thanksgiving Day, 5 Saints' Days, other days, 30—total services, 163.

Contributions.—Assessment (Bishop's Salary), \$15; Diocesan Fund, \$25; Missionary Com-

mittee of the Diocese, 105; Fund for Aged and Infirm Clergy, \$123 25; New York Bible and Common Prayer Book Soc., \$75; Alms for the Poor (Holy Communion), \$107 59; for the Sunday School of the Parish (for Christmas-Tree), \$85; Books, &c., \$41 15; Contributed by the Scholars, \$80 41; Parish purposes (exclusive of pew rents) collected, through the offertory Sunday Mornings, about \$253; Southern Missionary Convocation of the Diocese, \$50; Prot. Episcopal Freedmen's Commission, \$48; for Freedmen in Florida, \$44 76; Theological Seminary in the Diocese of South Carolina, \$909—total, \$1,912 16.

The Rector reports only such families and communicants as have an actual and permanent connection with the Parish, but a considerably larger number of both are attendants on the services of the Church, during a part of the year.

St. Stephen's Church, North Castle; the Rev. J. W. HYDE, Rector and Missionary.

Number of Families, 25. Number of individuals, 110. Baptisms: adults, 2; infants, 8—total, 5. Confirmed, 8. Burials, 5. Communicants: admitted, 8; removed into the Parish, 3; removed from the Parish, 4—present number, 50. The Holy Communion: celebrated on the first Sunday of every month. Catechumens: number of children taught the Catechism openly in the Church, 30; number of times, 6. Celebration of Divine Service: Sundays, 52; Holy Days, 4; other days, 2—total, 58.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$15 50; Fund for Aged and Infirm Clergymen, 10; General P. E. S. S. Union and Church Book Society, \$3 50; the Poor, \$45 12; Parish Purposes, \$120; Church Purposes in General, \$48 67—total, \$253 79.

St. Peter's Church, Peekskill; the Rev. E. M. RODMAN, Rector.

Number of families, 81. Number of individuals, 350. Baptisms: adults, 14; infants, 23—total, 37. Confirmed, 32. Marriage, 1. Burials, 9. Communicants, 109; admitted, 81; removed into the Parish, 7; removed from the Parish, 3; Died, 3—present number, 106. The Holy Communion: celebrated first Sunday in every month; days for which there is a Proper Preface and Holy Thursday. Catechists and Sunday-School teachers, 17. Catechumens: number of children taught the Catechism openly in the Church, 50; number of times, 12. Sunday-Scholars, (not included in the foregoing,) 100—total number of young persons instructed, 100. Celebration of Divine Service: Sundays, morning and night, 104; Holy Days, 80 (daily during Lent); other days, (Thanksgiving Day,) 1—total, 185.

Contributions.—Diocesan Fund, \$18; Missionary Committee of the Diocese, \$20; Fund for Aged and Infirm Clergymen, \$18 58; Board of Missions P. E. Church, U. S.: Domestic Committee, \$36 55; Foreign Committee, \$56 33; Parochial Schools, \$259 45; Communion Alms, \$188 07; Parish Purposes, \$321 02; Church Purposes in General, \$28 75; Christmas Present to Rector, \$45—total, \$941 75.

In addition to the above contributions, the Parish has subscribed about \$4,500 to pay a debt, which has too long existed, and to enlarge the Church by furnishing sittings (for a hundred more persons) which were very much needed, as all our pews were rented, and persons were waiting for the privilege of worshipping God in His Church.

From this record of a year's work, it will be seen that there are many signs of spiritual growth in the Parish, for which the Rector desires to thank God and to ascribe all the praise to Him, without whose blessing no work can prosper.

Christ Church, Pelham; the Rev. EDWARD W. STYLE, Rector; Rev. WM. V. FEETWELL, Assistant.

Number of families, about 80. Number of individuals, about 400. Baptisms: adults, 3; infants, 28—total, 30. Marriages, 4. Burials, 16. Communicants: admitted, 2; removed

into the Parish, 24; removed from the Parish, 27—present number, 81. The Holy Communion: celebrated First Sunday in every month. Catechists and Sunday-School teachers, 15. Catechumens: number of children taught the Catechism openly in the Church, 60; number of times, 14. Members of other classes for Religious Instruction, 45—total number of young persons instructed, 125. Daily Parish Schools; 1 (Paid.) Scholars: females, twelve. Celebration of Divine Service: Sundays, 220; Holy Days, Ash-Wednesday, Good Friday Easter-Monday, Christmas Day, other days,—total, 223.

Contributions.—Episcopal Fund Assessment, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$15; Theological Education to Students at General Seminary, \$20; Fund for Aged and Infirm Clergymen, \$10; Freedman's Aid Society, \$15 50; Amer. Union Commission, \$10; St. Luke's, Lansing, Iowa, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee \$40; Good Friday collection for Jews, \$5; The Poor, \$101 04; Parish Purposes, \$279 98; Church Purposes in General, Reconstructing chapel at Pelhamville, \$543 18—total, \$1074 65.

The movement for building a Parsonage still continues, and has advanced as far as the collecting of funds, and considering of plans.

Meanwhile, City Island has been organized into a separate parish, an Incorporation procured, the former assistant of the Parish elected as Rector; and they are prepared to apply for admission to convention at its present session. The important post at Hart Island is included in the bounds of the new Parish.

The building purchased for a Chapel at Pelhamville has been reconstructed, and made comfortable for use, at a cost of about \$500, borrowed for that purpose. A student from the Gen. Theol. Seminary has rendered good service at this station.

St. Peter's Church, Port Chester; the Rev. SAMUEL HOLLINGSWORTH, Rector.

Number of families, 89. Number of individuals, 325. Baptisms: adults, 8; infants, 9—total, 12. Confirmed, 18. Marriages, 8. Burials, 17. Communicants: admitted, 10; removed into the Parish, 7; removed from the Parish, 2; died, 1—present number, 127. The Holy Communion: celebrated first Sunday in each month, and on the great Festivals. Catechists and Sunday-School teachers, 12. Catechumens: Sunday-Scholars, 100. During the winter months there was a Bible Class; and also public catechetical examination once a month. Celebration of Divine Service: Sundays, twice each Sunday; Holy Days, on all Holy Days; other days, on Wednesday and Friday through Lent and daily in Passion Week.

Contributions.—Episcopal Fund, \$5; Special Assessment for do., \$3; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$15; Fund for Aged and Infirm Clergymen, \$15; S. Missionary Convocation, \$25 34; New York Bible and Common Prayer Book Society, \$12 50; Protestant Episcopal Tract Society, \$10; Board of Missions P. E. Church, U. S.; Domestic Committee, \$73 50; Fund for Southern Clergy, \$36; Foreign Committee, \$26 67; Sunday School, Contribution to Rev. Dr. Breck, \$70; Parish Purposes, including the poor, \$430;—total, \$759. All raised by the Weekly Offertory.

Christ Church, Riverdale; the Rev. ED. M. PECKE, Rector.

The Rector of Christ Church, Riverdale, would respectfully report that the Parish was organized, and he was elected Rector, on the 10th day of this September; that the Church building, which is complete, and paid for, and will be consecrated on the 4th of October, was first used on the first Sunday in September, on which occasion three infants were baptized; that the Holy Communion was administered on the second Sunday in September to fifty persons; that the Church will seat about three hundred persons, and thus far has been full at every service; that it is impossible at present to give the number of families, of individuals, or of communicants; that the offerings at the only administration of the Holy Communion amounted to \$36 40.

Christ Church, Rye; the Rev. REESE F. ALSOP, Rector.

Number of families, 105. Number of individuals, about 350. Baptisms: adults, 5; infants, 7—total, 12. Confirmed, 10. Burials, 9. Communicants: admitted, 11; removed into the Parish, 10; died, 1—present number, 129. The Holy Communion: celebrated: first Sunday of every month, Christmas and Easter days. Catechists and Sunday-School teachers, 13. Catechumens: 84. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, Christmas once, Ash-Wednesday, Good Friday, Ascension, once; other days, every Friday evening for 9 months. Twice a week through Lent; five times, Passion week—total, about 155.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$80; Missionary Committee of the Diocese, \$54 63; Theological Education Fund, \$17 50; Fund for Aged and Infirm Clergymen, \$60; New York City Mission Society, \$71; South Carolina Theological Seminary, \$292; Protestant Episcopal Freedmen's Commission, \$160; Prot. Epla. Church in the South, \$70; Western Church, \$20; Mission to the Jews, \$18 93; Domestic Missions, (through Amer. Church Mra. Soc.,) \$59 44; Theological Education in Ohio, \$49 66; Sunday Schools, \$316 56; the Poor, \$218 76; Parish Purposes, \$2040; Church Purposes in General, (St. Stephen's, Portland and E. K. S.,) \$839 48—total, \$3525 95.

During the year about one hundred sittings have been added, and most of the new pews have been at once taken.

Church of St. James the Less, Scarsdale; the Rev. WM. W. OLSSEN, Rector.

Number of families, 28. Number of individuals, 150. Baptisms: infants, 10—total, 10. Marriages, 3. Burials, 2. Communicants: removed into the Parish, 4; removed from the Parish, 4—present number, about 65. The Holy Communion: celebrated first Sunday in each month and every day for which a "Proper Preface" is appointed. Catechists and Sunday-School teachers, 7. Catechumens: number of children taught the Catechism openly in the Church, 40. Number of times, 13. Celebration of Divine Service: Sundays, twice each Sunday, other days, once each Wednesday and Friday; once daily, during Lent.

Contributions.—Missionary Committee of the Diocese, \$14 39; Fund for Aged and Infirm Clergymen, \$18 50; New York Bible and Common Prayer Book Society, \$16 98; Board of Missions P. E. Church, U. S.: Domestic Committee, \$11 50; Foreign Committee, \$11 50; Freedmen, \$9 02; Mission to Jews, \$5; Parish Purposes, \$550; Communion Alma, \$123 54—total, \$755 35.

In addition to the above the Rector has received towards his support the voluntary contributions at the Offertory on each Sunday morning.

St. Paul's Church, Sing Sing; the Rev. JAMES I. HELM, Rector.

Baptisms: adults, 11; infants, 12—total, 23. Confirmed, 11. Marriages, 10. Burials, 12. The Holy Communion: celebrated first Sunday in every month, on greater Festivals, and with the sick in private. Catechumens: children taught the Catechism openly in the Church, monthly. Celebration of Divine Service: Sundays, two Services each; Holy Days, High Festivals, and most others, once each; other days, Thanksgiving, Fridays, every day in Holy Week twice, and on Wednesday evenings from October to Easter—total, about 280 times.

Contributions.—Exclusive of Rector's Salary and contingent expenses.—Episcopal Fund, \$10; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$50; Fund for Aged and Infirm Clergymen, \$39; Freedmen's Aid, \$25; Relief of Southern Clergy, \$110; Board of Missions P. E. Church, U. S.: Domestic Committee, \$30; Foreign Committee, \$20; the Poor, \$500; Parish Purposes, \$1,960; Church Purposes in general, \$100—total, \$3,572.

St. Luke's Church, Somers ; the Rev. BENJAMIN WEBB, Rector and Missionary.

Number of families, 40. Number of individuals, 180. Baptisms : adults, 9 ; infants, 5—total, 14. Confirmed, 4. Marriages, 1. Burials, 8. Communicants : admitted, 8 ; removed into the Parish, 8—present number, 50. The Holy Communion : celebrated on the first Sunday of every month, and on every Festival for which a proper Preface is appointed, except Trinity Sunday. Catechists and Sunday-School teachers, 9. Catechumens : 40 ; number of children taught the Catechism openly in the Church, nearly all the above ; number of times, 12. Celebration of Divine Service : Sundays, usually twice every Sunday, during the greater part of the year ; Holy Days, once on Christmas, St. Stephen's, Holy Innocents', Ash-Wednesday, Good Friday, Ascension Day, and Tuesday in Easter Week ; other days, once on Thanksgiving-Day, Wednesdays and Fridays in Lent, and July 5th, *P. M.*, special Service—total, one hundred and six (106) times.

Contributions.—Assessment for the Bishop's Salary, \$2 ; Episcopal Fund, \$4 50 ; Diocesan Fund, \$7 50 ; Missionary Committee of the Diocese, \$7 15 ; Theological Education Fund, \$8 10 ; Fund for Aged and Infirm Clergymen, \$2 ; Board of Missions P. E. Church, U. S. : Domestic Committee, \$10 ; Foreign Committee, \$4 ; Church Mission to the Jews, \$1 83 ; Parish Purposes, \$35 95 ; Contributions through the weekly offertory, \$65 57 ; from individuals in the Parish through the Rector : to the Freedmen's Commission, \$14—total, \$177 59.

The present Report, being compared with that of last year, indicates considerable growth in matters external, and it is hoped that this has not been without a corresponding improvement in the things that are more excellent.

Christ Church, Tarrytown ; the Rev. J. SELDEN SPENCER, Rector.

Number of families, 85. Number of individuals, 370. Baptisms : adults, 4 ; infants, 7—total, 11. Confirmed, 13. Marriages, 6. Burials 12. Communicants : admitted, 17 ; removed into the Parish, 18 ; removed from the Parish, 23 ; died, 8—present number, 141. The Holy Communion : celebrated first Sunday of every month. Catechists and Sunday-School teachers, 10. Catechumens, 80 ; number of children taught the Catechism openly in the Church, 40 ; number of times, monthly ; members of other classes for Religious Instruction, 40. Celebration of Divine Service : Sundays, twice on Sundays ; Holy Days, Festivals ; other days, Wednesdays and Fridays of Lent ; Passion Week.

Contributions.—Bishop's Salary, \$22 08 ; Diocesan Fund, \$27 ; Missionary Committee of the Diocese, \$24 09 ; Fund for Aged and Infirm Clergymen, \$18 68 ; Needy Clergy at the South, \$22 ; New York Bible and Common Prayer Book Society, \$17 ; General Theological Seminary, \$12 61 ; Board of Missions P. E. Church, U. S. : Domestic Committee, \$217 51 ; Foreign Committee, \$13 45 ; Sunday-School Library, \$177 24 ; the Poor, \$224 53 ; Parish Purposes—Sunday-School Fair for a New Church, &c., \$1,721 54—total, \$2,498 08.

St. John's Church, Tuckahoe ; the Rev. ANGUS M. IVES, Missionary.

Number of families, 23. Number of individuals, 63. Baptisms : infant, 1. Burial, 1. Communicants : present number, 37. The Holy Communion : celebrated first Sunday in every month. Catechists and Sunday-School teachers, 5. Catechumens, 17.

Contributions.—Episcopal Fund, \$8 ; Diocesan Fund, \$15 ; Parish Purposes, \$366 50—total, \$374 50.

St. Peter's Church, Westchester ; the Rev. C. D. JACKSON, D. D., Rector.

Number of families, 150. Number of individuals, 718. Baptisms : adults, 6 ; infants, 27—total, 33. Confirmed, 33. Marriages, 5. Burials, 30. Communicants : admitted, 20 ; re-

moved into the Parish, 12; removed from the Parish, 9; died, 8—present number, about 188. The Holy Communion: celebrated on the first Sunday of each month, and on all the principal Festivals. Catechists and Sunday-School teachers, 24. Catechumens: number of children taught the Catechism openly in the Church, about 200; number of times, each month, and twice a week in Lent. There is also a class for sewing, and for sacred music connected with the Sunday-School. Total number of young persons instructed, about 220. Celebration of Divine Service: Sundays, twice each Sunday; Holy Days, all principal Feasts and Fasts; other days, twice each week during the summer months, and five times each week in Lent—total, about 250 Services in the Church.

Contributions.—Episcopal Fund, \$25; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$149 85; Fund for Aged and Infirm Clergymen, \$58 24; New York City Mission Society, \$200; New York Bible and Common Prayer Book Society, \$58 47; General P. E. S. S. Union and Church Book Society, \$112 70; Board of Missions P. E. Church, U. S.: Domestic Committee, \$72 15; Foreign Committee, \$42 82; the Poor, \$250; Parish Purposes, \$700; Church Purposes in General, \$1,000; Westchester Miss. Assn., \$100; Clergy in Southern Dioceses, Freedmen's Commission, \$548 84; Easter Offerings, Sunday-School, \$68 87; for the Parish Sunday-School, \$200; for clothing, etc., to Missions, \$250; for Library, \$150; Individual Contributions to Sundry Charitable Institutions, \$1,000—total, \$5,016 94.

St. John's Church, Wilmet; the Rev. ANGUS M. IVES, Missionary.

Number of families, 29. Number of individuals, 136. Baptisms: adults, 2; infants, 4—total, 6. Marriage, 1. Burials, 6. Communicants: removed from the Parish, 7; died, 1—present number, 17. The Holy Communion: celebrated first Sunday in every month. Catechists and Sunday-School teachers, 8. Catechumens, 50.

Contributions.—Episcopal Fund, \$6; Diocesan Fund, \$6; Parish Purposes, \$464 49; Raised by the Ladies for Rectory Fund, \$66 50—total, \$543 99.

Grace Church, White Plains; the Rev. THEODORE SILL RUMNEY, Rector.

Number of families and parts of families, 96. Number of individuals, 400 and upwards. Baptisms: adults, 3; infants, 43—total, 46. Confirmed, 11. Marriages, 7 by the Rector and 1 by the Rev. Martin Moody. Burials, 20. Communicants: admitted, 17; removed into the Parish, 10; removed from the Parish, 18; Died, 4—present number, 189. The Holy Communion: celebrated on the first Sunday of each month, and on the principal festivals. Catechumens: number of children taught the Catechism openly in the Church, 115; number of times, monthly—total number, 125. Celebration of Divine Service: twice each Sunday in the Parish Church, and on each alternate Sunday a third service in the country, with an occasional service in the county jail; Holy Days, on the high Festivals; other days, Wednesdays and Fridays during Lent, daily during Passion Week; on Thanksgiving Day, and on Wednesdays during the year.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$28 81; Sunday-School Children to Dr. Breck, \$25; Sunday-School library for the West, \$25—total, \$50; Fund for Aged and Infirm Clergymen, \$28 85; to the Jews, \$10 60; Sunday-School Children, Nashota, \$10; Southern Churches and Clergy, \$24 30; Board of Missions P. E. Church, U. S.: Domestic Committee, Sunday-School Children, \$10; Foreign Committee, \$49 89; Sunday-School Children to Foreign Mission, \$35—total, \$84 30; the Poor, \$100; Parish Purposes, \$3,872 93—total, \$8,720 43.

The Rector has, in addition to his regular duties in his own Parish, given an occasional service to parishes in the neighborhood, which were at the time without a settled minister.

St. Paul's Church, Yonkers ; Rectorship vacant.

Baptisms : adults, 3 ; infants, 19—total, 22. Confirmed, 2. Marriages, 7. Burials, 11. Communicants : admitted, 17 ; removed into the Parish, 6 ; removed from the Parish, 40 : Died, 6—present number, 117.

Contributions.—Fund for Aged and Infirm Clergymen, \$30 ; Freedmen's Aid Society, \$500 ; Am. Union Commission, \$41 25 ; Church at Washington, N. C., \$53 ; St. Stephen's Church, Portland, \$90 50 ; Board of Missions P. E. Church, U. S. . Domestic Committee, \$90 14 ; the Poor, \$108 ; Church Purposes in General, \$116—total, \$1,083 89.

The Church building, having been freed from debt, was consecrated on the 29th day of December last.

This Report is made up to the 1st day of August, when the Rectorship became vacant by the resignation of Rev. D. R. Brewer.

FROM THE FOLLOWING PARISHES NO REPORTS HAVE BEEN RECEIVED.

Emmanuel Church, South Westerlo, Albany County.
 Trinity Church, West Troy, Albany County.
 St. Peter's Church, Ellenburgh, Clinton County.
 Trinity Church, Plattsburgh, Clinton County.
 Grace Church, Bloomfield, Delaware County.
 St. Mary's Church, Beekman, Dutchess County.
 Church of the Cross, Ticonderoga, Essex County.
 Church of the Redeemer, Northampton, Fulton County.
 Grace Church, Prattsville, Greene County.
 Trinity Church, Windham, Greene County.
 Calvary Church, Brooklyn, Kings County.
 Emmanuel Church, Brooklyn, Kings County.
 St. Thomas' Church, Brooklyn, Kings County.
 St. John's Church, Williamsburgh, Kings County.
 St. Paul's Church, Flatbush, Kings County.
 St. John's Church, Fort Hamilton, Kings County.
 St. John's Church, Greenfield, Kings County.
 St. Polycarp's Church, Canajoharie, Montgomery County.
 Church of the Annunciation, New York.
 Church of the Atonement, New York. (The Church, so named, which is
 in union with the Convention.)
 Church of the Crucifixion, New York.
 Emmanuel Church, New York.
 Grace Church, New York.
 Church of the Holy Communion, New York.
 Church of the Holy Evangelists, New York.
 Church of the Holy Martyrs, New York.
 Church of the Intercessor, New York.
 Church of the Redemption, New York.
 St. Barnabas' Church, New York.
 St. Bartholomew's Church, New York.
 St. George the Martyr's Church, New York.
 St. James' Church, New York.
 St. Jude's Church, New York.

St. Matthew's Church, New York.
 St. Paul's Church, 12th Ward, New York.
 St. Sauveur's Church, New York.
 St. Saviour's Church, New York.
 St. Simon's Church, New York.
 St. Thomas' Church, New Windsor, Orange County.
 Grace Church, Port Jervis, Orange County.
 St. John's Church, Exeter, Otsego County.
 St. Timothy's Church, Westford, Otsego County.
 Christ Church, Paterson, Putnam County.
 Grace Church, South Oyster Bay, Queens County.
 Trinity Church, Schaghticoke, Rensselaer County.
 Church of the Holy Cross, Troy, Rensselaer County.
 St. John's Church, Clifton, Richmond County.
 St. Luke's Church, Rossville, Richmond County.
 Christ Church, Ramapo, Rockland County.
 St. Luke's Church, Mechanicsville, Saratoga County.
 St. Stephen's Church, Schuylerville, Saratoga County.
 St. John's Church, Stillwater, Saratoga County.
 St. Mary's Church, West Charlton, Saratoga County.
 St. Andrew's Church, Schoharie, Schoharie County.
 St. Luke's Church, Lisbon, St. Lawrence County.
 Grace Church, Norfolk, St. Lawrence County.
 St. John's Church, Ogdensburgh, St. Lawrence County.
 St. Paul's Church, Waddington, St. Lawrence County.
 St. Paul's Chapel, East Hampton, Suffolk County.
 Christ Church, Sag Harbor, Suffolk County.
 Ascension Church, Esopus, Ulster County.
 St. Peter's Church, Stone Ridge, Ulster County.
 Trinity Church, Granville, Washington County.
 Christ Church, Hampton, Washington County.
 St. Paul's Church, Whitehall, Washington County.
 St. Mary's Church, Beechwood, Westchester County.
 All Saint's Church, Briar Cliff, Westchester County.
 St. Augustine's Church, Cortlandt, Westchester County.
 St. Mark's Church, Katonah, Westchester County.
 St. John's Church, Lewisboro', Westchester County.
 St. Mary's Church, North Castle, Westchester County.
 St. James' Church, North Salem, Westchester County.
 St. John's Church, Pleasantville, Westchester County.
 Grace Church, West Farms, Westchester County.
 St. John's Church, Yonkers, Westchester County.—Total, 75.

OTHER CLERICAL REPORTS.

THE Bishop of the Diocese has also received Reports, according to the Canon, from the following Clergymen of the Diocese, not having Parochial or Missionary Charge.

The Rev. C. H. CANFIELD, Port Jervis, reports as follows :

I have officiated almost every Sunday. Sermons preached, 90. Infants baptized, 25; adults, 8. Funerals attended, 6. Marriage, 1. These acts have not all been performed in Port Jervis, where I reside, but in different fields of labor, within Orange county and outside.

The Rev. WILLIAM M. CARMICHAEL, D. D., residing at Hempstead, Long Island, reports as follows :

Read service and preached at Rockaway, Hempstead, and elsewhere, 16 times; administered Holy Communion, 8 times, and assisted in the same, 7 times; officiated at 3 funerals and assisted at 10 others, and also baptized one infant.

The Rev. ROBERT B. CROES reports :

That he has officiated on almost every Sunday during the past year, either in New York, New Jersey, Indiana, or Arkansas. In Arkansas he spent five months, viz., from December 19th to May 17th, and, besides officiating at Little Rock, Van Buren, and the Hot Springs, was instrumental in reviving the vacant parish of St. John's, Fort Smith, which had suffered from the desolations of the war, and the members of which that remained in the city after its capture by the troops of the United States, had been without the ministrations of the Church for two and a half years. His health, he is happy to state, was in some measure improved by his sojourn in Arkansas.

The Rev. WILLIAM E. EIGENBRODT, D. D., Professor of Pastoral Theology in the General Theological Seminary, New York, respectfully reports :

That, since the last Convention of the Diocese of New York, besides his duties in the General Theological Seminary, he has elsewhere said prayers, wholly or in part, in public, 129 times; preached, 69 times; administered the Holy Communion in public and private, 27 times; baptized 3 infants, and officiated at 3 burials.

The Rev. ALFRED GOLDSBOROUGH respectfully reports :

That, on August 1st, 1865, he entered upon his duties, as assistant minister to the Rev. Dr

E. A. Hoffman, Rector of Grace Church, Brooklyn Heights. His labors are summed up in the report of that parish, 'with the exception of six weeks' ministrations, which are included in the report of St. John's Parish, Brooklyn, L. I.

The Rev. W. D. HARLOW reports as follows :

On the 20th inst. I was elected chaplain and head-master of Kings County Church Charity Foundation; but having so recently entered upon the duties of the office, I have nothing to report in connection with it. I would say that I find this noble institution of the Church's charity in a most excellent and satisfactory condition. Since I have been received into this diocese, I have preached 81 times, read prayers 48 times, officiated at 8 funerals, married 8 couples, baptized 1 adult, administered, or assisted at the administration of the Lord's Supper, 7 times.

The Rev. GEORGE G. HEPBURN reports as follows :

During the past three years, beginning with the 1st of May, 1868, I have been conducting a select day-school for boys in the village of Sing Sing, averaging from 20 to 25 pupils. In addition to my school session of five hours daily, I have had from one to three private classes of young ladies, occupying one hour to one hour and a half each, requiring altogether from six to eight hours of teaching during five days of the week. Besides these duties, I have been employed in the evening for a period of four months—and until a multiplicity of duties prevented me—in imparting secular instruction to the prisoners in the state prison at Sing Sing.

During the summer of 1864, I was employed for one month by the Sanitary Commission in the hospitals of the army at City Point, Va. In the summer of 1865, I had charge for two months, during the absence of the rector, of St. Mary's Church, Beechwood, which required me to walk five miles on each Lord's day. I have also taught a class in sacred learning, in the Sunday-school of St. Paul's parish. In addition to the performance of these duties, I have officiated at various times and places, both in the immediate vicinity, in assisting the faithful and devoted pastor of the parish, and in the city of New York, and also in a few instances out of the diocese, and in the chapel of the State Prison. In removing to another diocese, I pray God that the labors herein set forth may receive His Divine blessing and bring forth fruit to the honor of His name. At Sing Sing baptized 5 infants, and officiated at 4 marriages and 6 burials.

The Rev. ROBERT HOLDEN, Presbyter, residing at Morrisania, respectfully reports :

That during the past year he has been engaged in his work as rector of Trinity School, and as assistant minister of St. James's Church, New York city.

He has read service 67 times; preached 22 times; baptized one child, and attended 3 funerals.

The Rev. GEORGE B. HOPSON reports as follows :

Having neglected to make a report to you at the last two sessions of the Convention, I will in this include my official acts for the past three years, since my ordination, June 28th, 1868.

During the summer of 1863 I officiated at St. Peter's Church, New York, as assistant to Dr. Beach. Since then, as you know, I have been Professor of Latin in St. Stephen's College, Annandale. My ministerial acts during that time have all, I presume, been included in the reports of Dr. Fairbairn and other clergymen for whom I have from time to time officiated. They consist of 8 marriages, 21 baptisms of infants, and 7 funerals. I have preached in different places 137 times, and performed, or assisted at, over 1,500 services.

The Rev. R. W. HOWES, Jr., respectfully reports :

That since his resignation of the parish at Briar-Cliff (October 1st, 1865), he has officiated in the several parishes adjacent to his places of residence, Yonkers and Tarrytown, and has also acted as chaplain pro tem. at the U. S. Military Academy, West Point, during the summer encampment; has preached 44 times; married 3 couples, and baptized 3 infants.

The Rev. JOHN C. JACOBI, Deacon, Kalorama Hospital, Chaplain U. S. A., reports as follows :

Since my last report I have been steadily at my post, at this hospital, during the past year.

I have performed the following official acts: Baptized: adults, 8; infants: white, 4; colored, 6. Burials, 85. Daily morning prayer in the wards. Divine service on Sundays in the chapel. Average attendance, from 40 to 50. The present number of patients is not very large.

The Rev. W. MARVIN JONES, Deacon :

The Rev. Wm. Marvin Jones, deacon, without parochial connection, on account of ill-health, respectfully reports the following summary of his acts since ordination in July last: Conducted divine service, 18 times; assisted in the same, 10 times. Preached 16 times. Baptism, 1. Burial, 1.

The Rev. ALEXANDER S. LEONARD, D. D., reports as follows :

I have the honor to report, that the services in Emmanuel parish being for a long time suspended, I have on various occasions during the past Conventional year, upon the invitation of different brethren, rendered the following services, viz.: Said morning and evening prayer, or assisted therein, 154 times; preached, 59 times; celebrated the Holy Communion, or assisted therein, 10 times; baptized, 1 adult and 6 infants; attended funeral, once; celebrated marriages, 2 times.

The Rev. WM. C. LEVERETT reports as follows :

From the last Convention to the close of the school-year at Riverdale, I was occupied, as heretofore, with the duties of the rectorship of the "Riverdale Institute." In July last I retired from the charge of the institution.

The usual services of the church were maintained in the school chapel, during the year, and the Holy Communion was duly administered. Beside the class presented for confirmation, at the Bishop's visit in April, several of the pupils were confirmed at their own parish churches during the year.

The Rev. THOMAS MARSDEN, Deacon, reports as follows :

Since my ordination on the 1st of May, 1866, I have read, or assisted in the reading of the service, at St. John's Chapel, New York, and other places, 147 times; baptized 1 adult, 17 infants—total, 18. Burials, 15. Marriages, 3. Preached 31 times.

The official acts above reported are entered upon the records of St. John's Chapel.

The Rev. JAMES H. MORGAN reports as follows :

Read, or assisted in the reading of the service of the Church, on 106 occasions; preached on 75 of these. Administered, or assisted in the administration of the Holy Communion, 9 times, and baptized 2 infants.

The Rev. E. A. NICHOLS reports :

That he continues to reside in the parish of Trinity Church, Sangerties, in which he has given occasional aid to the rector, but has not sought any parochial cure, owing to impaired health.

The Rev. SAMUEL NICHOLS, residing at Greenfield Hill, Conn., reports as follows :

During the past year I have occasionally assisted my clerical brethren in administering the Holy Communion and in performing Divine service.

The Rev. GEO. W. PORTER, D. D., reports as follows :

Since I resigned the pastorate of St. Michael's Church, in Brattleboro', Vt., in February last, I have been officiating until the present time in St. Peter's Church, Drewaville, N. H., with the exception of a few weeks.

The Rev. ORSAMUS H. SMITH reports as follows :

I have officiated, as there has been occasion, in Paterson and adjacent places.

The Rev. J. A. SPENCER, D. D., residing in New York, reports as follows :

During the past year I have been constantly occupied in the charge of, or assisting in, the Sunday services in several parishes in the city of New York. The baptisms, funerals, etc., at which I have officiated, are recorded in the registers of the churches where they were performed.

NOTE.—Last year the Rev. Dr. Spencer presented a Report. But the statistics of the same covering the period of that year, while he continued rector of St. Paul's, Flatbush, up to the month of July, 1865, were included in the Parochial Report of that parish for 1864-65.

The Rev. WALTER STIRLING, officiating in New York, reports as follows, viz. :

I beg leave to report, that during the past year the following services have been rendered chorally, at the Chapel, No. 256, Madison Street : Daily morning services, 315. Daily evening services, 315. Litany services, 104. Sunday morning services, 52. Sunday evening services, 52. Celebration of the Holy Communion, 92. Sunday-School Services, 52. Sermons and addresses delivered, 154. Baptisms : Infants, 15 ; adults, 8. Funerals, 9. Marriages, 7. Confirmed, 21.

I cannot well state in this report the services said in visitation to the sick.

During the past six years that I have been engaged in the missionary work, the above services represent the average amount of duty each year.

During the past month a lay Missionary has been distributing tracts, prayer-books, etc., among the destitute poor of this district.

The Rev. THOMAS M. THORPE, Deacon, reports :

During the three months last past, except of recent date, he has been, with consent of the Bishop, at Nantucket. And while there was invited by the Wardens and Vestry to take temporary charge of St. Paul's Parish, on that Island, and there baptized 3 adults, two of them having been Methodists and one a Quaker.

Since my return I have officiated twice each Sunday, reading service or preaching.

The Rev. A. C. TREADWAY reports :

Neither my age nor my infirmities have diminished since I last reported my condition and duties to you ; and yet it is a pleasure to believe that, during the year past, I have not been, at least in the strict sense, a " barren fig-tree." I have been able to render occasional services to the congregations of this city by preaching, baptizing, and burying the dead. During the last winter, which was passed in the diocese of Mississippi, I preached a number of times in Warren county, and also assisted the Rev. Dr. Sansom in celebrating the services of Christmas-Day at Vicksburg. Dark are the prospects of the Church in Mississippi ! The country, towns, plantations, and parishes, are in desolation ! May the hearts of God's people be moved to commiserate, and to help to build up the vast wastes of this once happy and prosperous diocese !

The Rev. WILLIAM WALTON, D. D., Instructor in Hebrew in the General Theological Seminary, New York, reports as follows :

Officiated in saying prayers in whole or part, 110 times. Preached 29 times. Baptized one adult and one infant. Assisted at 1 funeral. Administered Holy Communion publicly 6 times ; also twice privately to a sick person ; assisted in the same, 12 times.

The Rev. WILLIAM WALSH reports as follows :

During the first six months of the Conventional year, I was engaged in supplying St. Paul's, Poughkeepsie, the Rector being in ill-health. Since that time I have officiated as opportunity has offered in various parishes of the diocese.

The Rev. MERRITT H. WELLMAN, Presbyter, residing in New York, reports as follows :

The duty of assistant-minister at St. Bartholomew's Church, in this city, which I began November 1st, 1864, I still continue. In this connection, besides reading the service morning and afternoon, of each Sunday, regularly, and preaching occasionally ; and during July and September reading and preaching in the morning, I have baptized, adults, 2 ; infants, 6—total, 8. Prepared for Confirmation and Holy Communion, 2. Buried, 5.

From the time above mentioned, I have also been the financial agent of the New York Protestant Episcopal City Mission Society, for which I had collected and paid over to its treasurer, up to April last, *thirty-two thousand eight hundred and eleven dollars*. While receiving this money from the laity, I have been, at the same time, performing a great amount of labor, which, under favoring circumstances, and with the Divine blessing, I hope to find advantageous for reaching still better results in the future.

The Rev. R. H. BOURNE, Missionary at the Tombs, reports as follows :

1. There were the usual Sunday morning services at the Tombs for the males, on the second and fourth Sundays of each month ; a service for the inmates of the female department on Tuesday of each week, and, as a rule, tri-weekly visitations in the male departments for personal address, and the distribution of books and other reading. A partial interruption of the work occurred during the fall and early part of the winter, mainly affecting the personal visi-

tations. From the imperfect notes preserved, it appears that there were held 65 of the above-named Sunday and Tuesday services, and 85 of the visitations—in all 150.

2. In connection with the Mission work at the City Prison, the Missionary has also held a regular Sunday evening service at the "Home" for Discharged Females, in Tenth Avenue, near Twenty-Third Street. This service was commenced on the first Sunday of May, at the suggestion of brethren connected with the City Missions, and in compliance with the desire of the ladies who have the direction of the Institution. There have been 30 of these services.

3. Services as Assistant-Minister of St. Luke's Hospital. The Missionary's connection with St. Luke's Hospital commenced in November, 1864, his visits at the City Hospital having been for the most part discontinued on account of the regulation respecting visits of clergymen. His engagement at St. Luke's continued until September 15th, 1865, when indisposition rendered some change necessary. His services there were renewed on the 7th of February last. These services, in general, consist of the charge of the morning services in the wards; alternating the days with the Pastor, to admit of the tri-weekly visitation at the Tomb. The hour and a half allotted to these devotional exercises in the wards, is so divided as to allow from 12 to 15 minutes in each. Besides these ward services, the assistant has also occasionally aided in the services of the chapel, or taken charge of them in the absence of the Pastor; administered the Holy Communion twice or thrice in the wards; read the Burial Service over a number of deceased patients, and participated in the work of visiting at the beds of the sick.

4. Besides the foregoing, there were 15 Occasional Services, a number of which were performed in January and February last, in the Institutions on Blackwell's Island, together with several Baptisms, reported as usual through the Missionary Committee. On the 1st of October last, it was the Missionary's privilege, for the last time, to assist the beloved and venerated Rector of the Church of the Epiphany, in the administration of the Holy Communion, and on the 15th day of the same month to perform the mournful duty of officiating for his afflicted family and people in the place just vacated by his sudden and distressing death. During the remainder of the year, with two exceptions, he assisted the Rector of the Anthon Memorial Church in the Holy Communion; or, as on one occasion, administered it in the Rector's absence, and, in the same connection, twice read the Burial Service.

In closing his Report, it may be proper for the Missionary to refer to the important change which has taken place in the relation of this Mission to the general work of Missions to public Institutions. The present Missionary commenced his work in this field, on the 1st day of August, 1860, under the auspices of a few zealous ladies of the Church, and especially of one whose praiseworthy zeal and liberality are well known. As a special field for their labor of faith and love, they assumed the responsibility of sustaining it for the term of five years. When that period terminated on the 1st of August, 1865, the Missionary felt unprepared to determine what was his duty in reference to the continuance of his services in the Mission; and, hesitating to relinquish the charge until he had submitted the matter to brethren, he continued to perform the usual Sunday and Tuesday services, with some intermission of the latter, and the omission of personal visitations to prisoners for some time, as stated in the Report. Early in the month of March of the present year, concurring with brethren as to the expediency and propriety of the Mission being under the care and auspices of the City Mission Society, the Missionary had an interview with the President of the late Committee, and tendered the charge of the Mission to the Society. The matter being referred to the Executive Committee, they assumed the charge of the mission, and it now forms a part of their important and interesting field of Christian effort.

The labors of the Missionary have now been devoted mainly to this work for more than six years. In the midst of much that is revolting and discouraging in the obduracy, ignorance, viciousness, and contempt of things sacred, betrayed by a large portion of the multitudes that pass through the City Prison, he is not without the comfortable persuasion and hope that many have in some degree profited by the services rendered, and that some of these erring ones will at last ascribe their eternal salvation, under God, to them.

Orphans' Home and Asylum of the Protestant Episcopal Church, East 49th Street, New York, from Sept. 1865 to Sept. 1866.

Within the diocesan year, 48 children have been admitted ; 14 have been placed out ; 80 returned to friends, and 8 have died—in the Home at present, 153.

Its present great need is that of an infirmary, towards which the contributions of churchmen are earnestly solicited. The sum needed is about \$25,000, of which \$5,000 has been promised by one gentleman when the whole amount shall be subscribed.

Received for Current Expenses from September 1, 1865, to September 1, 1866.....		\$17,791 45
Infirmary Fund.....	1,200 00	
Perm. Fund.....	460 63	
Expenditures during the same period.....	1,519 37	

1

[illegible]

Appendix:

No. II.

A Table,—Showing the Names of the Churches and Chapels in the Diocese of New York, with the numbers in each, respectively, of BAPTISMS, CONFIRMATIONS, COMMUNICANTS, MARRIAGES, and BURIALS. Prepared and published on request of the Convention by the Secretary, in compliance with a Resolution recorded on p. 94 of this Journal.

Churches and Chapels.	Baptisms.	Confirma- tions.	Communi- cants.	Marriages.	Burials.
Albany County.					
Albany, Grace.....	40	41	150	10	10
Holy Innocents.....	42	5	177	18	14
St. Paul's.....	53	22	230	8	16
St. Peter's.....	30	17	390	15	25
Trinity.....	47	13	113	13	34
Cohoes, St. John's.....	45	20	180	13	29
Rensselaerville, Trinity.....	2	..	65	2	2
South Westerlo, Emmanuel.....	..	..	..	..	..
West Troy, Trinity.....	30	17	186	12	20
St. Mark's, Green Island.....	54	20	36	2	9
Clinton County.					
Centreville, St. Paul's.....	1	..	14	4	2
Champlain, St. John's.....	4	24	27	1	1
Ellenburgh, St. Peter's.....	..	..	..	..	..
Plattsburgh, Trinity.....	43	..	132	13	11
Rouse's Point, Christ.....	32	23	56	6	5
Columbia County.					
Claverack, Trinity.....	4	4	25	1	..
Clermont, St. Luke's.....	1	3	22	..	..
Copake, St. John's.....	3	..	16	..	..
Hudson, Christ.....	30	27	275	6	23
Kinderhook, St. Paul's.....	12	3	53	1	6
Stockport, St. John the Evangelist's.....	10	9	75	5	8
Delaware County.					
Bloomfield, Grace.....	..	..	..	..	..
Delhi, St. John's.....	10	..	133	7	7

Churches and Chapels.	Baptisms.	Confirma- tions.	Communi- cants.	Marriages.	Burials.
Franklin, St. Paul's	40	26	89	9	7
Hobart, St. Peter's	10	..	91	1	3
Walton, Christ	3	..	70	4	6
Dutchess County.					
Amenia, St. Thomas'	4	14	50	..	4
Anandale, St. Stephen's College Chapel	69	50	154	1	5
Beekman, St. Mary's .....	..	..	..	..	..
Clinton, Apostles .....	..	..	..	..	..
Flahkill, Trinity	1	1	..	1	2
Flahkill Landing, St. Anna's	20	12	175	6	13
Glenham, St. John Baptist	18	6	36	3	4
Hyde Park, St. James	9	..	77	..	4
Lithgow, St. Peter's	4	9	31	1	6
Madalin, Trinity	6	10	57	3	2
Pine Plains, Regeneration .....	..	..	14	..	..
Pleasant Valley, St. Paul's	3	..	90	..	3
Poughkeepsie, Christ	18	29	200	9	11
Holy Comforter	55	32	260	12	20
St. Paul's	6	6	120	2	11
Red Hook, Christ	2	6	34	3	9
St. Paul's	10	7	26	2	1
Rhinebeck, Messiah	5	..	75	4	7
Wappinger's Falls, Zion	42	30	157	7	6
Essex County.					
Boquet Chapel .....	..	..	..	..	..
Essex, St. John's	11	5	65	..	9
Keezeville, St. Paul's	20	11	72	6	11
Ticonderoga, Church of the Cross .....	..	..	..	..	..
Franklin County.					
Malone, St. Mark's	35	21	153	5	10
Fulton County.					
Johnstown, St. John's	25	22	132	9	7
Northampton, Redeemer .....	..	..	..	..	..
Greene County.					
Athens, Trinity .....	..	..	92	2	2
Calvo, Calvary	2	..	40	3	3
Catskill, St. Luke's	43	17	167	5	16
Coxsackie, Christ .....	..	..	34	..	..
Greeneville, Christ	1	..	24	1	3
Oak Hill, St. Paul's	5	..	43	2	4
Prattsville, Grace .....	..	..	..	..	..
Windham, Trinity .....	..	..	..	..	..
Herkimer County.					
Fairfield, Trinity	2	1	39	6	1
Herkimer, Christ	20	..	37	2	..
Little Falls, Emmanuel	16	17	111	7	8
Norway, Grace	3	1	29	..	2
King's County.					
Brooklyn, Calvary .....	..	..	..	..	..
Christ	35	28	594	19	11

Churches and Chapels.	Baptisms.	Confirma- tions.	Communi- cants.	Marriages.	Burials.
Brooklyn, Emmanuel.....	..	..	..	..	..
Grace.....	45	45	596	5	31
Holy Trinity.....	45	49	522	31	15
Messiah.....	34	32	350	15	18
Redeemer.....	14	24	210	8	15
St. Andrew's.....	14	10	106	6	11
St. Ann's.....	..	33	425	34	52
St. John's.....	111	55	408	25	56
St. Luke's.....	109	26	347	24	67
St. Mark's.....	27	19	100	12	9
St. Mary's.....	112	40	446	35	62
St. Matthew's.....	45	25	134	10	23
St. Michael's.....	45	8	104	21	30
St. Paul's.....	41	22	350	12	29
St. Peter's.....	59	65	490	32	75
North Brooklyn, Christ.....	55	14	350	34	70
South Brooklyn, Ascension.....	..	..	..	..	..
Atonement.....	36	..	75	4	19
Williamsburgh, Calvary.....	24	9	182	10	32
Grace.....	32	8	101	13	23
St. John's.....	..	..	..	..	..
St. Mark's.....	42	25	335	21	25
St. Paul's.....	17	26	110	0	15
East New York, Trinity.....	20	..	52	2	8
Flatbush, St. Paul's.....	..	..	..	..	..
Fort Hamilton, St. John's.....	..	..	..	..	..
Greenfield, St. John's.....	..	..	..	..	..
Greenpoint, Ascension.....	51	..	118	7	16
Bay Ridge, Christ.....	5	12	65	2	2
Montgomery County.					
Amsterdam, St. Ann's.....	18	8	59	3	14
Catsjoharie, St. Polycarp's.....	..	..	..	..	..
New York County.					
New York, Advent.....	19	14	112	7	14
All Angels.....	19	35	35	..	5
All Saints.....	231	76	192	18	118
Annunciation.....	..	..	..	..	..
Anthon Memorial.....	39	42	225	4	13
Ascension.....	29	49	650	16	11
Ascension Miss. Chapel..	50	19	50	5	..
*Atonement.....	4	..	43	1	4
Calvary.....	26	16	406	18	14
Calvary Chapel.....	153	84	250	21	53
Christ Church and Chapel	115	53	442	20	23
Crucifixion.....	..	..	..	..	..
Emmanuel.....	..	..	..	..	..
Epiphany.....	53	29	200	9	20
Free Church of Saint	..	..	..	..	..
George's Chapel.....	20	9	74	12	3
Our Saviour.....	33	31	74	14	22
Good Shepherd.....	66	..	100	18	17
Grace.....	..	..	..	..	..
Holy Apostles.....	..	..	..	..	..
Holy Communion.....	..	..	..	..	..
Holy Comforter.....	13	..	32	11	16
Holy Evangelists.....	..	..	..	..	..
Holy Innocents.....	15	8	95	16	10
Holy Martyrs.....	..	..	..	..	..

* Not in union with Convention.

Churches and Chapels.	Baptisms.	Confirma- tions.	Communi- cants.	Marriages.	Burials.
New York.					
Holy Saviour.....	..	..	..	..	..
Holy Sepulchre.....	..	..	..	..	..
Holy Trinity.....	89	54	880	15	14
Incarnation.....	43	29	450	19	94
Intercession.....	28	16	180	5	17
Mediator.....	18	15	210	8	4
Nativity.....	53	10	110	23	22
Reconciliation.....	80	65	65	10	22
Redeemer, Yorkville.....	47	35	101	10	27
Redemption.....	..	..	..	..	..
Resurrection.....	17	16	70	11	10
St. Andrew's.....	82	16	206	25	26
St. Ann's.....	67	67	867	27	49
St. Barnabas.....	..	..	..	..	..
St. Bartholomew's.....	..	..	..	..	..
St. Clement's.....	85	80	150	11	9
St. Epiphany.....	19	19	..	25	18
St. George's.....	151	117	1,500	69	63
St. George the Martyr's.....	..	..	..	..	..
St. James'.....	..	..	..	..	..
St. John Baptist.....	19	26	..	17	12
St. John Evangelist.....	72	25	400	12	24
St. Jude's.....	..	..	..	..	..
St. Luke's.....	114	83	850	53	65
St. Mark's.....	16	14	232	10	5
St. Mary's.....	16	16	101	6	5
St. Matthew's.....	..	..	..	..	..
St. Matthias.....	21	9	52	1	4
St. Michael's.....	82	35	122	8	22
St. Paul's in 12th Ward.....	..	..	..	..	..
St. Peter's.....	181	66	500	20	23
St. Philip's.....	25	25	160	10	22
St. Saviour's.....	..	..	..	..	..
St. Sauveur's.....	..	..	..	..	..
St. Simon's.....	..	..	..	..	..
St. Stephen's.....	21	..	60	23	22
St. Thomas.....	..	..	..	..	..
St. Thomas' Chapel.....	157	47	281	67	110
St. Timothy's.....	43	29	170	14	33
Transfiguration.....	68	46	400	85	26
Trinity Church.....	..	..	..	..	..
St. Paul's Chapel.....	..	..	..	..	..
St. John's Chapel.....	..	..	..	..	..
Trinity Chapel.....	412	252	1,645	147	173
Zion.....	171	51	502	14	85
Harlem, Grace.....	84	20	83	4	3
St. Mark's Miss. Chapel.....	71	64	132	6	17
Orange County.					
Canterbury, St. John's.....	6	7	41	2	1
Cornwall, Holy Innocents.....	11	14	23	2	4
Goshen, St. James'.....	5	14	162	3	6
Greenwood Works, St. John's.....	34	11	46	..	6
Newburgh, St. George's.....	44	..	262	16	29
St. Paul's.....	35	22	140	10	21
New Windsor, St. Thomas.....	..	..	..	..	..
Port Jervis, Grace.....	..	..	..	..	..
South Middletown, Grace.....	17	15	134	5	..
Walden, St. Andrew's.....	9	..	74	8	5
Warwick, Christ.....	..	..	17	..	..
Otsego County.					
Butternuts, Christ.....	14	16	83	2	7
Cherry Valley, Grace.....	24	14	90	1	5
Cooperstown, Christ.....	39	23	177	11	24

Churches and Chapels.	Baptisms.	Confirmations.	Communicants.	Marriages.	Burials.
John's.....	..	..	..	..	..
St. Mark's.....	..	..	..	..	..
St. Luke's.....	..	..	..	..	..
.....	28	36	258	4	6
.....
.....	8	8	23	..	..
St. John's.....	8	8	16	..	2
St. Luke's.....	7	..	30	..	..
St. John's.....	1	..	15	1	6
St. Matthew's.....	17	11	144	7	7
St. Timothy's.....	..	..	..	..	..
St. Christ.....	19	10	17	1	1
Winnam County.					
St. Mary's.....	40	3	103	2	9
St. Christ.....	..	..	..	..	..
St. Philip's.....	2	..	73	2	5
Winnemuccia County.					
George's.....	10	..	120	2	4
Harbor, St. John's.....	8	2	54	..	2
St. George's.....	49	33	300	21	73
St. Paul's.....	4	6	65	9	12
St. George's.....	23	11	214	10	27
St. Zion.....	32	..	163	7	21
St. Zion.....	20	..	95	3	9
St. John's.....	12	17	23	2	6
St. Christ.....	8	13	160	1	7
St. Saviour's.....	11	..	35	1	7
St. James'.....	9	15	96	5	8
St. Christ.....	17	9	57	2	9
St. Thomas.....	14	..	74	2	1
Trinity.....	35	11	180	5	22
St. Paul's Chapel.....	13	30	60	2	7
St. Bay, Grace.....	..	..	..	..	..
St. Grace.....	40	15	50	6	8
Winnemuccia County.					
Messiah.....	7	8	60	4	7
St. Mark's.....	20	17	55	4	8
St. Trinity.....	20	..	214	8	18
St. Trinity.....	10	..	..	..	..
St. Trinity.....	10	..	134	10	20
St. Cross.....	..	..	..	..	..
St. John's.....	33	20	250	6	10
St. Paul's.....	42	36	400	19	23
Winnemuccia County.					
St. Mary's.....	19	..	53	5	9
St. Paul's.....	56	13	143	7	27
St. John's.....	34	16	152	4	12
St. John's Chapel.....	..	..	..	..	..
St. Trinity Chapel.....	..	..	..	..	..
St. Christ.....	35	9	90	8	13
St. Andrew's.....	1	..	250	6	41
St. Luke's.....	..	..	..	..	..
St. Comforter.....	2	..	20	..	2
Winnemuccia County.					
Holy Trinity.....	45	11	73	3	22
St. Trinity.....	11	13	70	2	6
St. Christ.....	24	1	34	4	11
St. Christ.....	..	..	..	..	..

Churches and Chapels.	Baptisms.	Confirma- tions.	Communi- cants.	Marriages.	Burials.
Saratoga County.					
Ballston Spa, Christ.....	86	84	153	..	13
Burnt Hills, Calvary.....	4	4	65	2	3
Charlton, St. Paul's.....	5	..	60	..	4
Mechanicville, St. Luke's.....	..	..	..	..	..
Saratoga Springs, Bethesda.....	35	33	140	7	13
Schuylerville, St. Stephen's.....	..	..	..	..	..
Stillwater, St. John's.....	..	..	..	..	..
Waterford, Grace.....	19	15	81	4	3
West Charlton, St. Mary's.....	..	..	..	..	..
Schenectady County.					
Duanesburgh, Christ.....	16	..	52	2	7
Schenectady, St. George's.....	42	..	190	17	26
Schoharie County.					
Schoharie, St. Andrew's.....	..	..	..	..	..
Sharon Springs, Trinity Chapel.....	10	11	39	..	1
St. Lawrence County.					
Canton, Grace.....	19	8	98	5	10
Gouverneur, Trinity.....	4	5	12	2	2
Lisbon, St. Luke's.....	..	..	..	..	..
Morriestown, Christ.....	3	..	43	6	4
Norfolk, Grace.....	..	..	..	..	..
Ogdensburgh, St. John's.....	..	..	..	..	..
Potsdam, Trinity.....	5	6	50	1	7
Waddington, St. Paul's.....	..	..	..	..	..
Suffolk County.					
East Hampton, St. Luke's Chapel.....	..	..	..	..	..
Huntington, St. John's.....	35	22	82	3	9
Islip, St. John's.....	7	4	59	1	3
.. St. Mark's.....	27	16	35	4	10
Patchogue, St. Paul's.....	3	..	19	..	3
Sag Harbor, Christ.....	..	9	32	4	..
Setauket, Caroline.....	7	9	32	4	5
Smithtown, St. James'.....	13	9	84	5	7
Yaphank, St. Andrew's.....	..	..	..	..	..
Sullivan County.					
Monticello, St. John's.....	10	..	100	11	10
Ulster County.					
Ellenville, St. Paul's.....	32	14	16	3	7
Esopus, Ascension.....	..	7	..	6	10
Kingston, St. John's.....	5	..	190	..	..
Marlborough, Christ.....	10	5	32	..	5
Milton, All Saints'.....	1	5	7	..	..
Rondout, Holy Spirit.....	13	6	67	1	11
Stone Ridge, St. Peter's.....	..	..	..	..	..
Saugerties, Trinity.....	17	..	69	..	4
Warren County.					
Caldwell, St. James'.....	1	2	17	1	..
Pottersville, Christ.....	1	..	..	..	..
Glen's Falls, Messiah.....	8	7	65	5	9
Luzerne, St. Mary's.....	..	..	..	..	..
Warrensburgh, Holy Cross.....	8	8	20	1	1

Churches and Chapels.	Baptisms.	Confirma- tions.	Communi- cants.	Marriages.	Burials.
Washington County.					
Fort Edward, St. James	21	17	119	1	7
Granville, Trinity	..	..	..	..	..
Hampton, Christ	..	..	..	..	..
Salem, St. Paul's	22	16	85	3	4
Sandy Hill, Zion	11	8	91	2	6
Whitehall, Trinity	34	12	50	8	4
Westchester County.					
Bedford, St. Matthew's	8	5	70	2	6
Beechwood, St. Mary's	..	..	..	..	..
Briar Cliff, All Saints	..	..	..	..	..
Croton, St. Augustine's	..	..	..	..	..
East Chester, St. Paul's	10	26	181	8	23
Fordham, St. James	13	15	105	2	6
Greenburgh, Zion	21	..	86	1	3
Irrington, St. Barnabas	11	..	60	1	2
Katonah, St. Mark's	..	..	..	..	..
Lewisborough, St. John's	..	..	..	..	..
Mamaroneck, St. Thomas	14	13	93	6	9
Morrisania, St. Ann's	13	..	95	5	23
Morrisania Village, St. Paul's	22	..	140	10	17
Mott Haven, St. Mary's	20	..	70	3	17
Mount Pleasant, St. Mark's	20	26	82	6	2
Mount Vernon, Trinity	20	..	..	2	1
New Rochelle, Trinity	32	15	103	3	15
New Castle, St. Mark's	6	11	32	1	1
North Castle, St. Mary's	..	..	..	..	..
.. St. Stephen's	5	8	50	..	5
North Salem, St. James	..	..	..	..	..
Peekskill, St. Peter's	37	32	169	1	9
Pelham, Christ	29	..	51	4	16
Pleasantville, St. John's	..	..	..	..	..
.. St. Paul's	..	..	..	..	..
Port Chester, St. Peter's	12	18	127	6	17
Elverdale, Christ	3	..	..	..	..
Eye, Christ	13	10	120	..	9
Scarsdale, St. James the Less	10	..	65	3	2
Sing Sing, St. Paul's	23	11	..	10	12
Somers, St. Luke's	7	4	50	1	8
Tarrytown, Christ	11	19	141	6	12
Tuckahoe, St. John's	1	..	37	..	1
West Chester, St. Peter's	33	33	153	5	30
West Farms, Grace	..	..	..	..	..
White Plains, Grace	46	11	139	8	20
Wilmet, St. John's	4	..	17	1	6
Yonker's, St. John's
Yonker's, St. Paul's	22	2	117	7	11
(South) Yonker's, Mediator

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Appendix:—No. III.

A Table,—Showing the names of the Churches and Chapels in the Diocese of New York, with the sums contributed by each to the EPISCOPAL, DIOCESAN, EDUCATION, and MISSIONARY FUNDS, respectively, for the year 1865-66, in compliance with Canons xiii., xiv., and xv.; prepared and published by order of the Convention, by the Secretary of the same, with the aid of the Treasurers of the Funds: to which are added the Contributions to the FUND FOR AGED AND INFIRM CLERGYMEN, required by Canon xvi.

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Albany.....	Albany, Grace.....	Rev. E. B. Russell.....	....	\$10 41	....	....	\$5 00
	Holy Innocents.....	W. S. Boardman.....	....	18 00	....	....	....
	St. Paul's.....	J. L. Reese.....	....	30 00	....	\$50 00	25 00
	St. Peter's.....	....	....	45 00	....	....	81 00
	Trinity.....	E. Selkirk.....	\$1	7 50	\$1 00	100 00	3 22
	Coloce, St. John's.....	J. H. Brown.....	....	13 50	5 74	....	....
	Green Island, St. Mark's.....	W. T. Chapman.....	....	....	....	63 50	....
	Rensselaerville, Trinity.....	R. Washbon.....	2 14	3 25	5 00	7 50	6 41
	South Westerlo, Immanuel.....	....	....	....	....	....	....
	West Troy.....	J. S. Saunders.....	8	22 50	....	22 67	21 00
Clinton.....	Centreville, St. Paul's.....	....	....	3 11	....	....	....
	Champlain, St. John's.....	....	....	4 95	....	7 25	7 30
	Ellenburgh, St. Peter's.....	....	....	....	....	....	....
Columbia.....	Plattsburgh, Trinity.....	J. H. Coit, D. D.....	....	5 00	....	14 74	21 40
	Rouse's Point, Christ.....	N. W. Camp, D. D.....	....	6 95	....	9 00	14 00
	Claverack Trinity.....	F. Harrison.....	2 98	7 70	12 10	41 29	4 91
	Clermont, St. Luke's.....	....	....	4 50	3 50	2 50	63
	Copake, St. John's.....	L. Johnston.....	....	5 25	....	10 00	....

APPENDIX.

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Columbia . . .	Hudson, Christ.	Rev. W. R. Johnson. . . .	...	\$20 00	...	\$99 68	\$25 00
	Kinderhook, St. Paul's. . .	J. R. Matthews. . . . .	...	7 50	\$6 00	14 55	...
	Stockport, St. John's. . . .	W. O. Jarvis. . . . .	...	15 00	8 12	49 90	18 00
	Bloomfield, Grace. . . . .	...	...	...	...	...	...
Delaware	Delhi, St. John's.	B. J. Hall. . . . .	...	13 00	...	20 00	12 55
	Franklin, St. Paul's.	O. Applegate. . . . .	...	12 00	10 03	52 69	9 25
	Hobart, St. Peter's.	A. S. Dealey.	\$2 60	9 00	...	2 23	...
	Walton, Christ.	G. Huntington. . . . .	...	9 00	1 00	5 00	6 00
Dutchess	Amenia, St. Thomas'. . . .	E. Webster. . . . .	...	4 00	...	4 53	4 80
	Anandale, Holy Innocents. .	R. B. Fairbairn, D.D. . . .	...	15 00	25 40	...	47 05
	Beekman, St. Mary's. . . .	O. H. Smith. . . . .	...	...	...	...	...
	Clinton, Apostles. . . . .	...	...	...	...	...	...
Essex	Fishkill, Trinity.	J. R. Livingston, Jr. . . .	...	4 00	2 25	13 50	...
	Fishkill Landing, St. Anna's. .	H. E. Duncan.	9 31	23 00	15 60	25 69	28 08
	Glenham, St. John Baptist. .	J. R. Livingston. . . . .	...	2 00	2 00	9 25	...
	Hyale Park, St. James'. . . .	J. S. Purdy, D. D. . . .	8 00	22 50	15 00	26 75	21 00
	Lithgow, St. Peter's.	E. C. Pattison.	2 00	3 50	4 00	4 00	3 50
	Madalin, Trinity.	J. S. Clark. . . . .	...	9 00	...	8 50	1 00
	Pine Plains, Regeneration. .	...	1 50	1 50	...	1 00	1 00
	Pleasant Valley, St. Paul's. .	Thomas B. Newby . . . .	...	2 00	...	9 00	...
	Poughkeepsie, Christ.	P. K. Cady. . . . .	...	30 16	30 17	80 50	53 38
	Holy Comforter.	J. Scarborough. . . . .	...	...	20 00	100 00	60 00
	St. Paul's.	A. D. Traver, D. D. . . .	10 00	12 00	...	11 14	17 00
	Red Hook, Christ.	J. W. Moore. . . . .	...	10 00	17 00	20 00	...
	St. Paul's.	G. L. Platt. . . . .	...	10 00	5 00	...	5 00
	Rhinebeck, Messiah. . . . .	...	...	...	...	...	18 00
	Wappinger's Falls, Zion. . .	G. B. Andrews. . . . .	...	10 00	5 00	20 00	5 00
	Boquet, St. John's Chapel. .	...	...	...	...	...	...
	Essex, St. John's. . . . .	...	...	...	...	10 00	...
	Keswille, St. Paul's.	W. H. Cook. . . . .	...	...	...	...	19 00

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Essex.	Ticonderoga, Church of the Cross.	Rev. C. F. Robertson.	.....	\$18 00	\$5 00	...	...
Franklin.	Malone, St. Mark's.	.....	.....	12 00	.....	\$30 00	\$10 00
Fulton.	Johnstown, St. John's.	J. B. Murray.	.....	(12 00 for '65)	.....	.....	.....
Greene.	Northampton, Redeemer.	.....	.....	.....	.....	6 03	3 20
	Athens, Trinity.	J. E. Johnson.	.....	9 00	.....	8 00	.....
	Cairo, Calvary.	C. H. Gardiner.	.....	4 00	.....	10 00	3 00
	Catskill, St. Luke's.	W. S. Chadwell.	.....	15 00	.....	13 19	5 00
	Coxsackie, Christ.	J. E. Johnson.	.....	3 00	.....	.....	.....
	Greenville, Christ.	J. W. Hoffman.	.....	2 00	.....	3 50	3 00
	Oak Hill, St. Paul's.	H. H. Bates.	.....	4 50	2 00	5 50	2 00
	Prattsville, Grace.	.....	.....	.....	.....	10 00	.....
	Windham, Trinity.	S. K. Miller.	.....	3 75	1 00	3 00	2 00
Herkimer.	Fairfield, Trinity.	H. G. Wood.	.....	10 00	5 75	5 00	4 75
	Herkimer, Christ.	Henry Stanley.	\$2 00	12 00	.....	.....	.....
	Little Falls, Emmanuel.	W. S. Baker.	.....	1 65	.....	2 00	.....
	Norway, Grace.	.....	.....	.....	.....	.....	.....
Kings.	Brooklyn, Calvary.	E. H. Canfield, D. D.	.....	30 00	.....	100 00	6 70
	Christ.	F. H. Greenleaf, D. D.	.....	.....	.....	.....	54 35
	Emmanuel.	E. A. Hoffman, D. D.	.....	60 00	20 00	800 00	89 37
	Grace.	A. N. Littlejohn, D. D.	.....	60 00	.....	100 00	.....
	Holy Trinity.	G. E. Thrall.	.....	.....	.....	.....	.....
	Messiah.	E. Jessup.	.....	30 00	.....	.....	.....
	Redeemer.	R. S. Adams.	2 00	15 00	1 25	41 33	9 10
	St. Andrew's.	L. H. Mills.	.....	37 50	.....	.....	51 75
	St. Ann's.	G. F. Seymour.	10 00	45 00	100 00	250 00	36 00
	St. John's.	J. W. Diller, D. D.	.....	25 31	.....	79 91	.....
	St. Luke's.	T. F. Cornell.	.....	.....	.....	.....	.....
	St. Mark's.	.....	.....	.....	.....	.....	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Presban.	Education.	Missionary.	Aged and Inf. Clergy.
New York.....	New York, Ascension.....	Rev. J. Cotton Smith, D.D.	...	\$50 00	...	...	...
	Atonement.....	E.A. Washburne, D.D.	...	50 00	...	\$100 00	\$10 00
	Calvary.....	W. D. Walker.....	...	75 00	...	521 03	344 36
	Calvary Miss. Chap..	F. C. Ewer.....	\$5 00	90 00	...	55 25	...
	Christ.....	.....	...	...	...	80 80	63 97
	Crucifixion.....	.....	...	...	...	...	...
	Emmanuel.....	.....	...	...	...	...	...
	Epiphany.....	.....	...	...	...	...	...
	Free St. George's Chap	Sylvanus Reed.....	...	...	...	8 00	8 00
	Good Shepherd.....	Ralph Hoyt.....	...	...	...	...	...
	Grace.....	T. H. Taylor, D. D.	...	60 00	...	100 00	...
	Holy Apostles.....	R. S. Howland, D. D.	...	...	...	103 69	...
	Holy Communion.....	F. E. Lawrence.....	...	...	...	300 00	...
	Holy Comforter.....	H. F. Roberts.....	...	...	...	...	2 85
	Holy Evangelists.....	.....	...	...	...	...	...
	Holy Innocents.....	J. J. Elmendorf.....	...	9 00	...	5 00	...
	Holy Martyrs.....	James Millett.....	...	...	...	...	...
	Holy Saviour.....	.....	...	...	...	...	...
	Holy Sepulchre.....	J. Tuttle Smith.....	...	...	...	...	94 56
	Holy Trinity.....	S. H. Tyng, Jr.....	...	...	...	88 88	1 00
	Incarnation.....	H. E. Montgomery, D.D.	...	44 61	...	149 75	20 25
	Intercession.....	J. Howard Smith.....	...	10 00	...	...	...
	Intercessor.....	.....	...	...	...	...	36 50
	Mediator.....	Theo. Irving, LL. D.	...	...	...	...	...
	Messiah.....	.....	...	...	...	...	...
	Nativity.....	Caleb Clapp.....	...	15 00	...	...	8 00
	Reconciliation.....	.....	...	...	...	...	...
	Redeemer.....	J. W. Shackelford.....	5 00	30 00	\$5 00	32 00	15 00
	Redemption.....	.....	...	...	...	...	...
	Resurrection.....	E. O. Flagg, D. D.....	...	...	...	...	...

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education	Missionary	Aged and Inf. Clergy
New York.	New York.	Rev. G. B. Draper.	....	\$37 50	\$37 00	\$27 00	\$18 00
	St. Andrews'.	.....	....	1864 1866	....	....	....
	St. Barnabas'.	.....	....	50 50	....	374 83	287 83
	St. Bartholomew's.	Saml. Cooke, D. D.	....	....	....	82 90	32 75
	St. Clement's.	T. A. Eaton.	\$10 68	8 00	....	2 00	14 54
	St. Esprit.	A. Verren, D. D.	....	3 00	2 00	....	....
	St. George's.	S. H. Tyng, D. D.	....	1864 '5 '6	....	....	....
	St. George the Martyr.	A. S. Leonard, D. D.	....	60 60 60	....	....	....
	St. James'.	P. S. Chauncey, D. D.	....	37 50	....	....	....
	St. John Baptist's.	C. R. Duffie, D. D.	....	18 00	....	21 00	....
	St. John Evangelist's.	R. G. Quennell.	....	18 00	1 50	45 98	6 00
	St. Jude's.	.....	....	....	....	....	....
	St. Luke's.	I. H. Tuttle, D. D.	....	37 50	17 16	148 86	47 08
	St. Mark's.	A. H. Vinton, D. D.	....	60 00	....	200 00	....
	St. Mary's.	C. C. Adams.	....	12 00	....	40 14	12 00
	St. Matthew's.	.....	....	....	....	....	....
	St. Matthias'.	N. E. Cornwall, D. D.	....	45 00	14 00	64 66	1 00
	St. Michael's.	T. M. Peters, D. D.	....	....	....	....	....
	St. Paul's, 12th Ward.	F. M. Serebnez.	....	....	....	....	58 25
	St. Peter's.	A. B. Beach, D. D.	....	12 00	4 00	4 00	6 00
	St. Philip's.	S. D. Denison.	....	....	....	....	....
	St. Ann's, Deaf Mutes.	T. Gallaudet, D. D.	8 00	1865 '66 30 37 50	8 00	25 90	30 11
	St. Sauveur's.	.....	....	....	....	....	....
	St. Saviour's.	.....	....	....	....	....	....
	St. Simon's.	.....	....	....	....	....	....
	St. Stephen's.	J. H. Price, D. D.	....	12 00	....	50 00	26 88
	St. Thomas'.	W. F. Morgan, D. D.	....	....	....	375 08	50 00

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Chrgy.
New York.....	New York, St. Thomas' Chapel..	Rev. Fred. Still.....	....	\$12 00	....	\$21 50	\$11 65
	St. Timothy's.....	Geo. J. Geer, D. D.....	....	18 00	\$6 00	18 00	25 47
	Transfiguration	G. H. Houghton, D.D	\$10 00	120 00	25 00	135 25	94 00
	Trinity with	Morgan Dix, D. D. }	31 10	592 80	38 19	609 18	69 00
	St. Paul's .....	.....	26 31	....	38 45	306 25	....
	St. John's .....	.....	12 09	....	....	227 77	40 (N)
	Trinity Chapel .....	.....	30 53	....	55 09	837 86	181 82
	Zion.....	H. Southgate, D. D.....	....	80 00	....	....	49 08
	Harlem, Grace.....	Wm. Mowbray.....	....	....	....	50 00	10 00
	Canterbury, St. John's.....	W. G. French.....	2 00	9 00	1 00	....	....
Orange.....	Coruwall, Holy Innocents'	M. M. Wells.....	....	15 00	....	20 00	....
	Goshen, St. James'	Ed. Rowland.....	....	....	....	31 75	30 00
	Greenwood, St. John's.....	Charles Babcock.....	....	....	....	....	....
	Newburgh, St. George's.....	John Brown, D. D.....	33 00	30 00	60 00	53 00	32 25
	Newburgh, St. Paul's.....	Hobart Chetwood.....	....	15 00	5 00	40 00	5 00
	New Windsor, St. Thomas' .....	.....	....	....	....	....	....
	Port Jervis, Grace.....	.....	....	15 00	....	20 00	....
	South Middletown, Grace.....	A. Capron.....	....	5 39	5 91	10 15	7 85
	Walden, St. Andrew's.....	J. W. Stewart.....	4 87	....	....	....	....
	Warwick, Christ.....	N. S. Ludlum.....	....	11 25	....	24 80	4 45
Otsego	Butternuts, Christ.....	G. D. B. Miller.....	....	7 00	....	....	12 00
	Cherry Valley, Grace.....	F. S. Mince.....	....	15 00	....	46 81	....
	Cooperstown, Christ.....	S. H. Synnot.....	....	1 00	....	0 00	....
	Exeter, St. John's.....	J. V. Hughes.....	....	....	....	....	....
	Garrettsville, St. Mark's.....	.....	....	15 00	4 36	50 70	13 08
	Morris, Zion.....	D. S. Tuttle.....	4 36	....	....	10 60	....
	Otego, Immanuel.....	G. W. Foote.....	....	3 00	....	9 00	....
	Richfield, St. Luke's.....	L. H. Sykes.....	....	10 00	5 00	31 60	....
	Richfield Springs, St. John's.....	.....	....	....	....	....	....
	Unadilla, St. Matthew's.....	J. H. Kidder.....	5 00	....	5 60	7 33	11 15

Counties.	Churches and Chapels.	Clergymen.	Bishopric.	Dioecesan.	Education.	Missionary.	Aged and Inf. Clergy
Richmond.....	Castleton, St. Mary's.....	Rev. H. L. E. Pratt.....	....	.....	.....	\$33 71	.....
	Clifton, St. Paul's.....	T. W. Punnett.....	....	\$20 00	\$24 50	19 82	.....
	St. Simon's Chapel.....	T. K. Conrad.....	....	.....	.....	.....	.....
	New Brighton, Christ.....	P. P. Irving.....	\$20 00	10 00	.....	38 41	83 50
	Richmond, St. Andrew's, with Trinity Chapel, Factoryville....	KingstonGoddard,DD.....	.....	.....	.....	.....	.....
Rockland.....	Rossville, St. Luke's.....	J. H. Rogers.....	.....	.....	.....	.....	18 11
	Southfield, Holy Comforter.....	.....	.....	.....	.....	.....	.....
	Haverstraw, Trinity.....	E. Gay.....	.....	4 00	.....	7 08	3 06
	Nyack, Grace.....	F. Babbitt.....	.....	3 00	.....	13 15	.....
	Piermont, Christ.....	S. G. Hitchcock.....	.....	3 75	2 00	45 00	.....
Saratoga.....	Ramapo, Christ.....	.....	.....	.....	.....	.....	.....
	Ballston Spa, Christ.....	George Worthington.....	.....	4 50	2 85	6 25	23 25
	Burrill Hills, Calvary.....	J. H. Betts.....	.....	4 50	3 64	9 10	16 00
	Charlton, St. Paul's.....	J. H. Betts.....	.....	.....	.....	.....	2 85
	Mechanicville, St. Luke's.....	E. S. Widdemer.....	.....	.....	.....	.....	3 64
Schenectady.....	Saratoga Springs, Bethesda.....	J. B. Gibson.....	.....	18 00	.....	21 55	.....
	Schuyerville, St. Stephen's.....	.....	.....	.....	.....	.....	.....
	Stillwater, St. John's.....	E. S. Widdemer.....	.....	.....	.....	.....	.....
	Watford, Grace.....	Joseph Carey.....	9 85	12 75	4 16	7 45	.....
	West Charlton, St. Mary's.....	.....	.....	.....	.....	.....	.....
Schoharie.....	Duanesburgh, Christ.....	T. S. Lowell, D.D....	.....	15 00	25 00	10 00	7 15
	Schenectady, St. George's.....	Wm. Payne, D.D....	.....	18 75	5 00	.....	10 00
St. Lawrence...	Schoharie, St. Andrew's.....	.....	.....	.....	.....	.....	.....
	Sharon Springs, Trinity Chapel.....	Geo. L. Neide.....	.....	6 27	.....	23 50	.....
	Canton, Grace.....	Wm. Binet.....	.....	8 00	.....	7 25	7 50
St. Lawrence...	Lisbon, St. Luke's.....	.....	.....	2 88	.....	.....	2 00
	Morristown, Christ.....	L. R. Humphreys.....	.....	.....	.....	10 00	.....
	Norfolk, Grace.....	.....	.....	.....	.....	3 00	1 00

APPENDIX.

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
St. Lawrence...	Ogdensburg, St. John's.....	Rev. H. R. Peters, D. D.	....	\$15 00	....	\$25 00	\$50 00
	Potsdam, Trinity.....	J. S. Kidney.....	....	15 00	....	19 45	....
	Waddington, St. Paul's.....	.....	....	....	....	....	....
Suffolk.....	East Hampton, St. Paul's Chapel	C. B. Ellsworth.....	....	10 00	\$30 00	22 50	24 40
	Huntington, St. John's.....	Ch. Douglass.....	....	4 50	2 00	5 00	3 95
	I-slip, St. John's.....	R. Riley.....	....	7 50	....	7 10	....
	St. Mark's.....	Ch. Douglass.....	....	1 00	....	5 00	1 00
	Patchogue St. Paul's.....	D. F. MacDonald, D. D.	....	2 35	....	21 00	....
	Sag Harbor, Christ.....	F. M. Noll.....	\$2 85	2 10	4 85	5 00	4 10
	Setauket, Caroline.....	Ch. S. Williams.....	....	7 50	....	28 00	....
Sullivan.....	Smithtown, St. James'.....	E. K. Fowler.....	....	7 00	....	32 00	9 00
	Monticello, St. John's.....	J. E. Kenney.....	....	1 00	....	5 00	....
Ulster.....	Ellenville, St. Paul's.....	.....	....	....	....	....	....
	E-opus, Ascension.....	George Waters, D. D.	....	12 00	....	....	....
	Kingston, St. John's.....	S. M. Akerly.....	....	....	....	....	....
	Marlborough, Christ.....	S. M. Akerly.....	....	....	....	....	....
	Milton, All Saints'.....	A. F. Olmstead.....	....	13 50	8 00	8 60	11 00
	Rondout, Holy Spirit.....	.....	....	....	....	....	....
	Stone Ridge, St. Peter's.....	J. J. Robertson, D. D.	1 00	9 00	10 68	107 00	21 00
Warren.....	Ulster, Trinity.....	R. F. Cray.....	1 00	7 68	1 00	....	1 00
	Caldwell, St. James'.....	.....	....	....	....	....	....
	Chester (Pottersville).....	Ed. E. Butler.....	....	10 00	....	....	2 70
	Glenn's Falls, Messiah.....	.....	....	....	....	....	....
	Luverne, St. Mary's.....	R. F. Cray.....	1 25	8 75	1 00	2 00	2 00
Washington.....	Warrensburg, Holy Cross.....	S. B. Bestwick.....	....	6 00	7 72	28 93	7 56
	Fort Edward, St. James'.....	.....	....	....	....	....	....
	Granville, Trinity.....	.....	....	....	....	....	....
	Hampton, Christ.....	.....	....	....	....	....	....
	Salem, St. Paul's.....	H. M. Davis.....	2 50	8 25	8 00	21 05	3 47
	Sandy Hill, St. Paul's.....	S. B. Bestwick.....	....	4 11	5 00	15 56	7 57

Counties.	Churches and Chapels.	Clergymen.	Bishopric.	Diocesan.	Education.	Missionary.	Age and Inf. Clergy.
Washington	Whitehall, St. Paul's.....	Rev. F. N. Luson.....	.....	\$10 00	.....	.....	.....
Westchester.....	Trinity	L. Luqueer.....	.....	3 00	.....	.....	\$8 05
	Bedford, St. Matthew's.....	E. N. Mead, D. D.....	.....	.....	\$15 15	\$23 10	.....
	Beechwood, St. Mary's.....	.....	.....	.....	.....	.....	.....
	Briar Cliff, All Saints'.....	.....	.....	.....	.....	.....	.....
	Cortlandt (Croton), St. Augustine's	A. V. Clarkson.....	.....	.....	.....	.....	.....
	East Chester, St. Paul's.....	W. S. Coffey.....	\$7 53	10 50	0 51	27 00	0 63
	Fordham, St. James'.....	Thomas Richey, D.D.....	.....	.....	.....	.....	.....
	Greenburgh, Zion.....	Geo. B. Reese .....	.....	28 00	.....	46 00	25 00
	Irrington, St. Barnabas'.....	W. A. McVicker.....	10 00	15 00	10 00	30 00	.....
	Katonah, St. Mark's.....	.....	.....	.....	.....	.....	.....
	Lewisboro', St. John's.....	.....	.....	.....	.....	.....	.....
	Mamaroneck, St. Thomas'.....	J. M. Ward.....	.....	12 00	.....	9 55	18 75
	Morrisania, St. Ann's.....	Wm. Huckell .....	.....	10 00	.....	.....	1 75
	Morrisania Village, St. Paul's.....	S. G. Appleton.....	.....	5 00	.....	14 00	8 75
	Mott Haven, St. Mary's.....	.....	5 00	.....	.....	.....	.....
	Mount Pleasant, St. Mark's.....	Ed. Guilbert.....	.....	.....	.....	.....	.....
	Mount Vernon, Trinity.....	W. S. Coffey.....	.....	0 75	.....	.....	.....
	New Castle, St. Mark's.....	J. W. Hyde.....	.....	3 00	.....	.....	.....
	New Rochelle, Trinity.....	R. U. Morgan, D. D.....	.....	24 00	.....	105 00	123 26
	North Castle, St. Mary's.....	.....	.....	.....	.....	.....	.....
	North Castle, St. Stephen's	J. W. Hyde.....	.....	6 00	.....	15 50	10 00
	North Salem, St. James' .....	.....	.....	.....	.....	.....	.....
	Peekskill, St. Peter's.....	E. M. Rodman.....	.....	18 00	.....	20 00	18 58
	Pelham, Christ	Ed. W. Syle.....	.....	15 00	.....	15 00	10 00
	Pleasantville, St. John's .....	.....	.....	.....	.....	.....	.....
	Port Chester, St. Peter's.....	S. Hollingsworth.....	5 00	12 00	15 00	20 00	15 00
	Riverdale, Christ	E. M. Pecke.....	.....	.....	.....	.....	.....
	Rye, Christ.....	R. F. Alsop.....	.....	30 00	18 60	52 67	61 00

Counties.	Chapels and Churches.	Clergymen.	Episcopal.	Discosa.	Education.	Ministry	Aged and In. Chrg.
Westchester	Scarsdale, St. James the Less ... Sing Sing, St. Paul's..... Somers, St. Luke's..... Tarrytown, Christ..... Tuckahoe, St. John's..... West Chester, St. Peter's..... West Farms, Grace..... White Plains, Grace..... Willmot, St. John's..... Yonkers, Mediator	Rev. W. W. Olson..... James I. Helm..... Benjamin Webb..... J. S. Spencer..... A. M. Ives..... C. D. Jackson, D. D..... W. Rodman..... T. S. Runney..... A. M. Ives..... W. T. Wilson..... A. E. Carter, D. D.....	..... ..... \$4 50	\$7 50 15 00 7 50 27 00 45 00 6 00 6 00 25 00	..... ..... \$3 10	\$13 50 75 00 7 15 74 09 149 87 23 31 5 00 20 00	\$13 79 32 00 2 00 18 68 23 85 75 00 30 00

SUMMARY.

FOR THE YEAR ENDING AT THE CONVENTION, 1866.

Episcopal *Fund from	46 Churches				\$400 11
Diocesan	195				3,522 60
Education	86				1,129 70
Missionary	178				
Donations				\$10,606 96	
Interest on Investments				447 50	
Bequests				422 96	
				183 69	
					11,611 11
Aged and Infirm Clergy Fund, from 159 Churches				\$4,328 93	
Interest on Investments				2,653 75	
					6,982 67
Total					\$23,646 19

NOTE.—In some instances, contributions which were sent to the Treasurer immediately after the Convention in 1865, but before the preparation of the Table for 1864-65, being included in that year's Table, are not repeated in the Table which is above. The fact of the contribution will, in such case, appear by reference to such items in the Parochial Reports of this Journal of 1866. In this Table appear some contributions handed to the Treasurers since their official Reports to the Convention.

* This is distinct from the apportionment for the Salary of the Bishop.

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Appendix:

No. IV.

NOTE.—According to a Resolution recorded on page 94 of this Journal there is included in the following List of Churches of this Diocese the date of the admission into its Convention of such Churches as are in union with the same. It is to be observed that such date is not always that of the origin or incorporation of the Parish.

A. Of these Parishes, some existed under Royal Charter, or otherwise prior to the first Convention of the Diocese in 1785. This class is denoted by the letter **A**, placed after the date of admission into union.

B. A few others seem to have been admitted by the Conventions in which they respectively appeared for the first time by their delegates, although mention of the admission seems to have been omitted by the Journal. Such are designated by the letter **n**.

C. The few incorporated under the law of April 13, 1854, are marked by the letter **c**.

List of Churches in the Diocese of New York.

Counties.	Towns.	Churches.	Admitted.
Albany.....	Albany,	Grace,	1846
		Holy Innocents',	1850
		St. Paul's,	1829
		St. Peter's,	1787 A
		Trinity,	1840
	Cohoes,	St. John's,	1831
		*St. Mark's,	
		Trinity,	1811
		Emmanuel,	1855
		West Troy,	1834
Clinton.....	Centreville,	St. Paul's,	1855
	Champlain,	St. John's,	1853
	Ellenburgh,	St. Peter's,	1855
	Plattsburgh,	Trinity,	1830
	Rouse's Point,	Christ,	1853
Columbia.....	Claverack,	Trinity,	1856
	*Clermont,	*St. Luke's,	

Counties.	Towns.	Churches.	Admitted.
Columbia.....	Copake,	St. John's,	1794 B
	Hudson,	Christ,	1853
	Kinderhook,	St. Paul's,	1851
	Stockport,	St. John's,	1845
Delaware.....	Bloomfield,	Grace,	1854
	Delhi,	St. John's,	1819
	†Franklin,	†St. Paul's,	1866
	Hobart,	St. Peter's,	
	Walton,	Christ,	1831 B
Dutchess.....	Amenia,	St. Thomas',	1849
	*Annandale,	*Holy Innocents',	
	Beekman,	St. Mary's,	1850
	*Clinton,	*Apostles',	
	Fishkill,	Trinity,	1787 A
	Fishkill Landing,	St. Anna's,	1833
	*Glenham,	*St. John Baptist,	
	Hyde Park	St. James',	1812
	Lithgow,	St. Peter's,	1834 A
	†Madalin,	†Trinity,	1866
	Pine Plains,	Regeneration,	1860
	Pleasant Valley,	St. Paul's,	1837
	Poughkeepsie,	Christ,	1785
		†Holy Comforter,	1866 C
		St. Paul's,	1835
	*Red Hook,	*Christ,	
		St. Paul's,	1817
	Rhinebeck,	Messiah,	1852
	Wappinger's Falls,	Zion,	1834
Essex.....	*Boquet,	*St. John's Chapel,	
	Essex,	St. John's,	1853
	Keeseville,	St. Paul's,	1833
	Ticonderoga,	Of the Cross,	1840
Franklin.....	Malone,	St. Mark's,	1831
Fulton.....	Johnstown,	St. John's,	1796 A
	Northampton,	Redeemer,	1861
Greene.....	Athens,	Trinity,	1806
	Cairo,	Calvary,	1832
	Catskill,	St. Luke's,	1802
	Coxsackie,	Christ,	1806
	Greenville,	Christ,	1825
	Oakhill,	St. Paul's,	1816
	Prattsville,	Grace,	1844
	Windham,	Trinity,	1826 E
Herkimer.....	Fairfield,	Trinity,	1807
	Herkimer,	Christ,	1854
	Little Falls,	Emmanuel,	1823
	Norway,	Grace,	1819
Kings.....	Brooklyn,	Calvary,	1841
		Christ,	1836
		Emmanuel,	1856
		Grace,	1849
		Holy Trinity,	1852
		Messiah,	1850

Counties.	Towns.	Churches.	Admitted.
Kings.....	Brooklyn,	Redeemer,	1854
		St. Andrew's,	1859
		St. Ann's,	1787 A
		St. John's,	1827
		St. Luke's,	1842
		St. Mark's,	1851
		St. Mary's,	1837
		St. Matthew's,	1860
		St. Michael's,	1831
		St. Paul's,	1850
		St. Peter's,	1848
		St. Thomas',	1843
	North Brooklyn,	Christ,	1849
	South Brooklyn,	Ascension,	1852
	E. D., Williamsburgh,	Atonement,	1864
		Calvary,	1849
		Grace,	1853
		St. John's,	1851
	East New York,	St. Mark's,	1837
		St. Paul's,	1848
		Trinity,	1854
		St. Paul's,	1836
		St. John's,	1834
		St. John's,	1860
		Ascension,	1847
		Christ,	1853
Montgomery	Amsterdam,	St. Ann's,	1831 B
	Canajoharie,	St. Polycarp's,	1852
New York	New York,	Advent,	1847
		All Angels',	1854
		All Saints',	1824
		Annunciation,	1838
		Anthon Memorial,	1861
		Ascension,	1827
		*Ascen. Miss. Chapel,	
		Atonement,	1860
		Calvary,	1836
		*Calvary Miss. Chapel,	
		Christ,	1802
		Crucifixion,	1846
		Emmanuel,	1815
		Epiphany,	1845
		*Holy Comforter,	
		*Our Saviour,	
		Free Ch. of St. George's,	1864 C
		Good Shepherd,	1846
		Grace,	1809
		Holy Apostles,	1845
		*Holy Communion,	
		Holy Evangelists,	1845
		Holy Innocents,	1854
		Holy Martyrs,	1847
		†Holy Saviour,	1866

Counties.	Towns.	Churches.	Admitted.
New York,.....	New York,	†Holy Sepulchre,	1866
		Holy Trinity,	1865
		Incarnation,	1852
		Intercession,	1849
		Intercessor,	1861
		Mediator,	1862
		*Messiah,	
		Nativity,	1834
		Reconciliation,	1863
		Redeemer,	1853
		Redemption,	1843
		Resurrection,	1862
		St. Andrew's,	1829
		St. Ann's,	1854
		St. Barnabas',	1846
		St. Bartholomew's,	1835
		St. Clement's,	1830
		*St. Cornelius',	
		St. Esprit,	1804 ⁿ
		St. George's,	1812
		St. George the Martyr's,	1845
		St. James',	1810
		St. John Baptist's,	1846
		St. John Evangelist's,	1853
		St. Jude's,	1843
		St. Luke's,	1821
		St. Mark's,	1801 ^B
		St. Mary's, <i>b</i>	1824
		St. Matthew's,	1846
		St. Matthias',	1864
		St. Michael's, <i>a</i>	1807
		St. Paul's, 12th Ward,	1862
		St. Peter's,	1831
		St. Philip's,	1853
		St. Sauveur,	1844
		St. Saviour's,	1864
		St. Simon's,	1844
		St. Stephen's,	1805
		St. Thomas',	1824
		*St. Thomas' Miss. Ch'l,	
		St. Timothy's,	1854
		Transfiguration,	1849
		Trinity,	1785 ^A
		with St. Paul's, St. John's,	
		and Trinity Chapels.	
		Zion,	1810
Orange,.....	*Harlem,	*Grace,	
	Canterbury,	St. John's,	1858
	Cornwall,	Holy Innocents',	1850
	Goshen,	St. James',	1803
	*Greenwood,	*St. John's,	

(a) Incorporated, Aug. 17, 1807.

(b) Incorporated, Dec. 8, 1823.

Counties.	Towns.	Churches.	Admitted.
Orange.....	Newburgh,	St. George's,	1785 A
		St. Paul's,	1860
	New Windsor,	St. Thomas',	1818
	Port Jervis,	Grace,	1854
	South Middletown,	Grace,	1845
	Walden,	St. Andrew's,	1785 A
Otsego.....	†Warwick	†Christ,	1866
	Butternuts,	Christ,	1834
	Cherry Valley,	Grace,	1846
	Cooperstown,	Christ,	1812
	Exeter,	St. John's,	1833 B
	Garrettsville,	St. Mark's,	1843
	Morris,	Zion,	1803 B
	Otego,	Immanuel,	1836
	Richfield,	St. Luke's,	1803 B
	Richfield Springs,	St. John's,	1850
	Unadilla,	St. Matthew's,	1810
	Westford,	St. Timothy's,	1839
	Cold Spring,	St. Mary's,	1840
	Putnam.....	Christ,	1821 B
Queens.....	Philipsetown,	St. Phillip's,	1840
	Astoria,	St. George's,	1827
		†Redeemer,	1866
	Cold Spring Harbor,	St. John's,	1837
	Flushing,	St. George's,	1785 A
	Glen Cove,	St. Paul's,	1834
	Hempstead,	St. George's,	1786
	Jamaica,	Grace,	1785 A
	Little Neck,	Zion,	1820
	†Long Island City,	†St. John's,	1866
	Manhasset,	Christ,	1833 B
	Maspeth,	St. Saviour's,	1847
	Newtown,	St. James',	1785 A
	Oyster Bay,	Christ,	1837 A
	Ravenswood,	St. Thomas',	1839
	Rockaway,	Trinity,	1844
	South Oyster Bay,	Grace,	1845
	Whitestone,	Grace,	1858
	Rensselaer.....	Messiah,	1853
	Greenbush,		
	Hoosac Falls,	St. Mark's,	1840
	Lansingburg,	Trinity,	1807 B
	Schaghticoke,	Trinity,	1846
Richmond.....	Troy,	Christ,	1837
		*Holy Cross,	
		St. John's,	1831
	Castleton,	St. Paul's,	1807 B
		St. Mary's,	1851
	Clifton,	St. Paul's,	1833
		St. John's,	1843
		*St. Simon's Chapel,	
	New Brighton,	Christ,	1851
	Richmond,	St. Andrew's,	1785 A
		with Trinity Chap- el, Factoryville,	

Counties.	Towns.	Churches.	Admitted.
Richmond.....	Rossville,	St. Luke's,	1848
	†Southfield,	†Holy Comforter,	1866
Rockland.....	Haverstraw,	Trinity,	1847
	Nyack,	Grace,	1863
	Piermont,	Christ,	1848
	Ramapo,	Christ,	1860
Saratoga.....	Ballston Spa,	Christ,	1787
	Burnt Hills,	Calvary,	1850
	Charlton,	St. Paul's,	1805 B
	Mechanicsville,	St. Luke's,	1830 B
	Saratoga Springs,	Bethesda,	1830
	Schuylerville,	St. Stephen's,	1846
	Stillwater,	St. John's,	1796
	Waterford,	Grace,	1810
	West Charlton,	St. Mary's,	1820
Schenectady.....	Duanesburgh,	Christ,	1798
	Schenectady,	St. George's,	1792 B
Schoharie.....	Schoharie,	St. Andrew's,	1855
	*Sharon Springs,	*Trinity Chapel,	
St. Lawrence.....	Canton,	Grace,	1836
	*Lisbon,	*St. Luke's,	
	Morristown,	Christ,	1823
	Norfolk,	Grace,	1826
	Ogdensburgh,	St. John's,	1820
	Potsdam,	Trinity,	1835
	Waddington,	St. Paul's,	1824
Suffolk.....	*East Hampton,	*St. Paul's Chapel,	
	Huntington,	St. John's,	1838 A
	Islip,	St. John's,	1787 A
		St. Mark's,	1850
	Patchogue,	St. Paul's,	1854
	Sag Harbor,	Christ,	1846
	Setauket,	Caroline,	1792 A
	Smithtown,	St. James',	1853
Sullivan.....	Monticello,	St. John's,	1817
Ulster.....	Ellenville,	St. Paul's,	1850
	Esopus,	Ascension,	1842
	Kingston,	St. John's,	1832
	Marlborough,	Christ,	1837
	Milton,	All Saints',	1850
	Rondout,	Holy Spirit,	1850
	Stone Ridge,	St. Peter's,	1846
	Ulster,	Trinity,	1831
Warren.....	Caldwell,	St. James',	1835
	Chester (Pottersville),	Christ,	1845
	Glenn's Falls,	Messiah,	1840
	*Luzerne,	*St. Mary's,	
	Warrensburgh,	Holy Cross,	1865
Washington.....	Fort Edward,	St. James',	1845
	Granville,	Trinity,	1815
	Hampton,	Christ,	1813 B
	Salem,	St. Paul's,	1860
	Sandy Hill,	Zion	1818

Counties.	Towns.	Churches.	Admitted.
Washington.....	Whitehall,	St. Paul's,	1838
		†Trinity,	1866
Westchester.....	Bedford,	St. Matthew's,	1787 A
	*Beechwood,	*St. Mary's,	
	*Briar Cliff,	*All Saints',	
	Cortland (Croton),	St. Augustine's,	1855
	East Chester,	St. Paul's,	1787 A
	Fordham,	St. James',	1855
	Greenburgh,	Zion,	1834
	Irrington,	St. Barnabas',	1859
	Katonah,	St. Mark's,	1853
	Lewisboro',	St. John's,	1853
	Mamaroneck,	St. Thomas',	1817
	Morrisania,	St. Ann's,	1841
	Morrisania Village,	St. Paul's,	1853
	Mott Haven,	St. Mary's,	1857
	Mount Pleasant,	St. Mark's,	1844
	Mount Vernon,	Trinity,	1857
	Newcastle,	St. Mark's,	1853 A
	New Rochelle,	Trinity,	1785
	North Castle,	St. Mary's,	1853 A
		St. Stephen's,	1844
	North Salem,	St. James',	1792 A
	Peekskill,	St. Peter's,	1791 A
	Pelham,	Christ,	1843
	Pleasantville,	St. John's,	1853
	Port Chester,	St. Peter's,	1852
	†Riverdale,	†Christ,	1866
	Rye,	Christ,	1786 A
	Scarsdale,	St. James the Less,	1849
	Sing Sing,	St. Paul's,	1834
	Somers,	St. Luke's,	1839
	Tarrytown,	Christ,	1836
	Tuckahoe,	St. John's,	1853
	Westchester,	St. Peter's,	1790 A
	West Farms,	Grace,	1848 B
	White Plains,	Grace,	1824 A
	Wilmot,	St. John's,	1861
	Yonkers,	Mediator,	1858 B
		St. John's,	1787 A
		St. Paul's,	1859

Number of Churches and Chapels represented by certificates of Lay

Delegates.....	192
Number of Churches not represented.....	105
Number do. entitled to representation.....	297
Number do. not in union with the Convention.....	23

Number of Churches and Chapels in the Diocese..... 320**Eleven CHURCHES were admitted at this Convention.**

* Not in union with the Convention.
† Admitted into union at this Convention.

1870

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1924

Appendix:

No. V.

Officers of the Diocese.

THE DIOCESAN CONVENTION.

- Right Rev. HORATIO POTTER, D. D., LL. D., D. C. L., *President.*
- Rev. WILLIAM E. EIGENBRODT, D. D., *Secretary.*
- Rev. THEODORE A. EATON, A. M., *Assistant Secretary.*
- WARD F. DE LANCEY, Esq., *Treasurer.*

THE STANDING COMMITTEE.

- The Rev. JOHN McVICKAR, D. D., *President.*
- The Rev. WILLIAM E. EIGENBRODT, D. D., *Secretary.*
- The Rev. EDWARD Y. HIGBEE, D. D.,
- The Rev. MORGAN DIX, D. D.,
- The Hon. GULIAN C. VERPLANCE,
- FLOYD SMITH, Esq.,
- STEPHEN P. NASH, Esq.,
- GEORGE T. STRONG, Esq.

THE DEPUTIES TO THE GENERAL CONVENTION.

- The Rev. EDWARD Y. HIGBEE, D. D.,
- The Rev. SAMUEL COOKE, D. D.,
- The Rev. WILLIAM PAYNE, D. D.,
- The Rev. FRANCIS VINTON, D. D.,
- The Hon. SAMUEL B. RUGGLES,
- The Hon. JONAS C. HEARTT,
- The Hon. HAMILTON FISH,
- ORLANDO MEADS, Esq.

THE PROVISIONAL DEPUTIES.

The Rev. WILLIAM L. JOHNSON, D. D.,
 The Rev. JOSHUA WEAVER,
 The Rev. ROBERT S. HOWLAND, D. D.,
 The Rev. WILLIAM H. MOORE, D. D.,
 The Hon. GULIAN C. VERPLANCE,
 CYRUS CURTISS, Esq.,
 HENRY E. PIERREPONT, Esq.,
 FREDERIC DE PEYSTER, Esq.

THE MISSIONARY COMMITTEE.

The Rev. SAMUEL R. JOHNSON, D. D.,
 The Rev. ISAAC H. TUTTLE, D. D.,
 The Rev. WILLIAM F. MORGAN, D. D.,
 The Rev. HENRY E. MONTGOMERY, D. D.,
 The Rev. EUGENE A. HOFFMAN, D. D.,
 STEPHEN CAMBRELENG, Esq.,
 GEORGE C. COLLINS, Esq.,
 GEORGE MERRITT, Esq.,
 JAMES POTT, Esq.,
 HAMILTON BRUCE, Esq.

THE TRUSTEES OF THE EPISCOPAL FUND.

WILLIAM E. DUNSCOMB, Esq., *President*.
 HENRY E. PIERREPONT, Esq.,
 GOUVERNEUR M. OGDEN, Esq.,
 GEORGE MERRITT, Esq.,
 THOMAS P. CUMMINGS, Esq., *Secretary and Treasurer*.

THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

The Right Rev. HORATIO POTTER, D. D., LL. D., D. C. L.,
 CYRUS CURTISS, Esq.,
 WILLIAM BETTS, Esq.,
 EDWARD F. DE LANCEY, Esq.

THE TRUSTEES OF THE PAROCHIAL FUND.

THE RIGHT REV. THE BISHOP OF THE DIOCESE, *ex officio*.
 JAMES F. DE PEYSTER, }
 ROBERT B. MINTURN, } until October, 1867.

MURRAY HOFFMAN,
 FREDERICK S. WINSTON, } until October, 1868.
 JOHN JAY,
 WILLIAM ALEXANDER SMITH, } until October, 1869.

Special Committees of the Convention.

ON AMENDMENTS TO THE ACT FOR THE INCORPORATION OF CHURCHES.

(See Journal of 1853, p. 68; 1854, p. 76; 1855, p. 43; 1856, p. 65; 1857, p. 66; 1858, pp. 65, 66; 1859, p. 74; 1860, pp. 83, 84, 86; 1861, p. 65; 1862, pp. 69, 94; 1863, pp. 74, 77; 1864, p. 85; 1865, p. 93; 1866, p. 65.)

The Right Rev. Horatio Potter, D. D., LL. D.; the Rev. Thomas H. Taylor, D. D.; the Rev. Francis Vinton, D. D.; Hon. John A. Dix; Rev. William E. Eigenbrodt, D. D.; Hon. Hamilton Fish; John Jay, Esq.; Rev. Robert W. Harris, D. D.; Orlando Meads, Esq.; Rev. Benjamin I. Haight, D. D.; Hon. John A. King.

ON THE SALARY OF THE BISHOP.

(See Journal of 1866, p. 65.)

The Rev. Francis Vinton, D. D.; Rev. Benjamin I. Haight, D. D.; Hon. John A. King; Cyrus Curtiss, Esq.; Stephen Cambreleng, Esq.; Hon. John A. Dix; Henry E. Pierrepont, Esq.; Hon. Hamilton Fish; Samuel Davis, Esq.; Frederick G. Foster, Esq.; George Merritt, Esq.; Thomas P. Cummings, Esq.

ON THE DIVISION OF THE DIOCESE.

(See Journal of 1866, pp. 73, 87, 122, *et seq.*)

The Rev. Benjamin I. Haight, D. D.; Rev. A. N. Littlejohn, D. D.; Rev. Alexander H. Vinton, D. D.; Rev. John I. Tucker, D. D.; Rev. William F. Morgan, D. D.; Rev. Eugene A. Hoffman, D. D.; Rev. Samuel B. Bostwick; Rev. J. Livingston Recse; Hon. Hamilton Fish; Hon. John A. King; Hon. D. Floyd Jones; Frederic De Peyster, Esq.; Orlando Meads, Esq.; Henry E. Pierrepont, Esq.; Edward Jones, Esq.

. *The STANDING COMMITTEE of the Diocese meet staledly on the FIRST THURSDAY of every month. Papers requiring the action of the Committee should be sent prior to this date, and addressed to the Secretary.*



Appendix:

No. VI.

STATISTICS OF THE DIOCESE, 1865-66.



From the Episcopal Address, the Parochial and Missionary Reports, etc.

Clergymen canonically resident in the Diocese.....	407
Churches and Chapels.....	
Ordinations: Deacons, 20; Priests, 17.....	87
Clergymen received into the Diocese.....	85
" transferred to other Dioceses.....	27
" instituted.....	8
" died.....	10
Candidates for Orders.....	44
Churches consecrated.....	8
Corner-Stones laid.....	8
New Parishes admitted into Union with the Convention.....	11

The following Statistics are derived from 237 Parochial Reports:

Baptisms: adults, 1,213; infants, 6,123—total.....	7,336
Confirmed on 235 occasions.....	4,164
Marriages.....	1,995
Burials.....	3,619
Catechumens.....	87,494
Catechists, or Sunday-School teachers.....	3,740
Communicants: admitted.....	2,420
" present number.....	33,700

CANONICAL COLLECTIONS AND OTHER OBJECTS.

For the Episcopal Fund from 46 Churches *	\$400 11
“ Education “ “ 86 “	1,129 70
“ Diocesan “ “ 195 “	3,522 60
“ Missionary “ “ 178 “	10,806 96
“ “ Donations.....	447 50
“ “ Interest on Investments.....	422 96
“ “ Bequests.....	133 69
	<u>\$11,611 11</u>
For the Aged and Infirm Clergy, 159 Churches.....	4,328 92
“ “ “ Interest on Investments.	2,653 75
	<u>\$6,982 67</u>
Total.....	<u>\$28,646 19</u>

TOTAL CONTRIBUTIONS FROM 237 REPORTS (including collections,
but not donations and interest on investments stated above)...\$812,231 33

From more than seventy Churches on the List of the Diocese there are no Reports. These statistics do not therefore give a complete view of the Diocese during the year in all respects.

Any discrepancy between the foregoing Statement of the Contributions, and those given in the preceding table, arises from the difference in the dates when the calculations were severally made.

* This does not include the apportionment for the salary of the Bishop.

Appendix:

No. VII.

The following Reports were not received in time for insertion in the proper place :

Report ii

OF THE COMMITTEE ON CANONS.

(See p. 77 of the Journal.)

The Committee on Canons, to whom was referred the alteration proposed to be made in Section I. of Canon IX., so as to read—"The Convention shall at each regular annual meeting next preceding a stated meeting of the General Convention elect," &c.,—beg leave to report

That in their judgment this alteration is not advisable. A few years since this Canon (IX) was altered, so that the election of Deputies to the General Convention should *not* be held at the Diocesan Convention immediately preceding its assembling—which is in the week immediately following the meeting of this Convention,—but should be held at the Diocesan Convention the year before. And this was done for the reason, that a grave evil of a practical nature had arisen, from the elections taking place only a few days before the meeting of the General Convention, namely, a failure of a full representation of this Diocese. A memorable instance of this kind occurred in the General Convention of 1850, held in Cincinnati, when most important measures, and deeply affecting this Diocese, were the subjects of deliberation and action. Not a single lay Delegate elected by this Convention was able to take his seat ; and only one of the supplemental lay Deputies was present, and this gentleman was taken to Cincinnati by other business. It was even found impossible to get a full representation of the Deputies when the General Convention has held its sittings out of the City of New York, when the election has been made only a few days previously. In view of our past experience on this point, the

Committee do not deem it advisable that the proposed alteration of Canon IX, which would bring back the former time of election, just on the eve of a meeting of the General Convention, should be adopted. The evils anticipated from holding the election as at present ordered, seem to the Committee to be rather speculative than practical. They have not yet been experienced, and there is no prospect that they will arise.

The Committee on Canons would further report that they are not prepared to express an opinion on the proposed alteration of Canon XV., which provides for an enlargement of the Missionary Committee of the Diocese, and ask that they may be permitted further to consider the same during the year, and to report to the next Convention.

All which is respectfully submitted.

ED. Y. HIGBEE,

Chairman of the Committee.

PAROCHIAL REPORT.

Church of the Holy Apostles, New York; the Rev. R. S. HOWLAND, D. D., Rector; Rev. Gno. I. GINN, D. D., Assistant Rector.

Number of families, 450. Baptisms: adults, 2; infants, 75—total, 77. Confirmed, 283. Marriages, 24. Burials, 46. Communicants: present number, about 400. The Holy Communion: celebrated every second Sunday in the month and on the principal Festivals. Catechists and Sunday-School teachers, 30. Catechumens, about 500. Sunday Scholars, two Bible Classes, containing 38 persons. Celebration of Divine Service: Sundays, twice every Sunday; occasional third service; other days, every day from Advent to Easter, twice a day during Lent.

Contributions.—Missionary Committee of the Diocese, \$108 69; New York City Mission Society, \$175; Freedmen's Commission, \$71 65. Christmas tree, \$258 82; S. School Contributions, \$211 59; Dorcas Society, \$238 75; Parish Mission, \$1,976 17; Mission House, \$2,500; the Poor, \$608 04; Parish Purposes, \$4,510 21; Church Purposes in general, \$725—total, \$13,498 92.

JOURNAL OF THE CONVENTION:

1866.

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JOURNAL OF THE PROCEEDINGS
OF THE
87
EIGHTY-FOURTH CONVENTION
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF NEW-YORK,
WHICH ASSEMBLED IN
ST. JOHN'S CHAPEL, IN THE CITY OF NEW-YORK,
ON
WEDNESDAY, SEPTEMBER 25, A. D. 1867.

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List of the Clergy

OF THE

DIOCESE OF NEW-YORK.

NOVEMBER 13, 1867.

This List of Clergy, being that presented by the Bishop to the Convention, contains no note of changes which have since taken place.

This mark * designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.

THE RIGHT REV. HORATIO POTTER, D. D., LL. D., D. C. L., BISHOP OF THE DIOCESE.

The Rev. Benjamin H. Abbott, rector of Grace Church, Whitestone, Queens county.

The Rev. Charles C. Adams, rector of St. Mary's Church, Manhattanville, New-York.

The Rev. Richard S. Adams, rector of St. Andrew's Church, Brooklyn, Kings county.

The Rev. Samuel M. Akerly, officiating at Marlborough and Milton, Ulster county.

The Rev. Edward B. Allen, deacon.

The Rev. Reese F. Alsop, rector of Christ Church, Rye, Westchester county.

The Rev. George B. Andrews, rector of Zion Church, Wappinger's Falls, Dutchess county.

The Rev. Edward Anthon, New-York.

*The Rev. Octavius Applegate, rector of St. Paul's Church, Franklin, Delaware county.

*The Rev. John P. Appleton, officiating in New-York.

The Rev. Samuel G. Appleton, rector of St. Paul's Church, Morrisania Village, Westchester county.

- The Rev. John A. Aspinwall, rector of Christ Church, Bay Ridge, Kings county.
- *The Rev. Edward R. Atwill.
- *The Rev. Franklin Babbitt, rector of Grace Church, Nyack, Rockland county, and missionary.
- The Rev. Deodatus Babcock, D. D., residing at Ballston Spa, Saratoga county.
- The Rev. Charles Babcock, missionary at Greenwood Works, Orange county.
- The Rev. John H. Babcock.
- The Rev. George W. Bacon, assistant minister of the Church of St. John Baptist, New-York.
- The Rev. John W. C. Baker, deacon. (Note A.)
- The Rev. Frederick A. P. Barnard, LL. D., President of Columbia College, New-York.
- The Rev. James S. Barnes, assistant minister of St. Peter's Church, Brooklyn.
- The Rev. John G. Barton, deacon, Professor of the English Language and Literature in the Free Academy, New-York.
- The Rev. Henry B. Bartow.
- The Rev. Henry H. Bates, minister of St. Paul's Church, Oak Hill, Greene county, and missionary.
- *The Rev. Walton W. Battershall, rector of St. Thomas' Church, Ravenswood, Queens county.
- *The Rev. Alfred B. Beach, D. D., rector of St. Peter's Church, New-York.
- The Rev. Henry H. Bean, rector of St. Luke's Church, Rossville, Richmond county.
- The Rev. Henry M. Beare, rector of Zion Church, Little Neck, Queens county. P. O., Flushing.
- The Rev. J. B. C. Beaubien, deacon, an assistant minister of the Church of the Ascension, New-York.
- The Rev. Eastburn Benjamin, assistant minister of St. Ann's Church for Deaf Mutes, New-York.
- *The Rev. Wm. H. Benjamin, rector of St. Barnabas' Church, Irvington, Westchester county.
- *The Rev. Beverly R. Betts, rector of St. Saviour's Church, Maspeth, Queens county, and missionary.
- The Rev. John H. Betts, rector of Calvary Church, Burnt Hills, and St. Paul's, Charlton, Saratoga county.
- *The Rev. William S. Boardman, rector of the Church of the Holy Innocents, Albany.
- The Rev. William Binet, Grace Church, Canton, St. Lawrence county.
- The Rev. John Blake.
- The Rev. Cornelius W. Bolton, rector of St. Mark's Church, New Castle, Westchester county.
- The Rev. Samuel B. Bostwick, D. D., missionary at Sandy Hill and Fort Edward, Washington county.
- The Rev. Rowland H. Bourne, Chaplain at City Prisons, New-York.
- *The Rev. John Boyle, rector of St. Peter's Church, Hobart, Delaware county.
- The Rev. Darius R. Brewer, rector of the Church of the Reformation, Brooklyn, Kings county.

- The Rev. Nathaniel L. Briggs.
- The Rev. Abbott Brown, officiating in New-York.
- The Rev. John Brown, D. D., rector of St. George's Church, Newburgh, Orange county.
- *The Rev. Thomas McKee Brown, rector of Trinity Church, East New-York, Kings county, and missionary.
- The Rev. William P. Brown, an assistant minister of the Church of the Ascension, New-York.
- *The Rev. J. H. Hobart Brown, rector of St. John's Church, Cohoes, Albany county, and missionary.
- *The Rev. Clarence Buel, deacon, missionary at St. Luke's Church, Cambridge, Washington county.
- *The Rev. D. Hillhouse Buel, rector of Christ Church, Cooperstown, Otsego county.
- *The Rev. George F. Bugbee, Christ Church, Manhasset, Queens county.
- The Rev. Edward G. Bull.
- The Rev. John Burke, Fort Hamilton, Kings County.
- *The Rev. Alexander Burgess, D. D., rector of St. John's Church, Brooklyn, Kings county.
- The Rev. Edwin E. Butler, minister of the Church of the Messiah, Glen's Falls, Warren county, and missionary.
- *The Rev. John F. Butterworth, deacon.
- *The Rev. Philander K. Cady, rector of Christ Church, Poughkeepsie, Dutchess county.
- The Rev. Norman W. Camp, D. D., rector of Christ Church, Rouse's Point, and missionary.
- *The Rev. J. Barnwell Campbell, officiating minister of the Chapel of the Holy Saviour, New-York.
- The Rev. Charles H. Canfield.
- The Rev. Eli H. Canfield, D. D., rector of Christ Church, Brooklyn.
- The Rev. Alexander Capron, rector of Grace Church, South Middletown, Orange county.
- *The Rev. Joseph Carey, rector of Grace Church, Waterford, Saratoga county.
- The Rev. William M. Carmichael, D. D., residing at Hempstead, Queens county.
- The Rev. Abraham Beach Carter, D. D., rector of St. John's Church, Yonkers, Westchester county.
- The Rev. Toliver C. Caskey, deacon, New-York.
- The Rev. William S. Chadwell, an associate secretary and agent of the Domestic Committee of the Board of Missions, New-York.
- The Rev. Charles N. Chandler, an associate secretary and agent of the Domestic Committee of the Board of Missions, New-York.
- The Rev. Edgar T. Chapman, St. Mark's Church, Green Island, Albany county.
- The Rev. Elie Charlier, deacon.
- The Rev. Hobart Chetwood, rector of St. Paul's Church, Newburgh, Orange county.

- as Rev. James Chrystal, assistant minister of the Rhinebeck, Dutchess county.
- The Rev. Caleb Clapp, rector of the Church of the Nativity, New-York.
- The Rev. James P. F. Clark, residing in Brooklyn.
- The Rev. James Starr Clarke, Trinity Church, Madalin, Dutchess county, and missionary.
- *The Rev. Augustus Vallete Clarkson, rector of the Church of St. Augustine, Croton, Westchester county. P. O., New-York.
- The Rev. Lyman Cobb, Jr., deacon, (Note A.,) at St. John's, Yonkers, Westchester county.
- *The Rev. William S. Coffey, rector of St. Paul's Church, Eastchester, and of Trinity Church, Mount Vernon, Westchester county.
- The Rev. Thomas W. Cott, D. D., LL. D., rector of St. Paul's Church, Troy, Rensselaer county.
- The Rev. Thomas K. Conrad.
- The Rev. Thomas Cook, assistant minister of Grace Church, Jamaica, Queens county.
- The Rev. William H. Cook, rector of St. Paul's Church, Keeseville, Essex county, and missionary.
- *The Rev. Samuel Cooke, D. D., rector of St. Bartholomew's Church, New-York.
- *The Rev. William H. Cooke, an assistant minister of Trinity Church, New-York.
- *The Rev. Edmund D. Cooper, rector of the Church of the Redeemer, Astoria, Queens county.
- The Rev. Samuel J. Cornelle, rector of All Saints' Church, New-York.
- *The Rev. F. Delaplaine Cornell, residing at Brooklyn, Kings county.
- The Rev. Thos. F. Cornell, rector of St. Mark's Church, Brooklyn, Kings county.
- *The Rev. Nathaniel E. Cornwall, D. D., rector of St. Matthias' Church, New-York.
- The Rev. Edward Cowley, officiating in the Public Institutions in the City of New-York.
- *The Rev. Robert Fulton Crary, rector of the Church of the Holy Comforter, Poughkeepsie.
- *The Rev. Robert B. Croes.
- The Rev. John Cromlish, New-York.
- *The Rev. George H. Crowe, deacon, New-York.
- The Rev. Albert Danker, Jr., rector of St. John's Church, Stillwater, and officiating in St. Luke's Church, Mechanicsville, Saratoga county.
- *The Rev. Alexander Davidson, deacon, assistant minister of St. George's Church, Newburgh.
- *The Rev. Henry M. Davis, missionary of St. Paul's Church, Salem, Wash-

New-York.

- *The Rev. Morgan Dix, D. D., rector of Trinity Church, New-York.
- The Rev. William Crosswell Doane, D. D., rector of St. Peter's Church, Albany.
- *The Rev. Edward Dolloway, rector of Trinity Church, Gouverneur, St. Lawrence county.
- The Rev. Charles Douglas, rector of St. John's Church, Islip, and officiating at St. Paul's, Patchogue, and at Yaphank, Suffolk county, and missionary.
- *The Rev. George B. Draper, rector of St. Andrew's Church, New-York.
- *The Rev. T. Stafford Drowne, rector of St. Paul's Church, Brooklyn, Kings county.
- The Rev. Thomas Drumm, Flushing, Queens county.
- *The Rev. Cornelius R. Duffie, D. D., rector of the Church of St. John Baptist, and chaplain of Columbia College, New-York.
- *The Rev. Henry E. Duncan, rector of St. Anna's Church, Fishkill Landing, Dutchess county. P. O., Matteawan.
- *The Rev. Henry Duyckinck, deacon, New-York.
- The Rev. Ormond H. Dutton, an assistant minister of Trinity Church, New-York.
- The Rev. Heman Dyer, D. D., an assistant minister of the Church of the Ascension, New-York.
- The Rev. William Dymond, assistant minister of the Church of the Holy Trinity, New-York.
- *The Rev. Theodore A. Eaton, rector of St. Clement's Church, New-York.
- The Rev. Edward F. Edwards, rector of St. John's Church, Cold Spring Harbor, Queens county.
- *The Rev. William E. Eigenbrodt, D. D., Professor of Pastoral Theology in the General Theological Seminary, New-York.
- The Rev. Caleb B. Ellsworth, rector of St. John's Church, Huntington, Suffolk county.
- *The Rev. John J. Elmendorf, D. D., rector of the Church of the Holy Innocents, New-York. ✓
- The Rev. Foster Ely, rector of the Church of the Holy Spirit, Rondout, Ulster county.
- The Rev. Benjamin Evans, rector of Christ Church, Paterson, Putnam county.
- The Rev. Ferdinand C. Ewer, D. D., rector of Christ Church, New-York.
- *The Rev. Robert B. Fairbairn, D. D., Warden and Professor of St. Stephen's Training College, Annandale, Dutchess county.
- *The Rev. H. Warren Fay.
- The Rev. William V. Feltwell.
- *The Rev. George W. Ferguson, rector of Immanuel Church, Otogo, Otsego county.
- The Rev. Augustus Fitch, residing in New-York.
- The Rev. Charles C. Fiske, missionary at Essex and Boquet, Essex county.
- The Rev. Edward O. Flagg, D. D., rector of the Church of the Resurrection, New-York.
- *The Rev. John Murray Forbes, D. D., associate minister of St. Luke's Church, New-York.

- The Rev. Edward K. Fowler**, rector of St. John's Church, Monticello, Sullivan county, and missionary.
- ***The Rev. William G. French**, rector of St. John's Church, Canterbury, Orange county, and missionary.
- ***The Rev. Mason Gallagher**, Church of the Evangelists, Brooklyn, Kings county.
- The Rev. Thomas Gallaudet, D. D.**, rector of St. Ann's Church for Deaf Mutes, New-York.
- The Rev. Charles H. Gardiner.**
- The Rev. Ebenezer Gay**, Church of the Holy Trinity, Haverstraw, Rockland county, and missionary.
- ***The Rev. G. Jarvis Geer, D. D.**, rector of St. Timothy's Church, New-York.
- ***The Rev. J. Breckenridge Gibson**, rector of Bethesda Church, Saratoga Springs, Saratoga county.
- ***The Rev. Kingston Goddard, D. D.**, St. Andrew's Church, Richmond, Richmond county.
- ***The Rev. George S. Gordon**, Peekskill, Westchester county.
- ***The Rev. William H. De L. Grannis**, rector of St. John's Church, Fort Hamilton, Kings county.
- The Rev. Horatio Gray**, rector of St. Thomas' Church, Mamaroneck, Westchester county.
- The Rev. Patrick Henry Greenleaf, D. D.**, rector of Emmanuel Church, Brooklyn.
- The Rev. John Grigg**, residing at White Plains, Westchester county.
- ***The Rev. George C. Griswold**, deacon.
- ***The Rev. Edmund Guilbert**, rector of St. Mark's Church, Mount Pleasant, Westchester county.
- The Rev. Alvah Guion**, rector of Grace Church, Williamsburgh, Kings county, and missionary.
- ***The Rev. Benjamin I. Haight, D. D.**, an assistant minister of Trinity Church, New-York.
- ***The Rev. Byron J. Hall**, rector of St. John's Church, Delhi, Delaware county.
- ***The Rev. Randall C. Hall**, deacon.
- The Rev. William D. Harlow**, chaplain of the Church Charity Foundation, Brooklyn.
- ***The Rev. Robert W. Harris, D. D.**, rector of St. George's Church, Astoria, Queens county.
- ***The Rev. Francis Harison**, an officiating minister in Trinity Parish, New-York.
- ***The Rev. A. Bloomer Hart**, rector of the Church of the Advent, New-York.
- ***The Rev. Samuel M. Haskins, D. D.**, rector of St. Mark's Church, Williamsburgh, Kings county.
- The Rev. Gilbert B. Hayden**, residing in Connecticut.
- The Rev. John G. B. Heath**, officiating in New-York.
- The Rev. James I. Helm**, rector of St. Paul's Church, Sing Sing, Westchester county.
- The Rev. Caleb S. Henry, D. D.**, Newburgh, Orange county.

The Rev. Wm. G. Heyer, Greenbush, Rensselaer county.

*The Rev. Edward Y. Higbee, D. D., an assistant minister of Trinity Church, New-York.

*The Rev. Joseph W. Hill, deacon, assistant minister of St. Luke's Church, New-York.

*The Rev. Samuel H. Hilliard, missionary of the New-York Protestant Episcopal City Mission Society, New-York.

*The Rev. Solomon G. Hitchcock, missionary at Piermont, Rockland county.

The Rev. Charles Frederick Hoffman, rector of St. Philip's Church in the Highlands, Philipsetown, Putnam county.

*The Rev. Eugene A. Hoffman, D. D., rector of Grace Church, Brooklyn Heights, Brooklyn, Kings county.

*The Rev. John W. Hoffman, minister of Emmanuel Church, South Westerlo, Albany county, and Christ Church, Greeneville, Greene county, and missionary.

The Rev. Charles A. Holbrook, deacon.

The Rev. Robert Holden, rector of Trinity School, New-York.

*The Rev. Samuel Hollingsworth, rector of St. Peter's Church, Portchester, Westchester county.

The Rev. William W. Holly, rector of the Church of the Holy Comforter, Eltingville, Richmond county.

The Rev. Stephen F. Holmes, an assistant minister of St. Ann's Church, New-York.

The Rev. Charles W. Homer, assistant minister of St. Luke's Church, Brooklyn.

*The Rev. John H. Hopkins, Jr., deacon, assistant to the rector of St. Timothy's Church, New-York.

*The Rev. George B. Hopson, Professor of the Latin Language in St. Stephen's Training College, Annandale, Dutchess county.

The Rev. George H. Houghton, D. D., rector of the Church of the Transfiguration, New-York.

*The Rev. Robert T. Howard, Richmond, Richmond county.

*The Rev. Robert S. Howland, D. D., rector of the Church of the Holy Apostles, New-York.

The Rev. Ralph Hoyt, rector of the Church of the Good Shepherd, New-York.

The Rev. William Huckel, rector of St. Ann's Church, Morrisania, Westchester county.

The Rev. John V. Hughes, rector of St. John's Church, Exeter, Otsego county, and missionary.

The Rev. L. R. Humphrey, M. D., rector of Christ Church, Morristown, St. Lawrence county, and missionary.

The Rev. Benjamin S. Huntington, New-York.

The Rev. Gurdon Huntington, missionary at Walton and parts adjacent, Delaware county.

*The Rev. Richard G. Hutton, rector of Christ Church, Oyster Bay, Queens county.

The Rev. Joseph W. Hyde.

- The Rev. William Hyde**, deacon, officiating in Brooklyn, Kings county.
- The Rev. Pierre P. Irving**, rector of Christ Church, New Brighton, Richmond county.
- The Rev. Theodore Irving, LL. D.**, rector of the Church of the Mediator, New-York.
- The Rev. Angus M. Ives**, missionary at Wilmot, Westchester county.
- The Rev. Charles D. Jackson, D. D.**, rector of St. Peter's Church, Westchester, Westchester county.
- ***The Rev. John C. Jacobi**, deacon, (Note A.,) chaplain of Kalorama Hospital.
- The Rev. Thomas A. Jagger**, rector of the Anthon Memorial Church, New-York.
- The Rev. William O. Jarvis**, rector of the Church of St. John the Evangelist, Stockport, Columbia county.
- The Rev. Edward Jessup**, rector of the Church of the Redeemer, Brooklyn, Kings county.
- ***The Rev. Daniel V. M. Johnson, D. D.**, rector of St. Mary's Church, Brooklyn, Kings county.
- The Rev. J. Everett Johnson**, missionary at Athens and Coxsackie, Greene county.
- ***The Rev. Samuel B. Johnson, D. D.**, Professor of Systematic Divinity in the General Theological Seminary, New-York.
- ***The Rev. William L. Johnson, D. D.**, rector of Grace Church, Jamaica, Queens county.
- The Rev. William Ross Johnson**, rector of Christ Church, Hudson, Columbia county.
- The Rev. Levi Johnston**, missionary at Copake Iron Works, Columbia county.
- The Rev. Copeland Lea Jones**.
- The Rev. George Jones**, chaplain in the United States Navy.
- ***The Rev. William M. Jones**, deacon.
- The Rev. James E. Kenney**.
- The Rev. James H. Kidder**, rector of St. Matthew's Church, Unadilla, Otsego county.
- ***The Rev. John Steinfort Kidney**, rector of Trinity Church, Potsdam, St. Lawrence county.
- ***The Rev. Francis E. Lawrence**, pastor of the Church of the Holy Communion, New-York.
- The Rev. James A. M. La Tourette**.
- The Rev. Benjamin B. Leacock**, Church of the Epiphany, New-York.
- ***The Rev. William Leacock**, an officiating minister in Trinity Parish, New-York.
- The Rev. Alexander S. Leonard, D. D.**, rector of Emmanuel Church, New-York.
- The Rev. Robert W. Lewis**, missionary of the Floating Church of our Saviour for Seamen, New-York.
- The Rev. Charles S. Little**, New-York.
- The Rev. A. N. Littlejohn, D. D.**, rector of the Church of the Holy Trinity, Brooklyn.

- *The Rev. John R. Livingston, Jr., rector of Trinity Church, Fishkill, Dutchess county, and missionary at Glenham. P. O., Glenham.
The Rev. W. F. Lloyd.
- The Rev. Robert T. S. Lowell, D. D., rector of Christ Church, Duaneburgh, Schenectady county.
- *The Rev. Robert Lowry, New-York.
The Rev. Nicholas F. Ludlum, rector of Christ Church, Warwick, Orange county, and missionary.
- *The Rev. William S. Ludlum, New-York.
The Rev. Lea Luqueer, rector of St. Matthew's Church, Bedford, Westchester county.
- *The Rev. Frederick N. Luson, Rector of Trinity Church, Whitehall, Washington county, and missionary.
- The Rev. David N. MacDonald, D. D., rector of Christ Church, Sag Harbor, Suffolk county, and missionary.
- *The Rev. Thomas Mallaby, rector of St. Paul's Church, Glen Cove, Queen's county.
- *The Rev. Francis Mansfield, rector of the Church of the Ascension, Greenpoint, Kings county.
The Rev. David Margot.
- The Rev. Thomas Marsden, rector of St. John's Church, Clarkstown, Rockland county.
- *The Rev. Royal Marshall.
The Rev. John R. Matthews.
The Rev. John N. Marvin.
The Rev. Mytton Maury, minister of St. Mary's Church, Cold Spring, Putnam county.
- The Rev. Alonzo M. May, deacon.
The Rev. Robert McMurdy, D. D.
The Rev. John McVickar, D. D., Emeritus Professor of the Evidences of Revealed Religion, in Columbia College, New-York.
- *The Rev. William A. McVickar, New-York.
*The Rev. William N. McVickar, deacon, (A.)
The Rev. Alexander McWhorter, deacon.
- *The Rev. Edward N. Mead, D. D., minister of St. Mary's Church, Beechwood, Westchester county, and Secretary of the Board of Trustees of the General Theological Seminary. P. O., Scarborough, Westchester county.
- The Rev. James Millett, rector of the Church of the Holy Martyrs, New-York.
The Rev. Lawrence H. Mills.
- The Rev. Henry E. Montgomery, D. D., rector of the Church of the Incarnation, New-York.
- *The Rev. John W. Moore, minister of Christ Church, Red Hook, Dutchess county.
- *The Rev. William H. Moore, rector of St. George's Church, Hempstead, Queens county.

- The Rev. James Harvey Morgan**, New-York.
The Rev. John Morgan, residing in New-York.
The Rev. John B. Morgan, deacon.
The Rev. Richard U. Morgan, D. D., rector of Trinity Church, New-Rochelle, Westchester county.
***The Rev. William F. Morgan**, D. D., rector of St. Thomas' Church, New-York.
***The Rev. Charles W. Morrill**, Church of the Intercessor, New-York.
The Rev. William Morris, LL. D., New-York.
The Rev. William Mowbray, rector of Grace Church, Harlem, New-York.
The Rev. William A. Muhlenberg, D. D., Superintendent of St. Luke's Hospital, New-York.
The Rev. Joseph W. Mulford, rector of Christ Church, Troy, Rensselaer county.
***The Rev. James Murray**, deacon, New-York.
The Rev. James Byron Murray, rector of St. John's Church, Johnstown, Fulton county.
The Rev. William B. Mungrave, residing at Sag Harbor, Suffolk county.
The Rev. George L. Neide, missionary at Sharon Springs, Schoharie county.
The Rev. William H. Neilson, Jr., rector of St. John's Church, Long Island City, Queens county.
***The Rev. Thomas B. Newby**, missionary at Pleasant Valley, Dutchess county.
The Rev. Chester Newell, chaplain in the United States Navy.
The Rev. Benjamin B. Newton, deacon, assistant minister of the Church of the Holy Trinity, Brooklyn.
***The Rev. Edwin A. Nichols**, residing at Saugerties, Ulster county.
The Rev. George H. Nichols, rector of St. Mark's Church, Hoosac Falls, Rensselaer county.
The Rev. George W. Nichols, Brooklyn, Kings county.
The Rev. Samuel Nichols, residing at Greenfield, Connecticut.
The Rev. Frederick M. Noll, missionary at Setauket, Suffolk county.
The Rev. McWalter B. Noyes, New-York.
The Rev. Frederick Oertel.
The Rev. William M. Ogden, rector of Trinity Church, Plattsburgh, Clinton county.
***The Rev. Frederick Ogilby**, D. D., an assistant minister of Trinity Church, New-York.
***The Rev. William W. Olssen**, rector of the Church of St. James the Less, Scarsdale, Westchester county.
The Rev. Andrew Oliver, Professor of the Greek and Hebrew Languages in St. Stephen's College, Annandale, Dutchess county.
The Rev. A. F. Olmstead, rector of the Church of the Messiah, Rhinebeck, Dutchess county.
The Rev. Charles T. Olmstead, deacon, Professor of Mathematics and Natural Philosophy in St. Stephen's College, Annandale, Dutchess county.
***The Rev. John A. Paddock**, rector of St. Peter's Church, Brooklyn, Kings county.

- *The Rev. George V. Palmer, deacon.
- *The Rev. Alfred H. Partridge, rector of Christ Church, North Brooklyn, Kings county.
- The Rev. Eugene C. Pattison, minister of St. Peter's Church, Lithgow, Dutchess county, and missionary.
- The Rev. William Payne, D. D., rector of St. George's Church, Schenectady.
- The Rev. Robert T. Pearson, rector of Trinity Church, Rockaway, Queens county.
- *The Rev. Edward M. Pecke, New-York.
- The Rev. Francis Peck, rector of Calvary Church, Williamsburgh, Kings county.
- The Rev. Henry Peck, Otsego county.
- The Rev. Isaac Peck.
- *The Rev. Hewlett R. Peters, D. D., rector of St. John's Church, Ogdensburgh, St. Lawrence county.
- *The Rev. Thomas M. Peters, D. D., rector of St. Michael's Church, New-York.
- The Rev. John Peterson, deacon, (Note A.,) assisting in St. Philip's Church, New-York.
- *The Rev. Charles E. Phelps, rector of All Angels' Church, New-York.
- The Rev. Joseph D. Philip, deacon, (Note A.,) Brooklyn.
- The Rev. Edward Pidsley, missionary at Portlandville, Otsego county.
- The Rev. George L. Platt, rector of St. Paul's Church, Red Hook, Dutchess county. P. O., Madalin.
- *The Rev. Richard B. Post.
- The Rev. William M. Postlethwaite, Church of Our Saviour, Brooklyn.
- *The Rev. John F. Potter, rector of St. James' Church, Caldwell, and of the Church of the Holy Cross, Warrensburgh, Warren county, and missionary.
- The Rev. Horace L. E. Pratt, rector of St. Mary's Church, Castleton, Richmond county.
- The Rev. Joseph H. Price, D. D., rector of St. Stephen's Church, New-York.
- The Rev. Henry H. Prout, rector of Calvary Church, Cairo, Greene county.
- The Rev. Thomas W. Punnett, rector of St. Paul's Church, Castleton, Richmond county.
- *The Rev. James S. Purdy, D. D., rector of St. James' Church, Hyde Park, Dutchess county.
- The Rev. Charles Purviance.
- The Rev. Robert G. Quennell, rector of the Church of St. John the Evangelist, Memorial of Bishop Wainwright, New-York.
- The Rev. Joseph Ransom.
- *The Rev. Sylvanus Reed, minister of the Free Church of St. George's Chapel, New-York.
- The Rev. George B. Reese, Jr., rector of Zion Church, Greenburgh, Westchester county.
- The Rev. J. Livingston Reese, rector of St. Paul's Church, Albany.
- The Rev. E. Franklin Remington, Church of the Atonement, Brooklyn, Kings county.

*The Rev. Francis Fenelon Rice, deacon, (rector elect,) of St. Mary's Church —
Mott Haven, Westchester county.

*The Rev. William A. Rich, St. Lawrence county.

*The Rev. Thomas Richey, D. D.

The Rev. Henry C. Riley, rector of the Spanish Church of Santiago, New——
York.

The Rev. George T. Rider, in charge of a female seminary at Poughkeepsie—, ~~Essex~~
Dutchess county.

*The Rev. Reuben Riley, rector of St. Mark's Church, Islip, Suffolk county.

*The Rev. Franklin S. Rising, New-York.

The Rev. John J. Roberts, rector of Christ Church, Ramapo, Rockland—, ~~and~~
county.

The Rev. H. Floy Roberts, missionary of the Floating Church of the Holy ~~Father~~
Comforter, New-York.

*The Rev. Charles F. Robertson, rector of St. Mark's Church, Malone, Frank—~~lin~~
lin county.

The Rev. Charles F. Rodenstein.

The Rev. John J. Robertson, D. D., rector of Trinity Church, Ulster, Saugent—~~er~~
ties, Ulster county.

The Rev. Erskine M. Rodman, rector of St. Peter's Church, Peekskill, West—~~est~~
chester county.

*The Rev. Washington Rodman, rector of Grace Church, West Farms, West—~~est~~
chester county.

The Rev. N. W. Taylor Root, rector of St. James' Church, Newtown, Queen—~~ons~~
county.

The Rev. Edmund Rowland, rector of St. James' Church, Goshen, Orang—~~e~~
county.

*The Rev. Nelson S. Rulison, rector of Zion Church, Morris, Otsego county.— ~~Y.~~

The Rev. Theodore S. Rumney, rector of Grace Church, White Plains, Wes—~~est~~
chester county.

*The Rev. Edwin B. Russell, rector of Grace Church, Albany.

*The Rev. William T. Sabine, rector of the Church of the Atonement, i— ~~in~~
Madison avenue, New-York.

*The Rev. Henry Y. Satterlee, assistant minister of Zion Church, Wappinger'—~~er's~~
Falls, Dutchess county.

*The Rev. John Scarborough.

The Rev. Noah H. Schenck, D. D., rector of St. Ann's Church, Brooklyn—~~on~~
Kings county.

The Rev. Charles Schramm, D. D., German minister in St. George's Missio—~~on~~
Chapel, New-York.

*The Rev. John F. Schroeder, deacon.

*The Rev. David L. Schwartz, rector of Grace Church, Cherry Valley, Otseg—~~go~~
county.

The Rev. Uriah Scott, officiating in New-York.

The Rev. Samuel Seabury, D. D., rector of the Church of the Annunciation—~~n~~,
and Professor of Biblical Learning and the Interpretation of Scripture i—~~n~~
the General Theological Seminary, New-York.

- *The Rev. William J. Seabury, assistant minister of the Church of the Annunciation, New-York.
- *The Rev. Edward Selkirk, rector of Trinity Church, Albany.
- The Rev. Francis M. Serenbez, rector of St. Paul's Church, Twelfth Ward, New-York.
- *The Rev. George F. Seymour, D. D., St. Mark's Church in the Bowery Professor of Ecclesiastical History in the General Theological Seminary, New-York.
- *The Rev. William Wood Seymour.
- *The Rev. John W. Shackelford, rector of the Church of the Redeemer, New York.
- The Rev. Robert Shaw, Cold Spring, Putnam county.
- The Rev. Frederick Sill, rector of St. Ambrose Church, New-York.
- The Rev. Thomas H. Sill, an officiating minister in Trinity Parish, New-York.
- *The Rev. J. Carpenter Smith, rector of St. George's Church, Flushing, Queens county.
- *The Rev. Cornelius B. Smith, rector of St. James' Church, New-York.
- The Rev. John Cotton Smith, D. D., rector of the Church of the Ascension, New-York.
- The Rev. John Howard Smith, rector of the Church of the Intercession, New-York.
- The Rev. James Hoyt Smith, deacon, (Note A.)
- *The Rev. James Tuttle Smith, rector of the Church of the Holy Sepulchre, New-York.
- The Rev. Orsamus H. Smith, Paterson, Putnam county.
- The Rev. Henry A. Spafard, deacon, (Note A.,) assistant minister in St. John's Church, Brooklyn.
- The Rev. Jesse A. Spencer, D. D., New-York.
- The Rev. J. Selden Spencer, rector of Christ Church, Tarrytown, Westchester county.
- The Rev. Henry Stanley, rector of Emmanuel Church, Little Falls, Herkimer county.
- The Rev. Francis C. Statham, deacon.
- The Rev. William Staunton, D. D., residing in New-York.
- The Rev. John F. Steen, deacon.
- The Rev. Christopher F. Stephenson, minister of St. George's Mission Chapel, New-York.
- The Rev. George W. Stewart, officiating in New-York.
- The Rev. James W. Stewart, rector of St. Andrew's Church, Walden, Orange county, and missionary.
- The Rev. Walter A. Stirling, officiating in New-York.
- The Rev. S. Stebbins Stocking, officiating minister of Grace Church, South Oyster Bay, Queens county.
- The Rev. Stephen H. Synnot, rector of St. Paul's Church, Poughkeepsie, Dutchess county.
- The Rev. Cornelius E. Swope, D. D., an assistant minister of Trinity Church, New-York.

- *The Rev. Charles L. Sykes, minister of St. John's Church, Richfield Springs, Otsego county, and missionary.
- The Rev. Edward Syle, rector of Christ Church, Palham, Westchester county.
- The Rev. Benjamin F. Taylor.
- The Rev. Richard Temple.
- The Rev. Porter Thomas, rector of St. Ann's Church, Amsterdam, Montgomery county, and missionary.
- The Rev. William B. Thomas, residing at Poughkeepsie.
- The Rev. James Thomson, rector of St. Matthew's Church, Brooklyn, Kings county, and missionary.
- The Rev. George E. Thrall, rector of the Church of the Messiah, Brooklyn, Kings county.
- The Rev. John B. Tibbits, deacon, (A.,) at Hoosac.
- The Rev. John Townsend, rector of Trinity Church, West Troy, Albany county.
- *The Rev. Uriah T. Tracy, St. Paul's Church, Yonkers, Westchester county.
- The Rev. Amos C. Treadway, residing in Oswego, W. N. Y.
- *The Rev. John W. Trimble, an assistant minister of the Church of the Ascension, New-York.
- The Rev. Ferris Tripp, deacon, (Note A.,) assistant minister of the Church of the Redeemer, Brooklyn.
- *The Rev. John I. Tucker, D. D., pastor of the Church of the Holy Cross, and principal of the Warren Free Institute, Troy.
- *The Rev. Isaac H. Tuttle, D. D., rector of St. Luke's Church, New-York.
- The Rev. Alvi T. Twing, secretary and general agent of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church.
- The Rev. James H. Tyng, New-York.
- The Rev. Stephen H. Tyng, D. D., rector of St. George's Church, New-York.
- The Rev. Stephen H. Tyng, Jr., rector of the Church of the Holy Trinity, New-York.
- *The Rev. Robert B. Van Kleeck, D. D., rector of St. Paul's Church, Flatbush, Kings county.
- *The Rev. Frederick B. Van Kleeck, deacon in Trinity parish, New-York.
- The Rev. Antoine Verren, D. D., rector of the French Church du St. Esprit, New-York.
- *The Rev. Alexander H. Vinton, D. D., rector of St. Mark's Church in the Bowery, New-York.
- The Rev. Francis Vinton, D. D., an assistant minister of Trinity Church, New-York.
- The Rev. Robert J. Walker, missionary at large to sailors in the port city of New-York.
- *The Rev. William D. Walker, assistant minister in charge of the Mission Chapel of Calvary Church, New-York.

- The Rev. George H. Walsh, rector of St. John's Church, Troy, Rensselaer county.
- *The Rev. William Walsh.
- *The Rev. William Walton, D. D., instructor in the Hebrew language in the General Theological Seminary, New-York.
- *The Rev. Caleb T. Ward, deacon, New-York.
- The Rev. Henry Dana Ward, New-York.
- The Rev. John M. Ward.
- The Rev. William Wardlaw, missionary to the Jews, New-York.
- *The Rev. Arthur H. Warner, deacon, Calvary Church, New-York.
- *The Rev. Robert Washbon, rector of Trinity Church, Rensselaerville, Albany county, and missionary.
- The Rev. Edward A. Washburn, D. D., rector of Calvary Church, New-York.
- The Rev. George Waters, D. D., rector of St. John's Church, Kingston, Ulster county.
- *The Rev. Joshua Weaver, New-York.
- The Rev. Benjamin Webb, Pacific Coast Mission, California.
- *The Rev. William T. Webbe, rector of St. Michael's Church, Brooklyn, and missionary.
- The Rev. Erastus Webster, St. Thomas' Church, Amenia, Dutchess county, and missionary.
- The Rev. Robert Weeks, rector of St. Luke's Church, Catskill, Greene county.
- The Rev. Elias Weil, rector of St. Luke's Church, Clermont, Columbia county, and missionary.
- *The Rev. Merritt H. Wellman, assistant to the rector of St. Bartholomew's Church, New-York.
- *The Rev. Minot M. Wells, rector of the Church of the Holy Innocents, Cornwall, Orange county, and missionary. P. O., West Point.
- *The Rev. Charles A. Wenman, deacon, assistant minister of Grace Church, Brooklyn Heights, Brooklyn.
- The Rev. Sullivan H. Weston, D. D., an assistant minister of Trinity Church, New-York.
- The Rev. Ephraim S. Widdemer, St. Luke's Church, Troy.
- The Rev. Charles S. Williams, rector of St. James' Church, Smithtown, Suffolk county.
- *The Rev. James Henry Williams.
- *The Rev. William T. Wilson, rector of the Church of the Mediator, South Yonkers, Westchester County.
- The Rev. Alvah Wiswall, deacon in Trinity parish, New-York.
- The Rev. Hermon G. Wood, rector of Christ Church, Herkimer, Herkimer county, and missionary.
- *The Rev. George Worthington, rector of Christ Church, Ballston Spa, Saratoga county.
- The Rev. D. G. Wright, in charge of the Poughkeepsie Academy, Poughkeepsie, Dutchess county.

LIST OF THE CLERGY.

Number of Clergy present at this Convention,	236
Number of Clergy absent,	38
Number on the Roll of Convention,	274
Number not entitled to seats,	148
Number of Clergymen belonging to the Diocese,	490

NOTE A.—This letter (A) designates deacons who have not passed the examinations required by Canon 7, § VII. and § II., Title I., of the Digest of the Canons of the Gen. Conv., and have been admitted to the restricted Diaconate: Canon 6, § II., Title I., of the Digest of the Canons of Gen. Conv.

A List of the Clergy

PRESENT AT THIS

CONVENTION.

THE following Clergy of the Diocese, entitled to seats in the Convention, were present at its sittings:—

THE RIGHT REV. HORATIO POTTER, D. D., LL. D., D. C. L.

Rev. Benjamin H. Abbott,
C. C. Adams,
Richard S. Adams,
Samuel M. Akerly,
Reese F. Alsop,
Octavius Applegate,
Samuel G. Appleton,
John A. Aspinwall,
Franklin Babbitt,
Charles Babcock,
James S. Barnes,
Henry H. Bates,
Walton W. Battershall,
Alfred B. Beach, D. D.,
Henry H. Bean,
Henry M. Beare,
J. B. C. Beaubien,

Eastburn Benjamin,
William H. Benjamin,
Beverly R. Betts,
J. H. Betts,
William S. Boardman,
Cornelius W. Bolton,
Samuel B. Bostwick, D. D.,
John Boyle,
J. H. H. Brown,
Thomas McKee Brown,
William P. Brown,
George Bugbee,
Clarence Buel,
D. Hillhouse Buel,
Alexander Burgess, D. D.,
Edwin E. Butler,
Norman W. Camp, D. D.,

Rev. J. Barnwell Campbell,	Rev. George W. Ferguson,
Eli H. Canfield, D. D.,	Edward O. Flagg, D. D.,
Alexander Capron,	William G. French,
Joseph Carey,	Thomas Gallaudet, D. D.,
James Chrystal,	E. Gay,
Caleb Clapp,	George Jarvis Geer, D. D.,
James S. Clark,	J. Breckenridge Gibson,
A. Valeté Clarkson,	Kingston Goddard, D. D.,
William S. Coffey,	William H. DeL. Grannis,
Wm. H. Cook, of Keeseville,	Horatio Gray,
Thomas Cook,	P. H. Greenleaf, D. D.,
Samuel Cooke, D. D.,	Edmund Guilbert,
Wm. H. Cooke, of New-York,	Alvah Guion,
Edmund D. Cooper,	Benj. I. Haight, D. D.,
Samuel J. Corneille,	Byron J. Hall,
Thomas F. Cornell,	Francis Harison,
Nathaniel E. Cornwall, D. D.,	William D. Harlow,
Edward Cowley,	Robert W. Harris, D. D.,
Robert F. Crary,	A. Bloomer Hart,
Albert Danker,	Samuel M. Haskins, D. D.,
Henry M. Davis,	James I. Helm,
Jacob W. Diller, D. D.,	Edward Y. Higbee, D. D.,
Morgan Dix, D. D.,	Samuel H. Hilliard,
William C. Doane, D. D.,	Solomon G. Hitchcock,
Edward Dolloway,	Charles F. Hoffman,
Charles Douglass,	Eugene A. Hoffman, D. D.,
John Downie,	John W. Hoffman,
George B. Draper,	Samuel Hollingsworth,
T. Stafford Drowne,	William W. Holly,
Cornelius R. Duffie, D. D.,	Charles W. Homer,
Henry E. Duncan,	John H. Hopkins, Jr.,
Heman Dyer, D. D.,	George B. Hopson,
Theodore A. Eaton,	George H. Houghton, D. D.,
William E. Eigenbrodt, D. D.,	Robert S. Howland, D. D.,
Caleb B. Ellsworth,	Ralph Hoyt,
John J. Elmendorf, D. D.,	William Huckel,
Foster Ely,	Gurdon Huntington,
Benjamin Evans,	Richard G. Hutton,
Ferdinand C. Ewer, D. D.,	Angus M. Ives,
Robert B. Fairbairn, D. D.,	Charles D. Jackson, D. D.,

Rev. Thomas A. Jaggar,	Rev. Eugene C. Pattison,
William O. Jarvis,	William Payne, D. D.,
Edward Jessup,	Robert T. Pearson,
Daniel V. M. Johnson, D.D.,	Francis Peck,
J. Everett Johnson,	Thomas M. Peters, D. D.,
Samuel R. Johnson, D. D.,	Charles E. Phelps,
William L. Johnson, D. D.,	George L. Platt,
W. Ross Johnson,	John F. Potter,
Levi Johnston,	Horace L. E. Pratt,
James H. Kidder,	Joseph H. Price, D. D.,
John S. Kidney,	Henry H. Prout,
Robert W. Lewis,	Thomas W. Punnett,
A. N. Littlejohn, D. D.,	James S. Purdy, D. D.,
John R. Livingston,	Robert G. Quennell,
Robert T. S. Lowell, D. D.,	Sylvanus Reed,
Lea Luqueer,	George B. Reese,
Nicholas F. Ludlum,	J. Livingston Reese,
Frederick N. Luson,	Francis F. Rice,
John McVickar, D. D.,	Henry C. Riley,
Francis Mansfield,	Reuben Riley,
Thomas Marsden,	H. Floy Roberts,
Mytton Maury,	John J. Roberts,
James Millett,	Charles F. Robertson,
William H. Moore,	John J. Robertson, D. D.,
Richard U. Morgan, D. D.,	E. M. Rodman,
William F. Morgan, D. D.,	Edmund Rowland,
Joseph W. Mulford,	N. S. Rulison,
James Byron Murray,	Theodore S. Rumney,
George L. Neide,	Edwin B. Russell,
William H. Neilson,	William T. Sabine,
Thomas B. Newby,	Henry Y. Satterlee,
Benjamin B. Newton,	Davis L. Schwartz,
George H. Nicholls,	William J. Seabury,
Frederick M. Noll,	Edward Selkirk,
William M. Ogden,	George F. Seymour, D. D.,
Frederick Ogilby, D. D.,	John W. Shackelford,
A. F. Olmstead,	Frederick Sill,
William W. Olssen,	Thomas H. Sill,
John A. Paddock, D. D.,	Cornelius B. Smith,
Alfred H. Partridge,	J. Carpenter Smith,

Rev. J. Cotton Smith, D. D.,	Rev. Robert B. Van Kleeck, D. D.,
J. Howard Smith,	Antoine Verren, D. D.,
J. Tuttle Smith,	Alexander H. Vinton, D. D.,
Henry A. Spafard,	Robert J. Walker,
J. Selden Spencer,	William D. Walker,
Christopher S. Stephenson,	William Walton, D. D.,
James W. Stewart,	Robert Washbon,
S. Stebbins Stocking,	George Waters, D. D.,
Cornelius E. Swope, D. D.,	William T. Webbe,
Charles L. Sykes,	Elias Weil,
Edward W. Syle,	Merritt H. Wellman,
Stephen H. Synnott,	Minot M. Wells,
Porter Thomas,	Charles A. Wenman,
James Thomson,	Sullivan H. Weston, D. D.,
John Townsend,	Ephraim S. Widdemast,
John W. Trimble,	Charles S. Williams,
John I. Tucker, D. D.,	William T. Wilson,
Isaac H. Tuttle, D. D.,	Alvah Wiswall,
Stephen H. Tyng, D. D.,	Herman G. Wood,
Stephen H. Tyng, Jr.,	George Worthington,
Frederick B. Van Kleeck,	

A List of the Lay Delegates

TO THIS

CONVENTION.

THE following Delegates from the Churches of the Diocese, entitled to representation, presented the required certificates. The names of those who were present and sat in the Convention are printed in Roman letters. The names of those who were absent, or were not heard to answer to their names, are printed in Italics:

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Albany.....	Grace, Albany,	Charles Bell, <i>Thomas Fuzakerly,</i> <i>Henry J. Wells.</i>
	Holy Innocents,	<i>Wellesley White,</i> Sam'l Van Santvoord, William R. Prentice.
	St. Paul's,	John P. S. Gifford, <i>Thomas R. Crittenden,</i> William Lacy.
	St. Peter's,	Orlando Meads, John M. Read, Jr., Townsend Fondy.
	Trinity,	James Bell, Richard J. Story, William Granger.

LIST OF THE LAY DELEGATES

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Albany.....	St. John's, Cohoes,	William N. Chadwick, Robert Weir, <i>William S. Smith.</i>
	St. Mark's, Green Island,	William C. Buel, John J. Thomson, <i>Wm. L. Livingston.</i>
	Trinity, Rensselaerville,	<i>Franklin Frieble,</i> <i>James G. Jarvis,</i> <i>John L. Rice,</i>
	Trinity, West Troy,	George B. Fraser, <i>James Roy,</i> <i>Peter V. Wagner.</i>
Clinton.....	Trinity, Plattsburgh,	James Bailey.
	Christ, Rouse's Point,	<i>George Standage,</i> <i>John Thomson.</i>
Columbia....	St. John's, Copake,	John Ellerby,
		<i>Henry S. Goodale,</i> <i>Martin L. Smith.</i>
	Christ, Hudson,	Cyrus Curtiss, William J. Pecke,
		Robert B. Monell.
	St. Paul's, Kinderhook,	James Mitchell, <i>Henry S. Wynkoop,</i>
		Francis Sylvester.
	St. John's, Stockport,	<i>Gideon Lathrop,</i> Frank A. Stott, John McGargle.
Delaware....	St. John's, Delhi,	<i>Nathaniel Hathaway,</i> John Sherwood, <i>John W. Woodruff.</i>
	St. Paul's, Franklin,	Seymour C. Wilcox, Henry S. Edwards, Milton Bostwick.
	St. Peter's, Hobart,	<i>Charles Foote,</i> <i>Wm. Sturges Foote,</i> <i>Wm. H. Sturges.</i>
Dutchess....	Trinity, Fishkill,	Gulian C. Verplanck, <i>Isaac E. Cotheal,</i> <i>William A. Bartow.</i>

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Dutchess . . .	St. James', Hyde Park,	Dudley B. Fuller, Francis U. Johnson.
	Regeneration, Pine Plains,	<i>Edward Hunting,</i> Silas J. Deuel, Horace F. Smythe.
	St. Paul's, Pleasant Valley,	Thomas Newcomb, <i>George Bowman,</i> George E. Bower.
	Christ, Poughkeepsie,	Thomas L. Davies, <i>S. M. Buckingham,</i> <i>George Cornwell.</i>
	Holy Comforter, Po'keepsie,	William A. Davies, Edward Hunter, <i>Benjamin Van Loan.</i>
	St. Paul's, Poughkeepsie,	<i>Henry H. Stevens,</i> James Emmott, Robert Sanford.
	St. Paul's, Red Hook,	<i>Eugene A. Livingston,</i> Robert E. Livingston, Valentine G. Hall.
	Messiah, Rhinebeck,	<i>Cyrus B. Morse,</i> <i>Lewis Livingston,</i> <i>Ambrose Wager.</i>
	Zion, Wappinger's Falls,	<i>Benjamin Aymar,</i> Francis B. Rives, <i>J. T. Van Rensselaer.</i>
		<i>James Rogers,</i> <i>Samuel Ames.</i>
Fulton	St. John's, Johnstown,	A. S. Van Voorst, Elias W. Prindle, Richard H. Cushney.
Greene	Trinity, Athens,	Nathan Clarke, <i>George S. Nichols,</i> <i>John R. Warne.</i>
	Calvary, Cairo,	<i>Edwin E. Darby,</i> <i>John L. Van Housen,</i> <i>Daniel P. Tremaine.</i>
	St. Luke's, Catskill,	Charles B. Pinckney, <i>Theodore Cole,</i>

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Greene.....	St. Luke's, Catskill, St. Paul's, Oakhill, Trinity, Windham,	David B. Dunham, Elias B. Austin, John Avery, Austin Smith, Lucius S. Graham, Newell C. Snow.
Herkimer,...	Emmanuel, Little Falls,	Nathaniel S. Benton, Charles A. Girvan, James Foster.
Kings	All Saints', Brooklyn, Christ, Emmanuel, Evangelist's, Grace, Holy Trinity, Messiah, Our Saviour, Redeemer, Reformation,	Edward Buckley, George Beal, Arthur Sinclair. Charles R. Marvin, Charles Stanton, Samuel B. Caldwell. Henry Dudley, Alexander E. Orr, Robert P. Lee. Charles B. Delapierre, Henry Love, Nevin W. Butler. Henry E. Pierrepont, Charles E. Bill, John P. Atkinson. Edward Todd, Charles A. Townsend, W. B. Leonard. John Halsey, Dotius D. Ives, Volney Aldridge. Wm. S. Thompson, T. A. Marvin, Michael Webster. Dan Marvin, William A. Cook, Christian W. Bouck. Jonathan Prout, James S. Stearns, Wm. H. Waring.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Kings	St. Andrew's, Brooklyn,	<i>Charles J. Jack,</i> <i>Chauncey Waterbury,</i> <i>John M. Cooper.</i>
	St. John's,	Otto Rotton, Norman S. Bentley, Charles Batchelor.
	St. Luke's,	John W. Hunter, John D. Bluxome, <i>Wm. H. Fleeman.</i>
	St. Mark's,	S. M. Mackay, <i>John Rhodes,</i> <i>James Lock.</i>
	St. Matthew's,	<i>G. R. K. Smith,</i> <i>Henry J. Bragg,</i> <i>Alexander Hutchins.</i>
	St. Mary's,	William H. Pars, <i>John A. Cross,</i> <i>Richard G. Cortes.</i>
	St. Michael's,	<i>Thurland Thonger,</i> Samuel E. Johnson, <i>George C. Close.</i>
	St. Paul's,	Augustus E. Masters, <i>N. Denison Morgan,</i> Jasper W. Gilbert.
	St. Peter's,	Henry G. Nichols, <i>John T. Walker,</i> Henry Hagner.
	Christ, North Brooklyn,	Thomas Valentine, Richard Ten Eyck, <i>Joseph B. Ward.</i>
	Calvary, Williamsburgh,	<i>John Blake,</i> <i>John E. Seward,</i> <i>Geo. W. Reeder.</i>
	Grace,	James W. Riggs, <i>Joseph V. Comfort.</i>
	St. Mark's,	James G. Bennett, Wm. H. Brathwaite, Jonas C. H. Tupper.
	St. Paul's,	<i>Robert Fash,</i>

LIST OF THE LAY DELEGATES

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Kings.....	St. Paul's, Williamsburgh,	<i>Thomas W. Gros er,</i> <i>Samuel E. Miller.</i>
	Trinity, East New-York,	<i>Isaac B. Bates,</i> <i>Philip H. Reid,</i> <i>Herman H. Kattenhorn.</i>
	St. Paul's, Flatbush,	<i>Henry Johnson,</i> <i>Henry Wall,</i> <i>John H. Bergen.</i>
	St. John's, Fort Hamilton,	<i>Timothy Nostrand,</i> <i>Francis Hopkins,</i> <i>Chas. E. Sears.</i>
	Ascension, Greenpoint,	<i>J. W. Valentine,</i> <i>G. H. Smith,</i> <i>Thomas F. Rowland.</i>
	Christ, New-Utrecht,	<i>Henry G. Hadden,</i> <i>Joseph Dunderdale,</i> <i>Benjamin C. Townsend.</i>
	Montgomery, St. Ann's, Amsterdam,	<i>Charles Devendorf,</i> <i>Cyrus Chase,</i> <i>Henry S.' Perse.</i>
	Zion, Fonda,	<i>Richard H. Cushney,</i> <i>G. H. F. Van Horne,</i> <i>Henry T. E. Brower.</i>
	New-York ... Advent, New-York,	<i>Robert L. Mulford,</i> <i>Henry McLean,</i> <i>Philip R. Wilkins.</i>
	All Angels',	<i>Charles G. Barton,</i> <i>Robert Nutty,</i> <i>James O. Taylor.</i>
	All Saints',	<i>Wilson Smull,</i> <i>George W. Riblett,</i> <i>Charles H. Blake.</i>
	Annunciation,	<i>Floyd Smith,</i> <i>John D. Jones,</i> <i>Hamilton Bruce.</i>
	Anthon Memorial,	<i>Edgar Hyatt,</i> <i>Albert G. Hyde,</i> <i>John Wheeler.</i>
	Ascension,	<i>Frederic De Peyster,</i>

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
New-York...	Ascension, New-York,	Stewart Brown, Frederick G. Foster.
	Atonement, Madison Av.,	George T. M. Davis, <i>Wm. H. Brown,</i> Geo. R. Watts.
	Calvary,	Samuel B. Ruggles, Frederick S. Winston, William Scott.
	Christ,	Spencer K. Green, James Dixon, John H. Ruckell.
	Epiphany,	<i>Benjamin C. Wetmore,</i> <i>Thomas C. Lyon,</i> <i>Gerard L. Moore.</i>
	Good Shepherd,	Wm. Q. Clark, <i>Henry J. Burchell,</i> <i>Robert Lee.</i>
	Grace,	Michael Ulshoeffer, <i>Lloyd W. Wells,</i> Edward Jones.
	Holy Apostles,	<i>John F. Seymour,</i> Francis Many.
	Holy Martyrs,	<i>Charles Ottiwell,</i> <i>Samuel Devlin,</i> Arthur Forbes.
	Holy Saviour,	John Allstyne, <i>A. H. Pomeroy,</i> Theodosius Bartow.
	Holy Sepulchre,	Stephen Merrihew, Wm. H. Lindsley, Samuel S. Smith.
	Holy Trinity,	Robert Dumont, William A. Freeborn, Samuel H. Hurd.
	Incarnation,	<i>Lewis F. Therasson,</i> A. F. Higgins, <i>Wm. G. Ward.</i>
	Intercession,	B. W. Van Voorhis,

LIST OF THE LAY DELEGATES

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
New-York...	Intercession, New-York,	James Monteith, <i>William S. Mead.</i>
	Nativity,	<i>Geo. W. Sharpe,</i> John Gay, <i>Charles O. Dowd.</i>
	Redeemer,	<i>Charles Hudson,</i> Edward C. Kemble, Thomas H. Drew.
	Resurrection,	<i>C. Y. Wemple,</i> Josiah F. Kendall.
	Santiago,	<i>Serapio Recio,</i> Samuel Sherman, Augustin Castellanos.
	St. Ambrose,	<i>John G. Barnard,</i> Lewis Bailey, George W. Earle.
	St. Andrew's,	<i>Benj. C. Paddock,</i> J. Wilson Stratton, <i>Manton E. Townsend.</i>
	St. Ann's,	<i>R. M. Martin,</i> William J. Sherwood, <i>Henry A. Rumwell.</i>
	St. Bartholomew's,	Stephen Cambreleng, William H. Appleton, Philetus H. Holt.
	St. Clement's,	John Buckley, Jr., Geo. H. Romaine, A. P. Merrill, M. D.
	St. Esprit,	Jean Jaques Burnier, <i>Lewis H. Pignolet,</i> <i>John Corrija.</i>
	St. George's,	Charles Tracy, Adolphus Lane, Geo. C. Satterlee.
	St. George the Martyrs,	Thomas F. Frank, <i>Edw. W. Canning,</i> <i>Chas. B. Elliman.</i>
	St. George's, Beekman-st.,	E. Thomas, <i>R. Nettleton,</i>

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
New-York.	St. George's, Beekman-st., St. James', St. John Baptist's, St. John Evangelist's, St. Luke's, St. Mark's, St. Mary's, St. Matthias', St. Michael's, St. Peter's, St. Philip's, St. Stephen's, St. Thomas', St. Timothy's,	<i>F. Nettleton.</i> <i>John H. Riker,</i> <i>M. A. Kellogg,</i> <i>John G. Haviland.</i> <i>Joseph U. Orvis,</i> <i>Abraham Voorhis,</i> <i>Thomas W. Clerke.</i> <i>Alexander Clinton,</i> <i>Hamilton R. Searles,</i> <i>Herman Bruen.</i> <i>A. B. McDonald,</i> <i>Wm. P. Wallace,</i> <i>Francis Pott.</i> <i>Hamilton Fish,</i> <i>William R. Kitchen,</i> <i>Irving Paris.</i> <i>Richard L. Schieffelin,</i> <i>Charles F. Alvord,</i> <i>Peter C. Tiemann.</i> <i>Samuel S. Doughty,</i> <i>Moses Ely,</i> <i>Al ram Coleman.</i> <i>James F. De Peyster,</i> <i>James Punnett,</i> <i>David H. Dick,</i> <i>E. H. Cushman,</i> <i>George P. Quackenbos,</i> <i>James N. Wells.</i> <i>John Jay,</i> <i>Philip A. White,</i> <i>David Roselle.</i> <i>Robert A. Sands,</i> <i>Samuel K. Barton,</i> <i>Henry B. Price.</i> <i>Edward M. Willett,</i> <i>Elihu L. Mix,</i> <i>John Tappan.</i> <i>Daniel C. Spencer,</i> <i>Cornelius Minor,</i>

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
New-York, ..	St. Timothy's, New-York, Transfiguration,	W. G. Hitchcock. Wm. H. Guion, Wm. C. Gilman, William Betta.
	Trinity,	William E. Duncomb,
	Zion,	Samuel Davis, Gouverneur M. Ogden.
Orange ..	St. John's, Canterbury,	James Van Norden, Edward F. De Lancey, David Clarkson, Jr.
	Holy Innocents, Cornwall,	Thomas P. Cummings, Henry B. Breed, David A. Stephens.
	St. James', Goshen,	Robert W. Weir, Thos. Webb, Stephen Roe.
	St. George's, Newburgh,	David F. Godsey, George C. Miller, Wm. T. Russell.
	St. Paul's, "	Homer Ramsdell, David Moore, Francis Scott.
	Grace, South Middletown,	James E. Horton, Rob't V. K. Mountfort, Thomas McDonough.
	St. Andrew's, Walden,	John M. Matthews, Horace Porter, Lewis Armstrong.
	Christ, Warwick,	Thomas H. Snior, George Weller, John C. Holbrow.
Otsego	Grace, Cherry Valley,	Joseph M. McJimsey, Henry C. Weir, Grinnell Burt.
	Christ, Cooperstown,	Abraham B. Cox, Henry Roseboom, Samuel G. Wilkin.
		Samuel Nelson, George W. Ernst,

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Otsego.....	Christ, Cooperstown,	George P. Keesa.
	Zion, Morris,	<i>James E. Cooke,</i>
		Albert G. Moore,
		<i>George I. Peck.</i>
	Immanuel, Otego,	<i>Samuel R. Follett,</i>
		<i>Eli M. West,</i>
		<i>George W. Cooke.</i>
	St. Matthew's, Unadilla,	<i>L. G. Cohn,</i>
		<i>Milo B. Gregory,</i>
		<i>William T. Finch.</i>
Putnam.....	St. Mary's, Cold Spring,	Gouverneur Kemble,
		Robert B. Parrott,
		<i>Robert B. Hitchcock.</i>
	Christ, Paterson,	William Alonzo Cowl,
		<i>John M. Burke,</i>
		<i>Richard Haight.</i>
	St. Philip's, Philipsetown,	William Moore,
		<i>Frederic Philipse,</i>
		H. W. Belcher.
Queens	St. George's, Astoria,	<i>Wm. P. Trounbridge,</i>
		James D. Trask,
		<i>Wm. R. Blackwell.</i>
	Redeemer, Astoria,	James W. Carrington,
		Edw. M. Hartshorne,
		William Mulligan.
	St. George's, Flushing,	Edward J. Mann,
		<i>Joseph H. Kent,</i>
		John W. Lawrence.
	St. Paul's, Glen Cove,	Joseph G. Russell,
		George W. Cocks,
		<i>Thomas T. Jackson.</i>
	St. George's, Hempstead,	<i>Charles Denton,</i>
		Henry Walters,
		John H. Hentz.
	Grace, Jamaica,	William G. Cogswell,
		John L. Denton,
		Jeremiah Valentine.
	St. John's, Long Island City,	William Nelson,
		<i>Jonathan Peck,</i>

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Queens	St. John's, Long Island City,	Charles W. Lawrence.
	Christ, Manhasset,	Andrew A. Bremner, <i>Robert Morrill,</i> <i>William J. Willis.</i>
	St. Saviour, Maspeth,	John R. Maurice, <i>James Maurice,</i> <i>William Betts, Jr.</i>
	St. James', Newtown,	John J. Moore, <i>Cornelius L. Moore,</i> George F. Sherman.
	Christ, Oyster Bay,	<i>Thomas F. Youngs,</i> <i>John Henry Adams,</i> <i>Walter R. T. Jones.</i>
	St. Thomas', Ravenswood,	John H. Williams, Samuel Brown, Blaize M. Marsell.
	Trinity, Rockaway,	George T. Hewlett, <i>J. Mitchell Hewlett,</i> Charles Hewlett.
	Grace, South Oyster Bay,	David R. Floyd Jones, <i>William Floyd Jones,</i> Arthur Wellwood.
Rensselaer . . .	St. Mark's, Hoosac Falls,	Salmon Moses, <i>John H. Warren,</i> <i>L. Chandler Ball.</i>
	Christ, Troy,	John B. Gary, George B. Smith, G. P. Cozzens.
	St. John's, Troy,	<i>Norman B. Squires,</i> <i>Joseph S. Keeler,</i> Thomas A. Tillinghast.
	St. Luke's, Troy,	Henry Evans, James M. Hawley, A. Gould Millard.
	St. Paul's, Troy,	Jonas C. Heartt, Joseph J. Tillinghast, James Forsyth.
	Richmond . . .	<i>Charles C. Taber,</i> <i>William H. Phelps,</i>

<i>Anties.</i>	<i>Churches.</i>	<i>Delegates.</i>
mond....	St. Mary's, Castleton, St. Paul's, "	William Wilson. Albert Ward, Edwin W. Parker, Charles Squire.
	Christ, New-Brighton,	<i>John Q. Jones,</i> <i>Livingston Satterlee,</i> <i>Wm. P. Raynor.</i>
	St. Andrew's, Richmond,	<i>John W. Mercereau,</i> W. G. Edwards, <i>Daniel Clawson.</i>
	St. Luke's, Rossville,	David A. Edgar, James Spencer, <i>Henry H. Biddle.</i>
	Holy Comforter, Southfield,	Albert Journeay, Charles E. Robbins, <i>John J. Crook.</i>
land....	St. John's, Clarkstown,	Benj. J. Barnes, Charles H. Meeker, <i>Spencer Wood.</i>
	Holy Trinity, Haverstraw,	John C. Rieck, <i>Akryn Ball,</i> George W. Burr.
	Grace, Nyack,	William S. Stilwell, <i>William Voorhis,</i> F. L. Nichols.
	Christ, Piermont,	George A. Jones, Floyd Bailey, Peter V. King.
	Christ, Ramapo,	John R. Maltbie, Edward F. Pierson, <i>Chas. E. Suffern.</i>
toga....	Christ, Ballston Spa,	<i>Benj. F. Baker,</i> <i>Stephen B. Medbury,</i> John H. Westcott.
	Calvary, Burnt Hills,	<i>James E. Davies,</i> <i>George R. Merchant,</i> Lewis Sears.
	St. Paul's, Charlton,	Ammi Dows, <i>Wm. T. Birdsell,</i>

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Saratoga.....	St. Paul's, Charlton,	<i>Robert Davis.</i>
	St. Luke's, Mechanicsville,	<i>N. H. Ballou,</i>
		<i>W. C. Talmadge.</i>
	Bethesda, Saratoga Springs,	<i>J. B. Finlay,</i>
		<i>Justus E. Hollister,</i>
		<i>P. Porter Wiggins.</i>
	St. John's, Stillwater,	<i>J. F. Minor,</i>
		<i>Theo. Baker.</i>
	Grace, Waterford,	<i>Joseph B. Enos,</i>
		<i>John Fulton,</i>
		<i>John Higgins.</i>
Schenectady..	Christ, Duaneburgh,	<i>Benjamin M. Duane,</i>
		<i>J. D. Featherstonhaugh,</i>
		<i>Hugh McDougall.</i>
	St. George's, Schenectady,	<i>David C. Smith,</i>
		<i>Abram A. Van Vorst,</i>
		<i>James N. Craig.</i>
St. Lawrence.	Trinity, Potsdam,	<i>T. Streatfield Clarkson,</i>
		<i>Bloomfield Usher,</i>
		<i>Theodore Clark.</i>
Suffolk.....	St. John's, Huntington,	<i>Edward Kissam,</i>
		<i>Rufus Prime,</i>
		<i>Hiram Paulding, Jr.</i>
	St. John's, Islip,	<i>William H. Ludlow,</i>
		<i>Andrew Foster,</i>
		<i>John R. Suydam.</i>
	St. Mark's, Islip,	<i>Thomas Garner,</i>
		<i>Bradish Johnson,</i>
		<i>William Nicoll.</i>
	St. James', Smithtown,	<i>Wilfred J. Mills,</i>
		<i>Edmund T. Smith,</i>
		<i>J. L. G. Smith.</i>
Ulster.....	St. John's, Kingston,	<i>Erastus Cooke,</i>
		<i>Theodore B. Gates,</i>
		<i>Augustus A. Reynolds.</i>
	Christ, Marlborough,	<i>J. B. C. Davis,</i>
		<i>William A. Husted,</i>
		<i>G. W. Armstrong.</i>

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Ulster.....	Holy Spirit, Rondout,	Lorenzo A. Sykes, <i>David Abbey, Jr.,</i> <i>Hiram Roosa.</i>
	Trinity, Ulster,	Aaron Vanderpoel, <i>William Mulligan.</i>
Warren.....	Messiah, Glen's Falls,	<i>Leonard G. McDonald,</i> <i>Jeremiah W. Finch,</i> <i>Isaac J. Davis.</i>
	St. Mary's, Luzerne,	Henry E. Pierrepont, Benjamin C. Butler, <i>Andrew J. Cheritree.</i>
Washington.	St. James', Fort Edward,	<i>Joseph B. Palser,</i> P. C. Hitchcock, John A. Pattison.
	St. Paul's, Salem,	<i>John M. Williams,</i> <i>Abner C. Robertson,</i> <i>James Gibson.</i>
	Zion, Sandy Hill,	<i>George Weston,</i> <i>E. H. Crocker,</i> Arthur B. Davies.
Vestchester.	St. Matthew's, Bedford,	<i>Robert Bolton,</i> John Jay, <i>John J. Banks.</i>
	St. Augustine's, Croton,	George J. Barlow, <i>Cyrus Frost,</i> <i>Clarence M. Teller.</i>
	St. Paul's, Eastchester,	Philip R. Underhill, <i>Leander W. Townsend,</i> <i>Nathaniel Valentine.</i>
	St. James', Fordham,	<i>Oswald Cammann,</i> <i>Lewis G. Morris,</i> Gustav Schwab.
	Zion, Greenburgh,	<i>Shadrach Taylor,</i> <i>Chas. A. Coe,</i> John Gallier.
	St. Barnabas', Irvington,	J. S. Cronise, James L. Adama.
	St. Thomas', Mamaroneck,	Charles H. Birney, James Stringer,

LIST OF THE LAY DELEGATES

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Westchester.	St. Thomas', Mamaroneck,	<i>Charles J. Henshaw.</i>
	St. Ann's, Morrisania,	Richard M. Hoe, <i>William H. Morris,</i> <i>Francis J. Barretto.</i>
	St. Paul's, Morrisania Village,	<i>William A. Bedell,</i> <i>Charles J. Gillis,</i> Samuel S. Randall.
	St. Mary's, Mott Haven,	Edward Haight, <i>Benjamin F. Brittan,</i> Charles G. Houston.
	Trinity, Mount Vernon,	Edward Martin, Peter Noll, Joseph Francis.
	St. Mark's, Mount Pleasant,	Henry Storms, <i>W. L. Wallace,</i> <i>Charles H. Currier.</i>
	St. Mark's, New-Castle,	<i>William H. Leonard,</i> Robert S. Hart, <i>Joseph H. G. Blythe.</i>
	Trinity, New-Rochelle,	Richard Lathers, Edward G. Simmons, Robert C. Fisher.
	St. Stephen's, North Castle,	Nehemiah Searles, Benj. A. Birdsall, <i>Benj. L. Creamer.</i>
	St. Peter's, Peekskill,	Charles A. Lee, Owen T. Coffin, Robert O. Fox.
	Christ, Pelham,	Robert Edgar, William H. Delancey, John Emmett.
	St. Peter's, Portchester,	John Brooks, Charles Kellen, John B. Peck.
	Christ, Riverdale,	Henry L. Stone, Hiram Ketchum, <i>Newton Carpenter.</i>
	Christ, Rye,	Samuel Haviland,

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Westchester.	Christ, Rye,	Samuel K. Satterlee, Edw. D. Webb.
	St. James the Less, Scarsd'e,	William S. Popham, Augustus Bleecker, <i>James S. Connell.</i>
	St. Paul's, Sing Sing,	A. S. Richards, <i>Samuel C. Nichols,</i> Thomas L. Smull.
	St. Luke's, Somers,	Gerard Crane, Thaddeus Barlow.
	Christ, Tarrytown,	William G. Weston, Philo H. Perry, <i>George W. Morell.</i>
	St. John's, Tuckahoe,	John A. Hammond, <i>Samuel M. Raesbeck,</i> <i>Charles R. Dusenberry.</i>
	St. Peter's, Westchester,	Francis Barretto, Gouverneur M. Wilkins, <i>George T. Adee.</i>
	Grace, White Plains,	Isaac C. Buckhout, Elisha Horton, John Swinburne.
	St. John's, Wilmot,	Zalmon Bonnett, Sylvester L. H. Ward, Clark Davis.
	St. John's, Yonkers,	Thomas O. Farrington, Edward Underhill, <i>Edward Logan.</i>
	St. Paul's “	J. Foster Jenkins, <i>Edward Martin,</i> Henry Anstice.
	Mediator, South Yonkers,	Louis L. Delafield, <i>Elisha Brooks,</i> <i>James R. Whiting, Jr.</i>

CLERGYMEN NOT MEMBERS OF THE CONVENTION

PRESENT:

The Right Rev. Henry W. Lee, D. D., Bishop of Iowa.
 The Right Rev. Robert H. Clarkson, D. D., Missionary Bishop
 of Nebraska.
 The Right Rev. John Freeman Young, D. D., Bishop of Florida.
 The Rev. John Todd Brown, of Minster, England.
 The Rev. Charles Edward Gamidge, of Wakefield, England.
 The Rev. B. B. Babbitt, of the Diocese of Massachusetts.
 The Rev. E. R. Bishop, of the Diocese of Massachusetts.
 The Rev. N. H. Chamberlain, of the Diocese of Connecticut.
 The Rev. John C. Middleton, of the Diocese of Connecticut.
 The Rev. W. F. Steele, of the Diocese of Connecticut.
 The Rev. Wm. F. Carmichael, D. D., } Of the Diocese of New-
 The Rev. Chas. S. Little, } York.
 The Rev. Henry Anstice, of the Diocese of Western New-York.
 The Rev. Asa S. Colton, }
 The Rev. William G. Farrington, } Of the Diocese of New-
 The Rev. Alfred Goldsborough, } Jersey.
 The Rev. J. S. B. Hodges, D. D. }
 The Rev. Marshall B. Smith, }
 The Rev. H. H. Oberly, of the Diocese of Pennsylvania.
 The Rev. James G. Jacocks, of the Diocese of Maryland.
 The Rev. George Sayres, of the Diocese of Illinois.

JOURNAL
OF
THE PROCEEDINGS
OF THE
CONVENTION.

NEW-YORK, WEDNESDAY, SEPTEMBER 25TH, 1867.

This being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of New-York for the meeting of the Annual Convention of the same, a number of the Clergy and Laity assembled for Divine Service, at ten o'clock in the morning, in St. John's Chapel in the City of New-York, the place appointed by the Bishop for the meeting.

Morning Prayer was said by the Rev. Sullivan H. Weston, D. D., an Assistant Minister of Trinity Church, New-York, assisted by the Rev. Theodore A. Eaton, A. M., rector of St. Clement's Church, New-York, who said the Creed, Collects and Litany. The Ante-Communion Service was read by the Rev. John McVickar, D. D., Emeritus Professor of the Evidences of Revealed Religion in Columbia College, New-York, and President of the Standing Committee of the Diocese; the Rev. John Brown,

D. D., rector of St. George's Church, Newburgh, reading the Epistle. The Sermon was preached by the Rev. Edward Y. Higbee, D. D., an Assistant Minister of Trinity Church, New-York. The Offering and Prayer for the Church Militant were said by the Rev. Robert B. Van Kleeck, D. D., rector of St. Paul's Church, Flatbush. The Holy Communion was celebrated by the Rev. John McVickar, D. D., assisted by the Rev. Robert B. Van Kleeck, D. D., the Rev. William E. Eigenbrodt, D. D., and the Rev. Morgan Dix, D. D.

In the absence of the Bishop, the Convention was called to order by the Secretary; and the senior Presbyterian present, the Rev. John McVickar, D. D., took the chair, in compliance with the eleventh section of Canon II. of the Diocese.

The Secretary then proceeded, under the direction of the Standing Committee, acting in absence of the Bishop as the Ecclesiastical Authority, to call the names of the Clergy of the Diocese entitled to seats, when one hundred and seventeen* answered to their names, and took their seats as members.

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates; which were examined by the Secretary and a Committee of two members, appointed by the Presiding Officer, viz.: William E. Dunscomb, Esq., and the Hon. Hamilton Fish. The names of the Lay Delegates duly appointed were called, when Delegates from one hundred and seven Parishes appeared and took their seats.†

A constitutional quorum being present, the Convention proceeded, according to the Fifth Article of the Constitution, to elect a President from among the Clergy.

The Rev. Dr. Higbee, by request of the Rev. Dr. McVickar, the Presiding Officer, nominated for the office the Rev. Joseph

* A List of the Clergy who attended this Convention is prefixed to the Journal.

† A List of the Lay Delegates present in this Convention is prefixed to the Journal.

H. Price, D. D., rector of St. Stephen's Church, New-York. The Rev. Dr. Price declined the nomination, and nominated the Rev. John McVickar, D. D., for the office.

On motion, it was unanimously resolved to dispense with the vote by ballot, and the Rev. Dr. McVickar was unanimously elected.

The Convention then proceeded, according to the Sixth Article of the Constitution, to the appointment of a Secretary and Treasurer.

On motion of Floyd Smith, Esq., the vote by ballot was unanimously dispensed with; and the Rev. William E. Eigenbrodt, D. D., was elected Secretary.

On motion of John Jay, Esq., the vote by ballot was unanimously dispensed with, and Edward F. De Lancey, Esq., was elected Treasurer.

The Secretary announced to the Convention that he appointed the Rev. Theodore A. Eaton, A. M., the Assistant Secretary.

The Committee on the examination of the certificates of Lay Delegates reported as defective several certificates, which were referred back to the Parishes.

The Committee also reported, That a certificate had been presented from St. Alban's Church, New-York, which Church is not on the list of Churches in union with this Convention, but is supposed to be the same as that before known as the Church of the Intercessor, New-York, which is in union with the Convention, the name having been changed.

On motion of the Secretary, it was

Ordered, That the certificate from St. Alban's Church, New-York, be referred to the Committee on the Incorporation of Churches, to examine whether the proper legal measures have been taken for changing the name of said Church from that of "The Church of the Intercessor" to that of "St. Alban's

Church;" and whether it is expedient for such change to be made in the List of the Churches of the Diocese; and if so, to report a resolution requiring this to be done.

The Committee also reported, That there had been presented two different certificates of the appointment of different Lay Delegates to represent Trinity Church, Mount Vernon; above the signature as Clerk the one certificate being signed by the Rev. Wm. S. Coffey, as Rector of the Parish, and the other by a subscriber as Warden presiding; and that the former was in due form and order according to the Register of the Diocese, in which book the Rev. Mr. Coffey is recorded as Rector of said Parish.

Whereupon it was

Resolved, That the names of the Delegates, as written in the Mount Vernon certificate, signed by the Rev. Mr. Coffey, be called by the Secretary; and that the claims of the contestants be referred to a Special Committee of three, to report upon the subject.

The names of the Lay Delegates, as ordered by this resolution, were called, and they answered and took their seats as members.

The Committee appointed to consider the claims of the contestants to these seats are the Hon. Hamilton Fish, Orlando Meads, Esq., and the Rev. Edward Y. Higbee, D. D.

The following Churches applied for admission into union with the Convention:

ST. MARK'S CHURCH, GREEN ISLAND, ALBANY COUNTY.

ST. PETER'S CHURCH, BRUSH'S MILLS, FRANKLIN COUNTY.

ALL SAINTS' CHURCH, BROOKLYN, KINGS COUNTY.

THE CHURCH OF OUR SAVIOUR, BROOKLYN, KINGS COUNTY.

ST. AMBROSE CHURCH IN THE CITY AND COUNTY OF NEW YORK.

THE CHURCH OF THE ATONEMENT IN MADISON AVENUE IN THE CITY AND COUNTY OF NEW-YORK.

THE CHURCH OF SANTIAGO IN THE CITY AND COUNTY OF NEW-YORK.

ST. JOHN'S CHURCH, CLARKSTOWN, ROCKLAND COUNTY.

TRINITY CHURCH, GOUVERNEUR, ST. LAWRENCE COUNTY.

ST. MARY'S CHURCH, LUZERNE, WARREN COUNTY.

ST. LUKE'S CHURCH, CAMBRIDGE, WASHINGTON COUNTY.

ALL SAINTS' CHURCH, BRIAR CLIFF, WESTCHESTER COUNTY.

On motion of the Secretary, these applications were referred to the Committee on the Incorporation of Churches.

In compliance with Canon I. of the Diocese, the Standing Committee, as Ecclesiastical Authority, laid before the Convention a List of the Clergy of the Diocese.

On motion of the Secretary, the following Preamble and Resolutions were adopted, viz :

Whereas The most Reverend the Archbishop of Canterbury, by request of the Houses of Convocation in his Province as well as of many English, Irish and Colonial Bishops, has invited all Bishops in visible communion with the United Church of England and Ireland to attend at a Conference under his Presidency, at Lambeth, on the 24th day of the present September, and the three following days, for common worship, and for counsels apt to maintain the unity of the faith, to strengthen the bonds of peace and charity, and to promote oneness in the missionary work ; therefore, it is

Resolved, I. That the Convention of the Diocese of New-York, though always regretting to be deprived of the presence of the Right Reverend the Bishop at its annual meeting, does on this occasion respectfully express its cordial appreciation of the high considerations which have led him to accept the invitation to attend at this time the Conference at Lambeth ; and its hope, that the Divine Blessing may be upon that venerable Assembly, and cause the deliberations in which they are now occupied to result in great good to the Christian world.

Resolved, II. That this Convention, in consequence of the absence of the Right Reverend the Bishop of the Diocese on that important, rare and fraternal act of official duty, and

because of the grave question which is expected to be presented to this Body respecting the Division of this Diocese, and which cannot be finally concluded without his consent, when it shall adjourn, will adjourn to meet on Wednesday, the thirteenth day of November next, at ten o'clock in the morning, when it may hope to welcome the Bishop of the Diocese again here in his accustomed place.

Resolved, III. That the several Committees of the Convention now in existence be continued until the appointment of others in their place at the adjourned meeting in November next.

Resolved, IV. That the thanks of this Convention be presented to the Rev. Dr. McVickar for his faithful and dignified services in the Chair as its President.

Resolved, V. That this Convention do now adjourn.

The Convention then adjourned until Wednesday, the thirteenth day of November next, at ten o'clock in the morning.

WEDNESDAY, NOVEMBER 13TH, 1867.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. Wm. Crosswell Doane, D. D., Rector of St. Peter's Church, Albany, and the Litany by the Rev. Alexander Burgess, D. D., Rector of St. John's Church, Brooklyn. The Ante-Communion Service was read by the Rev. Alexander H. Vinton, D. D., Rector of St. Mark's Church in the Bowerie, New-York; the Rev. John Todd Brown, of Minster, England, reading the Epistle, and the Rev. John McVickar, D. D., Emeritus Professor of the Evidences of Revealed Religion in Columbia College, reading the Gospel. The Right Rev. Horatio Potter, D. D., LL. D., D. C. L., delivered an address and celebrated the Holy Communion, in which he was assisted by the Rev. Alfred B. Beach, D. D., Rector of St. Peter's Church, New-York, the Rev. Morgan Dix, D. D., Rector of Trinity Church, New-York, the Rev. A. N. Littlejohn, D. D., Rector of the Church of the Holy Trinity, Brooklyn, and the Rev. A. H. Vinton, D. D.

The Right Reverend the Bishop of the Diocese took the Chair, and called the Convention to order.

The minutes of the proceedings on the twenty-fifth day of last September were read and approved.

Lay Delegates from several Parishes, from which no certificates were before received, presented certificates, which were examined by the Hon. Hamilton Fish and the Hon. Albert Ward, appointed by the President to examine the same with the Secretary. On approval, the Delegates took their seats.*

* A List of the Clergy and Lay Delegates present at this Convention is prefixed to the Journal.

The list of members not present before was called over, and several appeared and took their seats.

The Hon. Hamilton Fish, in behalf of the Special Committee appointed to report on the claims of contestants to seats as Lay Delegates from Trinity Church, Mount Vernon, presented and read the following

Report:

ON CONTESTED CLAIMS OF LAY DELEGATES FROM MOUNT VERNON.

The Committee, to whom were referred the claims of contesting Lay Delegates from Trinity Church, Mount Vernon, Westchester county, respectfully report:

That they have been attended by both of the contesting parties and by the Rev. Mr. Coffey, all of whom were fully heard by the Committee.

It was made apparent that a very unhappy controversy has arisen in the Parish, and that a state of feeling exists much to be lamented, and widely at variance with the relations of friendship, forbearance and brotherly love which ought to underlie and pervade a body of Christians claiming a common faith and communion, and united in one Church.

Into the merits of this controversy, or the consideration how far either side may be in the right, or how far each side is in the wrong, the Committee have not been willing to enter further than was necessary for the decision of the question referred to them, viz., whether either, and if either, which set of Delegates is entitled to seats in the Convention?

The differences in the Parish led to a severely contested election last spring for Wardens and Vestrymen, and the parties who failed to receive the certificate of the presiding officer claim, nevertheless, to have been legally elected, and have appealed to the civil tribunals to decide who were actually chosen to be Wardens and Vestrymen of the congregation.

In the mean time each set claims to be the Vestry.

Those who received the certificate of the presiding officer at the election are in possession of the offices, and of the Church and its property, and are discharging the duties of a Vestry. The Rev. Mr. Coffey presides at their meetings as Rector.

The delegates who have been admitted to seats were appointed by this body, and their certificate of appointment is signed by Mr. Coffey, as Rector of the Parish, and by Henry S. Rapelye, as Clerk of the Vestry, and is in accordance with the requirements of the Canon and with the form prescribed in the Appendix to the edition of the Constitution and Canons.

The claimants were appointed by those who failed to receive the certificate of election as Wardens and Vestrymen last spring, claiming, however, to be

convened as "*a Vestry.*" Their certificate of appointment is signed by John Stevens, Warden, and Charles M. Mee, Vestry Clerk, and is also in accordance with the requirements of the Canon, and with the prescribed form in the case of a vacant Parish, that is, one without a Rector.

The law of the State under which the congregation at Mount Vernon is incorporated (the general act of 1813) enacts, that "the Churchwardens and Vestrymen—of themselves, *but if there be a Rector, these, together with the Rector*—shall form a Vestry, and be the Trustees of such Church or congregation." And further, that "no such Board shall be competent to transact any business unless the Rector, if there be one, be present."

Section 6, of Canon II., of the Church in this Diocese, declares that "the evidence of the appointment of a Lay Delegate, if made by the Vestry, shall consist in a written certificate, signed *both by the Rector of the Church, if there be one*, (or, if there be no Rector, then by the Warden who presides at the meeting at which such Delegate is appointed,) and by the Clerk of the Vestry." "And no other certificate or evidence of the appointment of any Lay Delegate than such as herein is required shall be allowed or received."

It was stated to the Committee that Mr. Coffey's title to the Rectorship of the Church was not admitted, and that at the election for Wardens and Vestrymen last spring his right to preside, as Rector, was denied.

In support of Mr. Coffey's claim the following were submitted :

I. The List of Clergy, required by Canon II. of this Diocese, (a copy of which is annually printed in the Journal of the Convention,) which bears the name of the Rev. William Samuel Coffey, Rector of Trinity Church, Mount Vernon.

II. The Certificate of Incorporation of the Church at Mount Vernon, dated October 21, 1856, recorded on the same day in the Westchester County Clerk's office, Liber B., page 209, from which it appears that at the meeting held for the purpose of incorporating the Church, "the Rev. William Samuel Coffey, *being Rector of said Church, presided.*"

III. The Annual Address of the Bishop to the Convention in 1857, (Journal, 1857, page 108,) wherein he certifies the names of the Clergymen in whose behalf he had received the Canonical Certificate of their election to their respective Cures. Among these is the name of "the Rev. William S. Coffey, A. M., to the Rectorship of Trinity Church, Mount Vernon."

IV. A Resolution of the Vestry of Trinity Church, Mount Vernon, adopted October 30, 1856, as follows :

"That the Rev. Wm. Sam. Coffey be recognised as the Rector of Trinity Church, Mount Vernon, in the Town of Eastchester, County of Westchester, and State of New-York."

V. The official acts of Mr. Coffey, as Rector, for a series of years down to the present time.

On the other side, it is claimed by the contestants that the appointment of Mr. Coffey, as Rector, was intended to be but temporary, and was upon the understanding, that whenever the congregation desired another Rector, or was able to support a Rector unconnected with another Parish, (as Mr. Coffey

is with that of St. Paul's, Eastchester,) he should resign, and they claim such to be the present desire and the ability of the congregation.

Mr. Coffey frankly stated before the Committee that he had very frequently declared, and still does declare, that it is his intention not to retain the Rectorship beyond the time when he shall think the Parish able to sustain itself, and to support a Rector unconnected with another Parish; but he denies that any such declaration or intention entered at all into the consideration of his appointment as Rector.

While this very unhappy difference of opinion and of memory is to be deeply regretted, and seems to lie at the bottom of much of the difficulty that exists in the Parish, it affects the question before the Committee so far as to show that Mr. Coffey is admitted to have been appointed the Rector.

The fact of his appointment as Rector seems to the Committee to be established too clearly for doubt, and it is equally clear that he has not resigned.

Mr. Coffey, being the Rector, was entitled to preside at the election held last spring, and to be the returning officer. The parties to whom he gave the certificate of election, as Churchwardens and Vestrymen, constitute, together with himself, the Vestry, "de facto," of the Church, and whether any irregularities occurred, either in receiving votes or making the returns of the election, is beyond the competence of inquiry by this Committee or by the Convention; unless, or until the civil tribunals, before which the question is now pending, shall decide that the election was improperly conducted, and that those who received the certificate were not duly elected, they are to be regarded as the Vestry, and as such their appointment of Delegates is valid, and in accordance with the Canons and the requirements of the Church.

Even though the claimants should eventually establish the facts they allege, and succeed in dispossessing the present incumbents of the offices of Churchwardens and Vestrymen, they are not, and, without the presence of the Rector, cannot be a Vestry competent in law to transact any business.

The Committee, therefore, recommend the adoption of the following resolution:

Resolved, That Messrs. Edward Martin, Peter Noll and Joseph Francis are entitled to seats in this Convention as the Lay Delegates from Trinity Church, in the Village of Mount Vernon, Town of Eastchester, and County of Westchester.

Respectfully submitted.

HAMILTON FISH,
ED. Y. HIGBEE,
ORLANDO MEADS.

NEW-YORK, Nov. 13, 1867.

The resolution, recommended in this Report, was adopted.

On motion of the Rev. Dr. J. Cotton Smith, it was

Resolved, That the Rt. Rev. the Bishop of Iowa being present in the Church, be invited to occupy a seat beside the President

The Rev. Dr. Haight, from the Committee on the Division of the Diocese, presented a report in behalf of the Committee; whereupon it was

Resolved, That the Report of the Committee on the Division of the Diocese be received and printed, and made the order of the day to-morrow, immediately after the Annual Address of the Bishop.

The hour having arrived, according to the Rules of Order, the Convention then adjourned until nine o'clock to-morrow morning.

THURSDAY, NOVEMBER 14TH, NINE O'CLOCK, A. M.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. John R. Livingston, rector of Trinity Church, Fishkill, assisted by the Rev. N. S. Rulison, rector of Zion Church, Morris.

In the absence of the Bishop of the Diocese, and by his request, the Rev. Dr. Haight took the chair.

The minutes of yesterday's proceedings were read and approved.

Lay Delegates from several Parishes, from which no certificates were before received, presented certificates; which, in the necessary absence of the Committee appointed on the subject, were examined by the Hon. David R. Floyd Jones and the Hon. Aaron Vanderpoel, appointed for the purpose, with the Secretary. On approval, the Delegates took their seats.*

Of the Clergy, not present yesterday, several appeared and took their seats.

On motion of the Secretary, it was

Ordered, That the Order for the Day be suspended, in order to the reception of the Report of the Trustees of the Aged and Infirm Clergy Fund.

The Report of the Trustees of the Fund for the Aged and Infirm Clergy was presented and read:

* A List of the Clergy and Lay Delegates present at this Convention is prefixed to the Journal.

Report

OF THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

The Trustees of the Fund for the Relief of Aged and Infirm Clergymen respectfully report :

That since their report to the Convention of 1866, there have been received—

Contributions from 189 Parishes,.....	\$5,163 47
Interest on Investments,.....	4,038 70
Donations,.....	10 00
Legacy from the late Madame Jumel,.....	5,000 00
	<hr/>
	\$14,211 17
Balance Funds at last Convention,.....	3,936 48
Principal of a Bond and Mortgage paid off,.....	4,000 00
Part principal of a Bond and Mortgage paid off,.....	1,000 00
Note of Trinity School Corporation paid off,.....	1,000 00
	<hr/>
Total receipts,.....	\$24,147 65

There have been paid during the same period—

For Beneficiaries,.....	\$6,885 00
For Investments :	
On Bonds and Mortgages,.....	10,500 00
In United States 7-30 Notes,.....	2,500 00
For premium and interest on United States Notes,..	213 75
For contingent expenses,.....	783 80
	<hr/>
Total payments,.....	\$20,883 55
Leaving Balance Fund of,.....	3,263 10
	<hr/>
	\$24,147 65

Investments heretofore reported to Convention,.....	\$47,700 00
Principal of Bonds and Mortgages and Note paid off, as above,.....	6,000 00
	<hr/>
Leaving,.....	\$41,700 00
Add new investments, as above reported,.....	13,000 00
	<hr/>
Total Permanent Investments,.....	\$54,700 00

One stipendiary, and one recipient of a special appropriation, have died during the past year; and one stipendiary has withdrawn from the list, having regained his health and resumed duty. Two new stipendiaries have been added. The whole number of Clergymen, now permanent stipendiaries, paid quarterly, is *seventeen*.

Special appropriations for temporary relief in the cases of Clergymen not permanent stipendiaries have been made *eight* times.

CYRUS CURTISS,	} Trustees.
EDWARD F. DE LANCEY,	
WILLIAM BETTS,	

NEW-YORK, *Sept.* 25, 1867.

On motion of the Secretary, the House proceeded to the election of Trustees of the Fund for the Aged and Infirm Clergy. Ballot was unanimously dispensed with, and the following persons were chosen

TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

CYRUS CURTISS, Esq.
WILLIAM BETTS, Esq.
EDWARD F. DE LANCEY, Esq.

The Report of the Treasurer of the Convention was presented by the Secretary, and referred by the Convention to the Standing Committee on the subject.

The Report of the Trustees of St. Stephen's College was presented and read as follows :

Report

OF ST. STEPHEN'S COLLEGE, ANNANDALE.

The undersigned reports that St. Stephen's College continues in its previous prosperous condition. So many applications were received at the opening of the present academic year, that additional accommodations had to be provided. There are now 43 students, all of whom, with the exception of one or two, are looking forward to Holy Orders. Other applications have since been declined for the want of room.

The College has maintained itself free from debt, at a charge to the student of \$225, which provides for every thing at Annandale.

The College is thus successfully doing the work which the Church requires, and puts it within the power of young men of devotion and of ability to obtain the necessary preparations for the Seminary at a remarkably low charge. Young men, who are now with us, have been induced to relinquish positions of respectability and of emolument, because they saw the way open to them at Annandale to receive the necessary training which would enable them to enter on the study of theology. The College is thus successfully aiding in the work of ministerial education. The Trustees have done the part assigned them in providing the Institution. Will the Churchmen of the Diocese now do the part which devolves upon them, in aiding to provide the necessary buildings and endowments?

The College can take no step forward without additional means. The crowded condition of the building, and the unsuitable quarters of the Professors, (not to speak of the generosity of one of the Trustees in *loaning buildings* of which he must himself be in need,) strongly appeal to the Church for a generous response to the call which the Trustees are now making through their agent, the Rev. Thomas Richey, D. D. They commend him to the good will of their fellow-Churchmen of the Diocese.

All of which is respectfully submitted to the Convention.

R. B. FAIRBAIRN,
Warden, &c., &c.

ST. STEPHEN'S COLLEGE,
ANNANDALE, November 12th, 1867.

The Chairman announced the following Standing Committees, as appointed by the Right Rev. the President:

ON THE INCORPORATION OF CHURCHES.

William E. Dunscomb, Esq., the Rev. William Walton, D. D., and the Hon. Hamilton Fish.

ON THE DIOCESAN FUND.

The Rev. Richard U. Morgan, D. D., the Rev. Thomas Gallaudet, D. D., the Hon. Edward Haight, Edward Jones, Esq., and the Treasurer.

ON THE TREASURER'S REPORT.

Floyd Smith, Esq., William Betts, Esq., Hon. David R. Floyd Jones.

ON THE GENERAL THEOLOGICAL SEMINARY.

The Rev. John I. Tucker, D. D., the Rev. Isaac H. Tuttle, D. D., Henry E. Pierrepont, James F. De Peyster and Anthony B. McDonald, Esqs.

ON CANONS.

The Rev. Benjamin I. Haight, D. D., Rev. Eugene A. Hoffman, D. D., Rev. S. B. Bostwick, D. D., Hon. Gulian C. Verplanck, Hon. Hamilton Fish, and Orlando Meads, Esq.

INSPECTORS OF ELECTIONS.

For the Standing Committee: For the Clerical Votes—The Rev. A. B. Hart and Mr. William Scott. For the Lay Votes—The Rev. D. Hillhouse Buel and Mr. Frederick De Peyster.

For the Missionary Committee: For the Clerical Votes—The Rev. Thomas M. Peters, D. D., and Mr. John Buckley. For the Lay Votes—The Rev. Alexander Burgess, D. D., and Mr. Samuel Davis.

For the Deputies to the General Convention: For the Clerical Votes—The Rev. Ferdinand C. Ewer, D. D., and Mr. R. L. Schieffelin. For the Lay Votes—the Rev. Edward Jessup and Mr. Henry E. Pierrepont.

For the Provisional Deputies to the General Convention: For the Clerical Votes—The Rev. George B. Draper and Mr. James Forsyth. For the Lay Votes—The Rev. Charles F. Hoffman and Hon. Edward Haight.

The Hon. Hamilton Fish, on behalf of the Committee on Canons, then presented and read the following Report:

Report No. 1**OF THE COMMITTEE ON CANONS.**

The Committee on Canons, to whom it was referred to consider and report whether any, or if any, what additions, alterations and amendments are expedient to be made in Canon II. and Canon IV., and also in the Forms of

certificates appended to the Canons, to be presented by Lay Delegates to this Convention, and the Instructions and Forms for the Incorporation of a Church, respectfully report :

That a clerical error occurred in the resolution adopted at the last Convention, amending the second section of Canon II., in the following paragraph, (Journal 1866, p. 55,) viz. :

"And that the same section be further amended by striking out the words "by said Canon,' (in the *tenth* line of the same edition,) and insert in lieu "thereof the words 'by this section, to be recorded as aforesaid.'"

The word "*tenth*," was inaccurately used instead of "*ninth*."

The Committee report a resolution appended hereto, correcting this error.

The provisions in the existing Canon respecting the appointment of Lay Delegates, and the evidence of their appointment, are confused, and in some respects conflicting. Section 7 of the present Canon provides that no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Church which he is appointed to represent, while section 17 authorizes Delegates from Churches having no Wardens or Vestrymen.

To remove the difficulties existing in the provisions of the present Canon, the Committee recommend the adoption of two new sections, instead of the present sections 6, 7 and 17.

The Committee also recommend the adoption of an amendment to Canon IV., as a substitute for the present 1st, 2d and 4th sections of that Canon. The proposed amendment embodies all the requirements of those three sections, together with some additional provisions which seem to the Committee proper requirements in the mode of application for the admission of Churches into union with the Convention, and proper safeguards against hasty or inconsiderate action upon such application.

They also recommend two amendments to Section 3 of the same Canon.

The first of these amendments is designed to bring all the Churches in union with the Convention into harmonious action under the requirements of existing Canons. It imposes no new duty or obligations ; it recognises those which are already in force. The present requirements may be discharged to as large or as small an extent as each congregation may think proper, or shall feel able. But the Committee think that the participation, to however small an extent, by every congregation in the work of the Church, is a duty, the discharge of which will not only add to the symmetry of the Church organization in the Diocese, but will gradually, more and more, interest every congregation thus participating in the great objects of the Church, and will bring the whole body of Churchmen throughout the Diocese into closer union and sympathy, and into greater earnestness and efficiency of action.

The second amendment proposed to Section 3 is verbal ; to correct the use of an improper name.

The Committee have not considered it necessary to prepare amendments

to the forms of certificates to be presented by Lay Delegates, ~~namely as if~~ the amendments proposed to Canon II. be adopted, those forms would differ from what would be required under the present Canon. They, therefore, ask that this subject, and also the consideration of Appendix No. III., be again committed to the Committee on Canons.

They recommend the adoption of the following resolutions.
All which is respectfully submitted.

ED. Y. HINDEN,
Chairman.

NEW-YORK, Nov. 12, 1867.

I. *Resolved*, That the amendment to Section 3, of Canon II., adopted on the 27th September, 1866, in the following words, viz.:

"And that the same section be further amended by striking out the words 'by this Canon,' (in the *tenth* line of the same edition,) and insert in lieu thereof the words 'by this section to be recorded as aforesaid,'"^{as} be amended, by substituting the word "*ninth*" for the word "*tenth*."

II. *Resolved*, That Section 3, of Canon II., be amended, so as to read as follows:

SECTION 3. (I.) Lay Delegates from Churches having Vestries shall be appointed by the Vestry, at a regular meeting, held according to law,

(II.) Those from Churches having no Vestries, incorporated since April, 1818, or hereafter to be incorporated under any laws of the State of New-York, other than the general act for the Incorporation of Religious Societies, passed April, 1818, and its amendments, shall be chosen at a meeting of the congregation, by the male members of such Church or congregation, being of full legal age, who shall have been members thereof for not less than one year immediately previous to the election. The time, place and manner of holding the election, and the notice thereof, (which shall not be less than ten days, and shall be publicly read during the time of divine service, at each service held on each of the two Sundays immediately previous to the election,) shall be fixed by rules or by-laws, to be made by the Trustees of the Church or congregation, or by the members thereof, qualified as aforesaid, at a meeting duly convened.

(III.) The evidence of the appointment of a Lay Delegate from a Church having a Vestry, shall be a certificate signed by the Rector of the Church, and by the Clerk of the Vestry. If there be no Rector, then, such certificate shall state that fact, and shall be signed by the Warden who presides at the meeting at which such Delegate is appointed, and also by the Clerk of the Vestry. The certificate must show upon its face, that the appointment has been made in accordance with all the requirements of the Canons, and shall certify that the Delegate is a Lay member, entitled to vote for Wardens and Vestrymen of the Church which he is appointed to represent.

(IV.) The evidence of appointment of a Lay Delegate from a Church having no Vestry, shall be a certificate signed by the Minister of such Church, or by the officer who presides at the meeting of the congregation by which he was appointed, and also by the Clerk or Secretary of such meeting. The certificate shall state the time and place of the election, and shall certify that the person appointed has been duly chosen by such Church or congregation as a Lay Delegate; that he is a Lay member of such Church or congregation, and has been such member for at least twelve months next preceding the time of his appointment, and that the election was held in accordance with all the requirements of the Canons.

(V.) No other certificate or evidence of appointment of any Lay Delegate, than such as is above required, shall be allowed or received.

III. *Resolved*, That Section 7, of Canon II., be amended so as to read as follows :

SECTION 7. No Lay Delegate from a Church having a Vestry shall be entitled to a seat in the Convention, unless he be entitled to vote for Wardens and Vestrymen of the Church which he is appointed to represent.

IV. *Resolved*, That Section 17, of Canon II., be, and the same is hereby repealed.

V. *Resolved*, That Section 1, of Canon IV., be amended so as to read as follows :

SECTION 1. Every Church or congregation desiring admission into union with the Church in this Diocese, shall present a written application therefor to the Convention, together with a copy of the resolution of the Vestry, or of the congregation authorizing such application; in which resolution the said Church, by its Vestry or congregation, shall agree to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention; which copy shall be duly certified by the presiding officer of the Vestry, or of the meeting of the congregation at which the resolution was adopted, *and also*, by the Clerk of the Vestry or Secretary of the meeting; and shall be authenticated by the seal of the Corporation.

The said application shall also be accompanied by the Certificate of Incorporation of the Church duly recorded, or a copy thereof certified by the officer whose duty it may be to record or to file the same; *and also*, by a Certificate of the Bishop, or in case of his absence, or of his inability or disability to act, or of a vacancy in the Episcopate, of the Standing Committee, that he or they approve of the Incorporation of such Church, and that such Church, in his or their judgment, is duly and satisfactorily established; and every Church or congregation applying for admission, shall produce satisfactory evidence that not less than persons, members of such Church, have habitually, for at least one year preceding such application, attended divine service in such Church or congregation.

VI. *Resolved*, That Section 2, of Canon IV., be, and the same is hereby repealed, and that the following be adopted as Section 2 of the said Canon, viz. :

SECTION 2. (I.) No application for the admission of a Church into union with the Church in this Diocese shall be considered or acted upon at any meeting of the Convention, unless the same has been transmitted to the Secretary of the Convention at least thirty days before the meeting of the Convention.

(II.) It shall be the duty of the Secretary of the Convention, at least thirty days before the meeting of the Convention, to deliver to a Committee, to be annually appointed, (to be called the Committee on the Incorporation and Admission of Churches,) all applications for admission into union, which shall have been received by him, to be by such Committee examined, considered, and reported upon to the Convention.

VII. *Resolved*, That Section 3, of Canon IV., be amended by inserting after the word "Missionary," in the sixth line of the said section, as printed in the edition of the Constitution and Canons published in 1864, the words following, viz.:

"Or shall have failed to make any or either of the collections or contributions required, or enjoined, or directed by any Canon;" and also by striking out the words "Deputy or Deputies," and inserting in lieu thereof the words "Delegate or Delegates."

VIII. *Resolved*, That Section 4, of Canon IV., be, and the same is hereby repealed.

IX. *Resolved*, That the Committee on Canons be continued in charge of so much of the subject referred to them at the last Convention as relates to the Forms of Certificates to be presented by Lay Delegates and the Appendix No. III.

On motion of the Hon. Aaron Vanderpoel, it was Ordered, That this Report be printed for the use of the house before action thereon.

The Rev. Dr. Higbee, from the Committee on Canons, presented and read the following Report:

Report No. 2

OF THE COMMITTEE ON CANONS.

The Committee on Canons, to whom was referred the memorial of the Rev. John Burke, asking that the third article of the Constitution be so amended as to admit chaplains of the army and navy of the United States to membership of the Diocesan Convention, on the same footing with other ministers of the Diocese in charge of parishes or congregations, respectfully

REPORT.

That having considered the subject, they have decided to recommend to this Convention the passage of the following resolution :

Resolved, That the third article of the Constitution be amended by inserting in the last line, immediately after the words "duly incorporated," the words "and chaplains in the army and navy of the United States on duty at some station within the limits of this Diocese, and who shall be in ecclesiastical connection with the same.

ED. Y. HIGBEE, *Chairman, &c.*

The question was taken on the resolution recommended in this Report, and the amendment proposed therein to the third article of the Constitution was approved of, and lies over to the next Convention for further action.

The Report of the Trustees of the Episcopal Fund was presented and read :

Report

OF THE TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Episcopal Fund of the Diocese of New-York report to the Convention as follows, viz. :

The Disposable Fund remains the same as reported to last Convention, viz.,.....	\$67,500 00
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Of which \$66,500 is invested in Bonds and Mortgages on property in the City of New-York at six and seven per cent., and \$1,000 in U. S. 10-40 Bonds.

The Receipts for the year are as follows :

Balance on hand as per last Report,.....	\$953 45
Interest on Bonds and Mortgages,.....	4,110 00
Interest on other Investments,.....	284 69
From sundry Parishes for salary of the Bishop, viz :	
for 1866,.....	750 08
for 1867,.....	3,307 61
Balance of principal of McIlhazy's Bond and Mortgage,.....	1,000 00
Proceeds of \$2,000 U. S. 7-30 Treasury Notes sold,..	2,100 28
	<u>\$12,506 11</u>

The Payments have been as follows:

To Bishop Potter, for salary from 1st September, 1866, to 1st September, 1867,.....	\$7,916 60
To taxes on Episcopal Residence, No. 38 East 22d Street, for 1866,.....	\$460 00
Croton Water tax, do. 1867,.....	19 00
Premium of Insurance, do.,.....	33 75
Painting and Repairs, do.,.....	148 52
	<hr/> 661 27
To paid expenses of Committee for assessing Parishes for Bishop's salary,.....	17 60
To paid for Postages, Envelopes, &c.,.....	14 74
To paid for \$1,000 U. S. 10-40 Bond, bought at 99½,...	995 00
To paid for Bond and Mortgage of Jno. L. Caverly, on 293 Washington Street, at 7 per cent. interest,....	2,000 00
To balance of Income on hand, viz., in U. S. 10-40 Bonds, \$2,000, and Cash in Phenix National Bank,	900 90
	<hr/> \$12,506 11

FUND FOR ACCUMULATION.

At the close of the last year's Report the Fund was as follows, viz. :

Invested in Bonds and Mortgages,.....	\$27,000 00
do. in U. S. Securities, cost,.....	6,045 00
Cash on hand,.....	271 88
	<hr/> \$33,316 88

The present state of the Fund is as follows, viz. :

RECEIPTS FOR THE YEAR.

Balance on hand, as per last Report,.....	\$271 88
Interest on Bonds and Mortgages,.....	1,905 00
do. on other Investments,	185 66
From sundry Parishes for Episcopal Fund,.....	390 70
Proceeds of \$1,000 U. S. 6's, of 1881, sold,.....	1,073 64
do. of \$4,000 U. S. 10-40 Bonds, "	3,984 60
do. of \$1,000 U. S. 5 per cent. Bonds of 1874, ..	1,018 64
Principal of Wm. Church's B. and M.,	1,000 00
	<hr/> \$9,829 62

PAYMENTS.

For \$500 U. S. 10-40 Bond,.....	\$500 63
For \$1,000 U. S. 6 per cent. Bond, of 1864,.....	1,077 50
For \$1,000 U. S. 10-40 Bond,	1,027 50

For \$1,000 U. S. 10-40 Bond,	997 50
For Bond and Mortgage of John L. Caverly, on 293 Washington Street, 7 per cent. interest,	6,000 00
Balance on hand, in cash,	226 49
	<u>\$9,829 62</u>

THE FUND IS NOW—

Cash on hand, as above,	\$226 49
Invested in Bonds and Mortgages, on New-York City property, at 6 and 7 per cent.,	32,000 00
do. in \$1,000 U. S. 6 per cent. Bond, cost,	1,077 50
do. in \$2,500 U. S. 10-40 do. say,	2,500 00
	<u>35,803 99</u>
Increase of Fund past year,	<u>\$2,487 61</u>

EPISCOPAL RESIDENCE FUND.

Balance on hand, same as reported to the last Convention,	<u>\$40 86</u>
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The Trustees report, that, much to their disappointment and regret, the amount required to be raised by private contributions to complete the purchase of the house and lot No. 38 E. 22d-street has not been fully subscribed, and there still remains a balance due to the gentleman who made the advance of about \$3,000, which it is important should be supplied at an early day to enable the Trustees to obtain the title to the property, and they, therefore, under the circumstances, ask for authority to pay the deficiency out of the income of the Disposable Fund. A resolution to this effect is appended to this Report, as follows :

Resolved, That the Trustees of the Episcopal Fund be authorized to pay from the income of the Disposable Fund the amount required to complete the purchase money for house and lot No. 38 E. 22d-street, New-York, and now occupied by the Bishop of the Diocese as the Episcopal residence.

All of which is respectfully submitted.

WM. E. DUNSCOMB, <i>Chairman,</i>	} <i>Trustees.</i>
G. M. OGDEN,	
HENRY E. PIERREPONT,	
GEORGE MERRITT,	
THOS. P. CUMMINGS,	
<i>Secretary and Treasurer,</i>	

NEW-YORK, Sept. 25, 1867.

Contributions from different Parishes towards Salary of the Bishop:

SCHEDULE A.

PAYMENTS ON ACCOUNT OF 1865-'66.

St. Paul's,.....Tompkinsville,...	\$10 00	St. Paul's,.....Kinderhook,.....	\$5 00
Epiphany,.....New-York,.....	5 00	Christ,.....Mariborough,.....	2 00
All Saints'.....Milton,.....	2 00		

SCHEDULE B.

PAYMENTS ON ACCOUNT OF 1866-'67.

St. Paul's,.....Glen Cove,.....	\$10 00	St. Thomas',.....Mamaroneck,.....	\$3 00
St. John Evangelist New-York,.....	5 00	St. Timothy's,.....New-York,.....	5 00
Trinity,.....".....	2,000 00	Trinity,.....West Troy,.....	8 00
Holy Communion,.....".....	50 00	Intercession,.....New-York,.....	10 00
St. Andrew's,.....Harlem,.....	15 00	Christ,.....Rouse's Point,.....	2 00
Calvary,.....Brooklyn,.....	2 00	St. Paul's,.....Yonkers,.....	5 00
Christ,.....Pelham,.....	5 00	Zion,.....Sandy Hill,.....	3 00
Abonement,.....New-York,.....	10 00	St. Paul's,.....Kinderhook,.....	8 10
St. Peter's,.....Albany,.....	50 00	Zion,.....Morris,.....	5 00
Trinity,.....Madaltn,.....	1 00	St. Paul's,.....Albany,.....	30 00
St. Philip's,.....New-York,.....	3 00	Messiah,.....Glen's Falls,.....	3 00
Christ,.....Riverdale,.....	10 00	St. John's,.....Tuckaboe,.....	3 00
Advent,.....New-York,.....	10 00	St. Michael's,.....New-York,.....	25 00
Grace,.....Williamsburgh,.....	2 00	St. Matthew's,.....Unadilla,.....	5 00
Emmanuel,.....Brooklyn,.....	5 00	St. Ann's, Deaf Mutes, New-York,.....	10 00
Grace,.....Nyack,.....	2 00	St. Luke's,.....Mechanicsville,.....	2 55
St. Stephen's,.....New-York,.....	25 00	St. John's,.....Stillwater,.....	2 00
St. Paul's,.....Pleasant Valley,.....	1 00	Calvary,.....New-York,.....	150 00
Christ,.....New Brighton,.....	15 00	Redeemer,.....Astoria,.....	5 00
St. Paul's,.....Franklin,.....	3 00	Holy Innocents,.....Albany,.....	15 00
Calvary,.....Cairo,.....	2 00	Epiphany,.....New-York,.....	5 00
St. John's,.....Monticello,.....	3 00	St. Paul's,.....Brooklyn, E. D.,.....	3 00
St. John's,.....Greenwood,.....	3 00	Holy Innocents,.....Annandale,.....	5 00
Annunciation,.....New-York,.....	25 00	St. John's,.....Delhi,.....	5 00
Holy Cross,.....Warrensburgh,.....	3 00	St. Alban's,.....New-York,.....	25 00
St. Luke's,.....Somers,.....	2 00	Christ,.....North Brooklyn,.....	10 00
St. John's,.....Clifton,.....	10 00	St. George's,.....New-York,.....	150 00
Holy Comforter,.....Poughkeepsie,.....	8 00	St. Mary's,.....Mott Haven,.....	2 00
St. Paul's,.....Brooklyn,.....	3 00	Grace,.....Canton,.....	3 00
Christ,.....Bay Bidge,.....	3 00	Anthony Memorial,.....New-York,.....	15 00
Grace,.....White Stone,.....	10 00	Trinity,.....Pottsdam,.....	5 00
Trinity,.....Claverack,.....	2 00	Zion,.....Little Neck,.....	8 00
St. Saviour,.....Maspeeth,.....	5 00	St. Peter's,.....Port Chester,.....	8 00
Christ,.....Piermont,.....	2 00	Christ,.....Tarrytown,.....	25 00
St. Peter's,.....Lithgow,.....	2 00	St. Ann's,.....Morrisania,.....	5 00
St. George's,.....Astoria,.....	10 00	St. Matthew's,.....Brooklyn,.....	3 00
St. Ann's,.....Amsterdam,.....	3 00	St. Mark's,.....".....	5 00
Resurrection,.....New-York,.....	3 00	Holy Innocents,.....New-York,.....	5 00
St. Mary's,.....Cold Spring,.....	15 96	Christ,.....Poughkeepsie,.....	30 00
St. Mary's,.....Luzerne,.....	2 00	St. Paul's,.....Sing Sing,.....	10 00
St. James',.....Caldwell,.....	1 00	Trinity,.....Saugerties,.....	3 00
St. Thomas',.....Ravenswood,.....	10 00	St. James',.....Hyde Park,.....	25 00
St. Peter's,.....Hobart,.....	5 00	St. Philip's in the Highlands,.....Garrison's,.....	10 00
Zion,.....Wappinger Falls,.....	1 00	Grace,.....Albany,.....	8 00
St. Peter's,.....New-York,.....	25 00	Christ,.....Cooperstown,.....	5 00
St. Ann's,.....Peekskill,.....	2 00	Transfiguration,.....New-York,.....	50 00
Grace,.....Brooklyn,.....	80 00	Trinity,.....New-Rochelle,.....	25 00
St. Matthew's,.....New-York,.....	150 00	Christ,.....Rye,.....	10 00
St. Mark's,.....Bedford,.....	5 00	St. Paul's,.....Tompkinsville,.....	10 00
St. Paul's,.....Malone,.....	3 00	Trinity,.....Rockaway,.....	12 4
Redeemer,.....Oakhill,.....	2 00	Trinity,.....Haverstraw,.....	2 0
Christ,.....Yorkville,.....	5 00	St. Mark's,.....Green Island,.....	3 0
Christ,.....New-York,.....	75 00		

Schedule B.—continued.

St. John's..... Cohoes.....	\$5 00	Grace..... White Plains.....	\$5 00
Grace..... Brooklyn.....	50 00	Trinity..... Plattsburgh.....	8 00
Christ..... Walton.....	2 00	St. Peter's..... Brooklyn.....	5 00
St. Paul's..... East Chester.....	2 00	Christ..... Hudson.....	10 00
Ascension..... New-York.....	100 00	Trinity..... Fishkill.....	8 00
St. Mark's..... ".....	80 00	St. John Baptist..... Glenham.....	2 00
Incarnation..... ".....	50 00	Christ..... Duaneburgh.....	5 00
Holy Trinity..... ".....	40 00	Zion..... Greenburgh.....	10 00
St. Mary's..... Brooklyn.....	10 00	Grace..... Waterford.....	4 88
St. John's..... Troy.....	10 00	St. James'..... Smithtown.....	3 00
Holy Apostles'..... New-York.....	40 00	Christ..... Marlboro'.....	1 00
St. Bartholomew's..... ".....	100 00	All Saints'..... Milton.....	1 00
Holy Trinity..... Brooklyn.....	50 00	St. Ambrose..... New-York.....	5 00
Christ..... Ramapo.....	3 00	Bethesda..... Saratoga Springs.....	8 00
St. Mark's..... Hoosac Falls.....	5 00	Christ..... Coxsackie.....	3 00
St. Paul's..... Salem.....	2 00	St. Luke's..... New-York.....	12 00
St. Peter's..... Westchester.....	25 00	St. John's..... Brooklyn.....	20 00
St. Thomas'..... New-York.....	80 00	St. Paul's..... Troy.....	40 00
Redeemer..... Northampton.....	2 00	Holy Cross..... ".....	20 00
A. Payments on account 1865-'66.....		5 Parishes.....	\$ 27 00
B. " " 1867.....		143 ".....	4,233 87
			<u>\$4,260 87</u>

N. B.—This Account differs from Report of Trustees of Episcopal Fund, as it includes payments made by Parishes during the Sittings of the Convention.

The resolution recommended in the foregoing Report was amended by the insertion after "Disposable Fund," the words "the sum of three thousand dollars, being about," and then adopted.

The Report of the Special Committee on the Salary of the Bishop of the Diocese was presented and read :

Report

OF THE SPECIAL COMMITTEE ON THE SALARY OF THE BISHOP.

The Special Committee, on the Salary of the Bishop, report :

They have performed the duty assigned them, and the deficiency in the Episcopal Fund has been supplied for the salary of the Bishop for the past year.

The income of the Disposable Fund is still insufficient to pay the salary pledged by the Convention to the Bishop, and the taxes and expenses of the Episcopal residence.

Your Committee would, therefore, offer the following resolution :

Resolved, That a Committee be appointed to make an equitable apportionment among the Parishes of the Diocese, of a sum, which, with the income of the Episcopal Fund, will meet the amount pledged by this Convention for payment to the Bishop.

FRANCIS VINTON, D. D., *Chairman*.
HENRY E. PIERREPONT, *Secretary*.

NEW-YORK, 13th Nov., 1867.

The Resolution, recommended by this Report, was adopted.

The Special Committee on the Salary of the Bishop for the ensuing year were appointed to be as follows :

Rev. Francis Vinton, D. D., Rev. Benj. I. Haight, D. D., Cyrus Curtiss, Esq., Stephen Cambreleng, Esq., Hon. John A. Dix, Henry E. Pierrepont, Esq., Hon. Hamilton Fish, Frederick G. Foster, Esq., George Merritt, Esq., Thomas P. Cummings, Esq., Edward Jones, Esq.

On motion of Mr. Samuel Davis, it was

Resolved, That the Treasurer of the Episcopal Fund be directed to continue for this year the payment to the Bishop of the Diocese of two thousand dollars, in addition to the salary of six thousand dollars heretofore pledged to him by this Convention.

The Committee on the Incorporation of Churches presented their Report, as follows :

Report

OF THE COMMITTEE ON THE INCORPORATION OF CHURCHES.

The Committee on the Incorporation of Churches desiring to be admitted into union with the Convention, respectfully report :

They have examined the certificates submitted to them, and find that the following appear to have been regularly incorporated, according to law, viz. :

I. The Rector, Church Wardens and Vestrymen of St. John's Church, in the town of Clarkstown, in the County of Rockland, N. Y., whose certificate was recorded August 22, 1867.

II. The Rector, Church Wardens and Vestrymen of All Saints' Church, in the City of Brooklyn, in the County of Kings, whose certificate was recorded September 24, 1867.

III. The Rector, Church Wardens and Vestrymen of St. Mary's Church, in the town of Luzerne, in the County of Warren, whose certificate was recorded May 16, 1865.

IV. The Rector, Church Wardens and Vestrymen of St. Luke's Church, in the village of Cambridge, in the County of Washington, whose certificate was recorded November 10, 1866.

V. The Rector, Church Wardens and Vestrymen of the Church of our Saviour, in the City of Brooklyn, in the County of Kings, and in the State of New-York, whose certificate was recorded September 25, 1867.

The approval of the Standing Committee, acting as the Ecclesiastical Authority, in the absence of the Bishop, has been attached to all the foregoing, except that of St. Luke's, Cambridge.

The certificates of the following Churches appear to be defective :

I. The Rector, Church Wardens and Vestrymen of All Saints' Church, in the town of Ossining, in the County of Westchester.

In this case the meeting at which the proceedings for Incorporation were had, was presided over by the Rev. Mr. Stocking, who was not the Rector of the Church, and does not appear to have been called to the Chair.

The certificate is recorded in the office of the County Clerk of Westchester. This is not a legal recording. The office of Register was established in this County by an act passed April 16, 1858, which requires all certificates of the Incorporation of Religious Societies to be recorded in the office of such Register, and not in that of the County Clerk.

II. The Rector, Church Wardens and Vestrymen of St. Mark's Church, in the town of Watervliet, and village of Green Island, in the County of Albany.

The certificate appears to have been recorded without having an Internal Revenue Stamp affixed thereto.

III. The Rector, Church Wardens and Vestrymen of St. Ambrose Church, in the City of New-York.

The certificate of Incorporation, of which a certified copy is presented to the Committee, appears to have been recorded in the County Clerk's Office, instead of the Register's Office.

The certificate states that the notice for the meeting was duly given to the congregation in the time of morning service; while an affidavit accompanying the papers testifies that the notice was read "after morning service;" the act requires it to be given "in the time of morning service."

IV. The Rector, Church Wardens and Vestrymen of Trinity Church, in the town of Gouverneur, in the County of St. Lawrence.

The certificate states that the Church or congregation "is not already Incorporated." The act requires that the persons met for the purpose of incorporating themselves "be not already incorporated."

V. A certificate of Incorporation of "the Rector, Church Wardens and Vestrymen of the Church of the Atonement, in Madison Avenue, in the City of New-York," has also been examined by the Committee. The original certificate has been presented. In three places in the body of the instrument, a date has been obliterated and a different date interlined above; in two of these instances the interlineation has again been obliterated, and the original

date written beside it. The certificate of the officer, before whom the paper was acknowledged, notes two alterations as having been made in the instrument, but they do not correspond with those actually occurring.

While the Committee abstain from pronouncing the paper insufficient in law, on account of these erasures and discrepancies, they do not feel at liberty to pass upon the certificate as legal and valid.

They also deem it proper to call attention to the name of this Church, and to the fact that there is on the list of Churches, in union with the Convention, a Church in the City of New-York by the name of the Church of the Atonement, which was admitted into union in 1860.

VI. "The Rector, Church Wardens and Vestrymen of St. Peter's Church, in the village of Brush's Mills, in the town of Moira, in the County of Franklin."

It does not appear that a Revenue Stamp was affixed to the certificate. All which is respectfully submitted.

WM. H. DUNNISON,
W. WALTERS,
HAMILTON FISH.

New-York, Nov. 14, 1867.

Whereupon, on motion, the following Churches were severally received into union with the Convention:

ST. JOHN'S CHURCH, CLARKSTOWN, ROCKLAND COUNTY.

ALL SAINTS' CHURCH, BROOKLYN, KINGS COUNTY.

ST. MARY'S CHURCH, LUZERNE, WARREN COUNTY.

CHURCH OF OUR SAVIOUR, BROOKLYN, KINGS COUNTY.

CHURCH OF THE ATONEMENT, IN MADISON AVENUE, NEW-YORK.

ST. LUKE'S CHURCH, CAMBRIDGE, WASHINGTON COUNTY.

Also, after further explanation or supply of defect:

ST. MARK'S CHURCH, GREEN ISLAND, ALBANY COUNTY.

On motion of the Hon. Hamilton Fish, it was

Resolved, That permission be given for the correction of the certificate for Zion Church, Fonda, and that when so corrected it be again referred to the Committee on the Incorporation of Churches.

THE CHURCH OF THE REFORMATION, BROOKLYN, AND THE CHURCH OF THE EVANGELISTS, BROOKLYN, applied for admission into union with the Convention, and the applications were referred to the Committee on the Incorporation of Churches.

The Right Reverend the Bishop of the Diocese appeared and took the chair; and proceeded to deliver in part his

ANNUAL ADDRESS.

Having spoken therein of the Address of the Bishops of the Anglican Communion, in Conference at Lambeth, to the faithful in Christ Jesus, the Bishop of the Diocese requested the Rev. William F. Morgan, D. D., to read the same to the Convention. The following Address was then read, the members of the Convention all standing.

ADDRESS OF THE BISHOPS OF THE ANGLICAN COMMUNION IN CONFERENCE,

HOLDEN AT LAMBETH PALACE, ENGLAND, SEPTEMBER 24-27, A. D., 1867.

To the faithful in Christ Jesus, the Priests and Deacons, and the Lay Members of the Church of Christ in Communion with the Anglican Branch of the Church Catholic :

We, the undersigned Bishops, gathered under the good providence of God for prayer and conference at Lambeth, pray for you that ye may obtain grace, mercy and peace from God our Father, and from the Lord Jesus Christ our Saviour.

We give thanks to God, brethren beloved, for the faith in our Lord Jesus Christ, and the love towards the saints, which hath abounded amongst you ; and for the knowledge of Christ which through you hath been spread abroad amongst the most vigorous races of the earth ; and with one mouth we make our supplications to God, even the Father, that by the power of the Holy Ghost He would strengthen us with His might, to amend amongst us the things which are amiss, to supply the things which are lacking, and to reach forth unto higher measures of love and zeal in worshipping Him, and in making known His name ; and we pray that in His good time He would give back unto His whole Church the Blessed Gift of Unity in Truth.

And now we exhort you in love that ye keep whole and undefiled the faith once delivered to the saints, as ye have received it of the Lord Jesus. We

entreat you to watch and pray, and to strive heartily with us against the frauds and subtleties wherewith the faith hath been aforetime and is now assailed.

We beseech you to hold fast, as the sure word of God, all the canonical Scriptures of the Old and New Testament; and that by diligent study of these oracles of God, praying in the Holy Ghost, ye seek to know more of the Lord Jesus Christ our Saviour, very God and very Man, ever to be adored and worshipped, whom they reveal unto us, and of the will of God, which they declare.

Furthermore, we entreat you to guard yourselves and yours against the growing superstitions and additions with which in these latter days the truth of God hath been overlaid; as otherwise, so especially by the pretension to universal sovereignty over God's heritage asserted for the See of Rome, and by the practical exaltation of the Blessed Virgin Mary as mediator in the place of her Divine Son, and by the addressing of prayers to her as intercessor between God and man. Of such beware, we beseech you, knowing that the jealous God giveth not His honour to another.

Build yourselves up, therefore, beloved, in your most holy faith; grow in grace and in the knowledge and love of Jesus Christ our Lord. Show forth before all men by your faith, self-denial, purity and godly conversation, as well as by your labours for the people amongst whom God hath so widely spread you, and by the setting forth of His Gospel to the unbelievers and the heathen, that ye are indeed the servants of Him who died for us to reconcile His Father to us, and to be a sacrifice for the sins of the whole world.

Brethren beloved, with one voice we warn you: the time is short; the Lord cometh; watch and be sober. Abide steadfast in the Communion of Saints, wherein God hath granted you a place. Seek in faith for oneness with Christ in the blessed Sacrament of His body and blood. Hold fast the Creeds and the pure worship and order, which of God's grace ye have inherited from the Primitive Church. Beware of causing divisions contrary to the doctrine ye have received. Pray and seek for unity amongst yourselves, and amongst all the faithful in Christ Jesus; and the good Lord make you perfect, and keep your bodies, souls and spirits, until the coming of the Lord Jesus Christ.

(Signed,)

C. T. Cantuar.
M. G. Armagh.
R. C. Dublin.
A. C. London.
C. R. Winton.
C. St. David's.
J. Lichfield.
S. Oxon.
Thomas Vowler St. Asaph.
A. Llandaff.
John Lincoln.

W. K. Sarum.
John T. Norwich.
J. C. Bangor.
H. Worcester.
C. J. Gloucester and Bristol.
E. H. Ely.
William Chester.
T. L. Rochester.
Horace Sodor and Mann.
Samuel Meath.
H. Kilmore.

- Charles Limerick Ardfert and Ag-hadoc.
- Robert Eden, D. D., Bishop of Moray, Ross, and Caithness, Primus.
- Alexander Ewing, Bishop of Argyll and the Isles.
- Charles Wordsworth, D.C.L., Bishop of St. Andrew's, Dunkeld, and Dunblane.
- Thomas G. Suther, Bishop of Aberdeen and Orkney.
- William S. Wilson, Bishop of Glasgow and Galloway.
- Thomas B. Morrell, Coadjutor Bishop of Edinburgh.
- F. Montreal, Metropolitan of Canada.
- G. A. New Zealand, Metropolitan of New Zealand.
- R. Capetown, Metropolitan of South Africa.
- Aubrey G. Jamaica.
- T. Barbados.
- J. Bombay.
- H. Nova Scotia.
- F. T. Labuan.
- H. Grahamstown.
- H. J. C. Christchurch.
- Mathew Perth.
- Benj. Huron.
- W. W. Antigua.
- E. H. Sierra Leone.
- T. N. Honolulu.
- J. T. Ontario.
- J. W. Quebec.
- W. J. Gibraltar.
- H. L. Dunedin.
- Edward, Bishop Orange River, Free State.
- A. N. Niagara.
- William George Tozer, Missionary Bishop.
- James B. Kelly, Coadjutor of Newfoundland.
- S. Angl. Hierosol.
- John H. Hopkins, Presiding Bishop of Pr. Ep. Church in the United States.
- Chas. P. McIlvaine, Bishop of Ohio.
- Manton Eastburn, Bishop of Massachusetts.
- J. Payne, Bishop of Cape Palmas and parts adjacent.
- H. J. Whitehouse, Bishop of Illinois.
- Thomas Atkinson, Bishop of North Carolina.
- Henry W. Lee, Bishop of Iowa.
- Horatio Potter, Bishop of New-York.
- Thomas M. Clark, Bishop of Rhode Island.
- Alexander Gregg, Bishop of Texas.
- W. H. Odenheimer, Bishop of New-Jersey.
- G. T. Bedell, Assistant Bishop of Ohio.
- Henry C. Lay, Missionary Bishop of Arkansas and the Indian Territory.
- Jos. C. Talbot, Assistant Bishop of Indiana.
- Richard H. Wilmer, Bishop of Alabama.
- Charles Todd Quintard, Bishop of Tennessee.
- John B. Kerfoot, Bishop of Pittsburg.
- J. P. B. Wilmer, Bishop of Louisiana.
- C. M. Williams, Missionary Bishop to China.
- J. Chapman, Bishop.
- George Smith, late Bishop of Victoria, (China.)
- David Anderson, late Bishop of Rupert's Land.
- Edmund Hobhouse, by Bishop of New-Zealand.

On motion of the Rev. Dr. Wm. F. Morgan, it was then

Resolved, That a Committee be appointed by the Chair to

draft suitable Resolutions respecting the reception of the Address of the Bishops in Conference at Lambeth.

The Rev. Wm. F. Morgan, D. D., the Rev. Morgan Dix, D. D., the Rev. Alfred B. Beach, D. D., the Rev. John A. Paddock, D. D., and Messrs. Samuel Davis, Frederick S. Winston and Stephen Cambreleng were appointed this Committee.

On motion of the Rev. Dr. Haight, it was then

Resolved, That the Convention proceed to the Order for the Day.

Thereupon, as Chairman of the Committee on the Division of the Diocese, the Rev. Dr. Haight read the following Report:

Report

OF THE COMMITTEE ON THE DIVISION OF THE DIOCESE

The Committee of Fifteen, appointed under a resolution of the last Annual Convention of the Diocese, to whom was referred the whole matter of the erection of one or more new Dioceses within the limits of the present Diocese of New-York, beg leave to present the following

REPORT:

The Committee met on the day of the adjournment of the last Convention, September 28th, when the Rev. Dr. Hoffman was appointed the Secretary, and three Sub-Committees were constituted to consider the various points embraced in the resolutions of the Convention authorizing their appointment, and to indicate the proper course of proceeding for the main Committee. From time to time the Committee met—on the 31st of October, the 6th of February, the 11th of March, the 15th of October, and the 12th of November—and considered the reports and recommendations of the several Sub-Committees, and adopted the conclusions now about to be detailed. The Convention was pleased to authorize the Committee, except at its first and final meeting, to proceed to business, if five members were present. It has not been necessary to use the permission thus granted, since on no occasion were there less than ten members present, while on three occasions thirteen attended.

Before entering upon the consideration of the general subject of this Report, the Committee have the sad duty of recording the death of one of their number, the Hon. John Alsop King, who, after having participated in the deliberations of three meetings, manifesting the deepest interest therein, and contributing greatly by his wisdom and zeal to the harmony and efficiency of our action, was suddenly, in full vigor of body and mind, taken from the la-

of life to the rest of Paradise. At the first meeting of the Committee after this sad event—sad for us, but glorious for him—the following resolution, expressive of the feelings of reverence and affection for their departed colleague, which filled all hearts, was unanimously adopted :

Resolved, That the high-toned character, the purity of life, the courtesy of intercourse, and the earnestness and integrity of purpose that characterized our late associate, the Hon. John A. King, and distinguished him, alike in private life and in councils of the State, the Nation and the Church, as a Christian gentleman, attach to his memory an affection and an interest which this Committee take pleasure in acknowledging and in recording. And while they lament the death of a cherished and esteemed friend and associate, they recognise the Providence which spared him beyond the allotted days of man, and made his “fourscore years” neither labor nor sorrow, but called him hence in the midst of active benevolence and public usefulness.

I.

A prime question for the consideration of the Committee, was that touching the constitutionality of erecting more than one new Diocese within the limits of a Diocese at one and the same time. The question having been raised, it was necessary that it should be carefully considered, and answered at the very threshold of the proceedings in this case. A failure to do this would have embarrassed the discussions upon the subject, not only in this Convention, but in the General Convention, where, in the absence of any previous consideration of the point and report thereon, it would inevitably be raised, to the delay of the action of that body, if not to their adverse action thereupon.

The Sub-Committee on this subject presented an able and conclusive Report, and the Committee had no difficulty in adopting unanimously the resolution by them recommended, to the effect that there is nothing in the Constitution or Canons of the Church forbidding the erection at this time of more than one new Diocese within the limits of the present Diocese of New-York. All the requirements of the Fifth Article of the Constitution, the only law touching the matter, will be amply met by the erection of the proposed new Dioceses. The use of the singular number in that article does not exclude the idea of plurality, but rather denotes a severalty, signifying that what is required for one new Diocese shall be equally required for every other. Moreover, when the Convention shall have erected one new Diocese, its action so far as the Diocese of New-York is concerned, is complete and final ; and it may then proceed to legislate for the formation of a second. There is, therefore, in the judgment of the Committee, no let or hindrance, arising from the law of the Church, to the erection at this time of the two proposed new Dioceses. The Report of the Sub-Committee on this subject is herewith submitted, marked “Appendix A.”

II.

At the first meeting of the Committee a Sub-Committee was appointed to prepare and submit the queries proper to be addressed to the Clergy and

Laity of the two sections of the Diocese which had been proposed as the new Diocese, with the view of ascertaining their wishes in regard to the said step. At the second meeting, held on the 31st of October, on the report of this Subcommittee, a series of queries were adopted and ordered to be sent to every Clergyman and also to every Vestry in the said districts for their separate and independent answers. These queries—copies of which are hereunto annexed, marked Appendix B.—were framed with the view of presenting the whole subject in the most full and fair manner to both Clergy and Laity; that so they might elicit intelligent and satisfactory replies, giving the real feeling of the parties addressed upon the subject of division, viewed in the light of the actual facts in the case, and of the circumstances under which it now came before them for their consideration and action. Nothing belonging to the subject was concealed or kept back, or vaguely stated. Opportunity was also given for the presentation to the Committee of any facts or considerations relative to the matter which any one addressed might deem important to be known and weighed. The one desire and aim of the Committee was to obtain from every Clergyman, and from every Parish concerned, their deliberate judgment as to the course proper to be pursued in the premises, to be laid before this Convention. At the third meeting of the Committee, held on the sixth of February, the replies which had been received were read and examined; and then, and on a subsequent occasion, the Chairman and Secretary were instructed to address again—yet again—the Clergy and Parishes from whom no replies had been received, and to request them to send their answers at their earliest convenience.

The results of this inquiry may be thus summed up:

1. In the case of Long Island—

The circular of the Committee was sent to sixty Clergymen entitled to seats in Convention. Answers were received from fifty-three. Forty-nine expressed themselves in favor of the erection of Long Island into a separate Diocese, and four were opposed to the said measure; one declined to answer; seven (of whom three have since resigned their cures) did not reply.

These Clergymen represent:

In favor of the new Diocese—	Opposed—
6,891 communicants,	637 communicants,
\$150,450 offerings last year.	\$7,981 offerings.

To the fifty-one circulars addressed to the Vestries of the Parishes on Long Island, replies in favor of the proposed new Diocese were received from thirty-six; opposed to it, from four; two had not been able to meet, and nine did not answer.

These Vestries represent:

In favor of the new Diocese—	Opposed—
5,883 communicants,	1,167 communicants.
\$131,659 offerings last year.	\$26,052 offerings.

From this statement it appears that the clerical vote represents about nine-tenths of the churchmen on Long Island in favor of the erection of the new Diocese, taking the number of the communicants as the basis, and about nineteen-twentieths of the financial strength of the Church, taking the offerings reported last year as the basis ; and that the lay vote, on the same basis, represents about five-sixths of the churchmen on the island, and more than six-sevenths of their financial strength as in favor of the measure.

It should be observed that most of the replies received in favor of division expressed themselves in favor of it, whether any connection with the mother Diocese should be retained or not ; and that not a single Vestry, and but one Clergyman, expressed a doubt as to the practicability of raising the endowment of \$40,000.

The Committee ask the attention of the Convention to the fact, that if Long Island were erected into a separate Diocese it would at once take rank, in all the elements of Church strength, among the first in point of size in the country. It would possess more than seventy Clergy, (in which it would be exceeded by only nine of the existing Dioceses,) more than 8,000 communicants, (a larger number than any but six of the existing Dioceses,) and its annual contributions, for the past few years, have exceeded in amount all but four of the Dioceses now in existence.

The Committee did not send any circulars to the Clergy on Staten Island, because they found that a very large proportion of the Clergy and Vestries on Long Island were opposed to the union of the two in the proposed new Diocese ; and the fact that there is no way of access to Staten Island from Long Island without passing through New-York, seems to make it most desirable that it should remain connected with the Diocese of New-York.

2. The Committee proceed now to give the results of the inquiry touching the sentiments of the Clergy and the Parishes in the section of the Diocese lying north of the southerly boundaries of the counties of Columbia, Greene and Delaware, relative to the erection of the said section into a new and separate Diocese.

In this region there are seventy-one Clergymen. Of these, fifty-four, or about four-fifths, declare themselves in favor of the measure, if a connection with the mother Diocese can be retained ; and four are opposed to it. From thirteen no replies were received, or replies of an uncertain character. Thirty-six of these seventy-one Clergymen state that they desire that the proposed new Diocese should be erected, even if a connection with the mother Diocese cannot be maintained, while, in this event, thirteen do not desire that the new Diocese should be formed. Forty-five of these seventy-one Clergymen think that an endowment of forty thousand dollars can be raised, while four are of a contrary opinion.

The Parishes existing in this northern portion of the Diocese are nominally ninety-six, but of these there are about twenty which either are extinct or have barely a name to live, and therefore cannot properly be taken into account in this connection. Of the seventy-six Parishes remaining, after deducting those just referred to, thirty-six, not quite one-half, declare that they are in favor of the proposed new Diocese ; fourteen, less than one-fifth, are op-

posed to it, and from twenty-six none or doubtful replies have been received; and this upon the basis of a connection with the mother Diocese. Without such connection, twenty-six Parishes, about one-third, are in favor of the measure, and sixteen, about one-fifth, are opposed to it; while from thirty-four no answers or doubtful ones have been received. In regard to the endowment of forty thousand dollars, twenty-five Parishes think that it can be raised, eleven are of a contrary opinion, and forty express no opinion.

If, now, we look at the strength of the northern portion of the Diocese, as represented both by the number of the communicants and by the last annual contributions of the Parishes reported, we find that there are in favor of the erection of a new Diocese, having regard to the clerical returns, eighty-two per cent. in the one case, and in the other eighty-three and a half per cent; while only five per cent. in the one, and three and a half in the other, are opposed to the measure. Looking to the lay returns, forty-nine per cent. of the communicants, and forty-eight and a half of the contributions, are in favor, and twenty-two per cent. of the communicants, and fourteen and a half of the contributions, are opposed to it. In other words, as represented by the Clergy, there are 5,647 communicants and 104,419 dollars of contributions for the new Diocese: and as represented by the Vestries, 3,775 communicants and 69,555 dollars of contributions, in favor of the new Diocese; and opposed thereto 357 communicants and 4,447 dollars of contributions, as represented by the Clergy, and 1,684 communicants and 20,891 dollars of contributions, as represented by the Vestries.

Should this northern Diocese be formed, it would have, at the outset, (taking the latest published statistics,) 71 Clergymen, 76 Parishes, whose last annual contributions amounted to nearly \$136,000; whose communicants are more than 7,000, the population of the region being more than 824,000. So that, from the first, this new Diocese would rank, as to its Clergy, the tenth among the thirty-four Dioceses of the American Church; as to its communicants, the eighth; and as to its contributions, the seventh.

3. In this connection, the Committee have had their attention directed to the condition of the Diocese, supposing that these two new Dioceses shall have been erected. There would then remain in the Diocese of New-York 166 Parishes, 271 Clergymen, and at least 20,000 communicants, with a pecuniary strength that may be estimated, from the fact that the last reported contributions of the Churches amounted to about \$570,000—the population of the region being 1,360,000 souls. So that the Diocese of New-York would still stand foremost in all the great elements of power and influence among her sister Dioceses in this land, and have ninety more Clergy and 10,000 more communicants than she had when, twenty-nine years ago, the Diocese of Western New-York was formed within her borders; while the offerings of her children are fifteen times greater now than then.

III.

It will have been noticed that, in the replies from Northern New-York, the desire for a new Diocese is accompanied by a very strong expression of feeling in favor of a continuance of their connection with the mother Diocese for

the promotion of their common interests. On Long Island the feeling on this subject is not so strong, though there the Churches would prefer a connection of the kind mentioned. After an attentive consideration of the whole subject thus referred to, your Committee are of the opinion that it is very important that there should be an association of the Dioceses which now exist, or may hereafter be erected within the limits of this State, for the protection and preservation of their common interest. Without going into a detailed examination of all the points involved in this subject, many of which are of great moment and interest, it is sufficient at present to advert to but one—*via*, the relations of the Church to the State and its Legislature. In view of these—in view of the fact that all our Church property is held under acts of incorporation granted by the State, the most of which are changeable at the will of the Legislature of the State, and that all our Ecclesiastical Courts, and all proceedings therein, are, to a certain extent, (which is not, however, wholly limited, but may, perchance, be changed and extended,) subject to the revision of the Civil Courts—it is very plain that there ought to be such a confederation of all the Dioceses within the State as would enable the Church to act, and to act promptly, vigorously and efficiently, whenever any of her interests or privileges are threatened with hostile action.

On this point your Committee have conferred fully with a Committee of the Diocese of Western New-York, and are happy to say that that Committee, in their report to the Convention of that Diocese, expressed their hearty concurrence in the views of this Committee. They say: "The Committee of Fifteen of the Diocese of New-York, appointed to report upon the question of division of that Diocese, have been led in their discussion to see a necessity for some plan of union among the *Dioceses of the State*, for securing unity of action and consolidation of strength in maintaining our legal and incorporated rights intact, and for other purposes of mutual defence and protection against civil, legislative or organized factional encroachments. Through the Rev. Dr. Haight, an influential member of that Committee, they have laid their views before us and asked us to co-operate with them. They argue, with seeming force, that, in view of the alarming state of legislative corruption, with no promise of its becoming better; the growing tendencies to social disorganization, fostered by reckless and irreligious factions, and the lawlessness which naturally follow, and the grasping aims and crafty efforts of Romish authorities to obtain political control, the day may not be distant when the vested rights, liberties and possessions of the Church will be seriously imperiled; and common prudence suggests that we should be prepared to meet these prospective dangers with a united front and force.

"To secure this, some kind of *Synodical Union* of the otherwise weak and separated Dioceses of the State seems to be necessary. It is not proposed to get up a provincial system on paper, and attempt to put it in operation as a theoretical experiment. It is simply proposed to ask the General Convention for a permissive canon authorizing a Federate Council of the Dioceses, where there are two or more, in any State, with *delegated powers* not conflicting with those of the General Convention. This will enable the Dioceses to combine for the defence of their common interests, and to inaugurate such

common enterprises as the best good of the Church may seem to require. We offer the suggestion, that the delegated powers here named should receive the consent of each and all of the Dioceses interested, and with this reservation, are prepared to recommend the adoption of the proposed canon."

IV.

The attention of the Committee was early directed to the Episcopal Fund; and the possibility of its division between the old and the proposed new Dioceses has engaged its serious and thoughtful consideration. This fund is, by law, vested in a corporation created by an Act of the Legislature in 1845. The powers of the corporation over the principal of the fund are limited to its "management and care;" its powers of appropriation are restricted to the "income of the fund." The Convention has the right of direction, both as to the "management and care" of the principal and the appropriation of the income. But neither the Trustees nor the Convention have the power of alienating any portion of the accumulated principal. Such alienation can be attained only by an amendment of the existing statute.

In the very able historical paper on the Episcopal and other funds, presented to the Convention in 1863 by Judge Hoffman, and printed as an appendix to the Journal of that year, after an exhaustive examination of the subject, this learned judge and experienced canonist says: "It is evident that the income of \$90,000 has been solemnly pledged by the Convention to the support of the Episcopate in the Diocese of which the City of New-York shall form a part;" and he concludes with the emphatic declaration, that "there is nothing which the Convention can dispose of, without a breach of faith, except the sum of \$1,859 69;" that sum being the excess of the fund at that time, over the \$90,000 "solemnly pledged."

Since then that excess has increased. By the last annual report of the trustees (in 1866) the fund amounted to \$100,816 36—being \$10,816 36 over the sum "solemnly pledged," and that "cannot be disposed of without a breach of faith." But no part of this excess can be disposed of without legislative sanction.

Two points are thus clearly established:

I. That without an amendment by the Legislature of the State of the act of incorporation, no portion of the principal of the fund can be alienated.

II. That with such amendment, the amount which alone can be appropriated otherwise than for the support of the Episcopate in the Diocese, of which the City of New-York shall form a part, is only \$10,816 36.

The Committee cannot believe that the partition of this comparatively small sum will, by any portion of the Diocese, or by any churchman, be deemed sufficient justification for submitting the present act of incorporation to the Legislature for amendment.

Whatever principle of distribution might be proposed—whether an equal division between the old and the offset Dioceses of the entire sum capable of being appropriated without breach of faith, or a division in the proportion of

the number of Churches, either with or without regard to the size of the Churches, or other considerations—the proportion which, under any circumstances could be assigned to either of the offset Dioceses would be very small—far less than the value of the moral and equitable claims of those new Dioceses, established without disturbing the present act of incorporation, and the existing condition of the fund.

After a full discussion and a careful examination of the whole subject, the Committee arrived at a unanimous conclusion in the adoption of the following resolutions :

Resolved, That it is the opinion of this Committee, acting under suitable legal advice, that no part of the existing Episcopal Fund of the Diocese can be used for the endowment of the Episcopate in the new Dioceses proposed to be erected.

Resolved, That, inasmuch as the legal impediments to any such use of the fund are insuperable, the Committee recommend to the Convention to declare, by resolution, the moral and equitable right of the proposed new Dioceses to liberal assistance from the Diocese of New-York in the endowment of their Episcopates.

In regard to the Fund for Aged and Infirm Clergy, now held by trustees, under an act of incorporation granted by the State, and any other funds over which this Convention may have any control, the Committee are of the opinion that no measures should be originated, at least at the present time, for the division of the principal of said funds, but that it should be declared that, until such division is made, the income shall be apportioned equitably among the several Dioceses concerned.

V.

In regard to the names by which the proposed new Dioceses should be called, in the event of their being formed, the Committee are of opinion that this should be left to the Dioceses respectively, to be determined by them at their primary Conventions, subject to the approval of the Bishop of New-York.

Under ordinary circumstances your Committee would not refer to the fact that, as directed by the Convention, they have conferred with the Bishop from time to time, and have laid before him the results of their inquiries and deliberations, but they deem it necessary now to say that, in so doing, there has been the most full and unreserved expression of opinion on both sides, and that they have found the Bishop, at all times, not only glad to learn their proceedings, but ready and willing to aid them in their inquiries and deliberations, and to give every facility for coming to a harmonious understanding on the subject. Of course, it will not be understood by these expressions that the Bishop is to be considered as endorsing all the opinions and conclusions of this Report. The Committee would not be guilty of the indelicacy of undertaking to speak for him ; but they are constrained to bear

testimony, and they do it most cheerfully, to the frankness and cordiality, and deep interest in all things appertaining to the subject under discussion, which have marked all his intercourse with them.

The Committee, in closing their Report, recall with devout gratitude the guidance, protection and blessing which have been vouchsafed to this Diocese by the Great Head of the Church, during the eighty-two years which have elapsed since its organization, in great feebleness, in the year 1785.

At the first Convention then held, there were present five Clergymen, and lay representatives from eight congregations. At the second Convention, in 1786, at which Dr. Provoost was nominated and recommended for consecration to the Episcopate, six Clergymen, and representatives from seven congregations and missions, attended. How different the Convention now assembled! How different the position of the Church in this State from what it then was! with its two Dioceses—soon, if it please God, that the proposed increase be consummated, to become five—with their 600 Clergymen, their 500 Parishes and their 50,000 communicants. Many and great have been the blessings vouchsafed to this vine of the Lord's planting! And yet we have not had unmixed prosperity. We have passed through the furnace of trial. The waters of fierce and bitter controversy, external and internal, have passed over us, threatening at times to overwhelm and destroy us. But out of them all the Lord has delivered His people. Nor only so, but He has purified and strengthened them. By His Good Spirit they have been kept in the old paths in which saints, and martyrs, and confessors walked—the paths of Evangelic truth and Apostolic order—and therein, have found grace, and peace and strength. The past gives promise for the future. He Who has thus far watched over, and cared for and blessed us, will not, if we cleave steadfastly to Him; if we live in and by the faith once delivered to the saints; continue in the Apostle's doctrine and fellowship; follow the saints of old, even as they followed Christ, their Lord and ours, in charity, and faith, and purity; He will not leave us or forsake us, but continue to protect and bless us, and make us a name and a praise in the earth, to His honor and glory.

The Committee beg leave to recommend for adoption by the Convention the following resolutions:

I. That a new Diocese be erected in the present Diocese of New-York, to consist of the Counties of Kings, Queens and Suffolk, commonly known as Long Island; that such division take effect on the 15th day of November, A. D. 1868, and that the deputies from this Diocese to the General Convention present this resolution, (accompanied by a copy of the foregoing Report,) duly authenticated, to that body, and request its consent to and ratification of the same.

II. That a new Diocese be erected in the present Diocese of New-York, to consist of the nineteen counties lying north of the southerly boundary lines of the counties of Columbia, Greene and Delaware; that such division take effect on the 15th day of November, A. D. 1868; and that the deputies from this Diocese to the General Convention present this resolution, (accompanied by a copy of the foregoing Report,) duly authenticated, to that body, and request its consent to and ratification of the same.

III. That the names of the new Dioceses, respectively, be determined by the Primary Convention thereof, with the consent of the Bishop of New-York.

IV. That the General Convention be requested to enact a permissive Canon, authorising a federate council of the Dioceses now existing, or which may hereafter be erected within the limits of the State of New-York; and that it be referred to a special Committee of five, to be appointed by the Bishop, to prepare a draft of a memorial to that body on the subject, and to report to the next Convention.

V. 1. That this Convention recognises the duty resting on the older and more wealthy portions of the Diocese to aid liberally in the endowment of the Episcopate of the new Diocese, in Northern New-York, and most earnestly commends this measure to the sympathies and generous contributions of the members of the Church.

2. That a special Committee of seven be appointed (with power to add to their number,) to take such measures as to them may seem most expedient, for the accomplishment of the important object contemplated by this resolution.

VI. That the expenses of this Committee, including those of the clerical members living out of the City of New-York, incurred by them in attending its sessions, be paid by the treasurer from the Diocesan Fund, upon the order of the chairman.

All of which is respectfully submitted.

BENJ. I. HAIGHT, D. D.
A. N. LITTLEJOHN, D. D.
A. H. VINTON, D. D.
JOHN I. TUCKER, D. D.
WM. F. MORGAN, D. D.
EUGENE A. HOFFMAN, D. D.
SAMUEL B. BOSTWICK, D. D.
J. LIVINGSTON REESE,
HAMILTON FISH,
D. R. FLOYD JONES,
FREDERICK DE PEYSTER,
ORLANDO MEADS,
EDWARD JONES,
HENRY E. PIERREPONT.

NEW-YORK, November 12th, 1867.

APPENDIX A.

REPORT OF THE SUB-COMMITTEE, (REV. DRS. A. H. VINTON AND HOFFMAN, HAMILTON FINE, O. MEADS AND D. R. FLOYD JONES, ESQs.,) ON THE CONSTITUTIONALITY AND LEGALITY OF ERECTING MORE THAN ONE NEW DIOCESE AT ONE TIME WITHIN THE DIOCESE OF NEW-YORK.

The Sub-Committee, to whom was referred the constitutionality and legality of erecting more than one new Diocese within the limits of the present Diocese of New-York,

REPORT :

That in their opinion there exists no impediment to the proposed action in either the Constitution or Canons of the Church.

The only Canon which is connected with the subject of new Dioceses, (Canon VI., Title 8 of the Digest,) refers chiefly, not to the formation of a Diocese, but to its organization after it shall have been formed, and therefore has no bearing upon the question before the Committee.

The fifth article of the Constitution is the only law of the Church which warrants and regulates the formation of new Dioceses, and is very explicit in its requirements and prescriptions. All these requirements would be amply met in the proposed division of our Diocese. It has been suggested, however, that as the article, in speaking of a newly erected Diocese, makes use of the singular number, and never of the plural, it forbids, by implication, the formation of more than one Diocese at one time.

Your Sub-Committee do not assent to this interpretation, considering that the use of the singular number does not exclude the idea of plurality, but rather denotes a severalty, signifying that what is required for one new Diocese shall be equally required for every other. But even if the Constitution were supposed to prohibit the formation of more than one new Diocese at a time, the prohibition would be easily satisfied by successive acts of legislation which should erect the several new Dioceses one by one. If it be objected to this conclusion, that the action of the Diocesan Convention and the Bishop towards the erection of a new Diocese is only inchoate, and that the Diocese is not to be considered as formed until such action has been ratified by the General Convention, your Sub-Committee would reply by saying, that although the legislation of the Diocese is preliminary, it is, nevertheless, so far as the Diocese is concerned, complete and final. The Diocese has then exhausted all its competency of legislation in reference to the erection of the new Diocese, and when this is accomplished, may proceed to legislate for the formation of a second. The ratification by the General Convention may be given or withheld, yet in either case the previous action of the Diocese is an accomplished fact, and the new Diocese, so far as the authority of the parent Diocese is concerned, is really and finally formed. Even, therefore, if the Constitution be understood as requiring a separation in time between the erection of two new Dioceses, yet that separation need be only the time required for two separate acts of legislation.

But while arguing thus against the conclusion drawn from the supposed prohibition, your Sub-Committee would repeat that they recognise no such prohibition as coming within the intent of the Constitution, and therefore propose the following resolution for adoption by the Committee :

Resolved, That in the judgment of this Committee, there is nothing in the Constitution or Canons of the Church which forbids the erection of more than one new Diocese within the limits of the present Diocese of New-York.

ALEX. H. VINTON,

For the Sub-Committee.

APPENDIX B.

CIRCULARS ADDRESSED TO THE CLERGY AND TO THE VESTRIES IN THE PROPOSED NEW DIOCESES BY THE COMMITTEE OF FIFTEEN.

NEW-YORK, *November 5, 1866.*

REV. AND DEAR SIR :

At the late Convention of this Diocese, in response to that portion of the Bishop's Address in which he announced his readiness to give his assent to a division of the Diocese, if it be strongly desired, upon certain conditions, and at his suggestion, a Committee was appointed, consisting of eight Clergymen and seven Laymen, viz., the Rev. Drs. Haight, Littlejohn, A. H. Vinton, Tucker, W. F. Morgan, E. A. Hoffman, Messrs. Bostwick and Reese, and the Hons. H. Fish, J. A. King, D. R. Floyd Jones, Messrs. Meads, Pierrepont, E. Jones and F. De Peyster ; to whom the whole matter of the erection of a new Diocese or Dioceses within the limits of the Diocese of New-York was referred, to report thereon at the next Convention. A part of the duty of this Committee is to make inquiry as to the wishes of the Clergy and Laity of those sections of the Diocese referred to by the Bishop, as to the erection of a new Diocese therein ; and to obtain all such further information as may be necessary or proper to prepare the subject for the consideration of the next Convention. The Committee, accordingly, beg leave to lay before you the following queries, with the request that you will give them your earnest consideration, and return your answers thereto as soon as you properly and conveniently can, but not later than the 25th of January next :

QUERIES.

I. In your judgment, is the erection of a new Diocese in the northern part of the Diocese of New-York desirable, with the southern boundaries of the Counties of Columbia, Greene, Delaware and Otsego as its boundary on the south ; and with an Endowment of the Episcopate of not less than forty thousand dollars ; it being understood that a connection with the mother Diocese shall be retained for the promotion of their common interests ?

II. Should such a connection *not* be retained, would the erection of the proposed new Diocese, in your judgment, be advisable ?

III. Is it, in your judgment, practicable to raise a sum of not less than forty thousand dollars, for the creation of a fund for the support of the Episcopate of the proposed new Diocese? If yea, please state on what facts or information your judgment is founded.

IV. If your judgment is adverse, either in whole or in part, to the erection of the proposed new Diocese, will you state the grounds of your opinion?

V. Have you any information on this subject, or are you cognizant of any facts in relation thereto which you deem of importance for the Committee to know? If so, the Committee would be pleased to receive them.

Like queries will be sent also to each Vestry, with the request that they will consider the same, and send in their replies independently of the Rector.

By order and in behalf of the Committee.

BENJ. I. HAIGHT, *Chairman*.

EUGENE A. HOFFMAN, *Secretary*.

The Rev.

P. S.—You will please address your reply to the Rev. Dr. Haight, Chairman, &c., St. Paul's Clergy Rooms, No. 7 Church Street, New-York.

NEW-YORK, *November 13, 1866.*

BRETHREN:

At the late Convention of this Diocese, in response to that portion of the Bishop's Address in which he announced his readiness to give his assent to a division of the Diocese, if it be strongly desired, upon certain conditions, and at his suggestion, a Committee was appointed, consisting of eight Clergymen and seven Laymen, viz., the Rev. Drs. Haight, Littlejohn, A. H. Vinton, Tucker, W. F. Morgan, E. A. Hoffman, Rev. Messrs. Bostwick and Reese, and the Hons. H. Fish, J. A. King, D. B. Floyd Jones, Messrs. Meads, Pierrepont, E. Jones and F. De Peyster; to whom the whole matter of the erection of a new Diocese or Dioceses within the limits of the Diocese of New-York was referred, to report thereon at the next Convention. A part of the duty of this Committee is to make inquiries as to the wishes of the Clergy and Laity of those sections of the Diocese referred to by the Bishop, as to the erection of a new Diocese therein; and to obtain all such further information as may be necessary or proper to prepare the subject for the consideration of the next Convention. The Committee, accordingly, beg leave to lay before you as a Vestry the following queries, with the request that you will give them your earnest consideration, and return your answer thereto as soon as you properly and conveniently can, but not later than the 25th of January next:

QUERIES.

I. In your judgment, is the erection of a new Diocese in the northern part of the Diocese of New-York desirable, with the southern boundaries of the Counties of Columbia, Greene, Delaware and Otsego as its boundary on the

south ; and with an Endowment of the Episcopate of not less than forty thousand dollars ; it being understood that a connection with the mother Diocese shall be retained for the promotion of their common interests ?

II. Should such a connection *not* be retained, would the erection of the proposed new Diocese, in your judgment, be advisable ?

III. Is it, in your judgment, practicable to raise a sum of not less than forty thousand dollars, for the creation of a fund for the support of the Episcopate of the proposed new Diocese ? If yea, please state on what facts or information your judgment is founded.

IV. If your judgment is adverse, either in whole or in part, to the erection of the proposed new Diocese, will you state the grounds of your opinion ?

Like queries have been sent also to the several Parochial Ministers, with the request that they will consider the same, and send in their replies separately from those of the Vestries.

By order and in behalf of the Committee.

BENJ. I. HAIGHT, *Chairman*.

EUGENE A. HOFFMAN, *Secretary*.

The Vestry of

P. S.—You will please address your reply to the Rev. Dr. Haight, Chairman, &c., St. Paul's Clergy Rooms, No. 7 Church Street, New-York.

The Circulars addressed to the Clergy and to the Vestries upon Long Island were substantially identical with the above, except as to the boundaries of the proposed new Diocese.

The Chairman of the Committee then moved, That the First Resolution recommended in the foregoing Report be adopted.

Whereupon, on motion of the Rev. Dr. Littlejohn, it was

Resolved, That when the Convention take a recess, it shall re-assemble at half-past seven o'clock this evening, then to resume the Order for the Day.

The Report of the Missionary Committee was then presented and read by the Rev. Samuel R. Johnson, D. D., as follows :

Report

OF THE MISSIONARY COMMITTEE.

The Missionary Committee of the Diocese of New-York respectfully Report :

That the Receipts of the Board from all sources have been just sufficient to meet the expenses of the year. The last quarterly payment of the Mission-

aries, due on the first of October, was punctually made; and there has been about enough in the Treasury besides to cover the one quarter's expense for some new appointments dating back. As to this result, we are constrained to say with the Apostle, "Let us be therewith content." Nay, more, in remembrance of old embarrassments, and the mortifying deficiencies of some former years, we have reason to be thankful.

And yet, Brethren, who of us ought to be satisfied when we consider the largeness of the work, and the importance of the interests entrusted to our care? We have succeeded in meeting the actual necessities of the case and no more. The feeble Parishes upon our list have not been abandoned, nor the hard working Missionaries neglected; a few may have become independent of our aid, and a few added to our list.

But how little has been done in the way of enlargement and aggression! The Missionary contributions ought to accomplish more than a little aid to old and feeble Parishes. It comes not up to any reasonable ideal, to be as a fund only for "aged and indigent" Churches. This is, of course, embraced in the work. The necessities of the young Parishes, not yet mature enough to go alone, however promising, belong also to the same arrangement.

But in this great and wealthy Diocese there should be great advances. Each year the Church should be introduced into some populous towns and neighborhoods, where it is not properly represented. A new plantation should be made from month to month. It is the forward movement, it is the fresh acquisition, which creates interest, which awakens enthusiasm, which **secures prosperity.** Never shall we succeed in doing much until we try to do more.

This Convention has not forgotten the eloquent words of its members a year ago. The result then was the expression of the sentiment and the passing of a Resolution, that thirty thousand dollars should be raised this past year for our Diocesan Missions. We have received one-third of this—rather better than our usual average. But had the larger sum been collected, how nobly would our Diocese have grown! With that sum of twenty thousand dollars to spare for new operations, forty new congregations could have been set in motion this very year, and very many of them under auspicious circumstances. Oh! shall not the Churches rise to the grandeur of the work? Will not some magnanimous servant of Christ, to whom God has given wealth untold, step forward and try the experiment, how many new Churches he can found with five thousand a year, distributed annually for ten new undertakings? What Christian statesmen or warriors, not satisfied with holding the old defences, will be Leaders for victory and conquest?

How different the ring of the animating command, "Go ye out into all," from our tame and timid word, "keep all safe at home."

Signed by order and in behalf of the Committee.

S. R. JOHNSON, *Chairman.*

NEW-YORK, Nov. 14, 1867.

THE MISSIONARY COMMITTEE TREASURER'S REPORT:

Oct. 1866.—Balance on hand,.....	\$1,714 47
" 1867.—Received from Church Collections,.....	6,774 84
" " Donations,.....	314 15
" " Interest,.....	422 96
" " Estate of the late G. R. Putnam,	702 88
" " On Acc't Special Pledge,.....	1,480 92
	<hr/>
	\$11,409 72
Paid Stipends to Oct. 1, 1867, \$8,787 71	
Extra " " " ..	1,850 00
	<hr/>
	10,637 71
	<hr/>
Balance on hand,.....	<u>\$772 01</u>

JAMES POTT,

*Treasurer of the Missionary Committee.*STATIONS AND MISSIONARIES APPOINTED TO CONTINUE UNTIL
THE 1ST DAY OF APRIL, A. D. 1868.

<i>Counties.</i>	<i>Stations.</i>	<i>Missionaries.</i>
Albany.....	Rensselaerville,	Rev. R. Washbon.
Clinton,	Rouse's Point, Ellenburgh,	N. W. Camp, D. D.
Columbia....	Copake Iron Works, Claverack, Clermont,	L. Johnston. J. Downie.
Delaware....	Walton, Deposit,	G. Huntington. Jno. B. Calhoun.
Dutchess.....	Pleasant Valley, Madalin, Glenham, Lithgow, Pine Plains, Amenia,	Thomas B. Newby. J. S. Clark. J. R. Livingston. E. C. Pattison.
Essex	Keeseville, Essex and Boquet,	E. Webster. W. H. Cook. C. C. Fiske.
Fulton.....	Johnstown, Fonda and Gloversville,	J. B. Murray.
Greene	Athens and Coxsackie, Prattsville, Cairo, Oakhill, Greenville,	J. E. Johnson. H. H. Prout. H. H. Bates. J. W. Hoffman.
Herkimer....	Newport, Fairfield and Norway, Herkimer,	H. G. Wood.

JOURNAL OF THE CONVENTION

<i>Counties.</i>	<i>Stations.</i>	<i>Missionaries.</i>
Kings.....	Grace, Williamsburgh, East New-York, Fifth Ward, Brooklyn, St. Paul's, Williamsburgh,	Rev. A. Guion. T. McK. Brown. W. T. Webbe.
Montgomery.....	Amsterdam,	P. Thomas.
Orange.....	Buttermilk Falls, Greenwood Works, Walden,	M. M. Wells. C. Babcock. J. W. Stewart.
Otsego.....	Exeter, Richfield Springs, Cherry Valley, Butternuts, Portlandville, Otego,	J. V. Hughes. C. L. Sykes. D. L. Schwartz. E. Pidsley. G. W. Ferguson.
Putnam.....	Paterson,	B. Evans.
Queens.....	Maspeth,	B. R. Betts.
Rensselaer...	Greenbush,	
Rockland....	Clarkstown, Haverstraw, Nyack, Piermont,	T. Marsden. E. Gay, Jr. F. Babbitt. S. G. Hitchcock.
Schoharie...	Sharon Springs, Middleburgh,	G. L. Neide. E. Slade.
St. Lawrence.	Canton, Gouverneur, Morristown, Norfolk,	W. A. Rich. E. Delloway. L. R. Humphreys.
Suffolk.....	Greenport, Patchogue, Sag Harbor, Setauket,	R. Weeks. C. Douglas. D. F. McDonald. F. M. Noll.
Sullivan.....	Monticello,	E. K. Fowler.
Ulster.....	Marlboro', Ellenville,	S. M. Akerly.
Warren.....	Caldwell, Glen's Falls,	J. F. Potter. E. E. Butler.
Washington..	Cambridge, Granville, Salem, Whitehall,	C. Buel. H. M. Davis. F. N. Luson.
Westchester,	Briar Cliff, Lewisboro', New Castle, North Castle, Somers, Wilmot,	J. D. Moore. A. M. Ives.

The Report of the Standing Committee on the General Theological Seminary was presented and read :

Report

OF THE COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

The Committee on the General Theological Seminary report :

That owing to increased expenses, the income of the Seminary has not proved sufficient, as was anticipated in the report to the last Convention, to support the institution and to provide salaries for the Professors.

When the vacant lots are leased, there will be sufficient income for these purposes, but for a year or two it must continue to depend, for a supply of its deficiency of income, on the liberality of Churchmen.

The Committee recommend the adoption of the following resolution :

Resolved, That it is hereby recommended by the Convention of the Diocese of New-York to all the Rectors and officiating Ministers in charge of the Parishes in this Diocese, to make, at as early a time as they can during the ensuing year, a collection in aid of the current expenses of the General Theological Seminary.

J. IRELAND TUCKER, I. H. TUTTLE, HENRY E. PIERREPONT, JAMES F. DE PEYSTER,	}	<i>Committee.</i>
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NEW-YORK, *November 18th*, 1867.

The resolution recommended in this report was adopted.

On motion of Mr. Henry E. Pierrepont, it was

Resolved, That the Right Rev. Richard H. Clarkson, Missionary Bishop of Nebraska, being in the House, be invited to take a seat beside the President.

Bishop Clarkson appeared and took the seat to which he was nvited.

The Convention proceeded to the election of the Standing Committee of the Diocese, the Missionary Committee, the Deputies and the Provisional Deputies to the General Convention.

The names of the Clergy were called by the Secretary; and of the Churches, by the Assistant Secretary.

The members having deposited their ballots, the Tellers retired to count the votes.

The Convention then took a recess until half-past seven o'clock this evening.

THURSDAY EVENING, NOVEMBER 14TH, HALF-PAST SEVEN
O'CLOCK.

The Convention re-assembled.

The Right Reverend the Bishop of the Diocese took the
Chair.

The Committee on the Incorporation of Churches presented
the following Report :

Report No. 2

OF THE COMMITTEE ON THE INCORPORATION OF CHURCHES.

The Committee on the Incorporation of Churches, applying for admission
into union with the Convention, respectfully Report :

That they find the following certificates correct in form and other requisites,
viz. :

I. "The Rector, Church Wardens and Vestrymen of the *Iglesia de Santiago*,
in the City of New-York." Filed 5th October, 1866. Approved by Standing
Committee Oct. 3, 1867.

II. "The Rector, Church Wardens and Vestrymen of St. Ambrose Church,
in the City of New-York." Filed February 4, 1867. Approved by the
Bishop.

III. "The Rector, Church Wardens and Vestrymen of the Church of the
Reformation, in the City of Brooklyn." Filed. Approved by the Bishop.

In the certificate of "The Rector, Church Wardens and Vestrymen of Zion
Church, in the village of Fonda," the words "not already incorporated" are
omitted ; in other respects it is complete, and the approval of the Bishop is
endorsed.

The Committee also find the certificate of The Rector, Church Wardens

and Vestrymen of St. Luke's Church, in the City of Troy, Rensselaer County.
Recorded December 19, 1866, and approved by the Bishop.

Respectfully submitted.

WM. E. DUNSCOMB,
WILLIAM WALTON,
HAMILTON FISH.

NEW-YORK, Nov. 14, 1867.

Whereupon, on motion of the Secretary,

IGLESIA DE SANTIAGO, New-York,
ST. AMBROSE CHURCH, New-York,
THE CHURCH OF THE REFORMATION, Brooklyn,
ST. LUKE'S CHURCH, Troy, Rensselaer County, and
ZION CHURCH, Fonda,

were severally received into union by the Convention.

The Inspectors of the Votes for the Standing Committee of
the Diocese presented their Reports:

Whereupon, the following persons were declared duly elected,
by the concurrent vote of the Clergy and Laity, to be

THE STANDING COMMITTEE OF THE DIOCESE.

CLERGY:

THE REV. JOHN McVICKAR, D. D.,
THE REV. WILLIAM E. EIGENBRODT, D. D.,
THE REV. MORGAN DIX, D. D.,
THE REV. WILLIAM F. MORGAN, D. D.

LAITY:

HON. GULIAN C. VERPLANCK,
FLOYD SMITH, Esq.,
STEPHEN P. NASH, Esq.,
GEORGE T. STRONG, Esq.

The Inspectors of the Votes for the Missionary Committee
presented their Reports:

Whereupon, the following persons were declared to be duly

elected, by the concurrent votes of the Clergy and Laity, to be members of

THE MISSIONARY COMMITTEE.

CLERGY :

THE REV. SAMUEL R. JOHNSON, D. D.,
THE REV. WILLIAM F. MORGAN, D. D.,
THE REV. ISAAC H. TUTTLE, D. D.,
THE REV. HENRY E. MONTGOMERY, D. D.

LAITY :

STEPHEN CAMBRELENG, Esq.,
GEORGE C. COLLINS, Esq.,
GEORGE MERRITT, Esq.,
JAMES POTT, Esq.,
HAMILTON BRUCE, Esq.

There being no election of one other Clerical member of this Committee, as required by the Canon :

On motion of the Rev. Dr. Howland, it was unanimously

Resolved, That ballot be dispensed with.

Dr. Howland then nominated for the vacant place the Rev. Eugene A. Hoffman, D. D.

Whereupon, the vote having been taken by orders,

THE REV. EUGENE A. HOFFMAN, D. D.,

was declared elected, by the concurrent vote of the Clergy and Laity, a member of the Missionary Committee.

The Inspectors of the Votes for Deputies to the General Convention presented their Reports :

Whereupon, the following persons were declared duly elected, by the concurrent votes of the Clergy and Laity, to be

DEPUTIES TO THE GENERAL CONVENTION.

CLERGY :

THE REV. BENJAMIN I. HAIGHT, D. D.,
 THE REV. A. N. LITTLEJOHN, D. D.,
 THE REV. WILLIAM PAYNE, D. D.

LAITY :

HON. SAMUEL B. RUGGLES,
 HON. HAMILTON FISH,
 ORLANDO MEADS, Esq.

There being no election of one other Clerical Deputy, and of one other Lay Deputy, as required :

On motion of the Rev. Dr. Dix, it was unanimously

Resolved, That ballot be dispensed with.

The Rev. Dr. Dix then nominated the Rev. Samuel Cooke, D. D., and Henry E. Pierrepont, Esq., for the vacant places.

The question was taken by orders, and it was declared that by their concurrent vote

THE REV. SAMUEL COOKE, D. D., and
 HENRY E. PIERREPONT, Esq.,

were duly elected Deputies to the General Convention.

The Inspectors of the Votes for Provisional Deputies to the General Convention presented their Reports :

Whereupon, the following persons were declared duly elected by the concurrent vote of the Clergy and Laity, to be

PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

CLERGY :

THE REV. JOHN I. TUCKER, D. D.,
 THE REV. ROBERT S. HOWLAND, D. D.,
 THE REV. WILLIAM H. MOORE.

LAITY :

CYRUS CURTISS, Esq.,
GEORGE MERRITT, Esq.,
FREDERICK DE PEYSTER, Esq.

There being no election of one other Provisional Clerical and and of one other Provisional Lay Deputy, as required by the Canon :

On motion of the Rev. Charles F. Hoffman, it was unanimously

Resolved, That ballot be dispensed with.

The Rev. Mr. Hoffman then nominated for the vacant places the Rev. Isaac H. Tuttle, D. D., and the Hon. Jonas C. Heartt. Whereupon, the question being taken by orders, it was declared that

THE REV. ISAAC H. TUTTLE, D. D., and
THE HON. JONAS C. HEARTT,

were duly elected, by the concurrent votes of the Clergy and Laity, to be Provisional Deputies to the General Convention.

The Convention then proceeded to the order for the day, viz. : the consideration of the Report on the Division of the Diocese.

The Chairman of the Committee having moved,

That the First Resolution, recommended by the Committee on the Division of the Diocese, be adopted ;

The Rev. John H. Hopkins, Jr., moved,

That the same be amended, by striking out the words " that such division take effect on the 15th day of November, A. D. 1868."

This motion was lost.

The Rev. Wm. H. Moore moved,

That the same be amended, by striking out the words "15th day," and inserting in their place "second Wednesday."

This motion was lost.

The vote being taken, the First Resolution, as recommended by the Committee, was then unanimously adopted.

The Chairman of the Committee then moved, That the Second Resolution, recommended in the Report, be adopted.

The question being taken, the Second Resolution, as recommended in the Report of the Committee, was then unanimously adopted.

The Chairman of the Committee then moved,

That the Third Resolution, recommended in the Report, be adopted.

The question being taken, the Third Resolution, as recommended in the Report, was unanimously adopted.

The Chairman of the Committee then moved,

That the Fourth Resolution, contained in the Report, be adopted.

The Rev. J. H. Hopkins, Jr., by request of Rev. Dr. McVickar, moved,

That the Fourth Resolution, proposed by the Committee, be amended, by striking out all after the word "Resolved," and inserting in place thereof, these words:

"That a Committee of Seven be appointed to prepare and report to the next Convention, a Plan for organizing the *Provinces of New-York*, which Plan, when considered and adopted by that Convention, shall be binding on all the Dioceses that may at any time be formed within the limits of the present Diocese of New-York. Also, that the said Plan be so drawn that Western New-York may be included in the Province, if the Convention of that Diocese shall be pleased to adopt it; and that the Committee, in preparing their Plan, be instructed to confer accordingly with any Committee appointed by the Convention of Western New-York on the subject.

The Rev. Dr. Dix moved,

That the Fourth Resolution of the Committee be amended by inserting after the word "subject" the following words: "together with a Plan for such Federate Council, in conformity with the principles contained in this Report."

This amendment was accepted by the Committee.

The question was taken on the amendment moved by the Rev. Mr. Hopkins, and it was lost.

The question was then taken on the Fourth Resolution, and it was unanimously adopted.

The Chairman of the Committee then moved,

That the Fifth Resolution, recommended by the Report, be adopted.

The question was taken separately on the two divisions of this Resolution; and the Resolution, as recommended by the Committee, was unanimously adopted.

The Chairman of the Committee then moved,

That the Sixth Resolution, recommended by the Committee, be adopted.

The question was taken thereupon, and the Resolution, as recommended by the Committee, was unanimously adopted.

The Resolutions, thus adopted, are as follows:

I. *Resolved*, That a new Diocese be erected in the present Diocese of New-York, to consist of the counties of Kings, Queens and Suffolk, commonly known as Long Island; that such division take effect on the 15th day of November, A. D. 1868, and that the Deputies from this Diocese to the General Convention present this Resolution, (accompanied by a copy of the foregoing Report,) duly authenticated, to that body, and request its consent to and ratification of the same.

II. *Resolved*, That a new Diocese be erected in the present Diocese of New-York, to consist of the nineteen counties lying north of the southerly boundary lines of the counties of Columbia, Greene and Delaware; that such division take effect on the 15th day of November, A. D. 1868; and that the

Deputies from this Diocese to the General Convention present this Resolution, (accompanied by a copy of the foregoing Report,) duly authenticated, to that body, and request its consent to and ratification of the same.

III. *Resolved*, That the names of the new Dioceses, respectively, be determined by the primary Convention thereof, with the consent of the Bishop of New-York.

IV. *Resolved*, That the General Convention be requested to enact a permissive Canon, authorizing a Federate Council of the Dioceses now existing, or which may hereafter be erected within the limits of the State of New-York; and that it be referred to a Special Committee of Five, to be appointed by the Bishop, to prepare a draft of a memorial to that body on the subject, together with a Plan for such Federate Council, in conformity with the principles contained in this Report; and to report to the next Convention.

V. *Resolved*, 1. That this Convention recognises the duty resting on the older and more wealthy portions of the Diocese to aid liberally in the endowment of the Episcopate of the new Diocese in Northern New-York, and most earnestly commends this measure to the sympathies and generous contributions of the members of the Church.

2. That a Special Committee of Seven be appointed, (with power to add to their number,) to take such measures as to them may seem most expedient, for the accomplishment of the important object contemplated by this resolution.

VI. *Resolved*, That the expenses of this Committee, including those of the clerical members living out of the City of New-York, incurred by them in attending its Sessions, be paid by the Treasurer from the Diocesan Fund, upon the order of the Chairman.

On motion of the Rev. Dr. Seymour, it was then

Resolved, That the thanks of this Convention be given to the Committee on the Division of the Diocese, for the able manner in which they have discharged the duty assigned to them.

The President appointed as the Committee of Five to report, according to the Fourth Resolution, on the Division of the Diocese, a draft of a memorial to the General Convention, the Rev. Benjamin I. Haight, D. D., the Rev. A. N. Littlejohn, D. D., the Rev. A. H. Vinton, D. D., the Hon. Hamilton Fish, and Orlando Meads, Esq.

The President appointed as the Committee of Seven on the Endowment of the Episcopate of the new Diocese in Northern

New-York, according to the Fifth Resolution, on the Division of the Diocese, the Rev. William F. Morgan, D. D., the Rev. Morgan Dix, D. D., the Rev. Edward A. Washburn, D. D., Messrs. Edward Jones, George Merritt, Edward Haight, and William Alexander Smith.

The Rev. Mr. Coffey gave notice of his intention to move that the following addition be made to *Canon X.* of this Diocese, to be enumerated Section 5 :

Whenever, under the provisions of Title 4, Canon 4, Section 2, Clause 1, of the Canons of the General Convention, the Bishop and the Standing Committee shall give their consent to the establishment of a Parish within the limits of another Parish, it shall be the duty of the Secretary of the Standing Committee to record the fact of such concurrent action duly in the book of proceedings, and thereupon, without delay, forward in writing to the Rector of the Parish, so divided, proper notice of the same, for his information and guidance.

The Convention then adjourned until nine o'clock to-morrow morning.

FRIDAY, NOVEMBER 15TH, NINE O'CLOCK, A. M.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. Edward M. Peeke, of the City of New-York, and the Rev. John A. Paddock, Rector of St. Peter's Church, Brooklyn.

The Right Reverend the Bishop of the Diocese took the chair.

The minutes of yesterday's proceedings were read and approved.

Lay Delegates from several Parishes, for which no certificates were before received, presented certificates; after the examination and approval of which, the Delegates took their seats.

The Rev. Dr. Wm. F. Morgan, Chairman of the Committee appointed to prepare suitable expression of the sentiments of the Convention of the Diocese of New-York respecting the Address of the Conference of Bishops at Lambeth, presented and read the following Report :

Report

OF THE COMMITTEE ON THE ADDRESS OF THE LAMBETH CONFERENCE.

The Committee appointed to embody in suitable form the reverent estimation in which the recent Anglican Conference at Lambeth, England, is held by the Convention here assembled, and the general gladness of the Diocese for the safe return of the Bishop from its solemn deliberations, report the following resolutions :

Resolved, That the Anglican branch of the Church Catholic should render devout thanksgiving to Almighty God for the inspiration which led to the late gathering of Chief Pastors from various parts of the world at Lambeth, and for the wisdom, excellent spirit, and fraternal unanimity which marked its proceedings and crowned its final action.

Resolved, That in these times no higher interests or objects could be commended to the prayers of the collective Church of Christ, or to the earnest

solicitude of its individual members, than those which the late Conference endeavored to signalize and set forth, viz. : the restoration of unity in the Truth to the whole Church ; the preservation of the Faith once delivered to the Saints entire and undefiled ; watchfulness against the fraud and subtleties with which it is assailed ; the holding fast of the Canonical Scriptures as the sure Word of God, and by diligent study of the same to know more of the Lord Jesus Christ, very God and very man, ever to be worshipped and adored, whom they reveal unto us ; unceasing vigilance against the growing superstitions with which the Truth in these latter days has been overlaid in the Church of Rome ; a steadfast assertion of the creeds, and the pure worship and order which we have inherited from the Primitive Church ; union with Christ in the blessed Sacrament of His Body and Blood ; and finally, the great obligation and responsibility laid upon believers, of showing their faith by their works, in godly conversation, purity, and self-denial.

Resolved, That the Convention heartily approves of those recommendations and acts of the late Conference, which recognise the essential unity of the Anglican Church, and provide for such occasional transfer, and inter-communication of ministers or members, as circumstances may demand. Especially do we applaud and accept that provision, by which the President of the United States is, hereafter, to be associated with Her gracious Majesty, the Queen, in the common prayers of the British Continental Churches and Chapels, to which the American people so numerouslly resort.

Resolved, That the hope expressed in the last resolution adopted by the Conference is entirely in accordance with the sentiment and strong desire of this body, viz. : that the late meeting may hereafter be followed by other meetings in the same spirit of brotherly love, bringing Bishops of the same spiritual household together in holy consultation, strengthening the bonds of confidence and good-will, and furnishing opportunity for such interchanges of courtesy and hospitality as quicken the heart of Christian fellowship.

Resolved, That our grateful acknowledgments are due to God, the Giver of life, of health, and of safety, that having permitted our beloved Bishop to attend the above mentioned Conference, and give to its deliberations the benefit of his varied learning, judgment, and experience, He has, by the same merciful providence, restored him to his Diocese, and to that wise and faithful administration of the same, which has tended so long and so largely to its growth and prosperity.

WILLIAM F. MORGAN, D. D.,
MORGAN DIX, D. D.,
ALFRED B. BEACH, D. D.,
JOHN A. PADDOCK, D. D.,
SAMUEL DAVIS,
FREDERICK S. WINSTON,
STEPHEN CAMBRELENG.

The Resolutions recommended in this Report were unanimously adopted.

On motion of the Secretary, it was

Resolved, That the Right Reverend the President of this Convention be respectfully requested to send an attested copy of these Resolutions to the Most Reverend the Archbishop of Canterbury, President of the late Lambeth Conference.

The Report of the Standing Committee on the Treasurer's Report was presented and read :

Report

OF THE TREASURER OF THE CONVENTION.

The Convention of the Diocese of New-York, in account current with EDWARD F. DE LANCEY, *Treasurer.*

September, 1866.

DR.

To cash paid the Rev. Clergy, mileage,.....	\$838 17
“ “ H. Cope, Tr., <i>additional</i> quota of the Diocese of New-York to the expenses of the General Convention of 1865,.....	691 25
“ “ Secretary's Salary for 1865-66,.....	600 00
“ “ J. W. Amerman, printing,.....	4 00
“ “ for printing Convention Journal of 1866,.....	1,646 95
	<hr/>
	\$3,780 37
Balance,.....	511 03
	<hr/>
	\$4,291 40

CR.

By “Diocesan Fund” Balance, as per Report to the Convention of 1866,.....	\$364 29
“ Canonical Contributions from 198 Parishes for the Fund,.....	3,642 11
“ Balance of the “Conscript Clergy” Fund, pursuant to order of the Convention of 1866,.....	285 00
	<hr/>
	\$4,291 40

There are some claims against the Diocese justly due, but not yet presented, which the balance above reported will be nearly sufficient to meet.

EDWARD F. DE LANCEY,

*Treasurer of Convention
of the Diocese of New-York.*

NEW-YORK, Sept. 25th, 1867.

The Standing Committee on the Treasurer's accounts respectfully report :

That they have examined the said accounts, and compared the same with the vouchers, and found them correct ; and that there is now in the hands of the Treasurer five hundred and eleven dollars and three cents, (\$511 03.)

D. R. FLOYD JONES,
FLOYD SMITH,
Committee.

The Report of the Standing Committee on the Diocesan Fund was presented and read :

Report

OF THE COMMITTEE ON THE DIOCESAN FUND.

The Committee on the appropriation of the Diocesan Fund respectfully report the following resolution, and recommend that it be adopted by the Convention, viz. :

Resolved, That there be paid to the Clergy attending the Convention, who reside more than twenty miles from the place of meeting, and whose Parishes have contributed to the Fund, according to the requirement of the canon, *seven cents* per mile for every mile of the distance from their respective Parishes ; and that the remainder be appropriated to printing of the Journal of the Convention, the payment of the Secretary's salary, the customary expenses of the Diocese, and such other expenses as the Convention may direct.

Signed, in behalf and by order of the Committee on the Diocesan Fund.

RICHARD U. MORGAN,
THOMAS GALLAUDET.

ST. JOHN'S CHAPEL, NEW-YORK,
November 15, 1867.

The Resolution recommended in this Report was adopted.

On motion of the Rev. Dr. Haight, it was then

'Ordered, That the Standing Committee on the Diocesan Fund be instructed, immediately after the adjournment of the Convention, to notify such of the Parishes as have not paid their *quotas* to the Diocesan Fund, of this fact ; and to request them to forward the same without delay to the Treasurer, that the claims upon the said Fund may be promptly met.

The Report of the Education Committee was presented and read by the Rev. Dr. McVickar, as follows :

Report

OF THE SUPERINTENDENT OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING.

To the Convention of the Diocese of New-York :

The Society for the Promotion of Religion and Learning in the State of New-York, as the appointed agent for the reception and distribution of the canonical collections made for Education throughout the Diocese, respectfully reports as follows :

Number of Parishes contributing, 65, less than one-fourth of the whole. Received from these 65 Churches during the past year, \$1,088 94, being at the rate of less than sixteen dollars for each Parish contributing, and affording less than the necessary support for four students under charge of the Secretary now reporting.

The above statement, however mortifying, is made, in order to bring pointedly, before the Convention, the gross neglect of one of their most imperative Canons, and the wholly inadequate provision made by the Church in this Diocese for the education and support of its candidates for the Holy Ministry. Nine-tenths of those who thus devote themselves are dependent more or less on external aid ; but where shall that aid be found except in the solemn pledge, given by the Church to which they belong, and to whose service they are dedicated ?

The causes of such wide neglect have been too frequently enlarged upon in past reports to be here repeated. One, however, of increasing influence, may be noticed. It lies in what may be strictly termed the intrusion of another agency than that of our own Diocese, in gathering funds for a similar purpose, to be transferred to other management than that of our own Canonical Society. The deficiency of funds thence arising has been largely supplied by the voluntary gifts of a Society, independently of any canonical obligation—being the Society now reporting—multiplying ten-fold the contributions from the 65 Churches of our own Diocese.

As appears by the following statement, thus received from the 65 Churches, \$1,088 94. In aid of this insignificant contribution, the Society for Promoting Religion and Learning has expended in the support of forty-four students in the General Theological Seminary, during the past year, the sum of \$5,746, and of three students, similarly devoted, in Columbia College, the sum of \$300 ; one, in Hobart College, \$100, and twenty-six in St. Stephen's College, Annandale, the sum of \$4,037 50 ; amounting to \$12,183 ; to which, adding for text books for the same, \$600, we have a grand total of \$12,783 50.

Turning your attention now to the general condition of Church education in our Diocese, it is with pleasure that the subscriber, as Superintendent of Education in the Society for Promoting Religion and Learning, is enabled to report, under God's Providence, in the increased value of its landed property,

and the prudent and skilful management and devoted care of its Treasurer, James F. De Peyster, a more favorable prospect than has ever before existed.

The four great steps of education in our Diocese, as connected with Church training, consist of—1st. Trinity School; 2d. Columbia College; 3d. St. Stephen's College, Annandale; 4th. The General Theological Seminary. A few words touching each may not be here unacceptable, as giving a fuller picture of great and decided advancement.

1st. *Trinity School*.—This is our oldest, earliest educational establishment. After a long period of depression, arising from financial causes, its property has at length become available for its support, and now bids fair to realize in the future the vision long hopelessly indulged, of an educational establishment on its own grounds, rivalling even the greatest of the church-like schools of England. An ample square in the centre being reserved for the school itself and residence for the pastor and teachers; while a noble spot has been set apart for the erection of a new Trinity Church, in memory of its obligations to its original founder. Already, in the list of the Alumni of the humble school, the Church now recognises one of the most energetic of her Bishops, besides several of its other clergy; and in civil society, some of its most successful members.

2d. *Of Columbia College* it may be said, that its rapid growth and extension in human science has, for the present, somewhat diminished its direct bearing on Theology and on the Church; while all its influences are still favorable—while it is still hoped, by its best friends, that a course of instruction may yet be added bearing upon those subjects, by the endowment of a Professorship distinctly connected with its earliest and most liberal benefactor, the Church of this Diocese.

3d. *St. Stephen's College, Annandale*.—This Church institution may be said to be the child of the Society now reporting, as will be perceived by the annual expenditure already reported. Its growth has been rapid in spite of many opponents, and it now stands the noblest and most promising of the institutions founded by the Church in our country. It numbers at present forty-three students, devoted to the joint cause of classical and theological learning, under the guidance of the Warden and able Professors. In its Warden, Rev. Dr. Fairbairn, the College possesses one eminently fitted for his station, uniting, as he does, great practical ability with an earnest devotion of character, which cannot fail to win the respect and love of all. The only present drawback to the rapid increase of this institution is found in the want of adequate accommodations for the students. The College buildings are not only full but overflowing, and fresh applications have to be declined for want of room. Two additional buildings are now needed, besides an adequate hall of larger dimensions than the building now erecting, known as the Willinck and Ludlow House. To furnish means for such building is a most imperative call upon all wealthy Churchmen.

4th and lastly.—*The General Theological Seminary*, which, while still needing certain internal improvements, dependent on the united action of the Board

of Trustees and the General Convention of the Church, still bears the palm in Theological learning through its corps of learned and devoted Professors, its ample library, and the liberal provisions of the Society now reporting, who have recently established within its walls a common and well ordered table, without expense to the students; thus, beside their direct support, adding greatly to their health, comfort and improvement.

One of the marked advantages of a common table, embracing as it does candidates from all the various parts of the Union, is the kindly, social, brotherly feeling springing up between those separated by political and doctrinal questions; a result already marked in the experience of the past year, and tending to produce that unity in the Church, which is the great blessing now so widely and earnestly sought throughout all the branches of the Anglican Communion, and thus furthering that great object so near to the hearts of all true Churchmen.

Under recent arrangements of the Trustees the course of instruction is enlivened by occasional lectures from the most eminent Clergy and scholars of our Church, under the approval of the Faculty and the Standing Committee.

All which is respectfully submitted.

JOHN MCVICKAR,

Superintendent of Education in Society.

The Right Reverend the Bishop of the Diocese then resumed the delivery of his

ANNUAL ADDRESS.

The following Report from the Special Committee on Amendments of the Act for the Incorporation of Churches, was presented and read:

Report

OF THE COMMITTEE ON AMENDING THE ACT FOR THE INCORPORATION OF CHURCHES.

The Committee on Amendments to the Act for the Incorporation of Churches respectfully

REPORT:

That after their appointment at the last Annual Convention they made an unsuccessful effort to obtain the active co-operation of the Diocese of Western New-York in an application to the Legislature for an amendment to the present laws relating to the Incorporation of Churches.

They believe that all substantial points of difference with respect to the amendments proper to be asked for that have heretofore existed between this Diocese and that of Western New-York have been removed by past conferences and by the action of former Conventions of this Diocese.

The difference in the time of meeting of the Conventions of the two Dioceses, possibly, has been one of the causes of the failure of active co-operation in presenting an application to the Legislature. This, it is hoped, may be now obviated by early action, in case the Convention think proper to continue the Committee.

The prospect of an early division of one, if not both of the Dioceses within the jurisdiction of the State, increases the importance of securing the necessary alterations before the proposed division shall be completed.

The Committee, therefore, ask to be continued, and submit herewith a resolution to that effect for the consideration of the Convention.

Respectfully submitted. *

HORATIO POTTER,
Chairman.

NEW-YORK, Nov. 14, 1867.

Resolved, That the Committee on Amendments to the Act for the Incorporation of Churches be continued, with the powers heretofore given them; and that they be advised and authorized to make application to the Legislature, at its next session, for the Amendments deemed necessary, and that they be directed to make efforts to secure the co-operation of the Bishop and of the Standing Committee of Western New-York in such application. And that the Bishop be requested to fill any vacancies that exist or that may occur in the Committee.

This Resolution was adopted.

The Rev. Dr. Haight, from the Committee on Canons, presented and read the following Report :

Report No. 3

OF THE COMMITTEE ON CANONS.

The Committee on Canons, to whom it was referred to consider the expediency of changing Section II., of Canon XV., "so as to make the Missionary Committee of the Diocese consist of fifteen members, of whom eight shall be Clergymen and seven Laymen," respectfully

REPORT :

That they recommend the adoption of the following Resolution :

Resolved, That the following addition be made to the second clause of Section 2, of Canon XV. :

"The Committee may, at their discretion, appoint, annually, one or more corresponding members in each county in the Diocese, to aid in the collection of facts relative to the state of the Missionary Field; in the diffusion of intelligence in regard to the objects and wants of the Missionary Committee,

and in the collection of Funds, and to perform any other auxiliary work which the Committee may assign.

All of which is respectfully submitted.

BENJ. I. HAIGHT, *Chairman.*

The question on the adoption of the Resolution recommended in this Report was taken by Orders, and the Resolution was passed unanimously by the concurrent votes of the Clergy and Laity; and the addition was declared to be made accordingly to the XV. Canon of this Diocese.

On motion of the Hon. Hamilton Fish,

The Convention proceeded to the consideration of the

REPORT No. 1, OF THE COMMITTEE ON CANONS,

as presented yesterday, and now printed according to the order of Convention. Whereupon,

Votes by Orders were taken on the following Resolutions recommended by the Committee; and, on motion of Judge Vanderpoel, the same were unanimously adopted by the concurrent votes of the Clergy and Laity; and Canons II. and IV. of the Diocese of New-York were declared to be altered accordingly, viz.:

I. *Resolved*, That the amendment to Section 2, of Canon II., adopted on the 27th September, 1866, in the following words, viz.:

“ And that the same Section be further amended by striking out the words “ ‘ by this Canon,’ (in the *tenth* line of the same edition,) and insert in lieu “ thereof the words ‘ by this Section to be recorded as aforesaid,’ ”* be amended, by substituting the word “ *ninth* ” for the word “ *tenth*.”

II. *Resolved*, That Section 6, of Canon II., be amended, so as to read as follows:

SECTION 6. (I.) Lay Delegates from Churches having Vestries shall be appointed by the Vestry, at a regular meeting, held according to law.

(II.) Those from Churches having no Vestries, incorporated since April, 1813, or hereafter to be incorporated under any laws of the State of New-York, other than the general act for the Incorporation of Religious Societies, passed April, 1813, and its amendments, shall be chosen at a meeting of the congregation, by the male members of such Church or congregation, being

of full legal age, who shall have been members thereof for not less than one year immediately previous to the election. The time, place and manner of holding the election, and the notice thereof, (which shall not be less than ten days, and shall be publicly read during the time of divine service, at each service held on each of the two Sundays immediately previous to the election,) shall be fixed by rules or by-laws, to be made by the trustees of the Church or congregation, or by the members thereof, qualified as aforesaid, at a meeting duly convened.

(III.) The evidence of the appointment of a Lay Delegate from a Church having a Vestry, shall be a certificate signed by the Rector of the Church, and by the Clerk of the Vestry. If there be no Rector, then such certificate shall state that fact, and shall be signed by the Warden who presides at the meeting at which such Delegate is appointed, and also by the Clerk of the Vestry. The certificate must show upon its face that the appointment has been made in accordance with all the requirements of the Canons, and shall certify that the Delegate is a Lay member, entitled to vote for Wardens and Vestrymen of the Church which he is appointed to represent.

(IV.) The evidence of appointment of a Lay Delegate from a Church having no Vestry, shall be a certificate signed by the Minister of such Church, or by the officer who presides at the meeting of the congregation by which he was appointed, and also by the Clerk or Secretary of such meeting. The certificate shall state the time and place of the election, and shall certify that the person appointed has been duly chosen by such Church or congregation as a Lay Delegate; that he is a Lay member of such Church or congregation, and has been such member for at least twelve months next preceding the time of his appointment, and that the election was held in accordance with all the requirements of the Canons.

(V.) No other certificate or evidence of appointment of any Lay Delegate, than such as is above required, shall be allowed or received.

III. *Resolved*, That Section 7, of Canon II., be amended, so as to read as follows:

SECTION 7. No Lay Delegate from a Church having a Vestry shall be entitled to a seat in the Convention, unless he be entitled to vote for Wardens and Vestrymen of the Church which he is appointed to represent.

IV. *Resolved*, That Section 17, of Canon II., be, and the same is hereby repealed.

V. *Resolved*, That Section 1, of Canon IV., be amended, so as to read as follows:

SECTION 1. Every Church or congregation desiring admission into union with the Church in this Diocese, shall present a written application therefo-

to the Convention, together with a copy of the resolution of the Vestry, or of the congregation authorizing such application ; in which resolution the said Church, by its Vestry or congregation, shall agree to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention ; which copy shall be duly certified by the presiding officer of the Vestry, or of the meeting of the congregation at which the resolution was adopted, *and also* by the Clerk of the Vestry or Secretary of the meeting ; and shall be authenticated by the seal of the Corporation.

The said application shall also be accompanied by the Certificate of Incorporation of the Church duly, recorded, or a copy thereof certified by the officer whose duty it may be to record or to file the same ; *and also*, by a Certificate of the Bishop, or in case of his absence, or of his inability or disability to act, or of a vacancy in the Episcopate, of the Standing Committee, that he or they approve of the Incorporation of such Church, and that such Church, in his or their judgment, is duly and satisfactorily established ; and every Church or congregation applying for admission, shall produce satisfactory evidence that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding such application, attended divine service in such Church or congregation.

VI. *Resolved*, That Section 2, of Canon IV., be, and the same is hereby repealed, and that the following be adopted as Section 2 of the said Canon, viz. :

SECTION 2. (I.) No application for the admission of a Church into union with the Church in this Diocese shall be considered or acted upon at any meeting of the Convention, unless the same has been transmitted to the Secretary of the Convention at least thirty days before the meeting of the Convention.

(II.) It shall be the duty of the Secretary of the Convention, at least thirty days before the meeting of the Convention, to deliver to a Committee, to be annually appointed, (to be called the Committee on the Incorporation and Admission of Churches,) all applications for admission into union, which shall have been received by him, to be by such Committee examined, considered, and reported upon to the Convention.

VII. *Resolved*, That Section 3, of Canon IV., be amended, by inserting after the word " Missionary," in the sixth line of the said section, as printed in the edition of the Constitution and Canons published in 1864, the words following, viz. :

" Or shall have failed to make any or either of the collections or contributions required, or enjoined, or directed by any Canon ;" and also by striking out the words " Deputy or Deputies," and inserting in lieu thereof the words " Delegate or Delegates."

VIII. *Resolved*, That Section 4, of Canon IV., be, and the same is hereby repealed.

IX. *Resolved*, That the Committee on Canons be continued in charge of so much of the subject referred to them at the last Convention as relates to the Forms of Certificates to be presented by Lay Delegates and the Appendix No. III.

The following were appointed, under Section 2, of Canon IV., as above amended, to be the

COMMITTEE ON THE INCORPORATION AND AD- MISSION OF CHURCHES.

William E. Dunscomb, Esq., the Rev. William Walton, D. D., the Hon. Hamilton Fish.

On motion of the Rev. Dr. Haight, it was

Ordered, That the Committee on Canons prepare copies of the several Canons which have been amended since the printing of the last edition of the Canons of the Diocese; and that the same be printed with the Journal of the Convention, as also the various Forms required under the Canons; and that 500 extra copies of the same be printed for addition to the copies of the Canons remaining on hand, and for distribution among the Clergy and Parishes, as they may be called for.

The Report of the New-York Protestant Episcopal City Mission Society was presented and read by the Rev. T. M. Peters, D. D., as follows:

Report

OF THE NEW-YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY.

To the Convention of the Protestant Episcopal Church of the Diocese of New-York:

Since the last Annual Report of the Society, its work has been enlarged by the addition of two to the number of its Missionaries, and by a large increase of Lay workers, both male and female.

The aim of the Society is to reach, and benefit spiritually and temporally, the lowest classes of our population. In order to have ever at hand the

means of meeting the calls of the poor, the house No. 54 Bleecker Street has been hired and opened as a Mission residence. Three of our Missionaries, Messrs. Hilliard, Appleton and Oertel, the latter with his wife, now reside in this house. Three rooms have been set apart, to be used, when furnished, for the entertaining of stranger Clergymen visiting the city, and willing for a time to aid in Mission work.

The main floor of the same roomy house is occupied, in connection with St. Barnabas' Chapel, as a reading room and night school for the youth of the surrounding population.

St. Barnabas' House has provided a temporary Home for upwards of two thousand women and children within the year. Its Chapel is open daily.

Services have been held by the Missionaries, assisted in their visitation by Laymen and women in the city, and State Institutions on Blackwell's, Ward's and Randall's Islands, also in the Prisons, and in many of the Hospitals and Asylums of the city, by which means the Gospel has been preached to 70,000 souls.

The Midnight Mission, commenced last winter by members of this Society, has hired a house in Amity Street, and established itself as an independent work.

A new Station, called the Chapel of Peace, was, with the consent of Dr. A. H. Vinton, in whose Parish it is, opened last spring in the First Avenue, with the purpose of commencing in that portion of the city a house similar to St. Barnabas'. It has proved, however, to be an undesirable locality, and will soon be abandoned for a better.

The Rev. Mr. Oertel has been engaged as a Missionary to the Germans, and the services of a Deaconess, from Germany, volunteered to the Mission for a similar charitable work among the neglected strangers of their own nation.

A School House has been hired among the thronging huts of rag-pickers and cinder sifters west of the Central Park, and the Missionary is now in search of a house in the eastern and upper portion of the city to be a temporary refuge for homeless German women and children.

The Missionaries at present in the employment of the Society are the Rev. C. E. Phelps, Rev. Edward Cowley, Rev. T. M. Serenbez, Rev. S. H. Hilliard, Rev. J. P. Appleton, Rev. C. T. Ward, Rev. J. B. Heath, and Rev. Frederick Oertel.

The number of baptisms during the year has been 723 ; number of burials, 147. The receipts for the twelve months, ending August 31st, have been \$23,000, all of which has been expended in the support of Missions.

In behalf of the Committee, respectfully submitted.

WILLIAM F. MORGAN,
Vice-President.

NEW-YORK, November 14th, 1867.

The following Report from the Committee on the Incorporation of Churches was presented and read :

Report

OF THE COMMITTEE ON THE INCORPORATION OF CHURCHES.

The Committee on the Incorporation of Churches applying to be admitted to union with the Church in this Diocese respectfully report:

That they have examined the certificate of the Rector, Church Wardens and Vestrymen of the Church of the Evangelists, in the City of Brooklyn, County of Kings, recorded in the Register's Office of Kings County, and that they find the same to be in due form, and that the approval of the Bishop has been endorsed thereon.

Respectfully submitted.

WM. E. DUNSCOMB,
HAMILTON FISH,
W. WALTON.

NEW-YORK, *November 15, 1867.*

Whereupon, on motion of the Secretary,

THE CHURCH OF THE EVANGELISTS, BROOKLYN,
was admitted into union with the Convention.

On motion of the Rev. Alexander H. Vinton, D. D., it was

Resolved, That the subject of making some arrangement by which the Right Rev. the Bishop of the Diocese may be provided with a Secretary, be referred to a Committee, with instructions to report as soon as may be done to this Convention.

The Rev. A. H. Vinton, D. D., Rev. W. C. Doane, D. D., Hon. Hamilton Fish, Gouverneur M. Wilkins, Esq., and Hon. Aaron Vanderpoel, were appointed this Committee.

The Report of the Trustees of the Parochial Fund was presented and read by John Jay, Esq., as follows:

Report

OF THE TRUSTEES OF THE PAROCHIAL FUND.

The Trustees of the Parochial Fund respectfully report:

That during the last year, under the advice of one of their number, the Hon. Murray Hoffman, they procured from the Legislature of the State an amendment to the Act of Incorporation, which was deemed advisable, in view of recent legal decisions bearing upon the subject.

This amendment enlarges and defines the powers of the Incorporation to receive and hold by grant, gift, devise or will, for the creation and accumulation of the Fund, real and personal estate to such an amount that the annual income arising therefrom shall not exceed thirty thousand dollars.

A copy of the Act thus amended is hereto appended.

In the opinion of Judge Hoffman, it affords all the security that can be afforded by legislation for the perfect and permanent accomplishment of the design of the Fund, and the exact fulfilment of the wishes and intentions of those who are desirous of contributing to the support of the Church in this Diocese, either during their lives or at their death.

At the request of the Trustees, their venerable associate has addressed an autograph note to the members of the bar, calling their attention to the scheme of the Fund and the accompanying Act, and suggesting the hope that in the course of their professional or other duties, they will be inclined to further any opportunities that may offer for the direction of benefactions for the relief of the Clergy.

The constant, increasing and pressing demands upon the Laity of the Church, for its immediate necessities in the support of Missions, Seminaries and other Charities, forbid expectation on the part of the Trustees of any rapid increase of the Fund by Church collections or individual donations.

The readiness with which the Trustees yielded to the suggestion of the Rt. Rev. the Bishop and some of the Clergy of the Diocese, that the Seminary and other charities had prior and more important claims, they think entitles them to hope that the Rev. Clergy, appreciating the desire of the Trustees not to interfere with the existing claims upon their congregations, will not refuse to keep the Parochial Fund constantly before their people, as one to be remembered in their wills.

No similar provision has ever before been made for the building up of a great and perpetual fund, through which the benefactions of the members of our Church could be permanently invested for the benefit of the whole Diocese, or of individual Parishes in the purchase of glebes, the building of parsonages and the supporting of the Clergy.

When the opportunities and the advantages offered by this Act of Incorporation, the result of so many years of careful effort, are thoroughly appreciated by the members of our Church, then this fund will be remembered in their wills, and in a few years the Diocesan Church, however divided, and however great its necessities, will begin to reap the benefit. Until the character of the Fund shall be thus widely known and appreciated, it will perhaps stand as it apparently stands to-day.

From the Treasurer's Report, hereto appended, it will appear that the total amount of the Fund invested in Government securities is \$4,100., of which \$500 was invested during the past year, and that the balance of cash in hand is \$11 25.

All of which is respectfully submitted.

On the part of the Board.

JOHN JAY.

NEW-YORK, November, 1867.

APPENDED TO REPORT.

JUDGE HOFFMAN'S NOTE TO MEMBERS OF THE BAR.

Under a resolution of the Trustees of the Parochial Fund, I beg to call your attention to the accompanying Act of Incorporation and scheme for the relief of the Clergy. In the course of your professional or other duties opportunities may offer for the direction of benefactions to our purposes, which, it is trusted, you will be inclined to further.

MURRAY HOFFMAN.

NEW-YORK, *February 22, 1867.*

AN ACT

FOR THE INCORPORATION OF THE TRUSTEES OF THE PAROCHIAL FUND OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF NEW-YORK. PASSED APRIL 15, 1860, AND AMENDED APRIL 22, 1867.—LAWS, CHAPTER 495.

The People of the State of New-York, represented in Senate and Assembly, do enact as follows :

SECTION 1. John Jay, Murray Hoffman, Luther Bradish, John R. Livingston, John A. Dix, James F. De Peyster, and their successors, are hereby constituted a body corporate, under the title of the "Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of New-York."

SEC. 2. The affairs of said Corporation shall be managed by a Board of six Trustees, and the persons named in the first section of this Act shall be the first Trustees of the said Corporation.

SEC. 3. The said Trustees shall be divided by lot into three classes: the term of the first class shall expire on the first day of October, eighteen hundred and sixty; the term of the second class shall expire on the first day of October following; the term of the third class shall expire on the first day of October thence ensuing. The vacancies in the said classes shall be filled as they occur, by two Laymen, who shall be elected by ballot, by the Convention of the said Diocese, at its regular annual meeting in each year; the Trustees so to be elected shall hold the said office for three years from the expiration of the term of their predecessors. The acting Bishop of the Diocese shall be *ex-officio* a member of the Board of Trustees.

SEC. 4. The said Trustees are hereby authorized to receive and hold by grant, gift, devise or will, for the creation and accumulation of said fund, real and personal estate to such an amount that the annual income arising therefrom shall not exceed thirty thousand dollars. The said fund shall be devoted in part to the assistance and support of officiating Ministers of the said Church engaged in Parochial duty within the said Diocese, and this portion of the fund shall be called "Fund for Clerical Support;" and in part to the purchase of glebes and the erection of parsonages within the limits of

organized Parishes in said Diocese, in communion with the said Church, and which shall be called "Fund for Parsonage Aid." All real or personal property, conveyed or given to the said Trustees, without specification as to the appropriation thereof, shall be devoted equally to the two purposes; but all donors to the fund, by gift or devise, may specify whether the same is to be appropriated for "Clerical Support" or for "Parsonage Aid;" and a separate account shall be kept of the portions of the fund devoted to these purposes.

All devises and bequests to said Corporation shall be subject to the provisions of an Act entitled "An Act relating to Wills," passed April 13, 1860, and the acts amending the same.*

SEC. 5. In the distribution of these funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the Ministers of the Parishes applying for the same, without prejudice or favor.

SEC. 6. For the purpose of distributing such funds, the said Trustees shall meet on the fourth Monday of September of each year, or at such other time as they may appoint, and after determining the amount of moneys to be distributed for the ensuing year, they shall consider the applications for assistance which may then have been received: such application shall be in writing, signed either by the Minister or by order of the Vestry of the Parish, and shall state the facts essential to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured towards the support of the Minister, or for the erection of a parsonage, as the case may be. The said application shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the funds be more than one-half of the amount already contributed or secured, as may satisfactorily appear by the written application. And, in making grants from the fund in aid of parsonages, in no case shall any moneys be paid from the said fund, except on assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchase of a glebe, or erection of a parsonage, are secured, and that no debt or incumbrance will remain thereon.

SEC. 7. The Trustees shall make an annual report to the Diocesan Convention, at their regular meeting, of the state of the fund; of all applications for assistance therefrom; of the grants made, with the conditions, if any, attached thereto; and of the applications which have been refused, and the reasons for the refusal thereof; and a duplicate copy of such report shall also be rendered annually to the Comptroller of the State.

SEC. 8. The said Trustees are further authorized to receive, by donation or devise, moneys and land, devoted by the giver to the purposes of Clerical Support and Parsonage Aid in particular Parishes within the said Diocese, and they shall hold and apply the same in strict accordance with the condition

* By the Act referred to of 1860, no person having a husband, wife, child or parent, could devise or bequeath to any charitable or religious body or corporation more than one-half part of his estate after payment of debts; but the devise or bequest was valid to the extent of one-half.

attached to any such donation or devise. But the annual income accruing from the property said Trustees are allowed to hold, by virtue of this section and of section four, shall not exceed thirty thousand dollars in the aggregate.

SEC. 9. This act shall take effect immediately, and shall be subject to repeal or amendment by the Legislature at any time.

FORMS OF BEQUEST AND DEVISE.

BEQUEST OF MONEY.

I give and bequeath to the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of New-York, the sum of dollars, (or so many shares of stock.)

There may be added these words:—[*to be appropriated to Clerical Support or Parsonage Aid.*]

BEQUEST OF LANDS.

If the gift is of lands, the form may be as follows :

I give and devise to the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of New-York that certain house and lot (or piece of land) situate etc.

FOR A PARTICULAR PARISH.

If the devise is for the benefit of a particular Parish, add after the description of the premises :

For the purpose of a glebe and parsonage in the Parish of or, the income (or proceeds) arising therefrom to be applied by the said Trustees, in their discretion, to the support of the Clergyman or Clergymen, (or the building of a parsonage, etc.) in the Parish of in the town of County of and State of New-York.

All communications for the Board of Trustees, or the Agent, may be addressed to the Rev. Sylvanus Reed, Agent of the Parochial Fund, New-York. All remittances to be sent to

JAS. F. DE PEYSTER, Esq., Treasurer,
Bank for Savings, Bleecker-street, New-York.

REPORT OF THE TREASURER OF THE PAROCHIAL FUND.

JAMES F. DE PEYSTER, *Treasurer, in account with the PAROCHIAL FUND.*

1866.

Oct. 1. To balance in hand as reported,..... \$406 41

1867.

Jan.	To cash, St. Paul's, Newburgh,.....	\$5 88	
" "	Christ, Herkimer,.....	3 50	
" "	Christ, Piermont,.....	3 00	
" "	St. Mark's, Malone,.....	10 00	
Mar. 5.	" " Grace, Brooklyn,.....	164 10	
" "	J. H. Van Antwerp,.....	25 00	
Aug. 1.	" " J. J. Cisco, annual,.....	20 00	
" "	S. T. Skidmore, "	10 00	
			241 48
	" Interest on bonds and premiums,.....		289 94
			<hr/> \$937 83

1867.

Aug. 1.	By cash paid for printing report, lithographing letter, and advertising and postage,.....	\$212 21	
" "	paid agent,.....	225 00	
" "	for \$500 U. S. 10-40 Bond,.....	489 37	
			<hr/> 926 58

Balance,..... \$11 25**New-York, November 14, 1867.**

On motion of the Secretary, the Convention proceeded to fill the two vacancies among the Trustees of the Parochial Fund, in consequence of the expiration of terms of office.

Whereupon, ballot was unanimously dispensed with, and the following persons were chosen to serve until October 1st, 1870,
as

TRUSTEES OF THE PAROCHIAL FUND.

JAMES F. DE PEYSTER, Esq.,
ROBERT B. PARROTT, Esq.

On motion of the Rev. Dr. Haight, it was

Ordered, That the Secretary be directed to have 300 extra copies of the Report of the Committee of Fifteen printed, when

the Journal of the Convention is printed, and reserve the same for the use of the next General Convention.

The Report of the Trustees of the Sands Fund was ordered to be printed in the Journal, as follows :

Report

OF THE TRUSTEES OF THE SANDS FUND.

The Trustees of the "Sands Fund" respectfully report :

That there has been received since the last Convention, for interest on the Fund,..... \$105 00

That there has been paid during the same period, as follows :

To the Bishop, for the purposes of the Trust,..... \$105 00
 "Contingent expenses,".....

Principal invested, \$3,000.

HORATIO POTTER, <i>Bishop of New-York,</i> WILLIAM E. EIGENBRODT, <i>Secretary of the Convention,</i> EDWARD F. DE LANCEY, <i>Treasurer of the Convention,</i>	}	Trustees.
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Dated NEW-YORK, *September 25, 1867.*

On motion of the Secretary, it was

Resolved, That the Standing Committee of this Convention on the General Theological Seminary be instructed to take immediately all proper measures in order to give effect to the Resolution, which, on the recommendation of their Report, was adopted by this Convention.

The Rev. Dr. Haight, from the Committee on Canons, reported, That there had been no time for the consideration of the addition, proposed by Rev. Mr. Coffey, to be made to Canon X. of the Diocese. Whereupon, the Committee was continued in charge of the subject.

The Rev. Dr. Alexander H. Vinton, from the Committee on making provision for the appointment of a Secretary for the Bishop, reported the following Resolution, and recommended its adoption by the Convention; and it was passed.

Resolved, That the office of Secretary to the Bishop be hereby created, with an annual salary of one thousand dollars, to be

paid out of the Diocesan Fund; and that the Bishop from time to time appoint such Secretary.

On motion of the Rev. Wm. H. Moore, it was

Resolved, That two thousand copies of the Journal of this Convention be published and distributed under direction of the Secretary.

On motion of the Rev. Charles F. Hoffman, it was

Resolved, That the thanks of this Convention be given to the Secretary, the Assistant Secretary, and the Treasurer, for their labors.

On motion of the same, it was

Resolved, That the thanks of this Convention be given to the Rector, Church Wardens and Vestrymen of Trinity Church, New-York, for the use of this Chapel by the Convention.

On motion of the same, it was

Resolved, That after the reading of the Minutes and the usual devotions, this Convention adjourn *sine die*.

The Right Rev. the Bishop addressed the Convention.

The Minutes of this day's proceedings were read and approved.

Gloria in Excelsis was sung by the Members: Prayers were said by the Rev. Morgan Dix, D. D.; the Blessing was pronounced by the Bishop of the Diocese:

And the Convention adjourned, *sine die*.

HORATIO POTTER, D. D., LL. D., D. C. L.,

Bishop of New-York and President of the Convention.

Attested:

WILLIAM E. EGENBRODT, D. D., *Secretary.*

THEODORE A. EATON, A. M., *Assistant Secretary.*

Annual Address
OF
THE BISHOP OF NEW-YORK.

MY BRETHREN OF THE CLERGY AND OF THE LAITY :

I have already occupied a considerable portion of your time in the observations addressed to you yesterday on occasion of the opening services of this adjourned session of the Convention for 1867. In this, my regular annual communication, I desire to be as brief as the nature of the case will allow. I am well aware that the thoughts of this body are much pre-occupied with the important business which has been made the order of the day immediately after the delivery of this Address, and as it is my wish to facilitate that business as far as I may, I shall at this time detain the Convention for as short a space as possible.

From the close of the last annual Convention, at the end of September, 1866, up to the time of my departure for England, on the 10th day of last July, I prosecuted my visitations and other Episcopal work without interruption. The usual detailed record of Episcopal acts during the year will be contained in the printed Address and in the Journal of this Convention. I have attended 180 services of various kinds, with

the usual number of sermons and addresses. The number of public confirmations has been 181; and between 3,300 and 3,400 persons have been confirmed—a large number, considering that less than the usual space of time was devoted to visitations in the Diocese; 24 candidates for Holy Orders have been admitted to the Diaconate, and 20 Deacons have been advanced to the Priesthood; 10 Churches have been consecrated; five corner-stones have been laid by me, besides others laid by presbyters at my request; and two Rectors have been instituted; 33 Clergymen have been transferred from this to other Dioceses, and 39 have been received into this Diocese on letters dimissory from other Dioceses.

During the past Conventional year seven presbyters of the Diocese have departed this life:

The Rev. JOSEPH H. COIT, D. D.

The Rev. ALBERT D. TRAVER, D. D.

The Rev. PETER S. CHAUNCEY, D. D.

The Rev. GILBERT H. SAYRES, D. D.

The Rev. JOSHUA L. HARRISON,

The Rev. THOMAS HOUSE TAYLOR, D. D.

The Rev. J. S. SAUNDERS.

During the year the work of the Church has been prosecuted in this Diocese by the Clergy and by the Laity with energy and efficiency. The Missions of the Diocese have been so punctually sustained by the contributions of our people that the Treasurer has been enabled to make all his payments promptly, and we have the comfort of beginning a new year not at all in arrears. A few of our Mission stations have remained longer vacant than could have been desired, from the absolute impossibility of finding the proper supply.

Since the last annual Convention the unusual number of six Bishops have been consecrated:

The Right Rev. Joseph Pere Bell Wilmer, D. D., Bishop of Louisiana.

The Right Rev. George David Cummins, D. D., Assistant Bishop of Kentucky.

The Right Rev. William E. Armitage, D. D., Assistant Bishop of Wisconsin.

The Right Rev. Henry A. Neely, D. D., Bishop of Maine.

The Right Rev. Daniel Sylvester Tuttle, A. M., Missionary Bishop of Montana, &c. ; and

The Right Rev. John F. Young, D. D., Bishop of Florida.

My brethren, it is perhaps due to you that I should say a few words in reference to my recent visit to England, and in regard to the events and impressions connected with that visit. I do not know that I can do better than repeat some of the words which I addressed to a number of the Clergy who had the kindness to express a wish to meet me in Trinity Chapel for a brief service of thanksgiving and for some words of affectionate welcome on my return to the Diocese. Those who were present will, I trust, be good enough to excuse the repetition.

When the affectionate invitation of the Archbishop of Canterbury came to me to meet the assembled Bishops of the Anglican Communion at Lambeth, for united counsels and common prayer—an invitation which went forth to every Bishop claiming to be of that Communion save one—I paused to consider the question, and I found myself presented with these facts and considerations :

In the first place, I had been for seven uninterrupted years actively engaged in visiting every part of my Diocese. Even in the hottest months of midsummer, when so many of my brethren very properly seek rest, I had continued to prosecute my visitations. During the last two summers, though I had lost no service from indisposition, yet I had repeatedly gone from the pulpit to the couch. Apparently I was not far from a serious catastrophe. But the Diocese had been generally and repeatedly visited. There was no suffering for lack of the Bishop's presence.

Then, I could not but see that, apart from the duty of at-

tending the Conference at Lambeth, there would be offered to me most valuable opportunities for observation and inquiry in regard to Church work in every part of the Anglican Communion; opportunities also for communication with leading minds in the Church of England. And in addition to all these, there would be change of scene, and time for rest and refreshment. As a means of instruction and education, preparing me for increased wisdom and efficiency in my work, I thought the visit to England would be time well spent. And I have no hesitation in saying that my expectations have been more than realized. The hospitalities extended to me, and the opportunities offered me for conference, for inquiry and observation, exceeded greatly everything that I had any right to anticipate.

With regard to the Conference of Bishops at Lambeth, I believe (though I am not well read in such quarters) that there has been with some people (for the most part outside of the Church) a good deal of clamor against it, as if it had been something unlawful, or absurd because useless—as if nothing could vindicate or justify it but some great organic action, or the passing of some very high-sounding resolutions. It is true some excellent persons in the Church had anxious thoughts of a more legitimate character. But I speak of a large class of popular cavils, and I have only to say that such ideas are not worth a moment's notice. They are of the world, worldly. They come from what the world knows and is always thinking about—*popular political conventions*, bodies which make and unmake civil constitutions—or which decide great moral and political questions in a compendious way, by resolution!

The coming together of the Chief Pastors of a widespread Communion, of one great branch of the Church Catholic, requires no law to sanction it, no great and signal act to vindicate it to after times. It requires no apology; but, on the contrary, an apology would be required if they neglected to meet.

We may conceive that the several Dioceses in this country had grown up to something like their present magnitude

without any organic union through a General Council. There might be no written law or constitution providing for the calling of the Chief Pastors together. In such a case would any Churchman think it a strange or absurd thing for the Chief Pastors to come together for common counsels and united prayer? Would he think their coming together useless, even though they framed at first no constitution, and put forth no startling decrees? No! They would owe it to each other and to the interests of their common Communion to come together, to consult, to learn of each other, to warm each other's hearts, to arrange those things which Chief Pastors must always have the power to arrange, whether there be written law for it or not, and to draw closer the bands of fraternal sympathy and concord. It is a measure legitimate in itself, in the very nature of things, sure to be adopted some time or other, if there be life in the Body; and it is a measure, moreover, which, sanctified by prayer, and breathed upon by the Holy Ghost, as I religiously believe the late Conference was, will infallibly draw after it consequences; consequences for good in the near and in the far distant future.

I think it enough to make that Conference greatly useful, that all the Chief Pastors of the widespread Communion were invited to it, to the exclusion of the one heretical Bishop, who was not called; and that exclusion received the tacit sanction and seal of the whole Body. The formal resolutions of the Conference have been made public; but they convey but a feeble idea of the interest of the Conference and of the benefits resulting from its deliberations, and from the communing together of so many earnest and able minds from far distant portions of the earth. Many of these benefits are not of a nature to become palpable to the view, and would not be so, even if the discussions were made public.

I have no disclosures to make; but one thing it is right to say, and it is only what you will anticipate. The Body was characterized by great and substantial unity. There were varying shades of thought on subordinate points, but in things material there was absolute unity; there was a very

marked dignity and courtesy in all the debates; and among those who habitually took different views of mere matters of detail, there was great cordiality of feeling and intercourse.

Any attempt to turn that great Conference to a party purpose; any attempt to use it against any individual, or set of individuals, will be a gross injustice to the Body itself, and a gratuitous injury to the Church at large. There was no party visible in the Conference. There were no party aims or passions, no personal resentments or rivalries; from the beginning to the end there was the smallest possible appearance of unchurch-like feelings or sentiments, and I may add, what I think very much to its honor, there was no ambitious speech-making for mere effect.

Beside the main resolutions and the Synodical Letter adopted by the Conference, there were many incidental proceedings which will attract little attention, but which make up much of the benefit resulting from such a meeting of Chief Pastors. And they belong to a very large class of good results, which cannot be anticipated, but which are sure to follow from a great gathering of Bishops from the four quarters of the globe. And you will remember, of course, that not one of the early General Councils of the Church gathered its members from any thing like so wide a field as did that of which I am speaking. The continent of America was yet unknown, and the Colonies all round the globe which sent their Metropolitans and Bishops to this Conference did not for long ages after those Councils come into existence. We had Bishops from New-Zealand, Australia, South Africa, India, China, Liberia, Jerusalem, Gibraltar, the Pacific Ocean, British America, the West India Islands, the United States, from Vermont to Texas, from Rhode Island to Iowa. The cordial agreement of such a body of Chief Pastors, their earnest communing together in private and in the Conference, could not but tend to the confirmation of the Faith, to the cementing of unity, to the increase of fraternal love, to the instructing, animating and strengthening of every Chief Pastor! God most merciful conduct them in safety to their

homes and fields of duty, and enable them to give themselves with new devotion to their Master's great work !

It will be remembered that much the larger portion of my last annual Address to the Convention was devoted to the subject of *preaching the Gospel to the poor*. The way in which those words were received, and the increased attention given during the past year to that branch of our duty, have been to me a very great consolation and encouragement. I am far from speaking as if the subject had been altogether overlooked or neglected before. It had often been adverted to in this place ; and for several years there had been a very marked turning of the mind of the Church toward the claims of that rapidly increasing portion of our people. But in no previous year had there been so marked a development of thought and practical energy in that direction as has been observed during the past year. Many old organizations have received a new impulse, and have been extended, and many new undertakings, both in the city and in the country, have given token that the Church is becoming more thoughtful and more resolved in regard to what may be called her *home mission work*—Christian work among the poor—and, may I not say, with all our efforts, the too much neglected poor of our great cities, and of our smaller towns and villages.

For these tokens of God's goodness and grace, His holy name be praised. May this work of the Lord continue to prosper in our hands ! May the clergy never be discouraged in their efforts by the rising up of any let or hindrance ! May they never lose heart or hope in their endeavors to awaken an interest in their flocks in behalf of those who are out of the way, or in their endeavors to work among those scattered ones themselves. I venture to remind my brethren of a truth, which I believe many of them have learned from a most blessed experience. There are days when the heart of the solitary clergyman, hopeful as he may be, almost sinks within him. His efforts in various ways may seem to him to have failed. He toils, perhaps, in his study at an important subject, which he is preparing for the instruction of his people ; and its complex principles and details will not unravel

themselves in obedience to his efforts, its hidden depths will not lay themselves open to his view. His struggles to advance are in vain. A heavy weight presses upon his brain and upon his spirits. Or some earnest, warm-hearted effort to interest and move his people in regard to a particular duty has proved abortive. Or, again, some inconsiderate word of a parishioner, some cold act of neglect, or of desertion, which looks like counting the tender, faithful services of years for nothing, may have distressed and paralyzed his too sensitive nature. The skies above him darken, his hopes grow dim, and his faith almost fails him. At such times prayer, and God's Word, and the converse of kind, sympathizing friends, are a blessed resource. But there is another. Leave the gloom of that solitary, and, for the time, thankless study, and go forth in quest of the most sad and weary life—the extremest misery to be found within your cure. Converse and pray with the poor, poverty-stricken sufferer. Listen patiently to the thrice told tale; enter heartily into the circumstances of the life, so bereft of earthly hope; picture to yourself what *Jesus of Nazareth* would be if visibly present in that scene. Consider with yourself how it happens that, in the orderings of divine Providence, this heavy portion has

fallen to another and not to you; and then, when you go forth from that abode of sorrow, you will think less of your own troubles and more of the troubles of others; there will be a spirit whispering to you that you have been engaged in a blessed ministry—a ministry precious in the sight of the Lord; your soul will be refreshed and comforted; the sun will shine brighter over your head; you will re-enter your study with faith, hope and courage revived, and your intellectual and moral powers will respond more generously to your endeavors to prepare for the instruction of your people and for the prosecution of your ministerial work! There is a great deal of ministerial discouragement and despondency that finds its best antidote in abodes of suffering and sorrow.

I know, indeed, that this is a remedy which every parochial clergyman has abundant occasion to employ. I am too much interested in that branch of ministerial duty to be at all a

stranger to the very great amount of time and care bestowed by the parochial Clergy upon visiting from house to house; and especially upon visiting in places of destitution and affliction. If I bring under your notice, my dear brethren of the Clergy, certain views of duty with marked emphasis; if I present a lofty ideal of certain forms of Christian effort, I trust it will never be supposed by any of you that my words are intended to convey a covert censure of what has been in the past. Were such an idea to prevail, how could the Bishop speak to his Clergy and Laity on any subject with good effect? How could we animate one another, or provoke one another to love and to good works? It can never be amiss to turn our thoughts to high and encouraging views of duty, even when we have already a deep sense of their importance. And as I do most religiously believe that no part of the Church of Christ can be in a really healthy condition, or hope to be enriched with the best of heavenly blessings, unless it give a very large share of its attention to preaching the Gospel and ministering to the poor, so am I equally persuaded that no individual minister of Christ, and I may add, or layman either, can ever develop into a Christian character of the truest type, or ever enjoy the richest of Christian consolations, unless he have much to do with the poor in works of piety and charity.

Let it be, then, for our encouragement, that the great work of ministering to the poor, to their bodies and to their souls, is one of those works of mercy, which, in a pre-eminent degree, is twice blessed—blessed to the givers even more than to the receivers. It is a work which urgently requires the hearty co-operation of the Laity, not only for the supply of the funds needful to carry it on; not only in the sympathy and approval, without which the pastor can but half put forth his strength, but in the more direct and active duty of visitation, instruction and consolation. And here, too, there is much reason for thankfulness and encouragement. The measure of active *lay co-operation* has been rapidly increasing within the last two or three years, especially in this city. Much of it has always been afforded in all our Parishes in

connection with Sunday Schools, and with efforts for the relief of the poor and the collection of funds for pious and charitable uses at home and abroad. And some of our faithful women have been for years engaged in visiting prisons and alms-houses; and, indeed, we have had a few active business men who have set a noble example of devotion to that somewhat severe branch of Christian duty. But that kind of work is now commanding more attention and more sympathy.

During the past year I attended a meeting in one of our city churches, where an appeal was made to the members of the congregation to come forward and enrol themselves for a *free voluntary ministry* among the poor of our prisons, hospitals and alms-houses; and if I remember aright, between thirty and forty gentlemen and ladies presented themselves at the close of the meeting, and gave their names for the work. How many it has been found possible to employ, or how many have been able to persevere, I am not fully informed. But surely that was a most encouraging sign of the feeling of the Laity of the Church.

There have been Parishes in which an organized force of laymen and women, acting under the direction of the rector, has rendered very great assistance in reaching strangers brought more or less recently within the limits of the cure. In some cases Parishes may very well employ paid lay helpers, male or female, or both. It need not be a very expensive kind of labor, and it may be made of incalculable use in saving the time and strength of the minister. The ground may be so surveyed, and the individuals requiring particular attention may be so pointed out by this subordinate agency, that the minister may be enabled to accomplish in a few hours what otherwise would have cost him days and weeks of labor, and often of labor comparatively unavailing. But our poor population is so very large, owing to the immigration from foreign shores, and is so very unsettled and shifting in its character, and our clerical force is so unequal to the rapidly increasing demands of this vast country, that if we are to cope effectually with the work opening before us in

this crowded city, we must be largely indebted for some time to come, to voluntary lay co-operation.

To this voluntary lay co-operation we have had recourse for aid in what is called the *midnight mission*, an enterprise undertaken in faith and love during the past year, in addition to other efforts for the reclaiming of fallen women. In this exceedingly delicate and difficult work, a number of devoted laymen have been earnest and persevering. And the few self-denying, compassionate women, required for the sad duty, have not been wanting. They have borne themselves through those melancholy scenes with prudence, tenderness and patience; and they have had here and there such glimpses of light, such encouraging tokens, as were enough to keep alive their faith and hope. So long as such an enterprise is conducted with extreme care and prudence, and aided, as this is, by persons of the proper age and character, it should have our sympathy, our prayers, and our moral and material support. There is a dark region of woe, infamy and death which we may not unveil. One of the most dreadful things about it is that some souls are drawn into it by fraud, by sudden surprises, by mad delusions, and find themselves there not wholly debased and corrupted, but yet utterly unable to find a door of escape,—no friend to take them by the hand, no home open to receive them, no voice able to reach them to speak of righteousness and judgment, or of love and mercy; but surrounded by powers of darkness, holding them spell-bound, and conspiring for their temporal and eternal ruin! It is the great merit of the *midnight mission*, of the House of Mercy, and of other similar enterprises, that they offer an open door of escape to souls not wholly ruined; that they stretch out a hand to the perishing; that they breathe into many a forgetful ear words of warning and of love; that they entice many a forsaken wanderer, child of darkness, into the cheerful light of a pure, gentle, Christian circle, where goodness beams in every face, where words and offices of kindness meet them, where the Truth as it is in Jesus appeals to them, and where (most touching of all things to the forgetful, the unhappy) the voices of prayer and praise swell out with their

softening, soul-subduing power. Surely such efforts for the delivery of the captive, for the recovery of the lost, should be sustained, and invested with every good influence, whether the apparent successes be many, or whether they be few. The "Midnight Mission," the "House of Mercy," "St. Barnabas' House," and every other similar undertaking, I most earnestly commend to your sympathy, your charitable construction, and your patient, steadfast support.

Having spoken of lay co-operation, I beg to record here my grateful sense of the valuable services rendered by very many Laymen of the Diocese on Committees connected with our various religious and charitable institutions. There are Clergymen and Laymen, many of whom I see before me, who superadd to all their pressing professional engagements an amount of labor, an expenditure of time and thought on these Committees, of which the public at large have very little idea. It happens, in many cases, that after having been absent during a long day in attendance upon their secular business, they are called upon to go out again in the evening for the transaction of business connected with the interests of the Church and her various agencies. And

these engagements often occupy several evenings of the week. There is an immense amount of service of this kind which the Church is constantly receiving from her children without money and without price. I know they do not grudge it. I am well assured that for all that they do they find an abundant compensation in the pleasure of helping on a holy work. But I know also, that in the discharge of these duties they make many sacrifices, subject themselves to many inconveniences, and I could not resist the feeling that this grateful acknowledgment from their Bishop was the smallest return that could be made to them.

My brethren, the experience of the last few years has deeply impressed every reflecting observer with the conviction that the accessions to our ministry are by no means equal to the demands of our rapidly opening country. The Far West, which has not yet begun to educate her own Clergy, is constantly drawing upon our scanty store. If we wish to multi-

ply City Missionaries, or to give our large Parishes a larger staff of Clergy for more extended work among the neglected, as we need to do ; or if we would greatly extend our work in the interior, among the waste places of the Diocese, where are we to find the men ?

Doubtless we must " pray the Lord of the Harvest that He will send forth laborers into His Harvest ;" but while we do so, making it indeed our earnest daily prayer, we must not neglect to employ the means which, in the order of Divine Providence, are suited to the attainment of the object we have in view. We must look to Christian families, to Christian schools, to Christian Pastors, to assist in providing, in larger numbers, candidates for the sacred ministry. We must appeal to Christian parents to bethink themselves of the unspeakable blessedness of the service to which, with God's blessing upon their humble endeavors, their sons may be admitted. We must ask them to remember their obligations and their duty to the Church of God, to the adorable Redeemer who gave Himself for them, and entreat them to consider whether, with all their giving, and all their efforts and sacrifices in the cause of Christ, there be not something wanting in their devotions, something defective in the principle and feeling accompanying their offerings, so long as they make no effort, and feel no desire to dedicate to the exclusive service of God that which is nearest and dearest to them, that which is a vital part of their life, the son of their love. Christian teachers, if they are so minded—if their aims rise high enough, often have it in their power to plant early and deep in the heart of the young those seeds of good, those desires for a holy life and a holy service, which, with the blessing of God, would ripen into a fixed, intelligent purpose of seeking that holy ministry, which, with extremest poverty, if it must be so, is sweeter, more blessed than any other life, though crowned with all the riches of the world.

But after all, it is, beyond doubt, to Christian Pastors that we must look chiefly for the influence which, under God, may turn the hearts of the young to His holiest service. They have the hearts of parents and children in their hands.

To them it belongs to inculcate proper views of Christian sanctity and self-devotion. To them is given the divine prerogative of breathing into the Christian family that spirit of faith and love—that affiance to the gracious Bishop and Shepherd of our souls, which will cause a longing for His blessed ministry to spring up spontaneously in the bosoms of the young. They, in virtue of their sacred office, may approach at a critical period of his life the youth, who seems to have excellent Christian dispositions, and ask him whether he has ever seriously considered what this life is, and what is the best and highest use to make of it ; what is the most dutiful and the most glorious career for a young man to enter upon, who has been made a member of Christ, a child of God, an inheritor of the Kingdom of Heaven, who is passing rapidly through a world in which there is a conflict between good and evil, between light and darkness, and who is looking forward to the company of apostles and martyrs and just men made perfect.

One such question, simply and kindly urged at the proper moment, will sometimes produce a marvellous revolution in all the thoughts and purposes of a generous, susceptible young man. It is touching a spring which moves the world. God most merciful give us the help of His grace, and enable us to use our opportunities, to do our duty wisely and faithfully !

My brethren, let us not forget this great need of the Church. It is even now a pressing need, and it is likely to become, in the future, as the country fills up, and the Church expands, much more urgent and distressing than it is at present.

Two things, however, my brethren, in connection with this demand for an enlarged ministry, we must not forget. If it be our duty to labor and pray for the sending forth of faithful men, in larger numbers, for the work of Christ, in His Church, so it is equally our duty to do all in our power to have an adequate provision made for the support of the ministry. I am not inclined to exaggerate our dependence for the increase of our ministry upon the abundance of the provision made for its support. If the spirit of the Church be

what it ought to be, (and without that spirit we are nothing,) devoted men will never fail to offer themselves for service at God's Altar, for the work of bearing His Truth and His means of grace through the rough places of the earth, whether they are to be well provided, or whether they are called to "endure," in a double sense, "hardness, as good soldiers of Jesus Christ." When the great body of the Christian people are suffering, the ministry will be content, or ought to be content, to suffer with them. However provided for, they will have, with all their comforts, enough of trial if they are faithful. But if the people are in plenty, then to leave the ministry without adequate support, according to the measures which may be looked for in the ministry, is an unworthy thing, which cannot but produce a depressing effect upon the spirit and energy of the Body and upon the abundance of the accessions to its numbers.

To the importance of this subject the attention of the Diocese was very fully called some eight or nine years ago. We are all of us very sensible that a great change has taken place since then. But I am afraid that our Christian people are not always duly mindful to what a serious extent that change has affected the clergy. Old ideas, which have prevailed for many years in a particular locality with regard to salary, are not easily modified, so as to conform to a new value. We are deceived by words. The old denomination remains the same as ever, but that which it represents is something very different. I fear I am quite within the limits of the truth when I say, (and I speak from a good deal of inquiry and from some experience,) that any given nominal salary is worth now not more than half what it was worth ten years ago, if as much.

In the mean time the country, with all its burdens, is upon the whole prosperous. The scale of expenditure is, beyond all former example in this country, lavish. Surely, at such a time to neglect to place the Clergy in circumstances at least as good as those in which they were before these changes came over us, must be a grievous shortcoming in duty, and one most prejudicial to the best interests of the ministry and

the Church. I need hardly say that I speak purely in the interest of my brethren of the Clergy, and especially those who are not in charge of the wealthier Parishes, and in the interest of the ministry at large.

But as we need adequate support for the Clergy, in order that increase may not be unduly hindered, and that the work of the Church may not be enfeebled, so we also need adequate means for the education and training of those who are turning their thoughts toward this high calling of God in Christ. At a certain period of life a large class of young men in this country reach a point where they must begin to think of relieving their parents or friends from most of the burden of their support. Secular employments open to them on every side. If they choose to embrace one of these, they may be certain of obtaining at once what they so ardently desire—the means of taking care of themselves, of relieving, for the most part, and perhaps of assisting, those who are nearest and dearest to them. Sometimes this becomes almost an imperative duty; very often it is a sore temptation. They are desirous of devoting themselves to the work of the sacred ministry, but in order to do that they need to complete their education, first academical and then theological. But under the circumstances to which I have adverted, it is impossible for them to do so without assistance. The time is come for them to decide upon their future course of life. If we stretch out to them no friendly hand, we often force them to abandon the hope of reaching the ministry, and leave them to that which has become a matter of necessity, the embracing of a secular occupation. Many a promising young man, destined to be launched into the business of the world, might be saved to the sacred ministry by the appropriation of a moderate sum. Surely, if we sympathize with the noble aspirations of these young men; if we feel that such opportunities of adding to the ranks of the ministry should not be lost in this time of the Church's great need, our duty is plain. Let there be a Church Training College, where, under the safest and best social and religious influences, they may obtain their academical education without money and

without price; and let there be a provision for their support, while they remain within its walls.

I need scarcely remind you that St. Stephen's Training College, Annandale, is such an institution. It receives young men who are desirous to prepare for the ministry of the Church, and provides them with gratuitous instruction. And, moreover, they are furnished, when it is absolutely necessary, with the means of support during the time of their continuance there. But that Institution lacks accommodation for all who apply for admission. It is now full. Applicants have to be refused. An additional College Building is required; and it seems to me that the Laity of this Diocese can hardly do a more useful thing for the Church, than to provide the means of augmenting its ministry by so enlarging the accommodations of that training College that no worthy young man shall be obliged to be sent away from its doors.

Our great resource in providing support of young men who are engaged in the prosecution of their academical and theological studies, is our "Society for the Promotion of Religion and Learning." Many thousand dollars from the treasury of that Society are every year appropriated to meet the necessary expenses of students in College or in the General Seminary, who are preparing for the sacred ministry. In the General Seminary, as well as in St. Stephen's Training College, their instruction is given to them gratuitously. But there are other urgent needs, food, clothing, &c., which have to be supplied; and this is the kindly and most useful office of the Society I have named. The treasury of this Society is supplied in part from the annual income of its permanent property, and in part from the contributions of the Parishes of the Diocese. This "Society for the Promotion of Religion and Learning" is constituted by the Canons of this Diocese our Society for "the Increase of the Ministry," if you choose to apply to it that questionable title—our agent for receiving and distributing funds for the use of young men looking forward to the sacred ministry. It is by Canon recommended to the support of all the Parishes of the Diocese.

Its income from its permanent property is nearly uniform, somewhat increased by the changes in the value of property in recent times ; but its income from the contributions of the Parishes of the Diocese is necessarily variable, being of course larger or smaller, as the Parishes are more or less punctual and liberal in their offerings to that Fund. The whole income, derived from both sources, or very nearly the whole, is devoted to uses bearing directly upon the increase of the ministry, the support of those who are preparing for its sacred duties.

I am sorry to say that the contributions from the Parishes are few and small, being this year about \$1,000 from sixty Parishes. A large proportion of the Parishes of the Diocese contribute nothing to this most interesting fund. Large as is the amount annually contributed by that Society toward the promotion of religion and learning, toward the preparation of those who are to be the future ministers of this Church in every part of the country, the benefit might be vastly augmented if the parochial Clergy and their people would more generally take a warm interest in the endeavor to procure a more abundant supply of laborers for the Lord's Harvest, in the endeavor to assist and encourage young men who are ready to give themselves to the service of their Divine Master, but who have nothing else to give. The opportunities to do good in this way are abundant enough ; but our ability, the ability of that Society, is limited by the scantiness of the supplies that come to us. For every additional \$200 or \$300 contributed to that fund, one more young man can be helped on his way to join the ranks of the sacred ministry.

The claims of this Society, and the fact that contributions to it from the Parishes are required by Canon, have been very often stated. The prevalent neglect is something remarkable. In the mean time, somewhat industrious and persistent efforts are made to enlist the Clergy and Laity of this Diocese in the support of an organization whose chief originators and managers are in other Dioceses—an organization whose object is identical with that of our "Society for

the Promotion of Religion and Learning"—the object of assisting young men who are looking forward to the sacred ministry. I allude to the organization entitled the "Society for the Increase of the Ministry."

And here I feel bound to correct a grave misapprehension. Some excellent persons in remote parts of the country have, I am told, expressed their surprise that "the Bishop of New-York should be opposed to the 'Society for the Increase of the Ministry!'" The Bishop of New-York is not opposed to the "Society for the Increase of the Ministry." He is entirely content that any society should be engaged in so good a cause in quarters where it is needed, and where it does not interfere with Diocesan institutions devoted to precisely the same object. In this Diocese the exterior "Society for the Increase of the Ministry" is not needed, and it does interfere directly with a Diocesan Institution engaged in precisely the same work.

I have said that somewhat industrious and persistent efforts are made by the friends of that Society to secure for it the support of the Clergy and Laity of this Diocese. Its agents busy themselves in the city and Diocese, and I have been not a little surprised at the pains taken to get up public meetings in the interest of that Society in and about this city, and to enlist as advocates Bishops or Clergy who can be induced to plead its cause.

During all this time the disapproval of the Bishop of this Diocese was perfectly well known to the reverend gentleman, who, in the beginning, was the chief agent of the Society, and might have been well known to every friend of that Society, if that reverend gentleman, and others who knew very well what he knew, had done their duty. At the very outset of the agency of that person, I told him very distinctly that we had our Diocesan Society for the Increase of the Ministry; that we did not require his aid, and did not wish him to interfere with our Diocesan work. He replied, that there were a few persons in this Diocese who had contributed something to his Society, and that he would like to

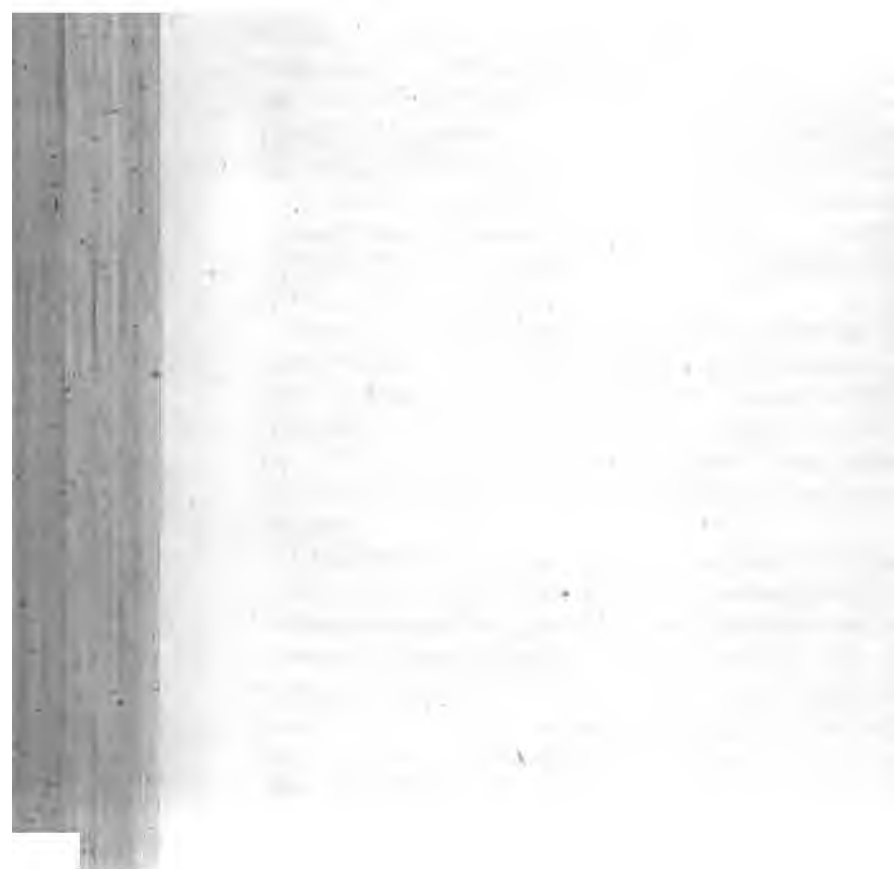
be allowed to continue to receive their contributions. To this I intimated that I should make no serious objection. I knew that he fully understood my position, and the reason of it, for he afterwards communicated the facts to others.

But he has since assumed a bolder tone, and claimed the right to come into this Diocese with or without the consent of the Bishop, on the ground that his Society was a general society. I must be excused from arguing any such question with him, or with anybody else. The Society of this Diocese, the Society for the Promotion of Religion and Learning, is practically a general society, for it is in the habit of assisting young men from other Dioceses; and it has always acted on the most comprehensive principles, assisting worthy young men who needed assistance without regard to their tone of religious thought, provided they were fairly within the limits of the Church's toleration.

Were the chief promoters of the "Society for the Increase of the Ministry" mainly of that class of Churchmen who despise ecclesiastical principles, and take pleasure in doing what is contrary to those principles, and to the known wishes of the Bishop, I should not waste a breath upon their doings. But that I do not take to be the fact with the patrons of that Society.

I shall be very sorry if what I have now said should give pain to any of my clerical friends and brethren, who, through inadvertence and in ignorance of the facts, have been induced to take an interest in the intruding Society. I have no doubt there are many such. I certainly have no disposition to take any severe view of what may have happened to be their action. Feelings of delicacy have kept me silent longer than they should have done. But I am not responsible for any misapprehension. The managers of that Society had long ago the means among themselves of knowing the whole truth. And many of the Clergy of this Diocese have learned the facts from my own lips. The course of things has been such, that I have felt bound from self-respect, and from regard to the dignity and interests of this Diocese, to say what I have

now said. But I must beg to decline any discussion of the subject in private or in public with any person or persons whatsoever. And I conclude with once more commending "the Society for the Promotion of Religion and Learning of the State of New-York" to the canonical support of the Clergy and Laity of this Diocese. It is *our* Society for the Increase of the Ministry.



DETAILED ACCOUNT OF VISITATIONS AND ACTS.

The following is a complete account of the places visited and the Episcopal Acts performed by me since the last Convention :

1886. *Sept. 29, Saturday, A. M., St. Michael and All Angels.*—In Tompkinsville, Staten Island, I laid the Corner Stone of St. Paul's Memorial Church, Edgewater, making a brief address. An address was delivered by the Rev. Dr. Littlejohn. This is to be a beautiful and substantial Church, and is to be erected at the expense of the senior Warden ; the only condition being that the Parish shall erect an appropriate Parsonage, which they are rapidly proceeding to do on a very liberal scale.

P. M.—I attended and officiated at the funeral of the Rev. Francis L. Hawks, D. D., LL. D., in Calvary Church, New-York.

Sept. 30, Eighteenth Sunday after Trinity, A. M.—In St. Luke's, New-York, I attended Divine Service with the Assistant Bishop of Indiana, and the Bishop of Tennessee, and followed them in an address to the Congregation on missionary work.

Oct. 1, Monday, P. M.—I laid the Corner-Stone of a new Church edifice for St. Michael's, Brooklyn, making a brief address. An address was also delivered by the Rev. Dr. Littlejohn.

Oct. 2, Tuesday, A. M.—I set apart and consecrated ground on Ward's Island for a cemetery for the poor.

Oct. 3, Wednesday, A. M.—In St. John's Chapel, New-York, I united as one of the consecrators in the consecration of the Rev. Channing Moore Williams, as Bishop of China, &c.

P. M.—In the same place I attended a meeting of the House of Bishops, called to elect, if it should be so determined, a Missionary Bishop for the territory of Nevada.

Evening.—In the Church of the Ascension I attended a meeting of the Board of Missions, before which, at a later hour, a sermon was delivered by Bishop Lay, of Arkansas.

Oct. 4, Thursday.—I attended the House of Bishops and the Board of Missions.

Oct. 5, Friday.—I attended the House of Bishops and the Board of Missions, and also a meeting of the managers of the Church Book Society. In the House of Bishops it had been decided not to elect at present a Bishop for the territory of Nevada. But a new jurisdiction having been arranged, providing for a Bishop of Montana, &c., such Bishop was finally elected by the House,

or rather nominated. It was the Rev. Daniel S. Tuttle, Rector of Zion Church, Otsego County, N. Y.

Oct. 7, Nineteenth Sunday after Trinity, A. M.—In the new and beautiful Church of the Ascension, Green Point, I preached, confirmed *thirty-eight*, and addressed them; also consecrated and assisted in the Holy Communion.

P. M.—In the Floating Church of the Holy Comforter, New-York, I preached, confirmed *nine*, and addressed them.

Oct. 8, Monday, A. M.—I officiated at a funeral in Grace Church, New-York.

Evening.—In Zion, Greenburgh, I confirmed *fifteen*, and addressed them.

Oct. 9, Tuesday, A. M.—I met and presided at a meeting of the Southern Convocation at Peekskill.

Oct. 10, Wednesday, A. M.—In Riverdale I consecrated Christ Church, Riverdale, (a new and beautiful edifice immediately adjacent to the Riverdale Institute,) and preached.

Oct. 14, Twentieth Sunday after Trinity, A. M. and P. M.—I attended and took part in the services at the Holy Cross, Troy.

Evening.—I attended service in a Mission Chapel at the Nail Factory, South Troy, and made a few remarks.

Oct. 15, Monday, A. M.—In the Chapel at Hoosac Falls, I preached, and admitted to Deacon's Orders John B. Tibbits, and I also confirmed *three* persons.

Evening.—I preached to a newly organized congregation in Cambridge, Washington County, and confirmed *two* persons.

Oct. 17, Wednesday, A. M.—In Saratoga Springs I consecrated Bethesda Church, and preached also at the same service, and at a second and special confirmation, I confirmed *five*, and addressed them.

Oct. 18, Thursday, A. M., St. Luke's Day.—I consecrated Trinity Church, Claverack; sermon by the Rev. Dr. Haight, of Trinity Parish, New-York. I also visited the Hudson River Institute at the invitation of the Principal, and addressed the pupils.

Oct. 19, Friday, P. M.—In Christ Church, Herkimer, I confirmed *six*, and addressed them.

Oct. 21, Twenty-first Sunday after Trinity, A. M.—In Christ Church, Duaneburgh, I preached, confirmed *sixteen*, and addressed them, and consecrated the Holy Eucharist.

Evening.—In St. George's, Schenectady, I preached, confirmed *thirty-one*, and addressed them.

Oct. 23, Tuesday Evening.—I met the Western Convocation of Clergy at Otego.

Oct. 24, Wednesday, A. M.—In Franklin, Delaware County, I consecrated St. Paul's Church, and briefly addressed the interesting congregation. Sermon by the Rev. Dr. Hoffman, of Grace Church, Brooklyn Heights.

Oct. 26, Friday, P. M.—In St. James', Hyde Park, I confirmed *ten*, and addressed them.

Oct. 28, Twenty-second Sunday after Trinity, St. Simon and St. Jude, A. M.—In St. John's, Canterbury, Orange County, I preached, confirmed *ten*, and addressed them.

Oct. 29, Monday.—I solemnized a marriage in the Church of the Ascension, New-York.

Nov. 2, Friday, P. M.—In St. Ann's Church for Deaf Mutes I confirmed *one* person.

Nov. 4, Twenty-third Sunday after Trinity, A. M.—In Trinity Chapel, Haverstraw, I preached, confirmed *sixteen*, (two of them in private,) and addressed them, and consecrated the Holy Eucharist.

Nov. 11, Twenty-fourth Sunday after Trinity, A. M.—In Trinity Church, East New-York, I preached, confirmed *twenty*, and addressed them.

Evening.—In Christ Church, New-York, I preached the first of a series of Discourses in behalf of St. Barnabas' House, New-York.

Nov. 18, Twenty-fifth Sunday after Trinity, A. M.—In St. Thomas' Church, Ravenswood, L. I., I preached, confirmed *twelve*, and addressed them.

Nov. 18, P. M.—In Calvary Church, New-York, I presided at a meeting in behalf of the New-York Protestant Episcopal City Mission Society, making an appeal for Lay co-operation in carrying on works of piety and charity in the Public Institutions.

Nov. 22, Thursday, A. M.—In Grace Church, Brooklyn Heights, I met the united Convocations of Long Island, preaching and presiding at the meeting, morning and evening.

Nov. 25, Sunday before Advent, P. M.—In Trinity Chapel, Factoryville, I preached, confirmed *seventeen*, and addressed them.

Nov. 28, Wednesday.—I assisted in a private Communion with the sick.

Nov. 29, Thursday, A. M., Thanksgiving Day.—In the Church of the Transfiguration, New-York, I preached.

Nov. 30, Friday, A. M., St. Andrew.—In the Church of the Annunciation, New-York, the Rev. Dr. Haight preaching, I advanced to the Priesthood the Rev. William W. Battershall, the Rev. William Welles Holley, the Rev. William J. Seabury, the Rev. Nelson S. Rulison.

Dec. 2, Advent Sunday, A. M.—At an early service at St. Ann's Church for Deaf Mutes, I confirmed *nineteen*, and addressed them; and consecrated the Holy Eucharist; *one* confirmed a few weeks ago makes the number *twenty*.

Evening.—In St. Luke's Church, New-York, I preached, repeating, by request, the Sermon preached in Christ Church for St. Barnabas' House.

Dec. 4, Tuesday, Evening.—I met a number of gentlemen to take measures in behalf of St. Stephen's Training College, Annandale.

Dec. 5, Wednesday, Evening.—I solemnized a marriage.

Dec. 7, Friday, Evening.—In the Church of the Resurrection, New-York, I confirmed *fourteen*, and addressed them.

Dec. 8, Saturday, A. M.—In the Church of the Epiphany, New-York, I admitted Henry Chauncey Riley, A. B., to the order of Deacon. Sermon by Rev. S. R. Johnson, D. D.

P. M.—I attended a funeral.

Dec. 11, Tuesday, A. M.—In St. Paul's Church, Albany, I met and presided over the Northern Convocation, and consecrated the Holy Eucharist.

Evening.—I again presided in the same place at a Missionary Meeting of the Clergy.

Dec. 12, Wednesday, A. M.—I consecrated St. Mark's Church, Green Island, Watervliet, and preached.

Dec. 31, Friday, St. Thomas' Day, A. M.—In Christ Church, Poughkeepsie, I met the Dutchess County Convocation in a Centennial Celebration of the Church for that county, and preached a historical discourse.

Dec. 23, Fourth Sunday in Advent, A. M.—In the Church of St. John Baptist, New-York, I preached, and advanced to the Priesthood the Rev. John W. Bacon, and the Rev. T. Robinson Harris.

Dec. 25, Christmas Day, A. M.—I preached and administered the Holy Eucharist at the House of Mercy.

Dec. 30, Sunday after Christmas, A. M.—In St. Peter's Church, Albany, I took part in the service, and preached.

P. M.—I preached again in the same Church.

1867. *Jan. 6, Epiphany, A. M.*—In St. Matthias' Church, New-York, I preached, confirmed *nine*, and addressed them, and administered the Holy Eucharist.

Jan. 7, Monday, A. M.—I met a Committee in reference to the interests of Religion in a Foreign Country.

P. M.—I met the Trustees of Columbia College.

Jan. 8, Tuesday, A. M.—I received at my house the Southern Convocation.

Jan. 9, Wednesday, Evening.—I met a Committee on the interests of Religion in a Foreign Country.

Jan. 11, Friday, A. M.—In St. Ann's Church, New-York, I preached, and at a special ordination I admitted Benjamin Ball Newton, late a Presbyterian Minister, to the Diaconate; the Rev. Henry Yates Satterlee, and the Rev. William Morton Postlethwaite, to the Priesthood.

Jan. 13, First Sunday after Epiphany, A. M.—In the Church of the Transfiguration, New-York, I assisted the Rector in the service.

P. M.—In the same Church I preached.

Jan. 15, Tuesday, A. M.—In Christ Church, Tarrytown, I preached, confirmed *eight*, and addressed them.

Jan. 18, Friday, Evening.—In Christ Church, Mission Chapel, I confirmed *twenty-two*, (one of them from St. John's, Brooklyn, and one in private,) and addressed them.

Jan. 21, Monday, Evening.—In the school-room of Trinity Chapel I presided at a meeting called to take measures in regard to night meetings connected with efforts in behalf of degraded classes.

Jan. 23, Wednesday.—I solemnized a marriage at New-Rochelle.

Jan. 25, Thursday, A. M., Conversion of St. Paul.—In Trinity Chapel, New-York, I preached on occasion of the Consecration to the office of Bishop in the Church of God, of the Rev. Henry A. Neely, D. D., Bishop elect of Maine, and I also acted as one of the Presenters, and as one of the Consecrators.

Feb. 4, Monday.—I officiated at the funeral of the Hon. Washington Hunt, late Governor of New-York.

Evening.—I presided at a meeting of the Domestic Committee.

Feb. 7, Thursday.—I presided at a meeting of the Trustees of the "House of Mercy."

Feb. 10, Fifth Sunday after Epiphany, A. M.—In the temporary place of worship of St. George's congregation, I admitted to the Diaconate Mr. Elie Charlier and Mr. William Neilson McVickar, A. B., the Rev. Dr. Tyng preaching.

Evening.—In St. Luke's Church, New-York, I preached.

Feb. 12, Tuesday, A. M.—In Hoosac Falls, Washington County, I confirmed *three* persons in private.

Feb. 14, Thursday, Evening.—I presided at a meeting of the Clergy in reference to the "House of Mercy."

Feb. 17, Septuagesima Sunday, A. M.—In Calvary Mission Chapel, I preached.

Feb. 22, Friday, Evening.—I attended a meeting of the Missionary Committee of the Diocese.

Feb. 23, Saturday, Evening.—I attended a meeting of the Trustees of Trinity School.

March 2, Saturday, A. M.—In St. Peter's Church, Albany, I instituted the Rev. William Crowell Doane, Rector elect, as Rector of said Church, the Rev. Dr. Haight preaching.

March 3, Quinquagesima Sunday, A. M.—In St. Peter's Church, Albany, I officiated as Celebrant in the Holy Eucharist, the Rector preaching.

Evening.—In St. Paul's Church, Troy, I preached.

March 5, Shrove Tuesday, A. M.—In the Holy Innocents, Annandale, I preached, and admitted Prof. Charles Tyler Olmstead, of St. Stephen's College, to the Diaconate.

March 10, First Sunday in Lent, A. M.—In St. Ann's Church, Morrisania, I preached, confirmed *twenty*, and addressed them.

P. M.—In St. Paul's Church, Morrisania, I baptized an infant, confirmed *sixty-eight*, and addressed them.

March 11, Monday, P. M.—In Christ Church, New-York, I confirmed, at a special confirmation, *three* persons.

March 17, Second Sunday in Lent, A. M.—In the Church of the Holy Apostles, New-York, at the Lenten Ordination, I advanced to the Priesthood the Rev. Charles Carroll Fiske, the Rev. Henry Chauncey Riley, the Rev. David L. Schwartz, the Rev. William P. Browne, the Rev. Thomas B. Newby; the Rev. Dr. Hoppin, of Cambridge, preaching.

P. M.—In St. Philip's Church, New-York, the Rev. Dr. Hoppin preaching, I confirmed *twenty-eight*, and addressed them.

Evening.—In the Church of the Annunciation, New-York, I confirmed *twenty-eight*, and addressed them.

March 24, Third Sunday in Lent, A. M.—In the Church of St. John Baptist, New-York, the Rev. Dr. Alexander Vinton preaching, I advanced to the Priesthood the Rev. George W. Foote, appointed Missionary to Salt Lake City. I also confirmed *seventeen*, and addressed them.

P. M.—In the Floating Church of Our Saviour, New-York, I confirmed *four*, and preached.

Evening.—In the Church of Our Lord, New-York, I preached, confirmed *twelve*, and addressed them.

March 26, Tuesday, Evening.—In Grace Church, Jamaica, I preached, confirmed *thirty-eight*, and addressed them.

March 28, Thursday, A. M.—In Christ Church, Pelham, I confirmed *eight*, and addressed them.

March 31, Fourth Sunday in Lent, A. M.—In Grace Church, New-York, at a special Ordination, I admitted John B. Morgan, A. B., to the Diaconate, the Rev. Dr. Tyng preaching. On the same occasion I confirmed *twenty-three*, and addressed them.

P. M.—In the Church of the Advent, New-York, I preached, confirmed *seventeen*, and addressed them.

Evening.—In St. Peter's Church, Brooklyn, I preached, confirmed *forty-three*, (*eight* of them from the Chapel,) and addressed them.

April 2, Tuesday, A. M.—In St. Mark's Church, Brooklyn, E. D., the Rev. Prof. Seymour preaching, I admitted to the Diaconate Mr. Thomas Wilson Haskins, of the General Theological Seminary, Missionary elect to Salt Lake City.

April 3, Wednesday, Evening.—In the Church of the Reconciliation, New-York, I preached, confirmed *thirty-two*, and addressed them.

April 7, Fifth Sunday in Lent, A. M.—In the Church of the Holy Apostles, New-York, I preached, confirmed *fifty*, and addressed them.

P. M.—In Calvary Church, New-York, I preached, confirmed *fifteen*, and addressed them.

Evening.—In Calvary Mission Chapel, the Right Rev. the Bishop of Maine preaching, I confirmed *sixty-one*, and addressed them.

April 8, Monday, Evening.—In St. Luke's Hospital I confirmed *twelve* of the inmates, and briefly addressed them.

April 9, Tuesday, Evening.—In St. George's German Mission Chapel, under the charge of the Rev. Dr. Schramm, who preached in German, I confirmed *fifty-one*, and addressed them, and they were also addressed by the Rev. Dr. Tyng.

Later in the evening I met, at the rooms of the Domestic Committee, and under the auspices of the General Secretary and Agent, the Rev. Dr. Twing, a deputation of chiefs and head men of the tribe of Dacotah Indians, with their Missionary, the Rev. Mr. Hinman. I addressed to them, through Mr. Hinman, a few friendly words, and gave them the blessing of peace.

April 10, Wednesday, Evening.—In St. Paul's Church, Sing Sing, I preached, confirmed *six*, (*one* of them in private,) and addressed them.

April 11, Thursday, Evening.—In St. George's English Mission Chapel, New-York, under the charge of the Rev. Mr. Stephenson, I preached, confirmed *thirty-two*, and addressed them.

April 12, Friday, Evening.—In the Church of St. Ambrose, New-York the Bishop of Maine preaching, I confirmed *fifty-four*, and addressed them.

April 14, Sunday before Easter, A. M.—In St. Peter's, New-York, I confirmed *forty*, and addressed them.

P. M.—In Grace Church, Brooklyn Heights, I preached, confirmed *twenty-nine*, and addressed them.

Evening.—In the Church of the Redeemer, Astoria, L. I., I preached,

confirmed *nineteen*, and addressed them. This is a young and thriving Parish.

On the same evening, in the Church of the Holy Trinity, Brooklyn, the Right Rev. Bishop Clarkson, at my request, confirmed *sixty*, and addressed them.

April 15, Monday before Easter, Evening.—In St. Mark's Church, Brooklyn, E. D., I preached, confirmed *nineteen*, and addressed them.

April 16, Tuesday, A. M.—In the Church of the Holy Comforter, Staten Island, I confirmed *twelve*, and addressed them. This is a new and thriving Parish.

Evening.—In St. Paul's Church, Stapleton, I confirmed *twenty-five*, and addressed them.

April 17, Wednesday, P. M.—In the new Mission Rooms of the Church of the Holy Trinity, New-York, (recently opened in Fifty-second-street, near Eleventh Avenue,) I confirmed *four*, at a special confirmation.

Evening.—In St. Paul's Chapel, New-York, the Right Rev. the Bishop of Maine, at my request, confirmed *sixty-six*, and addressed them.

April 18, Thursday, A. M.—In the Church of the Ascension, New-York, I confirmed *fourteen*, and addressed them.

I also confirmed one sick person of the Church of "St. Ambrose," evening. In St. Luke's Church, New-York, I confirmed *forty*, and addressed them.

April 19, Good Friday, A. M.—In St. George's Church, New-York, the Rector preaching, I confirmed *thirty-four*, (*two* of them from Calvary Church,) and addressed them.

P. M.—In St. Mark's Church, New-York, I confirmed *eighty-three*, (*sixty* of them from the Mission Chapel,) and addressed them.

Evening.—In the Church of the Holy Trinity, New-York, I confirmed *forty-seven*, and addressed them. And at my request they were also addressed by the Rev. Dr. Tyng.

April 20, Easter Evening, A. M.—In the Church of the Holy Communion, New-York, I confirmed *twenty-nine*, and addressed them.

P. M.—In Trinity Chapel, New-York, the Right Reverend the Bishop of Maine, at my request, confirmed *fifty-five*, and addressed them.

Evening.—In the Church of the Redeemer, Yorkville, I confirmed *twenty*, and addressed them.

April 21, Easter-Day, A. M.—In St. Timothy's Church, New-York, I preached, confirmed *twenty-nine*, and addressed them, and celebrated the Holy Communion. This was the first service in the new Church edifice, designed to be used hereafter, when the Parish Church shall have been erected, as the Sunday-school building.

April 22, P. M.—In St. Alban's Church, New-York, I confirmed *twenty-four*, and addressed them.

Evening.—In the Memorial Church of Bishop Wainwright, New-York, I confirmed *thirty-two*, and addressed them.

April 22, Monday in Easter Week, Evening.—In St. Paul's Church, Brooklyn, E. D., I preached, confirmed *sixteen*, *one* of them in private, (*two* of them from St. Mark's Church, Brooklyn, E. D.,) and addressed them.

April 23, Tuesday in Easter Week, A. M.—I solemnized a marriage.

Evening.—In St. Mary's Church, Mott Haven, I preached, confirmed *thirty-four*, and addressed them.

April 24, Wednesday, P. M.—In St. James' Church, Newtown, L. I., I confirmed *five*, and addressed them. In Christ Church, Brooklyn, E. D., I confirmed *thirty-nine*, and addressed them.

April 25, Thursday, Evening.—In St. John's Church, Brooklyn, I confirmed *fifty*, (*one* in private,) and addressed them.

April 26, Friday, Evening.—In Emmanuel Church, Brooklyn, I confirmed *eleven*, and addressed them.

April 8, First Sunday after Easter, A. M.—In St. John's Chapel, New-York, I confirmed *ninety-two*, and addressed them.

P. M.—In Zion Church, New-York, the Rector, the Right Rev. Dr. Southgate, at my request, confirmed *fifty-two*, a part of them from Zion Mission Chapel.

Evening.—In Trinity Chapel, the Right Reverend the Bishop of Maine, at my request, confirmed *sixty-one*, and addressed them.

April 29, Monday, Evening.—In the Mission Chapel of the Church of the Ascension, New-York, in charge of the Rev. Mr. Trimble, I confirmed *twenty-four*, and addressed them.

May 1, Wednesday, St. Philip's and St. James', A. M.—In Trinity Chapel, New-York, I assisted at the consecration of the Rev. Daniel S. Tuttle, D. D., as Missionary Bishop of Montana, Idaho and Utah, acting as one of the Presenters and one of the Consecrators.

May 2, Thursday, Evening.—In St. Paul's Church, Poughkeepsie, I preached, confirmed *seven*, and addressed them.

May 3, Friday, A. M.—In Christ Church, Poughkeepsie, at a special ordination, I preached, and admitted Walter Delafield and J. B. C. Beaubien to the Diaconate, and advanced the Rev. George W. Ferguson, A. M., and the Rev. William C. Winslow, to the Priesthood. I also confirmed *thirty-three*, (including candidates from the school of the Rev. Mr. Rider and from that of the Rev. Mr. Wright,) and briefly addressed them.

Evening.—In the Church of the Holy Comforter, Poughkeepsie, I confirmed *forty*, (*one* of them from Christ Church,) and addressed them.

May 4, Saturday, A. M.—In St. Paul's Church, Pleasant Valley, I preached, confirmed *eight*, and addressed them.

May 5, Second Sunday after Easter, A. M.—In Grace Church, Albany, I confirmed *twelve*, (*one* being from St. Peter's,) and addressed them; and also consecrated and assisted in the Holy Eucharist.

P. M.—In the Church of the Holy Innocents, Albany, I confirmed *twenty-one*, and addressed them.

Evening.—In St. Paul's Church, Albany, I confirmed *forty-one*, (*three* of them being deaf mutes of the vicinity, prepared and presented by the Rev. Dr. Gallaudet,) and addressed them.

May 6, Monday, A. M.—In St. John's Church, Stillwater, I preached, confirmed *two*, and addressed them.

P. M.—In St. Luke's Church, Mechanicsville, I preached, confirmed *seven*, (*one* being from Stillwater,) and addressed them.

Evening.—In Bethesda Church, Saratoga Springs, I confirmed *thirty-one*, and addressed them.

May 7, Tuesday, A. M.—In Trinity Church, Lansingburgh, I confirmed *forty-one*, and addressed them.

P. M.—In Grace Church, Waterford, I confirmed *eleven*, (*one* of them in private,) and addressed them.

Evening.—In St. John's Church, Cohoes, I confirmed *twenty-three*, (*one* of them in private,) and addressed them.

May 8, Wednesday, P. M.—In the Church of the Holy Cross, Troy, I confirmed *twenty-nine*, and addressed them.

Later in the P. M.—In St. Paul's Church, at a special confirmation, I confirmed *twelve*, and addressed them.

Evening.—In St. Mark's Church, Green Island, I confirmed *eighteen*, (*one* of them in private,) and addressed them. A new and very thriving Parish.

May 9, Thursday, P. M.—In St. John's Church, Troy, I confirmed *twenty-nine*, and addressed them, (*one* of them being from Christ Church, Troy.)

Evening.—In St. Luke's Church, Troy, (Iron Works,) I confirmed *twenty-eight*, and addressed them. This is a new and prosperous enterprise.

May 10, Friday, P. M.—In Zion Church, Wappinger's Falls, I confirmed *twenty-two*, and addressed them.

Evening.—In St. Anna's Church, Matteawan, I preached, confirmed *seven*, and addressed them.

May 11, Saturday, A. M.—In St. Mary's Church, Cold Spring, I preached, confirmed *thirty-six*, (*one* of them in private,) and addressed them.

May 12, Third Sunday after Easter, A. M.—In Christ Church, New-York, I confirmed *twenty*, and addressed them.

P. M.—In St. Ann's Church for Deaf Mutes I confirmed *thirty-eight*, and addressed them, this being the second confirmation during the year.

Evening.—In St. Stephen's Church, (now worshipping in the French Church,) I confirmed *fifteen*, and addressed them.

May 13, Monday, Evening.—In the Chapel of the Holy Trinity, in 84th-street, New-York, I confirmed *fourteen*, and addressed them.

May 14, Tuesday, Evening.—In St. Barnabas' Church, I confirmed *eighteen*, and addressed them.

May 15, Wednesday, P. M.—Attended a meeting of the Trustees of the "House of Mercy."

Evening.—In the Church of the Messiah, Brooklyn, I confirmed *twenty-six*, and addressed them.

May 16, Thursday, A. M.—I consecrated St. John's Church, Long Island City, (Hunter's Point,) and preached, and also confirmed *four* persons, and briefly addressed them.

May 17, Friday, Evening.—In St. Andrew's Church, Harlem, I confirmed *thirty-five*, and addressed them.

May 19, Fourth Sunday after Easter, A. M.—In St. Mary's Church, Brooklyn, after a sermon by the Bishop of Montana, I confirmed *forty-one*, (*one* of them in private,) and addressed them.

P. M.—In St. Andrew's Church, Brooklyn, (the Bishop of Montana preaching,) I confirmed *five*, and addressed them.

Evening.—In St. Matthew's Church, Brooklyn, I confirmed *twenty-five*, and addressed them.

May 21, *Tuesday*, A. M.—On Blackwell's Island, in the Hospital, Penitentiary, and Alms-House, at six different confirmations, I confirmed *twenty-eight*, and addressed them. These, with the *one* confirmed from the Mission of St. Barnabas, make the number confirmed under the Rev. Mr. Cowley, *twenty-nine*.

Evening.—In Madison Street Chapel, New-York, I confirmed *ten*, and addressed them.

May 22, *Wednesday*, Evening.—In St. Luke's Church, Brooklyn, I confirmed *nineteen*, and addressed them.

May 23, *Thursday*, P. M.—In Christ Church, Rye, I confirmed *fourteen*, and addressed them.

May 24, *Friday*, Evening.—In Grace Church, City Island, I preached, confirmed *seven*, (*two* of them in private,) and addressed them.

May 26, *Fifth Sunday after Easter*, A. M.—In the Church of the Transfiguration, New-York, I confirmed *ten*, and addressed them, and consecrated and assisted in the Holy Communion.

P. M.—In the Holy Innocents I confirmed *eleven*, and addressed them.

Evening.—In the Memorial Church of Dr. Anthon I confirmed *thirty-five*, (*one* of them from the Church of the Holy Communion,) and addressed them.

May 27, *Monday*, P. M.—I attended a meeting of the Foreign Committee.

May 28, *Tuesday*, Evening.—In the Church of the Redeemer, Brooklyn, I confirmed *thirty-four*, and addressed them.

May 29, *Wednesday*, Evening.—In St. Barnabas' Church, Irvington, I confirmed *thirteen*, and addressed them. This was a special confirmation on the retirement of the Rev. Wm. A. McVickar from the Rectorship of the Parish, and of which his father and himself may be said to be the founders.

May 30, *Thursday, Ascension Day*, A. M.—In St. Ann's Church, Brooklyn, Long Island, I instituted the Rev. Noah Hunt Schenck, D. D., as Priest and Rector of the same, and preached.

Evening.—In the Church of the Incarnation, New-York, I confirmed *twenty-seven*, and addressed them. *One* confirmed previously by Bishop Clarkson, makes the number for the year *twenty-eight*.

May 31, *Friday*, Evening.—In Grace Church, West Farms, I confirmed *seven*, and addressed them, and visited the Church Home for Incurables.

June 2, *Sunday after Ascension Day*, A. M.—In Christ Church, Brooklyn, I preached, and confirmed *thirty-one*, and addressed them. *Fifteen* of these were from Christ Church, *fifteen* from St. Paul's, Brooklyn, and *one* from the Church of the Redeemer, Brooklyn; and *two* of them were confirmed in private.

Half-past Three, P. M.—In Grace Church, Brooklyn, E. D., I preached a short sermon, confirmed *nine*, and addressed them.

Five, P. M.—In Calvary Church, Brooklyn, E. D., I confirmed *twenty-one*, and addressed them.

Evening.—In the Church of our Saviour, South Brooklyn, (the former

Mission Chapel of Christ Church, Brooklyn, now erected into an independent and thriving Parish,) I preached, confirmed *twenty-three*, and addressed them.

June 4, Tuesday, Evening.—I solemnized a marriage in Calvary Church, New-York.

June 5, Wednesday, P. M.—In Brooklyn I laid the corner-stone of St. Ann's Church.

Evening.—In All Saints' Church, New-York, I confirmed *sixty-eight*, and addressed them.

June 7, Friday, Evening.—In Grace Church, Harlem, I confirmed *twenty-seven*, and addressed them.

June 9, Whitsun-Day, A. M.—I consecrated Grace Church, Whitestone, Long Island, and preached, and at the same service admitted Mr. John Floyd Steen to the Diaconate, and also confirmed *twelve*, and briefly addressed them, and consecrated the Holy Eucharist.

June 11, Tuesday, A. M., St. Barnabas' Day.—In Ballston Spa I consecrated Christ Church, and preached, and also confirmed *twenty-one*, and addressed them, and consecrated the Holy Eucharist.

P. M.—In the same Parish I met the Northern Convocation.

June 12, Wednesday, P. M.—In Calvary Church, Cairo, I addressed the congregation, and confirmed *fourteen*, and addressed them.

June 13, Thursday.—I consecrated Grace Church, Hart's Village, Dutchess County, and preached; also confirmed *seven*, and addressed them.

June 19, Wednesday, Evening.—In Christ Church, Rouse's Point, the Bishop of Vermont, at my request, preached, and confirmed *fifty-two*.

June 21, Friday, A. M.—In St. John the Evangelist, Memorial Church of Bishop Wainwright, New-York, at a special ordination, I admitted the Rev. Royal Marshall, the Rev. Thomas Marsden, the Rev. George W. Stewart, and the Rev. John George Bowen Heath, to the Priesthood; and admitted Alonzo M. May, A. B., and John Frederick Butterworth, A. B., to the Diaconate; the Rev. Dr. Eigenbrodt preaching.

Evening.—In St. Mark's Church, Tarrytown, I confirmed *ten*, and addressed them.

June 23, First Sunday after Trinity, A. M.—In St. Michael's Church, Bloomingdale, New-York, I preached, confirmed *twelve*, (one of them from the Diocese of Pennsylvania,) and addressed them.

P. M.—In the House of Mercy I confirmed *twelve*, and addressed them.

June 28, Friday, P. M.—In St. George's Church, Newburgh, I confirmed *forty*, and addressed them.

June 30, Second Sunday after Trinity, A. M.—In Trinity Chapel, New-York, I admitted to the Diaconate George Harden Crowe, Toliver F. Caskey, A. B., Alexander Davidson, A. B., Robert Ritchie, Jr., Joseph Warren Hill, Charles Aldis Wenman, A. B., Henry Duyckinck, James Murray, A. B., Arthur Hammond Warner, George V. Palmer. Sermon by the Right Rev. the Bishop of Louisiana.

Evening.—In the Church of the Holy Martyrs, New-York, I confirmed *nine*, and addressed them.

July 1, Monday, P. M.—In St. John's Church, Greenwood Works, I confirmed *seven*, and addressed them.

July 2, Tuesday, P. M.—In Grace Church, Middletown, I confirmed *forty-one*, addressing the congregation before and the candidates after the confirmation.

July 3, Wednesday, A. M.—I consecrated Christ Church, Warwick, and preached ; also confirmed *eleven*, and addressed them.

July 6, Saturday, P. M.—In Cold Spring I laid the corner-stone of a new edifice for St. Mary's in the Highlands, and delivered an address.

July 7, Third Sunday after Trinity, A. M.—In St. John's Church, Yonkers, I confirmed *nineteen*, and addressed them.

Evening.—In St. Timothy's Church, New-York, I confirmed *twenty-five*, and addressed them.

July 25.—In Grace Church, White Plains, the Right Rev. the Bishop of New-Jersey, at my request, confirmed *ten* persons.

July 9.—At Keeseville the Rt. Rev. the Bishop of Vermont, at my request, confirmed *seventeen*, and at Au Sable Forks, on the same day, *seven*.

At Cambridge the Rt. Rev. the Bishop of Vermont also confirmed *twelve*.

The following Episcopal acts were performed during my absence, and at my request, by the Rt. Rev. the Bishop of Connecticut, viz. :

Aug. 4.—In St. Paul's Church, Troy, confirmed *one* person.

Aug. 5.—In Trinity Church, West Troy, instituted the Rev. John Townsend into the Rectorship of the same.

Aug. 8.—Confirmed *two* persons at Glenham.

Aug. 9.—In St. Peter's Church, Peekskill, confirmed *thirteen* persons.

Aug. 11.—In St. James' Church, Goshen, confirmed *two* persons.

Aug. 13.—In St. George's Church, Schenectady, ordained Mr. E. B. Allen to the Diaconate.

Oct. 1.—In the Chapel of the Divinity School, Middletown, ordained the Rev. George Chapman Griswold, deacon, to the Priesthood.

Oct. 6. Officiated at the re-opening of the Church of the Redeemer, Brooklyn, L. I.

CANDIDATES FOR HOLY ORDERS.

The following is a complete List of the Candidates for Holy Orders in this Diocese, (including those admitted since the adjournment of the Convention in November,) with the dates of their admission respectively : being in all, 52.

I.—CANDIDATES FOR DEACON'S AND PRIEST'S ORDERS.

Henry Thomas Hunter, A. M., January 2, 1862.

Thomas B. Atkins, October 16, 1862.

Charles B. Smyth, June 4, 1863.

Nathaniel Ellsworth Cornwall, A. B., April 7, 1864.

Ansel Lamson, A. B., June 24, 1864.

Claude A. S. Howard, November 5, 1863.

Allan Napier, A. B., February 2, 1865.

Erastus Huntington Saunders, A. B., February 2, 1865.

Charles Bouton Coffin, September 25, 1865.

Henry Lewis Foote, September 25, 1865.

- William Bogert Walker, A. B., October 5, 1865.
 John M. Heffernan, A. B., October 5, 1865.
 Joseph Mason Turner, A. B., November 2, 1865.
 George Henry Smith, A. B., December 9, 1865.
 Gouverneur Cruger, A. B., December 9, 1865.
 William Henry Capers, March 1, 1866.
 James Madison Collins, A. B., May 3, 1866.
 Robert Clindenon McIlwain, A. B., May 3, 1866.
 William Hyde, A. B., June 7, 1866.
 Henry Ainsworth Parker, A. B., June 7, 1866.
 Isaac Lewis Trowbridge, M. D., June 7, 1866.
 Robert Shaw Locke, A. B., October 4, 1866.
 Stephen McNulty, A. B., October 4, 1866.
 Isaac Van Winkle, A. B., October 4, 1866.
 Charles S. Knapp, A. B., October 4, 1866.
 William Henry Groser, A. B., November 1, 1866.
 Peter Augustus Jay, A. B., November 1, 1866.
 Arthur Clifford Kimber, A. B., November 1, 1866.
 William B. Bolmer, A. B., } C. Deacon's Orders, November 1, 1866.
 } C. Priest's Orders, December 6, 1866.
 George Fisher, December 6, 1866.
 Edward Clark Houghton, A. B., December 6, 1866.
 Dan Marvin, A. M., December 6, 1866.
 Henry A. Dows, A. B., January 3, 1867.
 Clement J. Whipple, February 7, 1867.
 Edward Keeler Olmstead, April 4, 1867.
 Melville C. Keith, February 15, 1867.
 William Bollard, November 7, 1867.
 John Alexander Denniston, A. B., November 7, 1867.
 Albert Steele Hull, A. B., November 7, 1867.
 William Curtis Prout, A. B., November 7, 1867.
 Richard Mansfield Richardson, A. B., November 7, 1867.
 George Dent Silliman, A. B., November 7, 1867.
 William Skene, November 7, 1867.
 Morris Ashurst Tyng, A. B., November 7, 1867.
 Robert Bolton, } C. Deacon's Orders, October 3, 1867.
 } C. Priest's Orders, December 5, 1867.
 George Clarke Houghton, A. B., December 5, 1867.
 Mortimer A. Hyde, A. M., December 5, 1867.
 Dominic McCaffry, December 5, 1867.
 Edward Southgate, A. B., December 5, 1867.—49.

II—CANDIDATES FOR DEACON'S ORDERS.

Not having passed any Literary Examination :

- John Kimber, December 9, 1865.
 Edward Augustus Edgerton, March 9, 1867.
 Thomas W. Berry, June 19, 1867.—3.

CANDIDATES FOR HOLY ORDERS ORDAINED DEACONS.

I.—The Candidates for Deacon's and Priest's Orders, named below, have passed the Examination required by Canon VIII., Section 3, and Section 7, Title I., of the Digest of the Canons of the General Convention, and have been ordained to the Diaconate :

1866.	October	15.	Mr. John B. Tibbitts.
	December	8.	Henry Chauncey Riley, A. B.
1867.	January	11.	Benjamin Ball Newton, A. M.
	February	10.	Elie Charlier.
	March	5.	Prof. Charles Tyler Olmsted.
	"	31.	Mr. John B. Morgan, A. B.
	April	2.	Thomas Wilson Haskins.
	May	3.	J. B. C. Beaubien.
	June	9.	John Floyd Steen.
	"	21.	Alonzo M. May, A. B.
	"	21.	John Frederick Butterworth, A. B.
	"	30.	George Harden Crowe.
	"	30.	Toliver F. Caskey, A. B.
	"	30.	Alexander Davidson, A. B.
	"	30.	Henry Duyckinck.
	"	30.	Joseph Warren Hill.
	"	30.	James Murray, A. B.
	"	30.	George V. Palmer.
	"	30.	Robert Ritchie.
	"	30.	Arthur Hammond Warner.
	"	30.	Charles Aldis Wenman, A. B.

Also, by the Assistant Bishop of Indiana, at my request,

Mr. Erastus W. Spalding.

II.—The Candidates named below have not yet passed the three examinations for Priest's Orders ; and have been ordained to the restricted Diaconate :

1867.	February	10,	William Neilson McVickar.
	May	3.	Walter Delafield.—24.

DEACONS ADVANCED TO THE PRIESTHOOD.

The Deacons named below have been ordained to the Holy Order of Priests :

1866.	November	30.	The Rev. William W. Battershall.
	"	30.	The Rev. William Welles Holley.
	"	30.	The Rev. William J. Seabury.

1866.	November 30.	The Rev. Nelson S. Rullson.
	December 23.	The Rev. George W. Bacon.
	" 23.	The Rev. Thomas Robinson Harris.
1867.	January 11.	The Rev. Henry Yates Satterlee.
	" 11.	The Rev. William Morton Postlethwaite.
	March 17.	The Rev. Charles Carroll Fiske.
	" 17.	The Rev. Henry Chauncey Riley.
	" 17.	The Rev. David L. Schwartz.
	" 17.	The Rev. William Percy Browne.
	" 17.	The Rev. Thomas B. Newby.
	" 24.	The Rev. George W. Foote.
	May 3.	The Rev. George W. Ferguson.
	" 3.	The Rev. William C. Winslow.
	June 21.	The Rev. Royal Marshall.
	" 21.	The Rev. Thomas Marsden.
	" 21.	The Rev. George W. Stewart.
	" 21.	The Rev. John George Bowen Heath.—20.

Also, by the Bishop of Connecticut, during my absence from the country,

October 1. The Rev. George Chapman Griswold.

RESIGNATION OF PARISHES.

I have received Notice of the Resignation, by the Clergymen named below, of the Parishes or Cures respectively mentioned :

The Rev. John P. Appleton, of St. John's Church, Long Island City.

The Rev. Reginald H. Barnes, as Assistant Minister of St. Peter's Church, New-York.

The Rev. John Boyle, as Assistant Minister of Zion Church, New-York.

The Rev. N. W. Camp, D. D., as Rector of St. John's Church, Champlain.

The Rev. Wm. S. Chadwell, as Rector of St. Luke's Church, Catskill.

The Rev. Thomas K. Conrad, as Rector of St. John's Church, Clifton.

The Rev. William H. Cooke, as Rector of Trinity Church, Lansingburgh.

The Rev. John Cornell, as Rector of St. Thomas' Church, Ravenswood.

The Rev. A. S. Dealey, as Rector of St. Peter's Church, Hobart.

The Rev. A. H. De Mora, of the charge of the Church of Santiago, New-York.

The Rev. Foster Ely, as Assistant Minister of Calvary Church, New-York.

The Rev. H. Warren Fay, of the Rectorship of St. Paul's Church, Flatbush.

The Rev. George W. Ferguson, as Assistant Minister of Grace Church, Brooklyn Heights.

The Rev. George W. Foote, as Rector of Immanuel Church, Otego.

The Rev. Mason Gallagher, as Assistant Minister of St. Ann's Church, Brooklyn.

The Rev. George J. Geer, D. D., as Associate Rector of the Church of the Holy Apostles, New-York.

The Rev. Edwin N. Goddard, of the Church in West Burlington.

The Rev. T. Robinson Harris, of the Mission Chapel of St. Mark's, New-York.

The Rev. Francis Harison, of the Rectorship of Trinity Church, Claverack.

The Rev. Charles Husband, Deacon, of the Missionary Station at Essex and Boquet.

The Rev. Joseph Hyde, of the Rectorship of St. Stephen's, North Castle, and of St. Mark's, Newcastle.

The Rev. James E. Kenney, of the Missionary Station at Ellenville.

The Rev. William A. McVickar, of the Rectorship of St. Barnabas' Church, Irvington.

The Rev. George D. B. Miller, of the Rectorship of Christ Church, Butternuts.

The Rev. Samuel K. Miller, of the Rectorship of Trinity Church, Fairfield.

The Rev. Lawrence H. Mills, of the Rectorship of St. Ann's Church, Brooklyn.

The Rev. F. S. Mines, of the charge of Grace Church, Cherry Valley.

The Rev. Brockholst Morgan, as Assistant Minister of St. George's Church, New-York.

The Rev. Wm. B. Morrow, of the Rectorship of the Church of the Messiah, Greenbush.

The Rev. Henry A. Neely, as an Assistant Minister of Trinity Church, New-York.

The Rev. A. F. Olmstead, of the Rectorship of the Church of the Holy Spirit, Rondout.

The Rev. Edward M. Pecke, of the Rectorship of Christ Church, Riverdale.

The Rev. William M. Postlethwaite, as Assistant Minister of Christ Church, Brooklyn.

The Rev. John F. Potter, as an Assistant Minister of St. George's Church, Newburgh.

The Rev. Joseph Ransom, of the Rectorship of St. John's Church, Fort Hamilton.

The Rev. Thomas Richey, D. D., of the Rectorship of St. James' Church, Fordham.

The Rev. Nelson S. Rulison, as Assistant Minister of the Church of the Annunciation, New-York.

The Rev. John Scarborough, of the charge of the Church of the Holy Comforter, Poughkeepsie.

The Rev. David L. Schwartz, as Assistant Minister of the Church of the Holy Apostles, New-York.

The Rev. Stephen H. Synnot, of the Rectorship of Christ Church, Coopers-town.

The Rev. Daniel S. Tuttle, of the Rectorship of Zion Church, Morris.

The Rev. Louis D. Van Dyck, as Assistant of the Church of the Messiah, Rhinebeck.

The Rev. John M. Ward, of the Rectorship of St. Thomas' Church, Mamaroneck.

The Rev. Benjamin Webb, of the Rectorship of St. Luke's Church, Somers.

The Rev. Ephraim S. Widdemer, of the Charge of St. John's, Stillwater, and St. Luke's, Mechanicsville.

The Rev. Joseph D. Wilson, as Assistant Minister of St. Luke's Church, New-York.

The Rev. John F. Young, D. D., as an Assistant Minister of Trinity Church, New-York.

The Standing Committee, acting in my absence as the Ecclesiastical Authority of the Diocese, received the following notice of resignation :

The Rev. John R. Matthews, of the Rectorship of St. Paul's Church, Kinderhook.—48.

CLERGYMEN APPOINTED TO CURES.

In behalf of the Clergymen named below, I have received the Canonical Certificate of the election or appointment to the Cures respectively mentioned. In each case I have certified that the person so chosen is a qualified Minister of this Church, and transmitted the certificate to the Secretary of the Convention for record by him, according to the requirement of the Canon :

The Rev. Henry Yates Satterlee, as Assistant Minister of Zion Church, Wappinger's Falls.

The Rev. Charles T. Olmstead, Deacon, as Professor of Mathematics and Natural Philosophy in St. Stephen's College, Anandale.

The Rev. James S. Barnes, as Assistant Minister of St. Peter's Church, Brooklyn.

The Rev. Clarence Buel, as Rector of St. Luke's Church, Cambridge.

The Rev. Frederick Sill, as Rector of St. Ambrose Church, New-York.

The Rev. Edmund D. Cooper, as Rector of the Church of the Redeemer, Astoria.

The Rev. N. W. Camp, D. D., as Rector for one year from December 1, 1866, of Christ Church, Rouse's Point.

The Rev. Alexander Burgess, D. D., as Rector of St. John's Church, Brooklyn.

The Rev. William H. Neilson, as Rector of St. John's Church, Long Island City.

The Rev. Albert Danker, Jr., as Rector of St. John's Church, Stillwater.

The Rev. Henry H. Prout, as Rector of Calvary Church, Cairo.

The Rev. Henry H. Bean, as Rector of St. Luke's Church, Rossville.

The Rev. Enrique C. Riley, as Rector of the Church of Santiago, New-York.

The Rev. D. Hillhouse Buel, as Rector of Christ Church, Cooperstown.

The Rev. Robert B. Van Kleeck, D. D., as Rector of St. Paul's Church, Flatbush.

The Rev. Thomas Marsden, as Rector of St. John's Church, Clarkstown.

The Rev. Noah H. Schenck, D. D., as Rector of St. Ann's Church, Brooklyn.

The Rev. Cornelius B. Smith, as Rector of St. James' Church, New-York.

The Rev. Benjamin Evans, as Rector of Christ Church, Paterson.

The Rev. C. W. Bolton, as Rector of St. Mark's Church, New-Castle.

The Rev. D. R. Brewer, as Rector of the Church of the Reformation, Brooklyn.

The Rev. John Downie, to the Rectorship of Trinity Church, Claverack.

The Rev. George W. Ferguson, to the Rectorship of Immanuel Church, Otego.

The Rev. Robert Fulton Crary, to the Rectorship of the Church of the Holy Comforter, Poughkeepsie.

The Rev. George D. Wildes, to the Rectorship of Christ Church, Riverdale.

The Rev. William H. Benjamin, to the Rectorship of St. Barnabas' Church, Irvington.

The Rev. Stephen F. Holmes, as Assistant Minister of St. Ann's Church, New-York.

The Rev. Alexander Davidson, as Assistant Minister of St. George's Church, Newburgh.

The Rev. A. F. Olmstead, to the Rectorship of the Church of the Messiah, Rhinebeck.

The Rev. Francis Harison, as an Officiating Minister in Trinity Parish, New-York.

The Rev. William Leacock, as an Officiating Minister in Trinity Parish, New-York.

The Rev. Thomas H. Sill, as an Officiating Minister in Trinity Parish, New-York.

The Rev. Robert Weeks, to the Rectorship of St. Luke's Church, Catskill.

The Rev. Walton W. Battershall, to the Rectorship of St. Thomas' Church, Ravenswood.

In the instances named below the Standing Committee, acting during my absence as the Ecclesiastical Authority of the Diocese, received, endorsed, and transmitted for record the Certificates of Election, according to the requirements of the Canon, viz. :

The Rev. S. S. Stocking, as an Officiating Minister of Grace Church, South Oyster Bay.

The Rev. George F. Seymour, D. D., as St. Mark's Church in the Bowerie Professor of Ecclesiastical History in the General Theological Seminary.

The Rev. Foster Ely, as Rector of the Church of the Holy Spirit, Bondout.

- The Rev. James Byron Murray, as Rector of St. John's Church, Johnstown.
 The Rev. William M. Ogden, as Rector of Trinity Church, Plattsburgh.
 The Rev. John J. Roberts, as Rector of Christ Church, Ramapo.
 The Rev. Edward Dolloway, as Rector of Trinity Church, Gouverneur.
 The Rev. John Townsend, as Rector of Trinity Church, West Troy.
 The Rev. Robert Weeks, as Rector of the Church of the Holy Trinity, Greenport.
 The Rev. Nicholas F. Ludlum, as Rector of Christ Church, Warwick.
 The Rev. William Welles Holly, as Rector of the Church of the Holy Comforter, Southfield.
 The Rev. Nelson Somerville Rulison, as Rector of Zion Church, Morris.
 The Rev. William Crowell Doane, D. D., as Rector of St. Peter's Church, Albany.
 The Rev. Thomas Cook, as Assistant Minister of Grace Church, Jamaica.
 The Rev. Ferris Tripp, Deacon, as Assistant Minister of the Church of the Redeemer, Brooklyn.
 The Rev. John Boyle, as Rector of St. Peter's Church, Hobart.
 The Rev. Horatio Gray, as Rector of St. Thomas' Church, Mamaroneck.
 The Rev. Cornelius E. Swope, D. D., as an Assistant Minister of Trinity Church, New-York.
 The Rev. Ormond H. Dutton, as an Assistant Minister of Trinity Church, New-York.
 The Rev. William H. Cooke, as an Assistant Minister of Trinity Church, New-York.
 The Rev. Stephen H. Synnott, as Rector of St. Paul's Church, Poughkeepsie.
 The Rev. George J. Geer, as Rector of St. Timothy's Church, New-York.
 The Rev. James Chrystal, as Assistant Minister of the Church of the Messiah, Rhinebeck.
 The Rev. J. Barnwell Campbell, to perform the duties of Rector in Chapel of the Holy Saviour, New-York.—58.

CLERGYMEN RECEIVED INTO THE DIOCESE.

The Clergymen named below have been received into the Diocese upon Letters Dimissory of the Ecclesiastical Authority of the Dioceses respectively mentioned. I have given to them the Canonical Certificate of their reception :

- The Rev. George Henry Ward, from Nassau.
 The Rev. William H. Neilson, from Massachusetts.
 The Rev. John Blake, from Maine.
 The Rev. Franklin S. Rising, from Nevada.
 The Rev. Henry H. Prout, from North Carolina.
 The Rev. Wm. H. De L. Grannis, from Western New-York.
 The Rev. Albert Danker, Jr., from Western New-York.

The Rev. Alexander Burgess, D. D., from Maine.
 The Rev. Henry H. Bean, from Massachusetts.
 The Rev. Abbott Brown, from Massachusetts.
 The Rev. Francis Fenelon Rice, Deacon, from Western New-York.
 The Rev. D. Hillhouse Buel, from Vermont.
 The Rev. S. Stebbins Stocking, from New-Jersey.
 The Rev. Horatio Gray, from Pennsylvania.
 The Rev. Benjamin Evans, from Minnesota.
 The Rev. Robert Weeks, from Massachusetts.
 The Rev. George C. Griswold, Deacon, from Connecticut.
 The Rev. John G. B. Heath, from Massachusetts.
 The Rev. George W. Nichols, from Connecticut.
 The Rev. Noah Hunt Schenck, D. D., from Maryland.
 The Rev. Thomas Drumm, from New-Jersey.
 The Rev. William V. Feltwell, from Pennsylvania.
 The Rev. William Crosswell Doane, D. D., from Connecticut.
 The Rev. Cornelius E. Swope, D. D., from Pittsburgh.
 The Rev. Stephen F. Holmes, from Massachusetts.
 The Rev. Nathaniel L. Briggs, from Maine.
 The Rev. William G. Heyer, from Massachusetts.
 The Rev. Cornelius B. Smith, from Massachusetts.
 The Rev. Henry R. Pyne, from Western New-York.
 The Rev. Charles Higbee, from Massachusetts.

The Clergymen named below were received into the Diocese by, and obtained letters of reception into it from, the Standing Committee, acting in my absence as the Ecclesiastical Authority of the Diocese :

The Rev. John J. Roberts, from South Carolina.
 The Rev. John Townsend, from Connecticut.
 The Rev. Edward Dolloway, from Western New-York.
 The Rev. Benj. B. Leacock, from Pennsylvania.
 The Rev. John Cromlish, from Pennsylvania.
 The Rev. James Chrystal, from New-Jersey.
 The Rev. John H. Babcock, from Wisconsin.
 The Rev. J. Barnwell Campbell, from South Carolina.
 The Rev. W. F. Lhoyd, from Massachusetts.—89.

The following Candidates for Deacon's and Priest's Orders have also been received :

Mr. Charles Tyler Olmstead, from Western New-York.
 Mr. Robert Ritchie, Jr., from Pennsylvania.
 Mr. Melville C. Keith, from California.—8.

CLERGYMEN INSTITUTED.

The Clergymen named below have been Instituted :

1867. March 2.—The Rev. William Croswell Doane, D. D., into the Rectorship of St. Peter's Church, Albany.

May 30.—The Rev. Noah Hunt Schenck, D. D., into the Rectorship of St. Ann's Church, Brooklyn.—2.

CLERGYMEN DECEASED.

Since the last Convention, the following Clergymen have departed this life :

The Rev. Joseph H. Coit, D. D.
The Rev. Albert D. Traver, D. D.
The Rev. Peter S. Chauncey, D. D.
The Rev. Gilbert H. Sayres, D. D.
The Rev. Joshua L. Harrison.
The Rev. Thomas House Taylor, D. D.
The Rev. J. S. Saunders.—7.

CLERGYMEN DEPOSED.

In accordance with the provisions of Canon 5, Title II., Digest of the Canons of the General Convention, on the 8th day of July, 1867, I deposed from the ministry the Clergymen named below, who had declared their renunciation of the same, viz.:

The Rev. David F. Lumsden, Presbyter.
The Rev. Robert C. Trivett, Presbyter.
The Rev. James B. Herrick, Deacon.
The Rev. Edward C. Marshall, Deacon.
The Rev. Duke C. Ormsby, Deacon.—5.

LETTERS DIMISSORY GRANTED.

I have granted Letters Dimissory, at their request, to the Clergymen named below, and have received notice of the acceptance of the same from the respective Ecclesiastical Authorities, viz.:

The Rev. Thomas May Thorpe, Deacon, to New-Jersey.
The Rev. Legh Richmond Dickinson, to New-Jersey.
The Rev. William C. Leverett, to Pennsylvania.
The Rev. T. Southard Compton, to New-Hampshire.
The Rev. John William Payne, to Western New-York.
The Rev. George G. Hepburn, to New-Jersey.
The Rev. Louis B. Van Dyck, Deacon, to Western New-York.

The Rev. Reuben W. Howes, to New-Jersey.
 The Rev. Alfred Goldsborough, to New-Jersey.
 The Rev. Samuel Buel, D. D., to Minnesota.
 The Rev. Charles Husband, Deacon, to Vermont.
 The Rev. Brockholst Morgan, Deacon, to New-Jersey.
 The Rev. Flavel S. Mines, Deacon, to Maine.
 The Rev. Fenwick M. Cookson, to Massachusetts.
 The Rev. Edmund Embury, to New-Jersey.
 The Rev. Joseph D. Wilson, Deacon, to Pittsburgh.
 The Rev. Reginald H. Barnes, to Western New-York.
 The Rev. Samuel K. Miller, to Western New-York.
 The Rev. William C. Winslow, to Massachusetts.
 The Rev. Henry R. Pyne, to Western New-York.
 The Rev. Peter Wilson Stryker, Deacon, to Maryland.
 The Rev. Thomas K. Coleman, to New-Jersey.
 The Rev. William B. Morrow, to Virginia.
 The Rev. A. Sidney Dealey, to New-Jersey.
 The Rev. George Henry Ward, to Maryland.
 The Rev. Erastus W. Spalding, Deacon, to Indiana.
 The Rev. Thomas C. Reed, to Western New-York.
 The Rev. T. Robinson Harris, to Massachusetts.

Also, in my absence from the country, by the Standing Committee, acting as the Ecclesiastical Authority of the Diocese :

The Rev. Edward N. Goddard, The Rev. Thomas W. Haskins, Deacon, The Rev. George W. Foote, The Rev. George D. B. Miller,	} To the jurisdiction of the Missionary Bishop of Mon- tana with Utah and Idaho.
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The Rev. Robert Ritchie, Jr., Deacon, to Massachusetts.—33.

NEW PARISHES: INCORPORATION APPROVED.

Consent has been given to the Incorporation of the following Parishes, viz. :

St. Mark's Church, Green Island, Albany County.
 St. Mary's Church, Luzerne, Warren County.
 Trinity Church, Gouverneur, St. Lawrence County.
 St. John's Church, Clarkstown, Rockland County.
 Iglesia de Santiago, City of New-York.
 Church of the Atonement, Madison Avenue, New-York.
 All Saints' Church, Brooklyn, Kings County.
 Church of our Saviour, Brooklyn, Kings County.
 Church of the Reformation, Brooklyn, Kings County.
 Church of Evangelists, Brooklyn, Kings County.
 St. Ambrose Church, City of New-York.
 St. Peter's Church, Brush's Mills, Franklin County.
 Zion Church, Fonda, Montgomery County.
 St. Luke's Church, Cambridge, Washington County.—14.

CORNER-STONES LAID.

During last year there have been laid, with the usual Services, the Corner Stones of

1866. September 29. St. Paul's Church, Castleton, Richmond County.
 October 1. St. Michael's Church, Brooklyn, Kings County.
 June 5. St. Ann's Church, Brooklyn, Kings County.
 July 6. St. Mary's in the Highlands, Cold Spring, Putnam County.—4.

CHURCHES CONSECRATED.

Since the last Convention, the following Churches have been consecrated :

1866. October 10. Christ Church, Riverdale, Westchester County.
 " 17. Bethesda Church, Saratoga Springs, Saratoga Co.
 " 18. Trinity Church, Claverack, Columbia County.
 " 24. St. Paul's Church, Franklin, Delaware County.
 December 12. St. Mark's Church, Green Island, Albany County.
 1867. May 16. St. John's Church, Long Island City, Queens County.
 June 9. Grace Church, Whitestone, Queens County.
 " 11. Christ Church, Ballston Spa, Saratoga County.
 " 13. Grace Church, Hart's Village, Dutchess County.
 July 3. Christ Church, Warwick, Orange County.—10.

SUMMARY.

The following is a Summary of Episcopal Acts in the Diocese since the last Convention :

Number of Public Services attended, (within the Diocese),	
with Sermons and Addresses, about	180
Number of persons Confirmed, on 131 occasions, between	
	3,300 and 3,400
Candidates Ordained to the Diaconate,	24
Candidates Ordained to the Priesthood,	20
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Ordinations, on 11 occasions, total,	44
Churches Consecrated,	10
Corner-Stones laid,	4
Clergymen received from other Dioceses,	39
“ transferred to “ “	33
“ instituted,	2
“ deposed,	5

HORATIO POTTER, D. D., LL. D., D. C. L.,

Bishop of New-York.

NOTE A.

PASTORAL LETTER OF THE RIGHT REV. THE BISHOP TO THE DIOCESE OF NEW-YORK, ON THE EVE OF HIS DEPARTURE FOR THE LAMBETH CONFERENCE.

To the Clergy and Laity of the Diocese of New-York :

DEAR BRETHREN : It becomes my duty to announce, officially, what is already known to very many of you, that I propose to embark for England on the 10th of July, chiefly with a view to attend a meeting at the Palace at Lambeth, of so many of the Bishops in communion with the Anglican Church as can be assembled in September upon the invitation of the Archbishop, sent forth some weeks since.

The decision in favor of this step was not reached by me till after long and anxious consideration. I had no wish to cross the ocean this year, and no thought of doing so. Indeed, there were peculiar circumstances, personal to myself, which made me very averse to leaving the country at this time. During the past year I had, indeed, read over some of my old English letters, and thought of the faces which had beamed upon me with so much kindness, (some of which are passing away,) and I had felt keenly that I would like to look upon those that remain once more before this earthly scene should close upon us. But I had entertained the hope that a year or two hence such a vision might be realized more conveniently than at present.

Nevertheless, from the first moment of the announcement of the proposed Council at Lambeth, I felt that the very attempt, whatever might be its immediate issue, would make an important era in the history of our one Apostolic Church ; and I felt, moreover, that the invitation of the Archbishop, issued not hastily, but after receiving counsel from the most weighty quarters, including the Convocations of the Provinces of Canterbury and York, was of a character to command the respect and enlist the sympathy of every Catholic-minded Bishop, as of every earnest and loyal Churchman. Verily, it is time for the Chief Pastors of a great Reformed Catholic and Apostolic Communion, reaching all around the globe, embracing different nationalities, but knit together by the same faith, the same orders and the same ritual, to think of meeting together to consult about their work, and about the interests of " the truth as it is in Jesus." And if it be proper to contemplate the idea of such a meeting, it is surely proper for any Bishop to consider very seriously with himself whether he cannot be present without material loss to the interests more immediately related to him. It is not a paltry question whether his health demand, or his tastes prompt him, to a foreign excursion, but whether an Apostolic appeal like that which comes forth from the Archbishop of Canterbury, calling his brethren from every

shore to an united and loving conference, be not worthy of a cordial affirmative response, if it be possible (that is, consistent with other duties) to make it. Of course, it will not be possible to all, but I trust it will be both possible and agreeable to many.

It has been said that such a Council will be without authority. Of acts of Parliament, or of canons ecclesiastical, providing for such a meeting, there are, indeed, none, nor are any necessary. Can a Council of the Chief Pastors of such a communion, spread over the whole earth, be without authority? They will make no canons. They may issue no formal declaration. I hope they will not. But their loving consultation, bringing together intelligence and experience from every quarter of the globe, will be sure to draw after them consequences, and be of a nature to cheer the hearts of the faithful.

While such thoughts were passing in my mind, I gradually began to recognise the appearance of a very general desire, not only in this Diocese, but in other quarters, that the Bishop of New-York should not be absent from the proposed Council. Under such circumstances, it became at once my duty and my pleasure to consult the Standing Committee of the Diocese—the recognised Council of Advice to the Bishop. I requested their opinion, if they should incline to give it, as to the expediency of my making an effort to attend the proposed Council, and also as to the expediency of an adjournment, in such case, of the annual Convention of the Diocese (appointed for the same time with the meeting of the Bishops at Lambeth) to some day in November next. The Standing Committee sent me a prompt reply, that in their judgment it is expedient that the Bishop attend the proposed Council, and also, that in that case it is expedient that he recommend the Convention to adjourn to day of November next. In this judgment of the Standing Committee I have no doubt the Diocese will cordially concur. Indeed, the meeting of the Convention some time in the month of November will be, on several accounts, more acceptable to a large part of the Diocese than would be one at the usual time.

In recommending, therefore, as I do, in accordance with the advice of the Standing Committee, that all business of the Convention, save that of merely organizing, if that be deemed necessary, to the extent of a quorum, for the purpose of adjourning, be postponed to an adjourned or special Convention, to be held on some day near the middle of November, to be hereafter designated, I feel quite sure that I am meeting the preferences of the Clergy and Laity of the Diocese.

Were there any important interest requiring the Convention of the Diocese to meet at the usual time and transact all its business—in my absence, I should have entire confidence in the wisdom and kindness of its action. But such not being the case, and a very general and earnest desire having been expressed by the Clergy and Laity that the Bishop may be present with them at their annual gathering, the measure of postponement has been thought most proper. It will be understood, then, by my brethren of the Clergy and Laity from a distance, that there will be no occasion for them to trouble themselves to appear in Convention, until they shall have been summoned for the proposed day in November.

GOD, most merciful, grant, dear brethren, that we may meet together in peace, and be enabled, through his goodness, to render a good report of our stewardship. Even while I write, the mortal remains of one of the most venerable and beloved of our Laity (the Hon. John A. King) rest in the mansion so long associated with his name, awaiting the last offices of Friendship and Religion. It is a double grief to me that I must depart without appearing among the mourners for one whom I so truly honored and loved. Every day brings its own admonition to us to be diligent and earnest in our work, ever ready for the closing up of our record on earth.

May I ask the prayers of the Church for my preservation on the great deep.

Before the meeting of the proposed Council at Lambeth in September, I shall hope to set forth a prayer to be used immediately preceding and during the session.

Permit me to commend to your particular attention the interests of the Fund for our Diocesan Missions. Up to this time, during the present ecclesiastical year, the Treasurer has been able to meet promptly all claims upon that Fund. But the summer months are usually found most difficult to provide for. I need not say how important ample supplies for that fund are to the mission work of the Diocese, and to the comfort and efficiency of the faithful laborers who are prosecuting it. Charge your memories with it, my dear brethren, and let no interest suffer for lack of your timely and earnest support.

I will only add that, during my absence, the Standing Committee will be the Ecclesiastical Authority of the Diocese for all purposes for which it can need to act.

And now, Beloved Brethren, I commend you to God, and to the guidance of His Spirit. I bid you an affectionate farewell, as I trust, for only a brief season. May the adorable Head of the Church watch over His flock, keeping safe both Pastors and People, and at length restoring them to each other in peace and love.

Your affectionate friend

And servant in Christ,

HORATIO POTTER,

Bishop of New-York.

NEW-YORK, July 9, 1867.

NOTE B.

FORM OF PRAYER SET FORTH BY THE RIGHT REV. THE BISHOP FOR USE
IN THE DIOCESE OF NEW YORK DURING THE LAMBETH CONFERENCE.

PARIS, September 6, 1867.

To the Clergy and Laity of the Diocese of New-York :

DEAR BRETHREN : In my few parting words to you on leaving the country, I intimated that I might set forth a FORM OF PRAYER to be used in the Churches of the Diocese immediately before and during the Conference of Bishops at Lambeth, on the 24th, 25th and 26th of this month.

I would now most affectionately recommend the use of the following named Prayer, on the Sunday and Monday preceding the Conference, and during the days of its session, with the slight alterations rendered necessary and herein mentioned :

I. Immediately before the General Thanksgiving, the Prayer appointed for our Diocesan and General Conventions, with these few modifications : " We beseech Thee to be present with the Council of the Chief Pastors of Thy Church, *now about to be assembled*," or "*now assembled*," (as the case may be,) " in a Foreign land in Thy Name and Presence ;" and substituting the words " them " and " their," for " us " and " our."

II. Immediately after the foregoing Prayer, introduce the concluding Prayer of the Institution Office.

III. After the Collect for the Day in the Morning Service, or immediately before the Benediction in the Evening Service, the First and Second of the Collects for Good Friday.

IV. I would also recommend the use, on the Sunday and Wednesday, of the Discretionary portion of the Litany.

Again commending you, Beloved Brethren, to the protection and favor of the Chief Shepherd and Bishop of Souls, our dear Lord and Saviour,

I remain, most affectionately,

Your Friend and Brother in Christ,

HORATIO POTTER,

Bishop of New-York.

NOTE C.

AN ADDRESS TO THE RIGHT REV. THE BISHOP OF THE DIOCESE, AT AN INTERVIEW WITH MANY OF HIS CLERGY IN TRINITY CHAPEL, NEW-YORK, ON HIS RETURN FROM THE LAMBETH CONFERENCE : PRESENTED AND READ IN THEIR BEHALF BY THE REV. DR. HAIGHT.

To the Right Reverend HORATIO POTTER, D. D., D. C. L., (Oxon.) LL. D.,
Bishop of the Protestant Episcopal Church in the Diocese of New-York.

Reverend Father in God :

We, Presbyters and Deacons of your Diocese, resident in this City and its neighborhood, having united in offering to the Eternal God, who alone spreadeth out the Heavens and ruleth the raging of the sea, our grateful thanks for your safe return to your family, and to the Clergy and people of your charge, after an absence of three months, desire now to renew to you as the Bishop whom the Great Head of the Church has placed over us, the expression of the respect, the reverence, and the affection which we cherish for you, both in your official and in your personal character ; and to bid you an earnest and a hearty welcome home.

We have followed you, Reverend Father in God, in our sympathies and in our prayers during your voyages and journeyings. We sought, in your behalf, and that of your brethren in the Episcopate, in the deliberations and acts of that important assembly at Lambeth—to attend which, was the object which called you away from your Diocese—the blessing and guidance of Him who, by His Holy Spirit, presided in the councils of the blessed Apostles. And now, with you, we bless the Holy Name of our God, that you have been permitted to return to your Diocese in health and safety; and to bring us good tidings of the Faith and Charity by which the proceedings of that Conference were characterized; of the unity of Spirit which prevailed among its members, gathered from the four quarters of the earth; of the bond of peace by which they, and through them, the members of our Communion the world over, are united to each other, and to Him who hath purchased us with His own blood; and of their distinct and hearty profession of the Faith once delivered to the Saints, witnessed to by the Church of Christ in its days of Primitive Purity, and proclaimed anew in the age when the Anglican Church renounced the Supremacy of the Bishop of Rome, and cast aside the errors and corruptions which had gathered around her. We have listened, Reverend Father, to the Words of Truth, and Wisdom, and Love, which that Council have addressed to the Faithful in Christ Jesus, as contained in their Synodical letter, with attention, and with great delight. We say Amen from the bottom of our hearts to the principles which that letter enunciates. And we pray most earnestly that we may take good heed to the counsels and warnings, and instructions which it sets before us, and so, by God's grace, be preserved from the many and great perils to which, in these days of unbelief, of false doctrine, of heresy and schism—in this age of worldliness, and self-indulgence, and license—we are continually exposed. At this crisis of the Church's History may we, and the members of Christ every where, have grace to fight the good fight of Faith; to contend manfully against all the enemies of the Lord Jesus and of His Kingdom; and to manifest the reality of our Faith by abounding in good works to the glory of our God and Saviour.

Again assuring you, Beloved Bishop, of our warm esteem and affectionate regard, and praying that you may long be spared to adorn the High Office which you fill, by your talents, your zeal, your wisdom, and your fidelity; and pledging to you our hearty support and co-operation in your efforts to promote the prosperity of the Church of Christ and the conversion of the world to the faith of the Gospel, we remain,

Your faithful Sons in the Church.

[Here follow the signatures of a large number of the Clergy.]

NEW-YORK, *October 21, 1867,*

Appendix:

No. I

PAROCHIAL, MISSIONARY AND OTHER CLERICAL REPORTS.

THE following portions of the Parochial, Missionary and other Clerical Reports, made to the Bishop of the Diocese, are published by his direction, in accordance with the following section, to which attention is respectfully requested, of

CANON 15, TITLE I,

OF DIGEST OF THE CANONS OF THE GENERAL CONVENTION.

Of the Mode of securing an accurate View of the State of the Church.

§ I. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or, if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, when there is no Bishop, to the President of the Convention, a statement of the number of baptisms, confirmations, marriages and funerals, and of the number of Communicants in his Parish or Church; also the state and condition of the Sunday-Schools in his Parish; also the amount of the

Communion alms, the contributions for missions, diocesan, domestic and foreign, for parochial schools, for Church purposes in general, and of all other matters that may throw light on the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these Reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the Journals thereof.

ALBANY COUNTY.

Grace Church, Albany; the Rev. EDWIN B. RUSSELL, Rector.

Families, 92. Individuals, 350. Baptisms, (ad. 5, inf. 31.) 36. Confirmed, 12. Marriages, 5. Burials, 21. Communicants: admitted, 21; removed from the Parish, 6; died, 8; present number about 150. The Holy Communion celebrated the first Sunday in every month; on all the great Festivals; weekly in Lent; on Maundy-Thursdays night, and 14 times in private; total number, 37. Catechists and Sunday-School teachers, 17. Catechumens, 130. Children taught the Catechism openly in the Church, 120; times, 10. Celebration of Divine Service: Every Sunday of the year, twice; many of the Saints' days and the Ember Days; on Wednesdays and Fridays in Advent; daily in Lent; three times a day in Holy Week; and on Friday evenings, with readings or lectures at other times of the year, except in summer.

Contributions.—Episcopal Fund, \$8; Diocesan Fund, \$12 50; Northern Convocation, \$20, (chiefly given by the Sunday-School;) Society for the Increase of the Ministry, \$11 50; Sunday-School offerings, collections, \$72 73; Sunday-School offerings, contributions, \$147 86; in aid of a fund towards building a new edifice, \$60; in aid of a Church South, \$10; for Parish purposes, from the offertory, \$1,355 93; for Parish purposes, from other sources, \$168 58—total, \$1,667 10.

This Parish, situated in an important and growing portion of the city, has, during the past year, been in a better condition than ever before. Dependent entirely upon itself, and supported by its own offertory, it has been remarkably sustained, considering its resources. The Church has been very well attended, and a great deal of interest manifested in its services. A larger and more substantial edifice is needed in this wide field, which other religious bodies are rapidly occupying.

Church of the Holy Innocents, Albany; the Rev. WM. S. BOARDMAN, Rector.

Families, 100. Baptisms, (ad. 2, inf. 23.) 25. Confirmed, 21. Marriages, 5. Burials, 11. Communicants: admitted, 16; removed into the Parish, 3; removed from the Parish, 6; died, 1; present number, 80. The Holy Communion celebrated on the first Sunday of every month, and on the principal festivals. Catechists and Sunday-School teachers, 20. Catechumens, 180. Celebration of Divine Service: Sundays, twice; on Saints' days, generally once; and during Lent, daily, with a lecture on Wednesday evenings.

Contributions.—Episcopal Fund, \$15; Diocesan Fund, \$18; Northern Convocation, \$20; Albany Bible and Common Prayer Book Society, \$13; Board of Missions P. E. Church, U. S.: Domestic Committee, \$30; the Poor, \$48 06; Parish purposes, \$2,000; Sunday-School offerings for Rev. Dr. Breck, \$74 60—total, \$2,218 66.

The new Sunday-School room, erected for the use of the children of the Parish by the liberality of its founder, W. H. De Witt, Esq., has been finished, and having been duly set apart to the service of Almighty God as a free will offering of its builder, by appropriate services, has proved a great benefit to the Parish and a means of enlarging the school.

St. Paul's Church, Albany; the Rev. J. LIVINGSTON REESE, Rector.

Families, 230. Baptisms, (ad. 10, inf. 32,) 42. Confirmed, 41. Marriages, 11. Burials, 18. Communicants: admitted, 38; removed into the Parish, 20; removed from the Parish, 18; died, 5; present number, 260. The Holy Communion celebrated on the first Sunday of every month, and on the principal festivals. Catechists and Sunday-School teachers, 45. Catechumens, 365. Celebration of Divine Service: Sundays, twice; other days, daily during Lent, and on Wednesdays and Fridays during Advent.

Contributions.—Episcopal Fund, \$30; Diocesan Fund, \$45; Missionary Committee of the Diocese, \$160; for Theological Education, \$100 25; Fund for Aged and Infirm Clergymen, \$54 68; Northern Missionary Convocation, \$175 05; for Churches in Northern Convocation, \$185; Freedmen's Commission, \$50; Deaf Mute Mission, \$250; Domestic and Foreign Committee, \$512 17; for Sunday Schools of the Parish, \$524 50; the Poor, \$902; Parish purposes, \$1,790 42; Church purposes in general, \$102—total, \$4,781 07.

St. Peter's Church, Albany; the Rev. WM. CROSWELL DOANE, D. D., Rector.

Families, 225. Individuals, 1,000. Baptisms, inf. 20. Confirmed, 1. Marriages, 4. Burials, 10. Communicants: admitted, 2; removed into the Parish, 2; removed from the Parish, 2; died, 3; present number, 390. The Holy Communion celebrated every Lord's Day, and on all Holy Days. Catechists and Sunday-School teachers, 32. Catechumens, 196. Children taught the Catechism openly in the Church, 195; times, monthly. Total number of young persons instructed, 200. Daily Parish Schools in the Orphanage, free; scholars, females, 17. Celebration of Divine Service: Sundays, Morning and Evening Prayer, with the Holy Eucharist weekly; once a month with Morning Prayer; and on other Sundays at 9 A. M.; Children's Catechetical lessons, once a month; Holy Days, the Holy Eucharist at 10 A. M.; other days, Daily, Morning and Evening Prayer.

Contributions.—Episcopal Fund, \$50; Diocesan Fund, \$60; Missionary Committee of the Diocese, \$100; Society for the Increase of the Ministry, \$206 96; Northern Convocation, \$202 32; Albany Bible and Common Prayer-Book Society, \$76 84; Church Building within Northern Convocation, \$335 80; Board of Missions P. E. Church, U. S.: Domestic Committee, \$153 80; Foreign Committee, \$60 06; Freedmen's Commission, \$50; Orphan Home, \$2,276 80; the Poor, \$961 47; Sunday-School Offerings and Subscriptions, \$300; Church purposes in general, \$150 60—total, \$4,984 65.

Trinity Church, Albany; the Rev. EDWARD SELKIRK, Rector.

Families, 130. Individuals, 600. Baptisms, inf. 37. Marriages, 11. Burials, 24. Communicants: admitted, 4; removed into the Parish, 7; removed from the Parish, 4; died, 2; present number, 123. The Holy Communion celebrated the first Sunday in each month, and on the leading Festivals. Catechists and Sunday-School teachers, 20, and 3 librarians. Catechumens, 120, catechized each Sunday by the Rector in the Sunday-School. Total number of young persons instructed, 150. Celebration of Divine Service: Sundays, 52; morning and evening, 104; Holy Days, Christmas, Ash Wednesday and Good Friday, 5; other days, all the days of Lent, with Lectures on Wednesday and Friday, 50—total, 159.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$6 60; Domestic Committee, \$2; the Poor, \$51 41; Parish purposes, Sunday-School, \$199 50; Church purposes in general, \$1,053 62—total, \$1,329 63.

St. John's Church, Cohoes; the Rev. J. H. HOBART BROWN, Rector.

Families, 160. Individuals, 750. Baptisms, (ad. 12, inf. 42,) 54. Confirmed, 23. Marriages, 13. Burials, 34. Communicants: admitted, 21; removed into the Parish, 46; removed from the Parish, 14; died, 8; present number, 175. The Holy Communion celebrated monthly, ordinarily; semi-monthly in Lent, and on each great Festival. Catechists and Sunday-School teachers, 19. Catechumens: Children taught the Catechism openly in Church, about 120; times, about 30; members of other classes for Religious Instruction, 12. Sunday Scholars, about 80. Total number of young persons instructed, 200. Daily Parish School: 1, paid; scholars, males and females, 25. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, twice, daily in Lent; twice, weekly through rest of the year.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$13 50; Missionary Committee of the Diocese: Special Fund, \$25; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$5; New-York Bible and Common Prayer-Book Society, \$12; Board of Missions P. E. Church, U. S.: Domestic Committee, Miss. Army, \$25 25; Foreign Committee, \$10 14; Parochial Schools, \$102 65; the Poor, \$84 16; Parish purposes, \$1,654 40; Church purposes in general, \$203 09—total, \$2,145 19.

St. Mark's Church, Green Island; the Rev. EDGAR T. CHAPMAN, Rector.

Families, 85. Baptisms, (ad. 10, inf. 45,) 55. Confirmed, 18. Marriages, 3. Burials, 13. Communicants: admitted, 5; died, 2; present number, 55. The Holy Communion celebrated on all the chief Festivals and on the first Sunday of each month. Catechists and Sunday-School teachers, 20. Catechumens: Children taught the Catechism openly in the Church, 150; times, Communion Sundays. Daily Parish School: 1, free to the Poor. Scholars: males, 20; females, 20. Celebration of Divine Service: Sundays, twice on every Sunday; Holy Days, once on all Holy Days; other days, every day during the seasons of Advent and Lent.

Contributions.—Missionary Committee of the Diocese, \$116; the Poor, \$122 63; Parish purposes, \$17,490 03; Church purposes in general, \$88 47; total, \$17,701 13.

This Parish was organized in November, 1865, and Services held in a public hall for a year, during which time five adults and fifty-one children were baptized, and twenty persons confirmed. Within the present Conventional year a beautiful Church, capable of seating three hundred persons, and with school-house attached, has been completed. In November last, a year from the organization of the Parish, the Church was consecrated and paid for, and is now supported by the free will offerings of the people.

Trinity Church, Rensselaerville; the Rev. ROBERT WASHBON, Rector and Missionary.

Marriages, 6. Catechists and Sunday-School teachers, 7. Catechumens, 50.

Contributions.—Diocesan Fund, \$4 12; Missionary Committee of the Diocese, \$19 14; Theological Education Fund, \$6 29; Board of Missions P. E. Church, U. S.: Domestic Committee, \$18 27; Foreign Committee, \$13 27; Freedmen, \$5 46; the Poor, \$30; Parish purposes, \$20 03; Church purposes in general, \$45 61—total, \$147 19.

Trinity Church, West Troy; the Rev. JOHN TOWNSEND, Rector.

Families, about 160. Baptisms, inf. 10. Marriages, 9. Burials, 17. Communicants: removed into the Parish, 2; removed from the Parish, 8; died, 5; present number, 173. The Holy Communion celebrated on the five great Festivals of the Church, Maundy-Thursaday, All Saints' Day, and on the first Sunday of each month. Catechists and Sunday-School teachers, 18. Catechumens: Children taught the Catechism openly in the Church, 160. Daily Parish School: 1, paid. Scholars, about 90. Celebration of Divine

Service: on Sundays, twice each; Holy Days, each of Our Lord's festivals; other days, once on Fridays, and daily through Lent.

Contributions.—Episcopal Fund, \$5 06; Diocesan Fund, \$22 50; Diocesan Missions, through Northern Convocation, \$30; Missionary Committee of the Diocese, \$21 52; Society for Increase of the Ministry, \$14 16; Fund for Aged and Infirm Clergymen, \$17 60; Board of Missions of P. E. Church, U. S.: Domestic Committee, by Sunday-School, \$18 45; the Poor, alms at the Holy Communion, \$92 48; Church purposes in general, \$201—total, \$423 77.

The present Rector entered upon his duties on the first Sunday in July. He was formally instituted into the Rectorship on the 5th day of August, by the Rt. Rev. the Bishop of Connecticut, acting for the Bishop of New-York. The previous Rector resigned on the 1st of May, after having been disabled by sickness from the discharge of any duty, soon after the meeting of the last Convention.

On account of the interruption in the Rectorship, the statistics given are not as accurate as would otherwise have been the case.

CLINTON COUNTY.

Trinity Church, Plattsburgh; the Rev. WM. MEREDITH OGDEN, Rector.

Families, 92. Individuals, 450. Baptisms, (ad. 7, inf. 22,) 29. Marriages, 10. Burials, 7. Communicants: admitted, 5; removed into the Parish, 4; removed from the Parish, 5; died, 1; present number, 141. The Holy Communion celebrated every first and third Sunday in each month, and at all high festivals. Catechists and Sunday-School teachers, 11. Catechumens: Children taught the Catechism openly in the Church, 120; times, 12. Celebration of Divine Service: Sundays, morning and evening; Holy Days, all; other days, Wednesday mornings, Fridays, morning and evening.

Contributions.—Episcopal Fund, \$8; Diocesan Fund, \$15; Frontier Convocation of Northern New-York, \$40 09; Fund for Aged and Infirm Clergymen, \$32 18; Relief of Sufferers by Famine in Southern States, \$17 40; Board of Missions P. E. Church, U. S.: Domestic Committee and Nashota Mission, \$87; S. School Army of the West, \$18 50; Foreign Committee, \$23 83; Jews, \$8 70; the Poor and Parish purposes, \$73 76; Sufferers from Plattsburgh Fire, \$39—total, \$388 46.

We have to record the much lamented death of the Rev. Dr. Coit, so many years the faithful Rector of this Parish. He died October 1st. "Being dead he yet speaketh."

A handsome tablet has been erected to his memory.

About \$200 worth of books have been added to the library by the exertions of the young ladies of the Sunday-School.

The Church, now thoroughly repaired, has been occupied since Christmas Eve.

Christ Church, Rouse's Point; the Rev. NORMAN W. CAMP, D. D., Rector and Missionary.

Families, 54. Individuals, 231. Baptisms, (ad. 30, inf. 18,) 48. Confirmed, 52. Marriages, 9. Burials, 3. Communicants: admitted, 48; removed into the Parish, 2; removed from the Parish, 2; present number, 110. The Holy Communion celebrated on the first Sunday of every month, principal Holy Days, and Maundy-Thursdays. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, 67; times, 21; Members of other classes for Religious Instruction, 23; total number of young persons instructed, 90. Celebration of Divine Service: Sundays, 111; Holy Days, 57; other days, 7—total, 175 times.

Contributions.—Episcopal Fund, \$2, assessment; Diocesan Fund, \$8 41; Relief of the South, \$70, to Jackson, Miss.; Fund for Aged and Infirm Clergymen, \$10; Parish S.

S., \$7 15; Board of Missions P. E. Church, U. S.: Domestic Committee, \$14; Repairs and additions to Church edifice, \$1,000; Parish purposes, \$1,220—total, \$2,351 56.

Under the head of "Contributions," I am pained to leave so many blanks; but the reason is, we have raised so much for repairs and additions to the Church edifice—having increased its capacity nearly one-half—built an organ room on the south of the chancel, and made the Vestry room on the north of the chancel more than twice its former size.

Contributions, however, are more than twice as large as they were last year. Almost twice as many confirmed—last year, 28; this year, 52. Last year, 56 communicants; this year, 110. Last year, 32 baptisms; this year, 48. Last year, 101 services; this year, 173. This year, 18 families added, and 77 individuals, though we frequently have nearer 300 for our congregation. Old prejudices vanishing, and a general seeking after the Church. God be thanked.

COLUMBIA COUNTY.

Trinity Church, Claverack; the Rev. JOHN DOWNIE, Rector and Missionary.

Families, 15. Individuals, 53. Baptisms, (ad. 2, inf. 3,) 5. Marriage, 1. Communicants: removed into the Parish, 1; removed from the Parish, 1; present number, 24. The Holy Communion celebrated generally on all Sundays and Holy Days. Catechists and Sunday-School teachers, 5; Sunday scholars, 30. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, Wednesday and Friday—generally. No available means of ascertaining the *exact* number of services held during the past year.

Contributions.—Episcopal Fund, \$5 14; Diocesan Fund, \$3 43; Missionary Committee of the Diocese, \$32 71; Theological Education Fund, \$4 31; Fund for Aged and Infirm Clergymen, \$7 30; Albany Bible and Common Prayer-Book Society, \$5 13; Protestant Episcopal Tract Society, \$4 65; General Theological Seminary, \$14 37; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5 79; Foreign Committee, \$25; Parish purposes, (current expenses, &c.) \$138 88; Northern Missionary Convocation, \$10—total, \$256 71.

The late Rector resigned his charge in July, and the present incumbent entered on his duties 15th September. In the interim, the services of a Lay reader were kindly offered for a few Sundays. For the rest of the time the Church has unfortunately been closed. The Church was consecrated by the Bishop of the Diocese on St. Luke's Day.

St. Luke's Church, Clermont; the Rev. ELIAS WEIL, Rector and Missionary.

Families, 20. Individuals, 109. Baptism, inf. 1. Communicants: admitted, 1; removed into the Parish, 3; removed from the Parish, 1; present number, 21. The Holy Communion celebrated once a month, and on all feasts, for which a Special Preface is appointed. Catechists and Sunday-School teachers, 3. Sunday scholars, 30. Total number of young persons instructed, 40. Celebration of Divine Service: Sundays, 92; Holy Days, 18; other days, 31—total, 141.

Contributions.—Episcopal Fund, \$1 13; Diocesan Fund, \$2 05; Missionary Committee of the Diocese, \$9 57; Theological Educational Fund, \$3 29; Fund for Aged and Infirm Clergymen, \$3 20; Northern Convocation, \$6 09; Albany Bible and Common Prayer-Book Society, \$2; Society for the Increase of the Ministry, \$3; General P. E. S. S. Union and Church Book Society, \$11 67; for the Destitute South, \$17; Montana, \$1; Domestic Committee, \$10 83; Foreign Committee, \$1 37; Freedmen's Commission, \$4 57; the Poor, \$20 59; Parish purposes, \$81 91; salary, \$190—total, \$372 30.

During the summer, a half an acre of land has been given for a parsonage lot. Our funds having been increased to about \$2,000, we have made a contract for building a parsonage. It is already begun, and will be finished before the winter.

St. John's Church, Copake; the Rev. LEVI JOHNSTON, Rector and Missionary.

Families, 24. Individuals, 75. Baptisms, (ad. 5, inf. 16,) 21. Marriage, 1. Communicants: present number, 15. The Holy Communion celebrated the first Sunday of each month, Christmas Day and Easter Day. Catechists and Sunday-School teachers, 3. Catechumens, 30. Children taught the Catechism openly in the Church, 30. Celebration of Divine Service: Every Sunday morning, and three Sunday evenings of each month; Holy Days, Christmas Day and Good Friday; every Wednesday and Friday during Lent.

Contributions.—Diocesan Fund, \$5 25; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$3 55; Northern Convocation, \$10; the Poor, \$54 37; Parish purposes, \$371 71—total, \$454 88.

Christ Church, Hudson; the Rev. WM. ROSS JOHNSON, Rector.

Baptisms, (ad. 13, inf. 31,) 43. Marriages, 9. Burials, 39. Communicants: died, 10. The list of communicants is being revised; the number is not far from 275. Holy Communion celebrated on all the great festivals and the first Sunday of every month. Catechists and Sunday-School teachers, 33; Catechumens, 275. Celebration of Divine Service: all Sundays and Holy Days, and every day in Lent and on Fridays; also a Wednesday evening service, with lecture. Frequent services and lectures also at the Chapel on Academy Hill.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$18; Northern Convocation, \$76 76; Fund for Aged and Infirm Clergymen, \$39 71; New-York City Mission to the Jews, \$3 62; New-York Bible and Common Prayer-Book Society, \$26 21; Southern Relief Fund, \$74 09; General P. E. S. S. Union and Church Book Society, \$71 69; Freedmen's Commission, \$24 96; Board of Missions P. E. Church, U. S.: Domestic Committee, \$172 86; Foreign Committee, \$32 53; Sunday School, \$175 45; the Poor, \$328 38; Parish purposes, \$3,649 83; Mission Work in Minnesota, \$51 45; for Church in Portlandville, N. Y., \$21 22; for rebuilding St. Stephen's Church, Portland, Maine, \$23 74—total, \$4,692 50.

Of the above contributions \$2,737 71 are for a new organ, and with the contributions of last year, for the same object, amount to \$4,550, for which sum an organ has been contracted for, to be put up before the close of the present year. The building fund of the Parish has been increased to the amount of over \$1,000, which, together with the estimated value of the present Rectory, which it is now proposed to sell, amounts to \$8,000. With this sum on hand, the Vestry purpose to commence the building of a new Rectory on the Church lot, to be finished the coming year. A class of thirty were prepared for confirmation, but the Bishop was prevented by a rail-road detention from fulfilling his appointment.

Church of St. John the Evangelist, Stockport; the Rev. WILLIAM OSCAR JARVIS, Rector.

Baptisms, (ad. 3, inf. 19,) 22. Marriages, 3. Burials, 11. Communicants: admitted, 3; removed into the Parish, 1; removed from the Parish, 5; died, 2; present number, 72. The Holy Communion celebrated the first Sunday of every month, and on the great festivals. Catechists and Sunday-School teachers, 18, in two schools. Catechumens, 157, in two schools; Children taught the Catechism openly in the Church, 99; times, monthly. Celebration of Divine Service: Sundays, at the Church every morning; at the Chapel every afternoon; Holy Days, Wednesdays and Fridays in Lent, and every day in Passion Week. All other Holy Days are observed with Divine Service, except in the cold season, when the Church is open only for those of greater prominence.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$15; Missionary Committee of

the Diocese, \$12 66; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$25 09; General P. E. S. Union and Church Book Society, \$29 18; Domestic Committee, \$23 33; Foreign Committee, \$14 80; Convocation of Northern New-York, \$47 29; Relief of Southern Sufferers, \$44 60; Mission to the Jews, \$2 32; Parish purposes, including Rector's salary, \$1,277 92; Freedmen's Commission, \$6 83; Mission at Mankato, Wisconsin, \$5—total, \$1,508 02.

Contributions, besides those named above, have been made by individuals in the Parish for Church objects, but I cannot report them particularly, because they have not passed through my hands. The pastoral work in this Parish is largely of a Missionary character, extending to many families who are not identified with the Church, and seldom attend its services. It is impossible to report with any precision the number of families belonging to the Parish; but it may be said, that more than a hundred are ministered to in one way or another by the Rector.

DELAWARE COUNTY.

St. John's Church, Delhi; the Rev. BYRON J. HALL, Rector.

Families, 72. Individuals, 221. Baptisms, (ad. 2, inf. 13,) 15. Marriages, 4. Burials, 6. Communicants, 125; admitted, 1; present number, 125. The Holy Communion celebrated first Sunday in the month. Catechists and Sunday-School teachers, 12. Catechumens: Children taught the Catechism openly in the Church, 40; times, 7. Members of other classes for religious instruction, 15. Celebration of Divine Service: Sundays, morning and evening prayer; Holy Days, some of the Saints' Days; other days, Wednesday evening service and lecture, from Advent to Easter; three services weekly in the season of Lent; daily service in Holy Week.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$10; Missions in Delaware and Otsego Counties, \$10, \$11; Fund for Aged and Infirm Clergymen, \$8; Board of Missions P. E. Church, U. S.: Domestic Committee, \$60 50; Foreign Committee, \$34 76; Parochial schools: offering for Montana, Bishop Tuttle, \$85, and pledges for Bishop Tuttle, \$142; the Poor, \$27; for Parish purposes, \$8; Church purposes in general, \$225—total, \$621 26.

St. Paul's Church, Franklin; the Rev. OCTAVIUS APFLEGATE, A. M., Rector.

Families, 71. Individuals, 214. Baptisms, (ad. 2, inf. 10,) 12. Marriages, 2. Burials, 4. Communicants: admitted, 1; removed into the Parish, 8; removed from the Parish, 11; died, 2; present number, 85. The Holy Communion celebrated the first Sunday of every month; every day having Proper Preface, and All Saints' Day; also, on the 24th of September last. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 30; times, 12; members of other classes for religious instruction, 12; Sunday scholars, 48; total number of young persons instructed, 60. Celebration of Divine Service: Sundays, 104; Holy Days, 27; other days, 50—total, 181.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$6 16; Special, to redeem pledge in Convention, \$25; Theological Education Fund, \$4 09; Fund for Aged and Infirm Clergymen, \$5 87; New-York Bible and Common Prayer-Book Society, \$3 60; Protestant Episcopal Tract Society, \$2 67; General Theological Seminary, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$11 86; Foreign Committee, \$12 14; Freedmen's Commission, \$5; the Poor, \$21; Parish purposes, \$1,740 64; Church purposes in general, viz.: St. John's, Portlandville, N. Y., \$57 58; a Southern Parish, \$13 06; Bishop Tuttle, \$19 80; Mission to Jews, \$3 56; in all, \$94 28—total, \$1,955 31.

Since the last Convention the debt on the Church of nearly \$800 has been paid, and the edifice consecrated. The grounds have been much improved, and enclosed by a fence. The congregations are good, but the Parish suffers not a little, pecuniarily, from removals West, and on account of several disastrous business failures in the town and vicinity.

St. Peter's Church, Hobart ; the Rev. JOHN BOYLE, Rector.

Families, 73. Individuals, 215. Baptisms, (ad. 1, inf. 2.) 3. Marriages, 3. Burial, 1. Communicants: removed from the Parish, 1; died, 1; present number, 88. The Holy Communion celebrated first Sunday in the month, principal festivals, and evening of Maundy-Thuesday. Catechists and Sunday-School teachers, 6. Catechumens: Children taught the Catechism openly in the Church, 60; times, 9; members of other classes for religious instruction, 13; total number of young persons instructed, 73. Celebration of Divine Service: Sundays, twice, morning and afternoon; Holy Days, Wednesdays and Fridays in Lent, and daily in Passion Week; other days, days appointed by the civil authorities.

Contributions.—Episcopal Fund, (Bishop's salary,) \$5; Diocesan Fund, \$7 80; Theological Education Fund, \$8; Fund for Aged and Infirm Clergymen, \$7 80; New-York City Mission Society, Jewish Mission, \$3 18; Board of Missions P. E. Church, U. S.: Domestic Committee, \$9 69; Parochial schools, \$7; the Poor, alms received at Holy Communion, \$34 21; Parish purposes, \$39 25; Church purposes in general, \$44 02—total, \$155 45.

This Parish having been vacant since last May, accounts for the meagre results exhibited. The present Rector took charge on the first of September. The congregations are good, and many, holding different views from our own, give us a frequent hearing on Sundays. It will take no ordinary degree of diligence and judiciousness, however, to place the Parish on a sound working basis; though I believe all that is needed to this end is a due measure of loving and persevering work on the part of the incumbent.

Christ Church, Walton ; the Rev. GURDON HUNTINGTON, Rector and Missionary.

Families, 54. Baptisms, (ad. 7, inf. 5,) 12. Marriages, 5. Burials, 5. Communicants: present number, 66. The Holy Communion celebrated once a month, and on Christmas and Easter. Catechists and Sunday-School teachers, 9. Catechumens: Children taught the Catechism openly in the Church, 40; times, 12; members of other classes for religious instruction, 10. Sunday scholars, 50; number of schools, 2. Celebration of Divine Service: Sundays, 126; Holy Days, 3; other days, 13—total, 172.

Contributions.—Salary of Bishop, \$2; Diocesan Fund, \$8 25; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$5 08; New-York City Mission to the Jews, \$5; Board of Missions P. E. Church, U. S.: Sunday-school collections for Missions, say \$12; Foreign Committee, \$5 80; Freedmen, \$5; Walton Bible Society, \$5; the Poor, (say) \$23; Parish purposes, \$141 60; Church purposes in general, \$22 06—total, \$239 79.

There has been an improved average attendance on public worship, both in the village and in the outlying stations.

Christ Church, Deposit. Reported by Rev. G. HUNTINGTON.

This Parish was organized some years since, and the record of the incorporation was entered at Delhi, in the County Clerk's office. Through some mistake, the certificate for the Convention of the Diocese of New-York, for admission thereto, was not presented. The village has been so extended as to be partially included in the Western Diocese. About \$1,000 have been subscribed of late towards the sum needed for the erection of a Church edifice. The attendance on Divine Service has been quite encouraging.

Collections, \$13 60. Baptisms, 7. Communicants, 17.

DUTCHESS COUNTY.

St. Thomas' Church, Amenia; the Rev. ERASTUS WEBSTER, Rector and Missionary.

Families, 24. Individuals, 140. Baptism, inf. 1. Marriages, 2. Communicants: removed from the Parish, 5; present number, 45. The Holy Communion celebrated first Sunday in the month, and on all high festivals. Catechists and Sunday-School teachers, 6. Catechumens: Children taught the Catechism openly in the Church, 58; times, 12. Celebration of Divine Service: Sundays, A. M. and P. M.; Holy Days, Christmas, Ash-Wednesday, Good-Friday, Ascension and Thanksgiving Day—total, 109.

Contributions.—Diocesan Fund, \$3; Missionary Committee of the Diocese, \$6 09; Fund for Aged and Infirm Clergymen, \$4 13; Board of Missions P. E. Church, U. S.; Domestic Committee, \$9; the Poor, South, \$5 96; Parish purposes, \$66—total, \$94 18.

The Chapel of the Holy Innocents, St. Stephen's College, Annandale; the Rev. R. B. FAIRBANKS, D. D., Warden; the Rev. A. OLIVER, M. A., the Rev. G. B. HOPSON, M. A., the Rev. C. T. OLMSTED, M. A., Ministers in charge.

Families, 40. Individuals, 300. Baptisms, 22 children. Communicants, 153. Burials, 4.

During term time there is service twice each day; in addition there are two sermons on Sunday, and on other important days. During the long vacation the service is maintained on Sunday for the parishioners of the neighborhood. The Holy Eucharist has been celebrated 20 times. There are fifty children in attendance at the Daily Parish School; 70 children at the Sunday-School. The children are frequently catechized by the Warden of the College.

The following collections have been made:

The College Library, \$30; Children's Offerings for Dr. Breck's Mission, \$25 30; Sheltering Arms, by the Parish School, \$21 84; Aged and Infirm Clergy, \$21; Diocesan Missions, \$7 25; Domestic Missions, \$17 50; Bishop's Salary, \$5; Diocesan Fund, \$15; Society for the Promotion of Religion and Learning, \$28 70; Repairs of Parish School House, \$151 56; for maintaining Sunday Service, \$400; do. do. Parish School, \$750; Collection for College Missionary Society, \$21—total, \$1,494 15.

The Sunday services have been more largely attended the present than any previous year. A great deal of Parish visiting has been done by the students associated in a brotherhood. They constantly report to the Warden of the College and receive his directions. They have so thoroughly done their work, that there is not a child within two miles of the Chapel unbaptized, or an adult person whose spiritual wants are not known, or attended to. They are now gathering a class for confirmation.

Trinity Church, Fishkill; the Rev. JOHN R. LIVINGSTON, Rector.

Baptism, inf. 1. Burial, 1. Communicants: removed into the Parish, 7; removed from the Parish, 2; present number, 25. The Holy Communion celebrated on the first Sunday in the month and on the chief festivals. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, Christmas, Ash-Wednesday, Good-Friday, Ascension and Thanksgiving Day; other days, during the summer on Wednesday morning, during the winter, Wednesday evening.

Contributions.—Episcopal Fund, (Bishop's Salary,) \$7; Diocesan Fund, \$2 50; Missionary Committee of the Diocese, \$25; Theological Education Fund, \$7; Fund for Aged and Infirm Clergymen, \$6; New-York City Mission to the Jews, \$3; Dutchess Co. Convocation, \$8 50; New-York Bible and Common Prayer-Book Society, \$13 50; General P. E. S. S. Union and Church Book Society, \$13; Board of Missions P. E. Church, U. S.; Domestic Committee, \$8; Foreign Committee, \$15; for the South, \$10; the Sexton, \$15; Church purposes in general, \$10—total, \$138 50.

St. Anna's Church, Fishkill Landing; the Rev. HENRY E. DUNCAN, Rector.

Families, 100. Baptisms, (ad. 5, inf. 94,) 29. Confirmed, 7. Marriages, 7. Burials, 14. Communicants: admitted, 9; removed into the Parish, 6; removed from the Parish, 8; died, 3; present number, 170. The Holy Communion celebrated monthly, and on days for which a Special Preface is provided. Catechists and Sunday-School teachers, 18. Catechumens: Children taught the Catechism openly in the Church, 50; times, monthly; Sunday scholars, 150; total number of young persons instructed, 150. Daily Parish schools: 1, free. Scholars: males, 28, females, 35. Celebration of Divine Service: twice on Sundays; once on Saints' Days; Prayers on Friday during summer; occasional Cottage lectures; twice a week in Lent; daily in Passion Week; Thanksgiving Day, &c.

Contributions.—Episcopal Fund, \$3 78; Diocesan Fund, \$12; County Missions, \$35; Missionary Committee of the Diocese, \$97 23; Theological Education Fund, \$15 63; Fund for Aged and Infirm Clergymen, \$10; Society for Increase of Ministry, \$61 56; For Sunday-School, \$51; Church Missionary Society for Seamen, \$4; From S. S. Missionary Army, \$29 75; From S. School for a Bell, \$100; General P. E. S. S. Union and Church Book Society, \$60 14; P. E. Freedmen's Commission, \$10 30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$149 70; Foreign Committee, \$75 40; Parochial Schools, \$216 25; the Poor, \$118 95; Parish purposes, \$522 33; Church purposes in general, \$304 69—total, \$1,858 64.

Free Church of St. John Baptist, Glenham; the Rev. JOHN R. LIVINGSTON, Rector and Missionary.

Families and parts of families, 40-50. Baptisms, inf. 18. Confirmed, 2. Marriages, 5. Burials, 9. Communicants: admitted, 6; removed into the Parish, 3; removed from the Parish, 4; died, 4; present number, 40. The Holy Communion celebrated on the third Sunday in the month, first Sunday after Christmas and Easter, Maundy-Thursaday evening, and four times in private. Catechists and Sunday-School teachers, 11. Catechumens, 30-100; times, monthly; daily, in Parish schools. Daily Parish schools, free; scholars, males, 24; females, 23. Celebration of Divine Service: Sundays, 9 A. M., and evening; Holy Days, Saints' Days; early services, Christmas and Easter; other days, Thanksgiving, New Year's Eve, Fourth of July, Fridays throughout the year, daily morning and evening prayer in Passion Week.

Contributions.—Bishop's salary, \$2; Diocesan Fund, \$2 50; Fund for Aged and Infirm Clergy, \$4; New-York Bible and P. B. Society, \$3 50; Church Book Society, \$5; Dutchess County Convocation, \$11; in aid of the South, \$7; Church Mission to the Jews, \$3 50; Missionary Committee of the Diocese, \$5; Domestic Committee, \$5; Foreign Committee, \$11; Parish and Church purposes, \$57; offering of Sunday-School for new School House, do., \$54; for Foreign Missions, \$1 75—total, \$174 25.

St. James' Church, Hyde Park; the Rev. J. S. PURDY, D. D., Rector.

Baptisms, (ad. 1, inf. 7,) 8. Confirmed, 10. Marriages, 5. Burials, 7. Communicants: admitted, 8; removed into the Parish, 8; removed from the Parish, 2; died, 1; present number, 90. The Holy Communion celebrated first Sunday in every month, and on all great festivals. Catechists and Sunday-School teachers, 6. Catechumens: Children taught the Catechism openly in the Church, 70; times, every Sunday. Daily Parish School: 1, free; scholars, males, 10; females, 16. Celebration of Divine Service: Sundays, twice every Sunday, and a third service in the Chapel at Staatsburgh, from the middle of May to the middle of October; Holy Days, all chief Holy Days, Thanksgiving Day; other days, three times a week during Lent, every day in Passion Week, and after Lent for about four weeks an evening service, with a Lecture in the Chapel.

Contributions.—Episcopal Fund, \$33; Diocesan Fund, \$30; Missionary Committee of

the Diocese, \$125 22; Theological Education Fund, \$20; Fund for Aged and Infirm Clergymen, \$20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$23; Foreign Committee, \$12; Parochial schools, \$100; the Poor, \$226 65; Parish purposes, \$234 32; County Missions, \$124; Bishop's Salary, \$25—total, \$962 39.

St. Peter's Church, Lithgow, including Grace Church, Hart's Village; the Rev. EUGENE C. PATTISON, Minister and Missionary.

Baptisms, (ad. 3, inf. 3.) 6. Confirmed, 7. Marriages, 2. Burials, 3. Communicants: admitted, 5; removed from the Parish, 2; died, 2; present number, 32. The Holy Communion celebrated monthly and on principal Feasts. Catechists and Sunday-School teachers, 13. Catechumens, about 100. Celebration of Divine Service: Sundays, 10; Holy Days, 1; other days, 10—total, 111.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$2 50; Missionary Committee of the Diocese, \$2 75; Fund for Aged and Infirm Clergymen, \$3 25; New-York Bible and Common Prayer-Book Society, \$2 75; Protestant Episcopal Tract Society, \$2; General P. E. S. S. Union and Church Book Society, \$2 60; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3; Foreign Committee, \$2 25; Missions in Dutchess County, \$10; P. E. Freedmen's Commission, \$2 50; Parish purposes, \$11 43—total, \$46 73.

Grace Church, Hart's Village, was consecrated June 13th. The Missionary has two Sunday Schools in other villages, where there is no Parish organization, the statistics of which are included in the above report. The services and Sunday-Schools are well attended, and the prospects of the Mission are encouraging.

Church of the Regeneration, Pine Plains.

Families, 30. Burial, 1. Communicants, 18; removed into the Parish, 1; removed from the Parish, 3; present number, 18. Catechists and Sunday-School teachers, 8. Catechumens, 40; Children taught the Catechism openly in the Church, 40; times, once every Lord's Day; total number of young persons instructed, 40. Daily Parish Schools: scholars, (males, 9; females, 31.) 40.

Contributions.—Diocesan Fund, \$2 50; Parish purposes, \$10; Sunday-School, \$40—total, \$52 50.

There has been no Rector since the removal of Rev. Myron H. Johnson, at Easter, 1886; since that time we have had occasional services from Clergymen in the vicinity. The Sunday-School has been kept up by the efforts of the Senior Warden and a few generous individuals, and still retains its numbers, and, it is to be hoped, its usefulness.

St. Paul's Church, Pleasant Valley; the Rev. THOMAS B. NEWBY, Missionary.

Families, 24. Individuals, 126. Baptisms, (ad. 3, inf. 1.) 4. Confirmed, 6. Marriages, 2. Burials, 6. Communicants, 27; admitted, 7; removed into the Parish, 4; present number, 27. The Holy Communion celebrated first Sunday morning in each month, and on the great festivals of the Church. Catechists and Sunday-School teachers, 9. Catechumens: Children taught the Catechism openly in the Church, 35; times, 50; members of other classes for religious instruction, 7; Sunday scholars: 18 scholars at Manchester; total number of young persons instructed, 60. Celebration of Divine Service: Sundays, 100; Holy Days, 4; other days, 10—total, 114.

Contributions.—Episcopal Fund, \$1; Missionary Committee of the Diocese, \$1 25; Fund for Aged and Infirm Clergymen, \$4; Board of Missions P. E. Church, U. S.: Foreign Committee, \$3; the Poor, \$3 10; Parish purposes, \$400; Church purposes in general, \$55—total, \$479 35.

Services have been held regularly at Manchester every Sunday, as well as at Pleasant Valley. A Sunday-School has been organized and Church work systematically carried out.

Christ Church, Poughkeepsie; the Rev. PHILANDER K. CADY, Rector.

Baptisms, (ad. 8, inf. 52,) 60. Confirmed, 32. Marriages, 10. Burials, 29. Communicants: estimated number, 225. The Holy Communion celebrated on the first Sunday in each month; weekly during Lent, at the great festivals, and on half of the Saints' Days of the year. Catechists and Sunday-School teachers, 23. Catechumens, 250. Daily Parish schools: 2, free; Scholars, (males, 50, females, 55,) 105. Celebration of Divine Service: Twice each Lord's Day; on the Saints' Days, twice a day during Lent, and on Wednesdays and Friday evenings throughout the year.

Contributions.—Episcopal Fund, \$20; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$200; Theological Education Fund, \$73 47; Freedmen's Commission, \$34 59; Children's offerings for Missions, \$150 16; Pacific Coast Associate Mission, \$70 90; General P. E. S. S. Union and Church Book Society, \$168 50; Erection of Missionary Churches, \$185; Board of Missions P. E. Church, U. S.: Domestic Committee, \$177 25; Foreign Committee, \$112; Parochial schools, \$876 04; Alms at Communion and Offerings for Poor, \$722 55; Parish purposes, \$328 55; Sunday-School, \$272 03—total, \$4,080 04.

Church of the Holy Comforter, Poughkeepsie; the Rev. JOHN SCARBOROUGH, late Rector.

Families and parts of families, about 200. Baptisms, (ad. 13, inf. 42,) 55. Confirmed, 38. Marriages, 13. Burials, 27. Communicants: admitted, 42; removed into the Parish, 18; removed from the Parish, 37; died, 1; present number, 222. The Holy Communion celebrated on the first Sunday of every month, and on great festivals; also, on Saints' Days. A joint service with the Holy Communion has been held, alternating with the Rector of Christ Church, the two congregations uniting together. Catechists and Sunday-School teachers, 25. Catechumens, 200; Children taught the Catechism openly in the Church, all of them; times, 12. Celebration of Divine Service: Sundays, every Sunday in the year twice; Holy Days, all Holy Days in the Calendar; other days, Wednesday morning and Friday evening through most of the year; daily through Lent, with lecture twice each week.

Contributions.—Bishop's salary, \$9; Missionary Committee of the Diocese, \$100; Theological Education Fund, \$25; Fund for Aged and Infirm Clergymen, \$46 29; Southern Relief Fund, \$80; New-York Bible and Common Prayer-Book Society, \$42; the Jews, \$14; General P. E. S. S. Union and Church Book Society, \$85; Board of Missions P. E. Church, U. S.: Domestic Committee, \$54; Honolulu, \$25; Convocation of the County, \$200; the Poor, and kindred objects, \$478 50; Parish purposes, \$1,496; Church purposes in general, \$815 80—total, \$3,479 59.

The Rectorship of the present incumbent ends with this report. The Rev. R. F. Crary, of Caldwell, has been elected Rector of the Parish, and enters on his duties October 1st. During the past year additions and improvements have been made to the Rectory at a cost of more than one thousand dollars. Also, a plot of ground in the Cemetery has been purchased and given to the Church as a burial-place for the poor. Neither of these items is included in this report, as they were both the gifts of him to whom the Parish owes its being, and to whom it has to acknowledge its constant indebtedness. I would also record here my sense of obligation for the generous and hearty support which the Parish has given me, as well as for many private and individual favors.

Christ Church, Red Hook; the Rev. JOHN W. MOORE, Rector.

Families and parts of families, 22. Individuals, about 100. Baptisms, inf. 11. Several candidates for Confirmation are awaiting the return of the Bishop from England. Mar-

riage, 1. Burial, 1. Communicants: admitted, 8; removed from the Parish, 5; died, 1; present number, 36. The Holy Communion celebrated on the first Sunday in each month, and on the chief festivals; 18 times in all. Celebration of Divine Service: Sundays, twice, with sermon in the morning, and catechetical instruction in the afternoon; Holy Days, all the principal Holy Days; other days, the Fridays of Lent, daily in Holy Week, and Thanksgiving Day—total, 140 times.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$9 68; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$5; Corporation for the Relief of Widows and Children of Clergymen, \$8; Church Mission to the Jews in New-York, \$3; Relief Committee for Famine in the Southern States, \$34 56; New-York Bible and Common Prayer-Book Society, \$5; Protestant Episcopal Tract Society, \$3; Divinity School at Fairbault, Minn., \$15 86; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6 19; Foreign Committee, \$5 68; the Poor, Parish purposes, (including Rector's salary,) and Church purposes in general, through weekly offertory, and by private contribution, \$941 67—total, \$1,052 64.

In my last report I stated that one of the communicants had presented to the Church a fine bell, weighing 640 pounds, and erected a detached belfry; and said, at the same time, that the ladies of the Parish were about to hold a Fair for the purpose of raising funds to repair the Church. This Fair was held on the 10th and 11th days of October last, and cleared \$537 86, which amount was expended in painting and repairing the Church and outbuildings, and procuring additional books for the Sunday-School.

At the same time, the Parsonage was painted within and without, and put into thorough repair by the liberality of a gentleman of the Parish. Another gentleman (a member of the same family,) has lately given a very handsome Altar-cloth, and also hangings for the pulpit and lectern.

Christ Church was built in the year 1854, by the Rev. Henry De Koven, D. D., (now of Middletown, Conn.,) and ever since that time has been held in trust by him. At his desire, it has lately been organized as a Free Church, (under the act of the Legislature of the State of New-York, passed April 13th, 1854.) Doctor De Koven is about to transfer the property to the Trustees.

St. Paul's Church, Red Hook; the Rev. G. LEWIS PLATT, Rector.

Families, 25. Baptisms, inf. 5. Marriages, 2. Burials, 3. Communicants: admitted, 6; removed into the Parish, 5; present number, 32. The Holy Communion celebrated 13 times. Celebration of Divine Service: every Sunday morning, Christmas, Ash Wednesday, Good Friday and Thanksgiving Day—total, 56 times.

Contributions.—Diocesan Fund, \$10; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$5; Am. Ch. Miss. Society, \$258 31; Freedmen's Commission, \$25; Charity, \$69 86; Parish purposes in general, \$36—total, \$384 42.

Two acres of ground have been deeded to the Parish for a new Church site near Tivoli, and the amount of about \$12,000 has been raised for the new Church edifice. A building plan has been adopted, and it is expected that the foundations will be laid this fall.

Clermont Chapel, Columbia County; the Rev. G. LEWIS PLATT, Minister.

The services of this Chapel have been continued as before, from May to middle of November, with Monthly Service during the rest of the year. Divine Service, 33 times; Communion, twice. Sunday-School scholars, 25. Bible Class, 5; teachers, 4.

Contributions.—Sunday-School and Parish purposes in general, about \$33; for the Freedmen's High School, in Charleston, S. C., \$15; Am. Ch. Miss. Society, \$15 80; Communion, \$7—total, \$75 80.

Church of the Messiah, Rhinebeck, including the Mission Chapel, at Rhinecliff; the Rev. A. F. OLMSTED, Rector; the Rev. JAMES CHRYSTAL, Assistant Minister.

Families, 55, Baptisms, (ad. 1, inf. 5,) 6. Marriages, 5. Burials, 5. Communicants: admitted, 2; removed into the Parish, 5; died, 8; present number, 83. The Holy Communion celebrated monthly, and on the greater festivals. Catechists and Sunday-School teachers, 16. Catechumens, 115. Daily Parish schools: 1, paid; scholars, (males, 16, females, 13,) 29. Celebration of Divine Service: Sundays, 168; Holy Days, 11; other days, 44—total 223.

Contributions.—Diocesan Fund, \$30; Aged and Infirm Clergy, \$14 37; for Christmas Sunday-School Festival, \$46 22; Southern Relief Fund, \$123 73; General Domestic Missions, \$43 75; Dr. Breck's Mission, \$12 42; the Poor and Contingent Fund, \$34 36; quarterly Collections for Mission Chapel, \$134 28; for Parish School, \$300; Sunday School Easter Offerings, \$176 16; Fair at Rhinecliff for Mission Chapel, \$300; Parish purposes in general, \$248 35—total \$1,502 54.

Zion Church, Wappinger's Falls; the Rev. GEORGE B. ANDREWS, Rector; the Rev. H. Y. SATTERLEE, Assistant.

Families, 225. Individuals, 928. Baptisms, (ad. 16, inf. 37,) 53. Confirmed, 24. Marriages, 6. Burials, 16. Communicants: admitted, 33; removed into the Parish, 8; removed from the Parish, 11; died, 5; present number, 212. The Holy Communion celebrated (in Church 12, in private 3) 15 times. Catechumens, 250. Celebration of Divine Service: Sundays, all Sundays, 116 services in Church; Holy Days, all the principal Festivals in Church; other days, all the principal Fasts in Church; Friday and Saturday service in basement; frequent Lectures during Lent.

Contributions.—Episcopal Fund, \$1; Missionary Committee of the Diocese, \$30; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$10; New-York Bible and Common Prayer-Book Society, \$5; Protestant Episcopal Tract Society, \$5; Parochial Sunday-Schools, and Reading Room and Library, \$640; the Poor, as far as known, \$275 33; Parish purposes, for enlargement of Church, \$6,000; Church purposes in general, as far as known, \$570—total, \$7,536 33.

The Church is to be enlarged two-thirds its present size the ensuing spring.

A Ladies' Industrial Society assembles weekly in Church basement. An average attendance hitherto of 60; many poor families supplied by them with food, raiment and fuel.

Sunday-School Library and Parish Library continually greatly increased. Their contents widely sought.

A third Circulating Library, connected with a most commodious Reading-Room, has further been established, is largely patronized, and proves eminently successful.

ESSEX COUNTY.

St. John's Church, Essex; the Rev. CHARLES C. FISKE, Rector and Missionary.

Families, 26. Individuals, 102. Baptisms, inf. 4. Burials, 2. Communicants, 52. The Holy Communion celebrated first Sunday in each month and on the greater festivals. Catechists and Sunday-School teachers, 5. Catechumens, 20. Celebration of Divine Service: Sundays, morning and evening, and one Mission Service, twice each month; Holy Days, Good Friday and Easter; other days, Friday evenings. Total, 65.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$9; Northern Convocation, \$10; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$2; Parish purposes, \$15—total, \$53.

St. Paul's Church, Keeseville; the Rev. WM. H. COOK, Rector and Missionary.

Families, 72. Individuals, about 500. Baptisms, (ad. 5, inf. 16,) 21. Confirmed, 18. Marriages, 9. Burials, 3. Communicants: admitted, 22; removed from the Parish, 6; died, 1; present number, 88. The Holy Communion celebrated at Keeseville, on the first Sunday in each month and on high festivals; at Au Sable Forks, the second Sunday in each alternate month; at Watson's Patent, twice; and to sick, divers times. Catechumens: Children taught the Catechism openly in the Church, 65; times, every Lord's Day; total number of young persons instructed, 65. Celebration of Divine Service: Sundays, at Keeseville, 71; Au Sable Forks, 26; Port Kent, 17; Trout Pond, 4; West Peru, 1; Saranac Lakes, 1; total Sundays, 120. Holy Days, at Keeseville, 4; Au Sable Forks, 1; total, 5. Other days, at Keeseville, 18; Trout Pond, 9; Watson's Patent, 11; Black Mountain, 10; Port Kent, 7; "Green Street," (Jay,) 1; Westport, 1; total other days, 57. Total services, 182.

Contributions.—Diocesan Fund, \$9; Northern Convocation, \$18 55; the Poor, (Communion Alms,) \$51 74; Society for Increase of Ministry, \$22 99; Parish purposes, (exclusive of Pew rent,) \$464 39—total, \$566 67.

The above Report of work in this Mission may convey some general notion of the spiritual needs of this section of country; but, like other statistics, must fail to represent the personal exertion and privation involved in the attempt to supply those needs. The Mission includes a territory of 300 square miles, wherein the vital forces of the various forms of Christianity hitherto prevailing seem well nigh exhausted; where the best and most influential of a large, though scattered population, are now well and kindly disposed towards the Church, and with only a *single Missionary* to do that which, in other fields, is supposed to require all the zeal and energy of a well-organized "Associate Mission." In doing this work—at least so much of it as was possible—the distance travelled, during the Conventional year ending September 25, 1867, (in all weathers, and on roads, some of which are probably the worst in the whole country,) is no less than 2,000 miles. The *climate* of this Au Sable valley, for about ten miles north and south of the river, is peculiar; being subject to much more frequent and violent changes, especially in winter, than the parts beyond these lines; freezing terribly, and then suddenly returning to slush and mud, making exposure dangerous, and travel, either on wheels or runners, exceedingly uncomfortable. In remote country towns the expense of living is commonly supposed to be light. That is not true of this place. It is so far from the general market and centres of trade that nearly all articles of use are more costly than in the cities. The soil and seasons are so ill adapted to the production of grain, that about two-thirds of what is consumed here must be imported. The country for many miles around this village has been stripped of much the greater part of its fuel, (for the manufacture of iron,) and coal has to be transported some 300 miles by water and five by teams; so that the fuel for a household, in this region of short summers and of long, rough winters, is a heavy charge. There being no parsonage, house rent, too, is a considerable item. The cost of travel also is greater than in almost any other part of the country, averaging nearly ten cents per mile for that whole distance. The regular income out of which all these expenses are to be paid is only \$1,160. And while this matter is in hand, it may be as well to mention *all* the drawbacks and disadvantages to which the Missionary here is subjected. The nearest Clerical neighbor is sixteen miles. The labor of each Lord's Day is so severe that none of these Clerical neighbors ever propose an "exchange." The place is so remote from the ordinary lines of travel that a Clergyman of the Church never stops here over Sunday. There is no Layman who can assist in any part of the public Services. The Missionary must do all—all the reading, preaching and catechizing of Sunday schools, whatever his fatigue, or the state of his health. He is out of reach of all public Libraries, and of those of his Clerical brethren. His work is solitary and apparently unrecognised, and it is certainly without adequate means and appliances for prosecuting it. If St. Paul was grieved that he was "left at Athens alone" for the space of a few weeks only, what would he think of an arrangement which should have left him at Keeseville alone for the last four years.

These things are said not in the spirit of grumbling discontent, nor because it is supposed that these labors and privations are unprecedented; but because these facts ought to be better understood.

FRANKLIN COUNTY.

St. Peter's Church, Brush's Mills; the Rev. CHAS. F. ROBERTSON, Rector.

Families, 13. Individuals, 50. Communicants, 5.

Contributions.—Parish purposes, \$1,000.

This Parish was organized on the 20th June, 1867, and until a better provision could be made, Mr. Robertson was elected Rector. A Church edifice, designed to seat about one hundred and seventy-five persons, is now erecting on a very eligible site presented by Mr. Brush. It is hoped that it will soon be so far completed as to be ready for holding services in. The Rector of Malone gives the Parish such services as his other engagements will permit.

St. Mark's Church, Malone; the Rev. CHAS. F. ROBERTSON, Rector.

Families, 194. Individuals, 468. Baptisms, (ad. 2, inf. 10,) 12. Marriages, 9. Burials, 7. Communicants: admitted, 7; removed into the Parish, 7; removed from the Parish, 11; died, 2; present number, 149. The Holy Communion celebrated monthly, and on Christmas, Easter, Whitsun-Day and Ascension. Catechists and Sunday-School teachers, 19. Catechumens: Children taught the Catechism openly in the Church, 100. Celebration of Divine Service: Sundays, 96; Holy Days, 12; other days, in Malone, 41; in out Stations, 6—total, 157.

Contributions.—Episcopal Fund, (assessment,) \$3; Diocesan Fund, \$18 75; Missionary Committee of the Diocese, \$50; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$14; New-York Bible and Common Prayer-Book Society, \$15; Parochial Fund, \$10; General P. E. S. S. Union and Church Book Society, \$50; Northern Convocation, \$20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$40; Foreign Committee, \$10; Freedmen's Commission, \$20; Sunday schools, \$22; the Poor, \$4 75; Parish purposes, \$961 44; Frontier Missionary Convocation, \$40 32; St. Peter's Church, Brush's Mills, \$78; Nashotah, \$2—total, \$1,367 26.

Until this year St. Mark's Church, Malone, had been the only Parish in this county. But on the 20th June last, St. Peter's Church, Brush's Mills, was organized, and will apply for union with this Convention. This is one of the stations which has been supplied from Malone.

Any apparent loss in the statistics of this Parish may be accounted for by the inability of the Bishop to make his customary visit to the Parish this year to administer confirmation, and by the setting off of the Parish at Brush's Mills.

FULTON COUNTY.

St. John's Church, Johnstown; the Rev. JAS. BYRON MURRAY, M. A., Rector.

Families, 68. Baptisms, (ad. 2, inf. 15,) 17. Marriages, 5. Burials, 13. Communicants: admitted, 3; removed into the Parish, 3; died, 2; present number, 134. The Holy Communion celebrated regularly on the first Sunday of every month, on the high festivals; also, on the evening before Good Friday. Catechists and Sunday-School teachers, 20. Catechumens, 120: Children taught the Catechism openly in the Church, 80; times, 12. Sunday scholars, 57. Celebration of Divine Service: Sundays, regularly twice every Sunday; Holy Days, the principal Holy Days of the Ecclesiastical year; other days, Fast Days, Thanksgiving Day, twice a week during Lent, and every morning and evening, with Lecture, during Passion Week. Occasional services have been held during the year, in places in the vicinity of Johnstown.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$12; Fund for Aged and Infirm

Clergymen ; \$6 50; Board of Missions P. E. Church, U. S. : Domestic Committee, \$7 72; Ladies' Library, \$14; Northern Convocation, \$8; Collection for the Jews, \$9 14; the Poor, \$32 82; Easter Present to the Rector, \$40; Parish purposes, \$100; Sunday-School Offerings, \$49; Church purposes in general, \$29 14; Contributions for the Sunday-School, \$57 10—total, \$368 42.

The condition of the Parish is favorable, and in many respects very encouraging. The Sunday-School is well attended; teachers and scholars being alike interested. The Ladies' Library, in connection with the Parish, is well patronized. Books, doctrinal and practical, are added from time to time, as well as those of a more general character. Great credit is due to Miss F. Philipot, the Librarian, for her faithful and earnest efforts in behalf of this worthy object. The Library, though small, has been a powerful agency in extending a knowledge of the Church. In the past, it has done well, and we trust, by the blessing of God, it will be productive of far finer and nobler results.

Church of the Redeemer, Northampton; the Rev. G. C. V. EASTMAN, Rector and Missionary.

Families, about 30. Individuals, 100. Baptisms, inf. 3. Burial, 1. Communicants: removed into the Parish, 1; removed from the Parish, 1; died, 1; present number, 34. The Holy Communion celebrated first Sunday in each month. Catechists and Sunday-School teachers, 3. Catechumens, 16; Children taught the Catechism openly in the Church, 16; times, 1; Sunday scholars, 16; total number of young persons instructed, 16. Celebration of Divine Service: Sundays, 60; Holy Days, 1; other days, 2—total, 53.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$6 32; Missionary Convocation of Saratoga County, \$12 44; the Poor, \$7—total, \$30 76.

This report embraces only about six months, as the present Rector took charge of the Parish at Easter.

GREENE COUNTY.

Trinity Church, Athens; the Rev. J. E. JOHNSON, Rector.

Baptisms, (ad. 2, inf. 7,) 9. Marriages, 5. Burials, 3. Communicants, 92. The Holy Communion celebrated on the first Sunday in every month, and on the chief festivals. Catechists and Sunday-School teachers, 12. Catechumens, 118. Celebration of Divine Service: every Sunday morning and evening, once on every Holy Day, and twice on every Wednesday and Friday in Lent.

Contributions.—Diocesan Fund, \$10 08; Missionary Committee of the Diocese, \$8; Board of Missions P. E. Church, U. S. : Domestic Committee, (including \$16 25 for Sunday-School,) \$43 00; Northern Convocation, \$4; Parish purposes, \$13 06—total, \$1,365 00.

A new Organ, valued at \$1,265, has recently been put into the Church. Of this sum, \$375 were contributed by friend from abroad.

Calvary Church, Cairo; the Rev. HENRY H. PROUT, Rector and Missionary.

Baptisms, (ad. 12, inf. 32,) 44. Confirmed, 15. Marriages, 3. Burials, 18. Communicants: admitted, 15; died, 2; present number, 45. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 3. Catechumens: Sunday scholars, 12. Daily Parish schools: paid; scholars, males, 9, females, 7. Celebration of Divine Service: Sundays, on all Sundays (with a few exceptions) in the morning, frequently at night; other days, special services during the season of Lent.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$1; Bible and Common Prayer-Book Society of Northern Convocation, \$3; Bishop's Fund, \$3; Freedmen's Bureau, \$3 25; the Poor, \$20 02—total, \$48 77.

Missionary Services have been held at four several points within the bounds of the Parish on Sunday afternoons.

A course of Lectures on Confirmation and kindred Church topics has been given.

The sick have been visited, and the dead have been buried at the Greene County Poor House.

Of the burials in the Parish, fourteen were of inmates of that institution; and of the baptisms reported, two adults and fourteen infants were of the same institution.

A kind and liberal friend of the Parish—not himself a member of it—has contributed and collected money to the amount of five hundred dollars, and the Parishioners have subscribed the like amount for the purchase of a Rectory.

St. Luke's Church, Catskill; the Rev. WM. S. CHADWELL, late Rector.

Families, 150. Individuals, 500. Baptisms, (ad. 1, inf. 19,) 20. Marriages, 4. Burials, 2. Communicants: admitted, 16; removed into the Parish, 10; removed from the Parish, 4; died, 1; present number, 180. The Holy Communion celebrated the first Sunday of each month, and on the higher Festivals, and on Maundy-Thursdays. Catechumens: Children taught the Catechism openly in the Church, 100; times, 12; total number of young persons instructed, 100. Celebration of Divine Service: Sundays, all, and Holy Days.

Contributions.—Episcopal Fund, \$5; for the Jews, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$32; the Poor, \$100; Parish purposes, \$300—total, \$339.

The Rectorship of the Rev. W. S. Chadwell ceased on the first day of September, but the statistics include the whole Ecclesiastical year.

Christ Church, Coxsackie; the Rev. J. E. JOHNSON, Missionary.

Baptisms, (ad. 1, inf. 8,) 9. Marriages, 2. Burial, 1. Communicants, 34. The Holy Communion celebrated on the second Sunday of every month and on the chief festivals. Catechumens, 20. Celebration of Divine Service: every Sunday afternoon, and once on Holy Days, and Wednesdays and Fridays in Lent.

Contributions—Episcopal Fund, \$3; Diocesan Fund, \$7 13; Board of Missions P. E. Church, U. S.: Foreign Committee, \$14 37; Northern Convocation, \$6 04; Parish purposes, about \$125—total, \$155 54.

Christ Church, Greenville; the Rev. J. W. HOFFMAN, Rector and Missionary.

Families, 11. Individuals, 41. Baptism, inf. 1. Marriages, 2. Burials, 2. Communicants: died, 1; present number, 16. The Holy Communion celebrated the first Sunday in each month and on the greater festivals. Sunday scholars, 20. Celebration of Divine Service: Sundays, 47; Holy Days, 3; other days, 4—total, 54.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$1 88; Missionary Committee of the Diocese, \$2; Fund for Aged and Infirm Clergymen, \$2—total, \$6 88.

St. Paul's Church, Oak Hill; the Rev. HENRY H. BATES, Rector and Missionary.

Families, 53. Individuals, 250. Baptisms, inf. 7. Confirmed: class in readiness for the Bishop's visitation. Marriages, 3. Burials, 6. Communicants: died, 1; present

number, 42. The Holy Communion celebrated on the Lord's Day of each month, and on Christmas and Easter. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 40; times, 12; total number of young persons instructed, 40. Celebration of Divine Service: Sundays, 116; Holy Days, 2; other days, 10—total, 128.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$2; Bible and Common Prayer-Book Society of Northern N. York, \$2; Protestant Episcopal Tract Society, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 50; Convocation of Northern N. York, \$6; the Poor, \$9; Parish purposes, \$53—total, \$90 50.

This Parish, surrounded as it is by various names of religious bodies, continues quietly her onward course in maintaining constant services at St. Paul's Church, and occasional services at other points. At the Church the attendance for the past year has been better on the Lord's Day than previously. At Cooksburg the monthly service is well attended, and on some occasions there has been unusual interest manifested by those who have been strangers to the Prayer-Book. In other sections, where we have held some services, we have been requested to repeat them, and Prayer Books and tracts have anxiously been sought for and examined.

A class for confirmation awaits the visitation of the Bishop.

Trinity Church, (Ashland,) Windham; the Rev. HENRY H. PROUT, Acting as Missionary.

Baptisms, inf. 12. Communicants, 55. The Holy Communion celebrated monthly. Volunteer Missionary Services, by the Rev. Henry H. Prout, monthly. Lay reading in Church on three Sundays in the month. Celebration of Divine Service: on six Sundays by Rev. Henry H. Prout, on all other Sundays, Lay-reading.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; Parish purposes, \$500—total, \$506.

Two acres of ground purchased, and a Rectory about to be built for the use of the Minister.

HERKIMER COUNTY.

Christ Church, Herkimer; the Rev. HERMON G. WOOD, Rector and Missionary.

Families, 60. Individuals, 200. Baptisms, (ad. 1, inf. 6,) 7. Confirmed, 6. Marriages, 1. Burials, 9. Communicants: admitted, 4; removed into the Parish, 4; removed from the Parish, 2; died, 2; present number, 39. The Holy Communion celebrated monthly, 12 times; on high festivals, 5 times; in private, 6 times; on other occasions, 8 times. Catechists and Sunday-School teachers, 6. Catechumens: Sunday Scholars, 60. Daily Parish schools: Paid; Scholars, male, 6; females, 23. Celebration of Divine Service: Sundays, 99; Holy Days, 6; other days, 42—total, 147, of which 55 have been at Ilion.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$5 16; Theological Education Fund, \$1 50; New-York Bible and Common Prayer-Book Society, \$2 76; General P. E. S. S. Union and Church Book Society, \$35 80; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 81; Foreign Committee, \$1 80; Alms at Holy Communion, \$40 94; Parish purposes, \$176 70; Northern Convocation, \$6 41; Parochial Fund of the Diocese, \$1 50—total, \$296 88.

This Church has completed the Rectory referred to in the Parochial Report of last year, also a building for a Parochial School. The Mission at Ilion has contributed toward the

support of Services there and to other objects, \$300. It is greatly in need of a suitable house for worship. In Herkimer the ladies have raised about \$300 towards the improvement of the Church property.

KINGS COUNTY.

Christ Church, Brooklyn; the Rev. E. H. CANFIELD, D. D., Rector.

Families, 300. Individuals, 1,200. Baptisms, (ad. 1, inf. 35,) 36. Confirmed, 17. Marriages, 19. Burials, 23. Communicants: admitted, 19; removed into the Parish, 13; removed from the Parish, 31; died, 10; present number, 585. The Holy Communion celebrated the first Sunday in each month, Christmas and Easter, and seven times in private. Sunday-School about the same as the preceding year. Celebration of Divine Service: Sundays, 104 times; other days, 70—total, 174.

Contributions.—Church Charity Foundation, \$272 75; Diocesan Fund, \$37; General Missionary purposes, \$465 40; Ev. Ed. Society, \$566 19; Fund for Aged and Infirm Clergymen, \$55 28; Brooklyn City Mission Society and Tract Society, \$506; Am. Ch. Miss. Society, \$1,189 15; Brooklyn City Bible Society, \$237 06; Ev. K. Society, \$753; Church Missionary Society for Seamen, \$185 75; American Freedmen's Union Commission, \$275; Mission Chapel, \$2,350; "Christ Chapel" in the Twelfth Ward, \$7,000; Foreign Committee, \$380 55; Sunday-School, about \$500; the Poor, \$1,100; Parish purposes, not including pew rents, \$42; various Church and benevolent purposes, \$350; Protestant Episcopal Freedmen's Commission, cash and articles, \$300—total, \$19,075 13.

Under the efficient administration of our Missionary, the Rev. Wm. M. Postlethwaite, our Mission Chapel (corner of Clinton and Luqueer streets) has grown into a thriving and self-sustaining congregation, and is duly incorporated under the name of "The Church of our Saviour."

The congregation of Christ Church has generously undertaken to establish another Mission Chapel, in the Twelfth Ward, (Red Hook Point,) a district of great religious destitution. They have contracted for the erection of a substantial Church edifice this autumn, similar to the one which they built seven years ago, on Clinton-street. The Rev. William Hyde has charge of the work in this new and interesting field. The building and lots will cost about \$15,000. When completed, the Church will seat five hundred worshippers, and provide separate ample accommodations for more than that number of Sunday-School children.

Emmanuel Church, Brooklyn; the Rev. PATRICK HENRY GREENLEAF, D. D., Rector.

Families, 111. Individuals, 442. Baptisms, (ad. 12, inf. 46,) 58. Confirmed, 28. Marriages, 14. Burials, 36. Communicants: admitted, 84; removed from the Parish, 53; died, 13; present number, 185. The Holy Communion celebrated monthly, and on the principal festivals throughout the year. Catechists and Sunday-School teachers, 23. Catechumens: Children taught the Catechism openly in the Church, 175; times, monthly. Members of other classes for Religious Instruction, 30. Sewing-School, 35. Total number of young persons instructed, 240. Celebration of Divine Service: Sundays, twice; Holy Days, once and twice; other days, once.

Contributions.—Episcopal Fund, \$5; Sunday Collections for various purposes, \$1,331; Collections for Parish purposes, \$3,531 40; Pew Rents, \$3,523; Communion Alms, \$442 56; Parochial schools, \$550—total, \$9,381 96.

This Parish continues in a healthy state, but has suffered much from removals beyond its bounds. The interior of the Church has been much improved and beautified, since the last report; and a new silver Communion Service has been presented us by a few individuals, and other facilities added for Church purposes. A building fund has been raised and placed in the hands of a Committee, and measures are in progress to increase it.

Church of the Evangelists, Brooklyn; the Rev. MASON GALLAGHER, Rector.

My connection with St. Ann's Church, Brooklyn, as Assistant Rector, terminated in March, at which time I became associated with Rev. Dr. Muhlenberg in the care of his institution at St. Johnsland, Long Island. Here I acted as Chaplain, until the first of August, holding services and preaching each Lord's Day. On the first Sunday of August, the first services of the Church of the Evangelists were held. Since then a Vestry has been elected, and steps taken for the erection of a Chapel. There is no Episcopal Church within three-quarters of a mile of the proposed site of the Church, and the region will soon be densely populated.

Grace Church, Brooklyn Heights; the Rev. EUGENE AUGUSTUS HOFFMAN, D. D., Rector; the Rev. CHARLES A. WENMAN, Deacon, Assistant Minister.

Families, 300. Individuals, 1,500. Baptisms, (ad. 10, inf. 59,) 69. Confirmed, 81. Marriages, 11. Burials, 19. Communicants: admitted, 27; removed into the Parish, 54; removed from the Parish, 45; died, 8; present number, 539. The Holy Communion celebrated monthly, and on the principal festivals. Catechists and Sunday-School teachers, 37. Catechumens: Children taught the Catechism openly in the Church, all the scholars of the Sunday-School; times, monthly; members of other classes for Religious Instruction, 70. Sunday Scholars, 271. Total number of young persons instructed, 341. Daily Parish schools: one, free; scholars: females, 40. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, morning and afternoon. Other days, daily prayers.

Contributions.—Bishop's salary, \$50; Diocesan Fund, \$60; Missionary Committee of the Diocese, \$1,061 55; St. Stephen's College, Annandale, \$307 09; Fund for Aged and Infirm Clergymen, \$194 24; Church Missionary Society for Seamen, \$50; New-York Bible and Common Prayer-Book Society, \$186 62; Protestant Episcopal Tract Society, \$10; General P. E. S. S. Union and Church Book Society, \$300 82; General Theological Seminary, \$69 98; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2,721 41; Foreign Committee, \$260; the Poor, \$1,153 90; Parish purposes, (exclusive of pew rents, amounting to more than \$10,000,) \$9,005 90; Church purposes in general, \$6,971 16—total, \$22,232 67.

In the foregoing offerings there are included about \$4,000, which were given for the purpose of erecting a Free Mission Chapel, in connection with the Parish, which we hope to have in operation during the coming winter.

Church of the Holy Trinity, Brooklyn; the Rev. A. N. LITTLEJOHN, D. D., Rector; Rev. B. B. NEWTON, Assistant Minister.

Families, 316. Baptisms, (ad. 13, inf. 33,) 51. Confirmed, 60. Marriages, 35. Burials, 23. Communicants: admitted, 40; removed into the Parish, 30; removed from the Parish, 50; died, 7; present number, 535. The Holy Communion celebrated monthly, also on the chief festivals. Catechists and Sunday-School teachers, 43. Catechumens, 300; Children taught the Catechism openly in the Church, 230; times, monthly; members of other classes for Religious Instruction, 70; total number of young persons instructed, 370. Daily Parish schools: paid; scholars, males, 25.

Contributions.—Parish purposes, \$11,146 66; Church purposes in general, including Missions and Charities, \$14,662 24—total, \$25,808 90. Pew rents, \$18,500.

The Spire has been finished at a cost of over \$53,000. With most commendable liberality the Congregation provided the whole sum before the work was done. During the coming year a permanent fence will be built at an expense of \$3,000, and some \$4,000 will be laid out on repairs upon the exterior walls of the Church.

A Classical and Commercial School has been organized on a distinctively Church basis, entitled "Holy Trinity School for Boys." There appears to be no doubt of its success.

The Rector has assumed the charge of a Free Mission Chapel, which gives promise of abundant and rapid growth. It is hoped that the Chapel will soon enjoy the undivided services of an active Missionary. It is proper to add, that the preliminary steps to the organization of this Mission were taken under the direction of the Rev. Richard S. Adams, Rector of St. Andrew's, Brooklyn.

Church of our Saviour, Brooklyn; the Rev. W. M. POSTLETHWAITE, Rector.

Families, 187. Individuals, 692. Baptisms, inf. 58. Confirmed, 23. Marriages, 8. Burials, 28. Communicants: admitted, 25; removed into the Parish, 30; removed from the Parish, 11; died, 4; present number, 117. The Holy Communion celebrated fourth Sunday in every month; Christmas and Easter, three times in private. Catechists and Sunday-School teachers, 34. Catechumens: Sunday scholars, about 400; Sunday Bible Classes for adults, 2; persons taught, 13. Dally Parish schools: A Parish Sewing school; females, 218. Celebration of Divine Service: Sundays, morning and evening; Lecture every Friday evening from Advent to Trinity.

Contributions.—From the 1st of April to the last Wednesday in September, \$662 91.

This Parish (formerly Christ Church Mission) was legally incorporated on Easter Monday, the 23d day of April, 1867.

The following resolutions, passed unanimously by the Congregation, exhibit most truthfully the relation which we pray may ever exist between Christ Church and this Parish:

Resolved, That we hereby return our sincere and most heartfelt thanks to the Rector, Wardens, Vestry and people of Christ Church for their great Christian love as exhibited in providing and sustaining this place of worship here, where all the invaluable mercies of God's sanctuary have been freely bestowed upon us and our children.

Resolved, That it ever be the prayer of this Congregation that God's richest blessings may rest upon Christ Church and all who belong thereto; and that the relations which ever should exist between parent and offspring may always be sustained between us.

Resolved, That a copy of these resolutions be presented to Christ Church Vestry, and that a copy be placed on file, with the papers connected with the organization of this Parish.

The full congregations now attending the Church of our Saviour, their earnest worship, the flourishing state of the schools, the addition of 55 Communicants to our list, all leads us to believe God means us to do a great work for Him in this wicked city.

Church of the Redeemer, Brooklyn; the Rev. EDWARD JESSUP, Rector; the Rev. FERRIS TRIPP, Deacon, Assistant.

Families, 110. Baptisms, (ad. 8, inf. 29,) 37. Confirmed, 35. Marriages, 7. Burials, 24. The Holy Communion celebrated on Christmas, Epiphany, Easter, Ascension Day, Whitsun-Day, Trinity Sunday, and seven times on the first Sunday of the month—in all, thirteen celebrations, besides to several sick people in private. Celebration of Divine Service: Sundays, 84 services; Holy Days, 33 services; other days, 109 services—total, 231 services.

Contributions.—Diocesan Fund, \$30; Missionary Committee of the Diocese, \$40; General P. E. S. S. Union and Church Book Society, \$30; Sunday-Schools, \$29 58; the Poor, \$180 60; Parish purposes, \$3,923 93; Church purposes in general, \$154 70—total, \$4,457 73.

The sum set down above, under the head of "Parish Purposes," is exclusive of the receipts from pew rents. It includes \$1,773 80, raised by a special monthly collection for the liquidation of a considerable floating debt, and \$1,527 50, contributed by the ladies of

the congregation and by the Sunday-School towards the cost of decorating the interior of the Church in polychrome. Owing to a suspension of the services during almost the whole of the last quarter of the year, for the work just referred to, it has been found difficult to make this report complete in some of the customary items. For this reason the facts relating to the list of Communicants and to the Sunday-School have been omitted. The heavy demands on the liberality of the congregation by our own Parochial exigencies have shut us out, for the most part, from aiding the general charities of the Church. With disadvantages of location which, though promising to disappear in time, as yet avail to prevent any rapid increase of strength, it is of the Lord's mercy alone that so feeble a band has been enabled to carry so large a burden without external aid.

Church of the Reformation, Brooklyn ; the Rev. DARIUS RICHMOND BREWER, Rector.

Families, 80. Baptisms, (ad. 1, inf. 17,) 18. Marriages, 4. Burials, 5. Communicants: admitted, 2; removed into the Parish, 68; present number, 70. Catechists and Sunday-School teachers, 19. Catechumens, 145.

The Church of the Reformation was organized, according to the laws of the State of New-York, on the 18th day of February last.

In May lots were bought on Gates Avenue, and a Chapel, 80 feet in length by 40 feet in breadth, was built. It was occupied first on Sunday, July 14th. It contains 80 pews, 72 of which have been rented.

The amount of money raised and expended will be stated hereafter.

St. Andrew's Church, Brooklyn ; the Rev. RICHARD S. ADAMS, Rector.

Baptisms, inf. 10. Confirmed, 5. Marriages, 4. Burials, 10. Communicants: admitted, 6; removed into the Parish, 12; removed from the Parish, 14; died, 1; present number, 97. The Holy Communion celebrated on the first Sunday of each month and on the great festivals. Catechists and Sunday-School teachers, 8. Catechumens: about 100; Children taught the Catechism openly in the Church, 100; times, 7. Celebration of Divine Service: Sundays, 95; Holy Days, 10; other days, 16—total, 121.

Contributions.—Episcopal Fund, \$2 06; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$21 81; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$12 60; Jewish Mission, \$7 12; New-York Bible and Common Prayer-Book Society, \$7 40; Protestant Episcopal Tract Society, \$5 14; General P. E. S. S. Union and Church Book Society, \$30 51; Board of Missions P. E. Church, U. S.: Domestic Committee, \$33 79; do. do., Sunday School, \$16 67—\$50 46; Foreign Committee, \$34 64; Church Charity Foundation, \$45; the Poor, \$51 56; Parish purposes, exclusive of Rector's salary, \$1,103 49; Church purposes in general, \$14—total, \$1,396 79.

St. Ann's Church, Brooklyn ; the Rev. NOAH HUNT SCHENCK, D. D., Rector.

Families, 125. Individuals, 600. Baptisms, inf. 74. Confirmed, 22. Marriages, 12. Burials, 20. Communicants, 250. The Holy Communion celebrated first Sunday in each month, Christmas, Easter and Whitsun-Day. Catechists and Sunday-School teachers, 82. Catechumens: Children taught the Catechism openly in the Church, 600; total number of young persons instructed, 600. Celebration of Divine Service: Sundays, morning and evening.

Contributions.—Episcopal Fund, \$50; Fund for Aged and Infirm Clergymen, \$32 30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$254 22; Foreign Committee, \$254 21; Parochial Schools, \$151 20; the Poor, \$1,000; Parish purposes, \$550; Church purposes in general, \$852 27; Brooklyn City Mission and Tract Society, \$202 36; Sunday-School Mission Fund, \$150; Brooklyn Industrial School Association, \$230—total, \$3,726 36.

The Parish has completed a new Chapel, and has in process of erection a large Church which will better accommodate a large part of the congregation, and, we do not doubt, render more efficient the work and more rapid the growth of the Parish. Owing to the transfer of a large part of the congregation to the new Chapel and other changes, it is impossible to do more than approximate to the facts asked for in the foregoing schedule.

St. John's Church, Brooklyn; the Rev. ALEX. BURGESS, D. D., Rector; the Rev. HENRY A. SPAFARD, Deacon, Assistant Minister.

Families, 236. Baptisms, (ad. 10, inf. 63,) 73. Confirmed, 51. Marriages, 23. Burials, 34. Communicants: admitted, 67; removed into the Parish, 34; removed from the Parish, 51; died, 18; present number, 418. The Holy Communion celebrated on first Sunday of every month; on all Holy Days, for which a Preface is provided in the Prayer-Book; on Thursday before Easter; to the sick, 23 times—total, 40 times. Catechists and Sunday-School teachers, 34. Catechumens: Children taught the Catechism openly in the Church, 240; times, 12; members of other classes for religious instruction, 40; total number of young persons instructed, 314. Celebration of Divine Service: Sundays, at 10½ A. M. and 7½ P. M.; Holy Days, all, including Ember and Rogation Days; other days, twice daily in Lent; Wednesday evening and Friday evening all the year; Thanksgiving Day—total, 341 times.

Contributions.—Diocesan Fund, \$45; Missionary Committee of the Diocese, \$167; Theological Education Fund, \$25; Fund for Aged and Infirm Clergymen, \$47 50; New-York City Mission Society, \$25; General P. E. S. S. Union and Church Book Society, \$35; Board of Missions P. E. Church, U. S.: Domestic Committee, \$63; Foreign Committee, \$100 10; the Poor, \$856; Parish purposes, \$940 19; Church purposes in general, \$1,274; Pew rents, \$7,158 15—total, \$10,745 94.

The contributions recorded as for Church purposes in general, have been made for the Church Charity Foundation, for Nashotah, for Western Dioceses; for the aid of struggling Parishes in various parts of the Diocese; for the poor at the South; for Kings County Convocation; for St. Michael's, Brooklyn, and for other charitable objects.

On the first of January, the Rev. Dr. George F. Seymour closed his rectorate of three and a half years. With him are the respect, gratitude and affection of a Parish, deeply indebted to him for its success. The present Rector assumed the charge of St. John's at Epiphany. He thanks God for the very fervent and abundant works upon which he enters, and asks that the blessings of past years may be renewed in the future of the Parish.

St. Luke's Church, Brooklyn; the Rev. JACOB WILLIAM DILLER, D. D., Rector; the Rev. CHARLES W. HOMER, Assistant Minister.

Baptisms, (ad. 9, inf. 82,) 91. Confirmed, 19. Marriages, 40. Burials, (adults, 32, children, 29,) 61. Communicants: admitted, 14; removed into the Parish, 85; removed from the Parish, 53; died, 5; present number, 388. The Holy Communion celebrated every Sunday, and on the greater feasts. Catechists and Sunday-School teachers, 30. Catechumens: Children taught the Catechism openly in the Church, 270. Celebration of Divine Service: Every day, on all Sundays; Holy Days; Fridays during Lent; and from Easter to Trinity Sunday, twice.

Contributions.—Rev. Dr. Breck's Mission, \$187 56; Missionary Committee of the Diocese, \$33; do. Special, \$50; Proceeds of Fair for Sunday-School room, \$2,300; Fund for Aged and Infirm Clergymen, \$40; Southern Relief, \$1,126 55; Expenses of Sunday-School Library, &c., \$468 46; Kings County Convocation, \$200; Baptismal font for Atlanta, Georgia, being children's offering, \$55; St. Michael's Church, \$38 18; Mission to the Jews, \$27 92; Board of Missions P. E. Church, U. S.: Rev. C. C. Townsend's Mission, children's offering, \$11 80; Domestic Committee, \$500; Foreign Committee, Christmas and Easter offerings, \$257 52; the Poor, \$369 54—total, \$5,715 53. Contributions to Church Charity Foundation are not included.

St. Mark's Church, Brooklyn; the Rev. T. F. CORNELL, Rector.

Families, 100. Baptisms, (ad. 2, inf. 24,) 26. Marriages, 11. Burials, 11. Communicants: removed into the Parish, 10; removed from the Parish, 5; died, 3; present number, 100. The Holy Communion celebrated first Sunday in the month, and on high festivals. Catechists and Sunday-School teachers, 25. Catechumens: Children taught the Catechism openly in the Church, 100; times, 12. Celebration of Divine Service: Sundays, 52; Holy Days, Christmas, Ash Wednesday, Good Friday, Thanksgiving, every Friday in Lent, every day of Passion Week.

Contributions.—Episcopal Fund, \$5; New-York Bible and Common Prayer-Book Society, \$20; the Poor, and Southern Relief Fund, \$28 71; Parish purposes, \$3,000; Church purposes in general, \$54 77—total, \$3,168 48.

St. Mary's Church, Brooklyn; the Rev. DANIEL V. M. JOHNSON, D. D., Rector; the Rev. JAMES H. SMITH, Deacon, Assistant.

Baptisms, (ad. 12, inf. 106,) 118. Confirmed, 41. Marriages, 23. Burials, 67. Communicants: admitted, 37; removed into the Parish, 50; removed from the Parish, 52; died, 10; present number, 480. The Holy Communion celebrated the first Sunday in the month, on all high festivals and Thanksgiving Day. Catechists and Sunday-School teachers, 38. Catechumens, 350; times, 12; members of other classes for religious instruction, 10; total number of young persons instructed, 360. Daily Parish Schools, in part free: Scholars, males, 18, females, 22. Celebration of Divine Service: Sundays, twice; Holy Days, twice; other days, once.

Contributions.—Episcopal Fund, (Bishop's salary,) \$10; Missionary Committee of the Diocese, \$100; Fund for Aged and Infirm Clergymen, \$42 06; New-York Mission for the Jews, \$45; Church Charity Foundation, \$119 75; Kings County Convocation, \$85 75; Sunday-School, \$50 75; Board of Missions P. E. Church, U. S.; Domestic Committee, \$160; Southern Relief, \$105 50; Parochial schools, \$25; the Poor, \$560; Parish purposes, (exclusive of salaries,) \$3,600; Church purposes in general, Bishop of Montana, \$50; Mankato, Minnesota, \$67—total, \$5,030 81.

During the past year, through the zealous efforts of the ladies of the Parish, a plot of ground has been purchased at a cost of \$3,500, and entirely paid for. We have thus secured for future plans and purposes a section of land 164 feet by 230 feet. The first work of the Parishioners will be to build a Rectory, at a cost of \$14,000, which is about to be commenced, to be completed by the first of May next. The seats in this Church are free, and with the envelope system we have thus far been successful, and have thereby had the satisfaction of giving to the poor the blessed privileges of the Gospel in the Church.

I regret to say that I am to be deprived of the valuable and efficient services of the Assistant Minister, the Rev. James H. Smith. He has been a comfort and help to me, and achieved a good and large work in this Parish. Long will he be remembered here, and the prayers of many will invoke God's blessing upon him in his new field of labor. He has joined Dr. Breck in his great mission to the farthest West, and I congratulate my Rev. brother in having secured one who has been well proved, and found so faithful and useful.

The Free Church of St. Matthew, Brooklyn; the Rev. JAMES THOMSON Rector.

Families, 86. Individuals, 422. Baptisms, (ad. 2, inf. 20,) 42. Confirmed, 25. Marriages, 10. Burials, 25. Communicants, 150. The Holy Communion celebrated on Christmas, Circumcision, Epiphany, Easter, Ascension, Whitsun-Day, Trinity Sunday, and on the second Sunday of each month; 21 times privately, to the sick; Catechists and Sunday-School teachers, 10. Catechumens: Sunday Scholars, 60. Celebration of Divine Service: Sundays, two Services throughout the year; Holy Days, one Service on each, when

the weather permits; other days, one Service on Wednesday evening; every Friday evening, besides, in Lent, and daily in Holy Week—total, 188.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$46 37; New-York Bible and Common Prayer-Book Society, \$5; Protestant Episcopal Tract Society, \$5; General P. E. S. S. Union and Church Book Society, \$5; General Theological Seminary, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$12; Foreign Committee, \$5; the Poor, \$48 66; Parish purposes, \$2,291 02; Church purposes in general, \$233 36—total, \$2,691 41.

St. Michael's Church, Brooklyn; the Rev. W. T. WEBBE, Rector.

Families, about 40. Individuals.* Baptisms, inf. 43. Marriages, 19. Burials, 20. Communicants: removed from the Parish, 18; died, 3; present number, 70. The Holy Communion celebrated every Sunday once, sometimes twice, and on every Saints' day. Sunday-School just organized afresh, the number small but increasing. Sunday Scholars, from 50 to 60.

Contributions.—Parish purposes, \$701 64†—total, \$701 64.

The new building, Church and Parsonage, have been occupied since Whitsun-Day.

St. Paul's Church, Brooklyn; the Rev. T. STAFFORD DROWNE, D. D., Rector.

Baptisms, (ad. 1, inf. 16,) 17. Confirmed, 15. Marriages, 9. Burials, 18. Communicants: admitted, 12; removed into the Parish, 15; removed from the Parish, 14; erased from the list, 60; died, 3; present number, 300. The Holy Communion celebrated on the first Sunday of each month and on the great festivals. Catechists and Sunday-School teachers, 18. Catechumens: Children taught the Catechism openly in the Church, 200; times, 15. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas Eve, Christmas, Ash-Wednesday, Good Friday, Easter Monday, and Ascension Day; other days, four times a week during Lent, twice daily in Passion Week and Thanksgiving Day.

Contributions.—Episcopal Fund, (Assessment,) \$3; Diocesan Fund, \$15; Fund for Aged and Infirm Clergymen, \$26 21; Society for the Increase of the Ministry, \$36; Homes for the Aged and Orphan on the Church Charity Foundation, \$438; Parish Sunday-School, \$173 22; Easter Offerings of the Sunday-School, \$100; the Poor, \$133 12; Parish purposes, \$3,140 57; Building Fund, \$28,390; Church purposes in general, \$150—total, \$32,605 12.

The foundations of our new Church edifice, on the corner of Clinton and Carroll streets, were begun last autumn. The corner-stone was laid by the Bishop on the twenty-fourth of June, 1867; and the walls are now in an advanced state. Our work at home has prevented us from contributing to many of the general objects of the Church.

The congregation are greatly indebted to the Rector and Vestry of Christ Church for their kindness and courtesy in permitting us the use of their Chapel and Church as our temporary place of worship.

St. Peter's Church, Brooklyn; the Rev. JOHN A. PADDOCK, Rector; the Rev. JAS. S. BARNES, Assistant Minister.

Families about 300. Baptisms, (ad. 10, inf. 108,) 118. Confirmed, 43. Marriages, 29. Burials, 81. Communicants: died, 9; present number about 540. The Holy Commu-

* The number of individuals at present cannot be ascertained, as the new building has not been occupied long enough for a settled congregation to be gathered and numbered.

† No other collections have been made during the past year, all the money that could be raised having been devoted to the Building fund.

nion celebrated first Sunday of the month, and on Christmas, Maundy-Thurseday, Easter and Whitsun-Day. Catechists and Sunday-School teachers, in Mission Chapel, 25; in Parish Church, 56—total, 81. Catechumens: in Mission Chapel, 200; in Parish Church, 603—total, 803. Industrial School: teachers, 12; scholars, 76. Celebration of Divine Service: Sundays, morning and evening. Holy Days, Christmas, Epiphany, Ascension, every day in Lent, Easter Tuesday. Other days, all days designated by the civil authority, and on Wednesday or Friday evening during most of the year.

* *Contributions*.—Diocesan Fund, \$50; Missions of Convocation, \$109 10. Missionary Committee of the Diocese, \$224 37; Church Charity Foundation, \$511 50; Fund for Aged and Infirm Clergymen, \$42 63; Freedmen's Commission, \$104 23; Church Missionary Society for Seamen, \$57 45; E. K. Society, \$187 60; Sunday-School requisites, \$222 57; Mission to the Jews, \$73 65; Domestic Missions, \$1,463 54; Foreign Missions, \$307 19; City Missions, \$3,457 15; the Poor, \$947 19; Parish purposes, (exclusive of pew rents,) \$4,145 82; other Church purposes, \$459 61—total, \$12,423 60.

Services have been held by the Assistant in the Chapel on the morning and evening of each Lord's Day, the seats being free. Of the families reported, 100 are regarded as connected with this Mission. The Assistant has officiated at 50 of the baptisms reported, at 50 burials, at 13 marriages. Of those confirmed, 8 were from the Chapel, with which are connected 30 Communicants. The offerings of the congregation there assembling and of the Sunday-School, have been \$405 73.

Christ Church, North Brooklyn; The Rev. A. H. PARTRIDGE, Rector.

Families, about 300. Baptisms, (ad. 22, inf. 77.) 99. Confirmed, 39. Marriages, 29. Burials, 58. Communicants: present number about 350. The Holy Communion celebrated first Sunday in month, Christmas and Whitsun-Day. Catechists and Sunday-School teachers and officers, 55. Catechumens: Children taught the Catechism openly in the Church, 400; times, monthly. Celebration of Divine Service: Sundays, A. M. and P. M., Ascension, Ash-Wednesday and Good Friday; other days, Lecture on Friday, P. M., from October to Easter; every day in Lent, and preparatory Lecture before Communion.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$57 43; Theological Education Fund, \$13 33; Fund for Aged and Infirm Clergymen, \$17 80; Townsend Boys, \$23 50; E. K. Society, \$84 27; Bible, \$53 73; S. S. Scholar, \$10; Domestic Missions P. E. Church, U. S., by S. School, \$37; Domestic Committee, \$23 50; Foreign Committee, by Sunday School, \$34 18; Dr. Twing's Young Soldiers, \$33 50; the Poor, \$350; S. S. purposes, \$223 03—total, \$991 27.

Calvary Church, Brooklyn; the Rev. FRANCIS PECK, Rector.

Baptisms, (ad. 8, inf. 67,) 75. Confirmed, 21. Marriages, 15. Burials, 32. Communicants: admitted, 17; removed into the Parish, 21; removed from the Parish, 18; died, 8; present number, 178. The Holy Communion celebrated on the first Sunday of every month, and on the principal Church festivals. Catechists and Sunday-School teachers, 23. Catechumens: Children taught the Catechism openly in the Church, about 260; times, 12; total number of young persons instructed, about 260. Celebration of Divine Service: Sundays, morning and evening of every Sunday; Holy Days, the principal Holy Days are observed by service; other days, every Friday evening—total, 160.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$1; Fund for Aged and Infirm Clergymen, \$8; Board of Missions P. E. Church, U. S.: Domestic Committee, \$13; Foreign Committee, \$37 50; the Poor, \$115 82; Parish purposes, \$3,245 64; Church purposes in general, \$8—total, \$3,490 46.

Grace Church, Williamsburgh, Brooklyn, E. D.; the Rev. ALVAH GUION, Rector and Missionary.

Individuals, 470. Baptisms, (ad. 2, inf. 38,) 40. Confirmed, 9. Marriages, 16. Burials, 28. Communicants: admitted, 19; removed into the Parish, 10; removed from the Parish, 11; present number, 118. The Holy Communion celebrated on the first Sunday in each month, on Christmas, Easter and Whitsun-Day. Sunday-School teachers, 23. Sunday-School scholars, 255. Children taught the Catechism openly in the Church, 100; times, monthly. Celebration of Divine Service: Sundays, twice; Holy Days, twice a week during Lent, daily in Passion week.

Contributions.—Diocesan Fund, \$2; Missionary Committee of the Diocese, \$11 50; Fund for Aged and Infirm Clergymen, \$3; for the Orphan's Home, \$10; the Am. Ch. Missionary Society for a Mission in Brooklyn, E. D., \$45 45; the Poor, (Communion Alms,) \$53 44; Parish purposes, \$830—total, \$955 39.

During the past year the Church edifice has been repaired and re-painted, and now presents a very inviting appearance. The Rector, in the faithful discharge of his duties, though not without trials, feels that he can thank God and take courage. During the past nine months the additions to the Congregation, the Holy Communion and the Sunday School, have been unusually large.

St. Mark's Church, Brooklyn, E. D.; the Rev. SAMUEL M. HASKINS, D. D., Rector.

Baptisms, (ad. 9, inf. 41,) 50. Confirmed, 20. Marriages, 20. Burials, 27. Communicants: admitted, 22; removed into the Parish, 23; removed from the Parish, 16; died, 7; present number, 357. The Holy Communion celebrated first Sunday in each month, Christmas, Easter, Ascension, Whitsun-Day and Trinity Sunday. Catechists and Sunday-School teachers, 35. Catechumens: Children taught the Catechism openly in the Church, 240; times, 40. Total number of young persons instructed, 260. Daily Parish School: 1, paid; scholars, females, 45. Celebration of Divine Service: Sundays, morning and evening, also Children's Service at 3 P. M. in Church; Holy Days, once on all Holy Days; other days, daily in Lent, twice daily in Passion Week, and on every Wednesday and Friday; Lectures from Advent to Easter.

Contributions.—Diocesan Fund, \$18 05; Missionary Committee of the Diocese, \$27 56; Theological Education Fund, \$23 83; Fund for Aged and Infirm Clergymen, \$28; New-York Mission for Jews, \$14 53; Church Charity Foundation, \$68 32; New-York Bible and Common Prayer-Book Society, \$15 04; from T. Holmes, for St. Stephen's College, \$5; Convocation, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$78; Salt Lake Missionary, \$44 63; Dakota Missions, (Indians,) \$37; the Poor, \$371 09; Parish purposes, (weekly offerings,) \$1,630 14; Church purposes in general, \$900; raised by Sunday-School for Library, \$514 06—total, \$3,779 25.

Trinity Church, East New-York; the Rev. THOMAS MCKEE BROWN, Rector and Missionary.

Families, 53. Individuals, 218. Baptisms, (ad. 7, inf. 44,) 51. Confirmed, 21. Marriages, 5; Burials, 13. Communicants: admitted, 13; removed into the Parish, 15; removed from the Parish, 15; died, 1; present number, 57. The Holy Communion celebrated 19 times: every first Sunday in the month; all the high festivals and their Octaves. Catechists and Sunday-School teachers, 16. Catechumens: Children taught the Catechism openly in the Church, 125; times, 52. Total number of young persons instructed, 125. Celebration of Divine Service: Sundays, 104; Holy Days, 37; other days, 69—total, 210.

Contributions.—Episcopal Fund, \$6 43; Special quota, \$1; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$21 85; Theological Education Fund, (Society for Promoting Religion and Learning,) \$7 75; Fund for Aged and Infirm Clergymen, \$13; the Poor, \$56 24; Parish purposes, \$276 43; Church purposes in general, \$103 03—total, \$502 73.

St. Paul's Church, Flatbush; the Rev. ROBERT B. VAN KLEECK, D. D., Rector.

Families, about 42. Baptisms, (ad. 1, inf. 6,) 7. Marriages, 4. Burials, 2. Communicants: removed from the Parish, 4; died, 1; present number, 69. The Holy Communion celebrated on the first Sunday in every month, and whenever a Special Preface is appointed. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 54; times, monthly. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, on all of them, with a Lecture; other days, every Wednesday and Friday, (omitted in August.) Total, since April 10, when the present Rector entered on his duties, 89 services.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$36 17; Theological Education Fund, \$14 02; New-York Bible and Common Prayer-Book Society, \$10; Board of Missions P. E. Church, U. S.: Foreign Committee, (by Bishop Payne,) \$55 05; Parochial Schools, (Sunday-School,) \$97; the Poor, \$30 76; Parish purposes, \$2,000—total, \$2,275 50.

The present Rector only entered on his duties April 10, 1867. He found no record of official acts or contributions since the last report. Some of the objects specified, as Domestic Missions, and the Fund for Aged and Infirm Clergymen, have not received attention at this season of the year, but will have their proper place, God willing, another year. The sum obtained for Foreign Missions was the result of a delightful visit and appeal from Bishop Payne.

The Sunday-School, suspended for several years, was immediately revived, with a small beginning of *twelve* scholars, a sacred and auspicious number, now increased to fifty-four on the list.

The music of the Church is Congregational, animated, and steadily improving. The organ is being rebuilt, and entirely renewed—a very sweet instrument, and in good hands.

The Pew rents have more than doubled, and the number regularly attending public worship is rapidly increasing.

A valuable site of six lots, eligibly situated, has been given for a Rectory. The Vestry have appointed a committee to build it at once, and the Parish, especially the ladies, are laboring zealously to carry the design into effect. On the whole, we have every reason "to thank God and take courage."

St. John's Church, Fort Hamilton, town of New-Utrecht; the Rev. WM. H. DE LANCEY GRANNIS, Rector.

Families, 30. Individuals, 153. Baptisms, inf. 3. Marriages, 2. Burials, 2. Communicants: present number, 32. The Holy Communion celebrated the first Sunday in the month, and on high festivals. Catechists and Sunday-School teachers, 8. Catechumens, 46; Children taught the Catechism openly in the Church, 45; times, 1.

This Parish had been vacant for nine months up to the middle of October, 1867, when the present Rector took the charge. This, with the imperfect records, renders it impossible to make a complete report. There had been no Sunday-School in the Parish for ten years; now, after an existence of one month, it numbers forty-five scholars, with eight teachers.

Church of the Ascension, Greenpoint, Brooklyn, E. D.; the Rev. FRANCIS MANSFIELD, Rector.

Baptisms, (ad. 2, inf. 64,) 66. Confirmed, 88. Marriages, 12. Burials, 29. Communicants; admitted, 28; died, 2. The Holy Communion celebrated once every month, except August. Catechumens, about 400. Children taught the Catechism openly in the Church, 400. Celebration of Divine Service: Sundays, every Sunday, except one in the month of August; Holy Days, Christmas, Ash Wednesday and Good Friday; other days, every Wednesday evening during the year, except in July and August; twice in the week during Lent, and four times during Passion Week, and on Thanksgiving Day.

Contributions.—Episcopal Fund, \$4; Diocesan Fund, \$3 23: Fund for Aged and Infirm Clergymen, \$3 50; Board of Missions P. E. Church, U. S.: P. E. Freedmen's Commission, \$17; the Poor, \$128 90; Parish purposes, \$3,500—total, \$3,635 63.

Christ Church, New-Utrecht; the Rev. J. A. ASPINWALL, Rector.

Families, 43. Individuals, 170. Baptisms, (ad. 1, inf. 4,) 5. Marriages, 2. Burials, 8. Communicants: present number, 70. The Holy Communion celebrated the first Sunday in each month, Christmas and Easter. Catechists and Sunday-School teachers, 17. Catechumens: the first Sunday in the month, in the afternoon, all children of the Sunday-School and Parish are invited to the Church, and systematically instructed in the Catechism. Total number of young persons instructed, 125. Male Bible Class, by Rector, Friday evening; Female Bible Class, by Rector, Tuesday afternoon. Celebration of Divine Service: every Sunday.

Contributions.—Episcopal Fund, (according to assessments,) \$3; Diocesan Fund, \$15; the starving people at the South, \$114; Fund for Aged and Infirm Clergymen, \$27 10; Mission to the Jews, \$16; Theological Seminary at Gambier, Ohio, \$250; Am. Ch. Miss. Society, \$560; Foreign Committee, by Am. Ch. Miss. Society, \$893; the Poor, Communion collection, \$129 92; Parish purposes, (for support of Sunday-School,) \$80 50; Church purposes in general, \$1,265; Ladies' Society, to needy Clergymen, \$225—total, \$3,608 53.

The motion to enlarge our Church edifice, which was reported as being agitated last year, has now taken a practical form, and the Vestry have voted to begin the undertaking, and have appointed a committee to obtain plans and specifications, which committee is nearly ready to report.

Church Charity Foundation, Brooklyn; the Rev. W. D. HARLOW, Chaplain.

Family, 1. Individuals, 85. Baptisms, (ad. 1, inf. 4,) 5. Marriages, 2. Burials, 2. Communicants: 29; admitted, 1; removed from the Parish, 1; died, 1; present number, 29. The Holy Communion celebrated the first Sunday in the month, and on the greater festivals. Catechists and Sunday-School teachers, 3. Catechumens, 50; times, 100. There are 50 children in the Institution, all taught gratuitously. Celebration of Divine Service: Twice every day the year round.

An organ, costing four hundred and fifty dollars, is expected to be placed in the Chapel in two or three weeks. It is expected also that a new addition will be made to the present building, for the accommodation of the aged females and aged married couples, in the coming spring, when all of the present building will be used as an Orphan House, which will afford accommodation for about one hundred and fifty children. May God continue to keep it in the hearts of his servants to devise liberal things for this noble charity.

MONTGOMERY COUNTY.

St. Ann's Church, Amsterdam; the Rev. PORTER THOMAS, Rector and Missionary.

Families, 55. Individuals, 225. Baptisms, (ad. 1, inf. 6,) 7. Marriages, 2. Burials, 4. Communicants: admitted, 7; removed from the Parish, 2; present number, 61. The Holy Communion celebrated on the first Sunday in each month. Catechists and Sunday-School teachers, 14. Catechumens, 89. Children taught the Catechism openly in the Church, 80; times, 12. Celebration of Divine Service: Two services on each Sunday in the year; one on principal festivals and fasts; twice a week, with lectures, during Lent; twice a week, with lectures, to July 1st.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$7; Northern Convocation, \$11 64; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$3 64; New-York Bible and Common Prayer-Book Society, \$4; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 79; Foreign Committee, \$3 60; Parochial schools, the Poor, Parish purposes and Church purposes in general, \$444 23—total, \$484 66.

NEW-YORK CITY AND COUNTY.

Church of the Advent, New-York; the Rev. A. B. HART, Rector.

Baptisms, (ad. 3, inf. 8,) 11. Confirmed, 15. Marriages, 5. Burials, 11. Communicants: present number, 113. The Holy Communion celebrated on the first Sunday of every month and on the chief festivals. Catechists and Sunday-School teachers, 15. Catechumens, 106. Children taught the Catechism openly in the Church, all the Catechumens; times, every Sunday, except in August. A Confirmation Class is also taught yearly by the Rector, for about two months. Celebration of Divine Service: On all Sundays twice; on all the Holy Days; and on other days, especially in Lent.

Contributions.—Bishop's salary, \$10; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$57 13; Fund for Aged and Infirm Clergymen, \$50 65; New-York City Mission Society, \$70; New-York Bible and Common Prayer-Book Society, \$50 07; General P. E. S. S. Union and Church Book Society, \$50; General Theological Seminary, (Professorship,) \$50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$100; the Poor, (through the Offertory only,) \$184 64; Parish purposes, (exclusive of pew rents,) \$2,727; Sheltering Arms, \$25; Mission at Blackwell's Island, \$25; Parish School, Suffolk, Va., \$92—total, \$3,566 49.

Besides, larger sums than those specified under any of the foregoing heads, save "Parish purposes," are contributed by Parishioners to various religious and charitable objects through other channels than the Offertory.

All Angels' Church, New-York; the Rev. CHARLES EDWARD PHELPS, Rector.

Baptisms, in public institutions, (ad. 26, inf. 149;) in Parish, 5—180. Marriages, 5. Burials, in Parish, 3; public institutions, 64—67. Communicants: present number, 39. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 4. Catechumens: Children taught the Catechism openly in the Church, 60; times, weekly. Celebration of Divine Service: Sundays, 100; Holy Days, 5—total, 105.

Contributions.—Episcopal Fund, \$3 38; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$3; Theological Education Fund, \$3 58; Fund for Aged and Infirm Clergymen, \$3 63; New-York City Mission Society, \$5; Church Missionary Society for Seamen,

\$3; New-York Bible and Common Prayer-Book Society, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4 40; Foreign Committee, \$2 25; Nashotah, \$18; Five Points House of Industry, \$5; "Sheltering Arms," \$6; Parish purposes, \$144 69—total, \$300 93.

All Saints' Church, New-York; the Rev. SAMUEL G. CORNEILLE, Rector.

Families, about 120. Individuals, 600. Baptisms, (ad. 61, inf. 153,) 214. Confirmed, 63. Marriages, 27. Burials, 105. Communicants: present number, 152. The Holy Communion celebrated the first Sunday in every month, Christmas, Easter and Whitsun-Day. Catechists and Sunday-School teachers, 27. Catechumens, 500 to 600. Children taught the Catechism openly in the Church, 500; times, 12; members of other classes for religious instruction, 23; total number of young persons instructed, 500 to 600. Celebration of Divine Service: Sundays, morning and evening; Holy Days, evening; other days, Thanksgiving Day, and every Wednesday and Friday during Lent.

Contributions.—Church purposes in general, \$4,940 72—total, \$4,940 72.

Church of the Annunciation, New-York; the Rev. SAMUEL SEABURY, D. D., Rector; the Rev. WILLIAM J. SEABURY, Assistant Minister.

Families, 52. Individuals, 245. Baptisms, (ad. 3, inf. 17,) 20. Confirmed, 14. Marriages, 6. Burials, 9. Communicants: admitted, 19; removed into the Parish, 34; removed from the Parish, 16; died, 2; present number, 82. The Holy Communion celebrated on the first Sunday in the month and on all Holy Days. Catechists and Sunday-School teachers, 14. Catechumens: Children taught the Catechism openly in the Church, 65; times, 76; members of other classes for religious instruction, 14; total number of young persons instructed, 84. Celebration of Divine Service: Sundays, 125 times; 19 Holy Days, not falling on Sunday, 38 times; 307 other days, 614 times—total, 777 times.

Contributions.—Episcopal Fund, \$25; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$8 17; Theological Education Fund, \$8 62; Fund for Aged and Infirm Clergymen, \$40 55; New-York City Mission Society, \$8 36; Church Missionary Society for Seamen, \$6 53; Board of Missions P. E. Church, U. S.: Foreign Committee, \$4 15; Parochial Schools, \$99 30; the Poor, \$579 05; Parish purposes, \$4,000 92; Church purposes in general, \$200—total, \$5,010 65.

During nine months of the past year two assistant ministers have been connected with the Parish; at present the Church is in charge of one.

Besides the regular parishioners there has been a considerable number of strangers attending the Sunday Services.

The number of attendants at the Daily Services for a period of three months, October, November and December, when an account was kept of them, amounted to 2,061.

The number of individual receptions of the Holy Communion during the past year has been, as nearly as could be estimated, 1,506.

Church of the Atonement, Madison Avenue, New-York; the Rev. WILLIAM T. SABINE, Rector.

Baptisms, inf. 7. Confirmed, 1. Marriages, 5. Burials, 15. Communicants: removed from the Parish, 21; died, 2; present number, about 225. The Holy Communion celebrated the first Sunday of each month and Christmas Day. Sunday-School teachers, 20. Catechumens: Sunday scholars, about 125. Celebration of Divine Service: Sundays, every Sunday in the year, 10¼ o'clock. A. M., 7¼ P. M.; Holy Days, Christmas Day, Ash Wednesday and Good Friday; other days, Wednesday evenings, Saturday before Communion, Fridays in Lent—total, 141.

Contributions.—Episcopal Fund, \$10; Missionary Committee of the Diocese, \$100; the

Poor, \$813 18; Parish purposes, \$6,419 76; Church purposes in general, \$3,044 48—total, \$10,337 42.

The present exhibit is not as accurate as I could wish it, owing particularly to the fact that the Parish is still in a formative state.

Calvary Church, New-York; the Rev. EDWARD A. WASHBURN, D. D., Rector; the Rev. WILLIAM D. WALKER, Assistant and Missionary; the Rev. ARTHUR H. WARNER, Deacon, Assistant to the Rector.

Families, 250. Baptisms, inf. 17. Confirmed, 16. Marriages, 7. Burials, 20. Communicants, 416. The Holy Communion celebrated on the fourth Sunday of every month and on the great festivals. Catechists and Sunday-School teachers, 18. Catechumens: Children taught the Catechism openly in the Church, 92; times, monthly. Celebration of Divine Service: Sundays, throughout the year; Holy Days, all feasts and fasts; daily in Lent; other days, Wednesday and Friday mornings throughout the year.

Contributions.—Episcopal Fund and Diocesan Fund, \$250; Missionary Committee of the Diocese, \$206; Theological Education Fund, \$50; Fund for Aged and Infirm Clergymen, \$310; New-York City Mission Society, \$3,630; St. Luke's Hospital, \$2,372; City Charities of the Church: Sheltering Arms, &c., \$1,970; House of Mercy, \$370 76; General P. E. S. S. Union and Church Book Society, \$93 31; Freedmen's Com., &c., &c., \$749 09; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8,000; Foreign Committee, (for Liberia, \$50,) \$356 64; Support of feeble Churches, \$830; the Poor, \$2,319 19; Parish purposes, erection of Sunday-School Chapel, \$16,000; Church purposes in general, \$2,450—total, \$39,957 43.

A new Chapel is in course of erection, which will be completed before the close of the present year. It is designed chiefly for the purposes of the Sunday-School and for week day services. Its cost will be about \$16,000.

Calvary Chapel, New-York; the Rev. WM. D. WALKER, Minister in charge.

Baptisms, (ad. 8, inf. 95,) 103. Confirmed, 61. Marriages, 12. Burials, 48. Communicants: admitted, about 30; removed into the Parish, about 40; removed from the Parish, about 20; died, 7; present number, about 250. The Holy Communion celebrated on every second Sunday in the month, and on the high festivals, on Holy Thursday and the first Sunday in the year. Catechists and Sunday-School teachers, about 45. Catechumens: Children taught the Catechism openly in the Church, 400, nearly; times, 18; members of other classes for religious instruction, about 150; Sunday scholars, about 300; total number of young persons instructed, about 550. Schools: Industrial and Singing, most weekly. Scholars, males, 50, females, 150. Celebration of Divine Service: Sundays, morning and evening. On Holy Communion days, a children's afternoon service. Holy Days, early morning service at 7 A. M., and evening at 7½ o'clock. Other days, each morning during Lent, except Saturday; and Monday, Wednesday and Friday evenings during the year; with lectures each evening during spring, winter and autumn. Also, service twice a day during Holy Week, with sermon. Extra services with reference to the Mission work of the Church are held quarterly.

Contributions.—Missionary Committee of the Diocese, \$141 50; Freedmen's Com. P. E. Church, \$20; Mission to Jews, \$37 26; New-York City Mission Society, \$78 46; Church Missionary Society for Seamen, \$14 45; New-York Bible and Common Prayer-Book Society, \$15 80; Sheltering Arms, \$62 32; P. E. Orphans' Home, \$50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$170 83; Foreign Committee, \$102 80; Weekly Offertory, \$1,027 50; the Poor, \$30; Parish purposes, \$370; Church purposes in general, \$20—total, \$2,140 42.

Owing to the absence from the country of the Minister in charge for upwards of four months, he is not able to give as definite statistics as usual.

Owing to the inadequate accommodations of our present Church for the needs of both congregation and Sunday-School, a room has been opened in 25th-street, near First Avenue, where weekly services are held, and a school, numbering over fifty members, which meets twice each Lord's day, has been gathered. This work was begun in February last, and affords great encouragement.

Christ Church, New-York; the Rev. FERDINAND C. EWER, D. D., Rector; the Rev. SOLOMON F. DUNHAM, Deacon, Assistant Minister.

Families: Church, 233; Chapel, 123—total, 357. Individuals: Church, 833; Chapel, 300—total, 1,133. Baptisms: Church, ad. 14, children, 27; Chapel: ad. 9; children, 47—total, 97. Confirmed: Church, 21; Chapel, 25—total confirmed, 46. Marriages: Church, 17; Chapel, 2—total marriages, 19. Burials: Church, 25; Chapel, 13—total burials, 38. Churched, 1. Communicants: Church, admitted, 17; removed into Parish, 75; removed from Parish, 96; died, 6; present number, 379; Chapel, added, 33; lost, 6; present number, 80. Total Communicants, 459. Holy Communion: Church and Chapel, monthly; also on leading festivals in the Church. Catechists and Sunday-School teachers: Church, 15; Chapel, 15—total, 30. Catechumens: Sunday School, 110; Mission Sunday School, 130; Parish Day School for the Poor, 225; School of the Sisterhood of Industry, 300—total number of children taught, 765. Members of other classes for religious instruction, (the St. James' Union,) 68. Daily Parish School: free, 1. Celebration of Divine Service: Church, three times on Easter and Whitsun-Days, twice on other Sundays, three times on Christmas and Maundy-Thursdays, twice daily through Lent, and once on all other Holy Days and days set apart by civil authority; Chapel, twice on Sundays, once on other Holy Days, and on one evening each week.

Contributions—The Parish School, \$2,704 11; Ladies' Charitable Association, (of the Parish,) \$1,597; Sisterhood of Industry, (of the Parish,) \$1,542 75; Episcopal Fund, \$5; Diocesan Fund, \$90; Missionary Committee of the Diocese, \$255 53; for Theological Education, \$150; Aged and Infirm Clergy, \$56 82; Theological Education Fund, \$5; New-York City Mission Society, \$466 17; Church Missionary Society for Seamen, \$550 18; S. S. Union and Church Book Society, \$83 91; General Church purposes, \$2,262 27; Domestic Missions, \$446 75; the Sunday Schools of the Parish, \$545 97; the Poor, \$1,324 79; in aid of other Parishes and Clergymen at the South, \$1,294 81; P. E. Freedmen's Commission, \$400; Orphans' Home, \$361 18; Southern Relief Commission, \$457 06; House of Mercy, \$163; incidental Parish purposes, \$363; St. Luke's Home, \$157 32; Sheltering Arms, \$44; St. James' Union, \$22 95; Offerings at the Mission, \$40; subscribed towards the Parish debt, \$15,000—total, \$43,496 57—deduct pew rents, (\$12,000)—total \$30,496 57.

During the year the Rectory has been purchased, and the Church repaired and decorated inside. At the close of the year the Mission Chapel, Mission Sunday-School and Parish Day School for the Poor, at corner of 8th Avenue and 18th-street, were transferred to the care of St. Ann's Church, in order that Christ Parish may inaugurate similar work nearer its Church building.

Church of the Holy Comforter, New-York; the Rev. HENRY FLOY ROBERTS, Missionary.

Families, 23. Individuals, 70. Baptisms, inf. 25. Confirmed, 8. Marriages, 5. Burials, 15. Communicants, 31; removed from the Parish, 4; died, 1; present number, 31. The Holy Communion celebrated on the first Sunday of each month, and on Christmas, Easter and Whitsun-Day. Celebration of Divine Service: Sundays, morning and afternoon, 104; Holy Days, Christmas, Good Friday, Ash-Wednesday, 8; other days, 7—total, 114.

Contributions.—Fund for Aged and Infirm Clergymen, \$3; the Poor, \$140 08—total, \$143 08.

The work of this Mission is almost entirely among the seamen and boatmen, who visit the city and port of New-York, and for this reason we can report but little of regu-

lar Parish work. The pastoral visiting is mostly done on board of the vessels lying moored at our wharves, and about twelve hundred such visits have been made by the Missionary during the year. It has been found impracticable to sustain a Sunday-School in connection with our Chapel, in consequence of the nearness of St. John's and St. Luke's Churches, whose Sunday Schools offer so much greater inducements for the children of our regular families, that they invariably draw them away from us, and it is impossible to sustain a school from the children that dwell in the vessels and barges.

No collections are made in our Chapel, except those of the Communion offerings, and what is placed in the boxes at the door for the Poor, and the purchase of books for gratuitous distribution, among the seamen and boatmen who attend our services, and among whom nearly 1,000 volumes have been distributed; besides, a large number of Bibles, Testaments, Prayer-Books and Tracts have been distributed, so that we can only report contributions for the Poor.

Floating Church of our Saviour, New-York; the Rev. ROBERT W. LEWIS, Missionary.

Families, 60. Individuals, 150. Baptisms, inf. 83. Confirmed, 4. Marriages, 15. Burials, 16. Communicants at date of last report, 74; admitted, 3; removed from the Parish, 3; died, 1; present number, 74. The Holy Communion celebrated on first Sunday in each month, and on Christmas and Easter; times, 13; average attendance at Communion, 26. Catechists and Sunday-School teachers, 3. Catechumens, 25; Children taught the Catechism openly in the Church, 25; times, 52. Celebration of Divine Service: Sundays, 107; Holy Days, 1; other days, 162—total, 270.

Contributions.—Communion Alms, \$26 15; in Poor box, \$41 40; in box for books, \$10 08; from friends for various purposes, \$388; for a Monumental Tablet over the remains of John Byrne, Lay Missionary to Seamen, \$300—total, \$655 53.

The men for whose spiritual benefit our services are sustained by the "*Church Missionary Society for Seamen*," are so irregular in their attendance through their calling as to afford no data for a Parish report. They, therefore, are not reported upon in the statistics prefixed. We may say here that sailors are not as numerous in port, through the depression of our commercial marine, as in former years. Still very encouraging numbers of them find their way every Sunday to our place of worship, and many an incident might be told to show that our labors among them are not in vain.

The statistics are made up concerning the land-people, who compose the nucleus of a Parish. Concerning them it should be remembered that our section of the city is undergoing a rapid and radical change in the character of the inhabitants. Many persons worshipping in our Chapel for years have moved into the up town wards or have gone out of the city. We are at present worshipping in a hall with no warning bell, as at one time, to call the ship's company together, and the Missionary has positive knowledge that our location and circumstances operate against our Parish work.

During the year we have also lost by death a most valuable auxiliary, the late JOHN BYRNE. For years several liberal churchmen have sustained this man as colporteur in connection with us, and for this agency he was well qualified. Formerly a sailor, he knew the ways of seamen, and through the Divine blessing was instrumental in leading many of them to the house and to a using of the book of prayer.

Report of Rev. ROBERT J. WALKER, Missionary-at-Large to Seamen in the City and Port of New-York.

The Missionary-at-Large is enabled to report with gratitude to the Great Head of the Church, who has conferred upon him the requisite strength, that on every Sunday

throughout the year Divine Service has been celebrated, and sermons delivered at or near Coenties Slip to the men of the sea, and the boatmen who navigate the rivers and canals of the interior. About two-thirds of the Missionary's hearers have been persons who gain their livelihood on the water. Sailors of America, England, Ireland, Scotland, Wales, Sweden, Denmark, Norway, Holland, Germany, France, Spain, Portugal, Italy, Africa, South America, the West Indies and China, have sat or stood together as brethren worshipping the same God, relying on the merits of the same Saviour, and in many instances using the words of the same Liturgy to express the emotions of the soul; thus sublimely and practically fulfilling the prayer of the Redeemer, that His disciples might be all of one heart and mind. Perhaps there is no service held on this continent which has effected so much in removing prejudices, and in commending our beloved Church to the favorable consideration of others, than these open air services at Coenties Slip.

In the Brooklyn City Hospital, where the Missionary is a frequent visitor, and in other hospitals where he is an occasional visitor, about one thousand seamen, sick or dying, have had their spiritual wants attended to; very consolatory to many of these poor fellows—natives of various lands—have these visits proved. The dying sailor has been directed to take refuge from the coming storm in the haven which God has himself provided at so great a cost. Not a few have gladly received his instructions, and have closed their eyes in peace with God and man.

The Missionary has also been in constant attendance throughout the year at the Society's Home in Franklin Square; holding frequent services, conversing with the sailor-boarders, distributing religious books, tracts and papers, and co-operating with the superintendent in various ways in advancing the general interests of the house.

The statistics of the year are as follows: Divine Services at Coenties Slip, 110; at the Sailor's new Home, and elsewhere, 118; total number of services, 228. Sailors, boatmen, and young persons residing on the ships and boats supplied with books at Coenties Slip, 2,563; sailors supplied with books, tracts, &c., in the hospitals, 1,026. Baptisms, (ad. 2, inf. 5,) 7. Marriage, 1. Burials, 6.

Books, &c., distributed: Bibles, 21; Testaments in various languages, 918; Prayer-Books, 61; Hymn Books, 20; Sailors' Manuals of Devotion, 130; miscellaneous books, 1,762; tracts, 40,600 pages; religious papers, pamphlets and magazines, about 4,100.

Free Church of St. George's Chapel, New-York; the Rev. SYLVANUS REED, Rector.

Baptisms, inf. 12. Marriages, 3. Burials, 5. Communicants: admitted, 3; removed into the Parish, 5; removed from the Parish, 25; died, 2; present number, 51. The Holy Communion celebrated monthly, Christmas, Easter, Whitsun-Day, and Trinity Sunday. Catechists and Sunday-School teachers, 5. Catechumens, 50.

Church of the Good Shepherd, New-York; the Rev. RALPH HOYT, Rector.

Families, about 50. Individuals, 300. Baptisms, (ad. 3, inf. 17,) 20. Marriages, 20. Burials, 9. Communicants: present number about 75. The Holy Communion celebrated monthly and on festivals. Catechists and Sunday-School teachers, 7. Catechumens: 71 in attendance; Children taught the Catechism openly in the Church, all; times, weekly. Daily Parish Schools: most part pay—part free. Scholars, males, 71, during year; females, 50—present attendance, 49. Celebration of Divine Service: Sundays, Holy Days and other days, usual services morning and evening—total, say 100.

The Church of the Holy Apostles, New-York; the Rev. R. S. HOWLAND, D. D., Rector.

Families, about 400. Baptisms, (ad. 2, inf. 124,) 126. Confirmed, 51. Marriages, 16. Burials, 43. Communicants, about 500. The Holy Communion celebrated every second Sunday of the month and on principal festivals. Catechists and Sunday-School teachers,

39. Catechumens, 550. Total number of young persons instructed, 700 in the course of the year. Daily Parish Schools: paid, 88. Celebration of Divine Service: Sundays, twice throughout the year, with occasional third service; Holy Days, the Saints' Days and festivals, except in summer; other days, Wednesday and Friday morning in Advent, and morning and evening in Lent.

Contributions.—Episcopal Fund, \$40; Missionary Committee of the Diocese, \$28 28; New-York City Mission Society, \$100; Protestant Episcopal Tract Society, contribution of S. School, \$215 74; Missionary work, \$1,731 83; Mission House, (Donations, \$2,677 24, Fair, \$1,612 81, Ladies, \$321 82,) \$5,521 37; the Poor, \$1,380 59; Parish purposes, \$1,931 72; Church purposes in general, \$4,807 94—total, \$15,711 77.

A large building (three stories high, 65 by 25 feet) has been built this year as a Mission House. The building contains a congregational room, rooms for two departments of the Sunday-School and for a Bible Class, as well as for a Parish School; also a suite for the Missionary. A resident Clergyman and two Physicians are attached to the Mission, prepared to answer all calls for body and soul.

Church of the Holy Martyrs, New-York; the Rev. JAMES MILLETT, Rector.

Families, 120. Individuals, 400. Baptisms, 65. Confirmed, 9. Burials, 70. Communicants, 100. Marriages, 30. The Holy Communion celebrated on the first Sunday of each month and on the chief festivals. Sunday-School teachers, 15. Scholars taught openly in the Church once a month, 86. Divine Service held twice each Sunday and on several other occasions—total, 130 times.

This locality having become almost entirely a Mission Station, the Rector feels constrained to say, that if those whom God has blessed with means would send him clothes for the children and also for adults, as also means for other necessities, the Sunday-School could be increased three-fold, and also the attendance on the services, as various denominations by these acts draw off those who would gladly stay with us, if a proper pride did not compel them to look to their appearance. May this statement arouse the benevolent to enable us to extend our usefulness.

Church of the Holy Sepulchre, New-York; the Rev. J. TUTTLE SMITH, Rector.

Families, 21. Individuals, 102. Baptisms, (ad. 5. inf. 40,) 45. Confirmed, 14. Marriage, 1. Burials, 3. Communicants: admitted, 10; removed into the Parish, 13; removed from the Parish, 2; present number, 21. The Holy Communion celebrated on all feasts for which there is a Proper Preface; on Epiphany and Maundy-Thurs-day, and on the last Sunday in every month. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, 75; times, 12; total number of young persons instructed, 85. Celebration of Divine Service: Sundays, morning and afternoon, with third service during the winter; Holy Days, all the principal Holy Days; other days, Wednesday, Thursday and Friday during Lent, and daily in Holy Week.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$50—total, \$53.

The first services of the Church were held October 1st, 1863, in a room on Third Avenue, near Seventy-sixth street, and have continued without intermission to the present time. In the latter part of the same month, a Sunday-School was commenced. On the 3d of January, 1866, a Parish was organized, and admitted into union with the Convention during the last session. Four lots on the north side of Seventy-fourth street, one hundred feet east of Fourth Avenue, have been recently purchased as a site for a Church and Rectory. Plans designed by Messrs. Renwick & Sands have been adopted, and the Vestry expect to commence work the ensuing spring.

The sittings in the Church are free, and the congregation is steadily increasing.

Church of the Intercession, New-York; the Rev. J. HOWARD SMITH, Rector.

Families, 190. Baptisms, (ad. 2, inf. 20,) 22. Marriages, 3. Burials, 18. Communicants: present number, 130. The Holy Communion celebrated monthly and on chief festivals. Catechists and Sunday-School teachers, 20. Catechumens: Children taught the Catechism openly in the Church, 150; times, monthly; total number of young persons instructed, 150. Daily Parish Schools: 3 schools, paid. Celebration of Divine Service: Sundays, in the Parish, four services on Sunday, two in the Church and two in the Chapel; Holy Days, the chief festivals.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$20; Mission to the Jews, New-York City, \$18 65; Missionary Committee of the Diocese, \$300; for Southern destitution, \$100; Fund for Aged and Infirm Clergymen, \$37 18; New-York City Mission Society, \$46 66; Church Missionary Society for Seamen, \$37 80; Sunday-School offerings for various objects, \$119 18; Theological Seminary, Va., \$100; Children's Christmas Festival, \$85; St. Luke's Home, \$53 81; Am. Ch. Miss. Society, \$174 34; St. Luke's Hospital, \$218 89; Foreign Committee, \$110 46; Pictures, &c., for Sunday-School, \$51 50; the Poor, \$566 71; Parish purposes, \$900; Church purposes in general, \$850—total, \$3,487 59.

Church of the Nativity, New-York; the Rev. CALEB CLAPP, Rector.

Families, 180. Individuals, 585. Baptisms, (ad. 1, inf. 68,) 69. Marriages, 33. Burials, 26. Communicants: present number, about 100. The Holy Communion celebrated the first Sunday in each month, and on Christmas, Easter and Whitsun-Day. Catechists and Sunday-School teachers, 20. Catechumens: Children taught the Catechism openly in the Church, 180, every Sunday afternoon at three o'clock; total number of young persons instructed, 200. Daily Parish Schools: some pay a small tuition, others free; Scholars, males and females, 100. Celebration of Divine Service: Sundays, twice on Sundays, half-past ten and half-past seven o'clock; Holy Days, at nine o'clock, A. M.; other days, at nine o'clock, except on Saturdays.

Contributions.—Fund for Aged and Infirm Clergymen, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$12; Parochial Schools, \$500; the Poor, \$100; Parish purposes, \$150; Church purposes in general, for the Jewish Mission, \$3—total, \$768.

Church of the Redeemer, New-York; the Rev. JOHN W. SHACKELFORD, Rector.

Families, 76. Individuals, 325. Baptisms, (ad. 6, inf. 47,) 53. Confirmed, 20. Marriages, 10. Burials, 19. Communicants: admitted, 12; removed into the Parish, 3; removed from the Parish, 24; died, 5; present number, 87. The Holy Communion celebrated weekly in Advent and Lent; monthly the rest of the year, and on the greater festivals. Catechists and Sunday-School teachers, 24. Catechumens: Children taught the Catechism openly in the Church, 150; times, monthly; total number of young persons instructed, about 150. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, daily in Advent and Lent.

Contributions.—Diocesan Fund, \$30; Missionary Committee of the Diocese, \$9 41; Fund for Aged and Infirm Clergymen, \$19; New-York Bible and Common Prayer-Book Society, \$35; the Poor, \$155 39; Parish purposes, about \$3,000—total, \$3,238 70.

The past year has been one of great trial to this Parish. In the spring, the building occupied by the congregation was sold, and on the first of May we were compelled to leave it, and hold our services in an upper room. This unsettled state for five months has, of course, had an injurious effect on the work of the Parish, and explains the meagreness of the parochial report.

A Church building was the essential want of the Parish; but while there were zeal and energy, there was no wealth amongst us. With only a part of the needed amount, we began, in faith, in July the erection of a plain Church, on the lot we had obtained the use of, at the corner of the Fourth Avenue and Eighty-Second street. It was hoped that the wealthy congregations of the city would help on so important a work in one of the most rapidly growing sections, but in this we have been disappointed. A few noble-hearted Churchmen have contributed to our building fund, but we have been compelled to rely mainly on ourselves. The Church building draws rapidly towards completion, and will be a tasteful and Church-like edifice, seating 450 persons. We hope to occupy it early in November. Though we shall be burthened with a heavy debt, we feel hopeful of the future, and are well assured that if God continues to bless us as He has done, we shall in a few years have a large and vigorous congregation.

Church of the Resurrection, New-York; the Rev. EDWARD O. FLAGG, D. D., Rector.

Families, 100. Baptisms, (ad. 5, inf. 20,) 25. Marriages, 5. Burials, 19. Communicants, 80. The Holy Communion celebrated once a month and on greater festivals. Catechists and Sunday-School teachers, 15. Total number of young persons instructed, 75. Celebration of Divine Service: Sundays, twice a day; Holy Days, on the greater festivals.

Contributions.—Church purposes in general, \$7,000.

The Parish, having sold the Church and Parsonage on 35th-street, worship is at present held in the Chapel of Rutgers' College. A new Church edifice is in process of erection, corner of 4th-street and Madison Avenue. It is to be hoped the Rector will be enabled to make a more accurate and complete report after the building intended for permanent occupancy is finished.

St. Alban's Church, New-York; the Rev. C. W. MORRILL, Rector; the Rev. **McWALTER B. NOYES**, Assistant Priest.

Families, and parts of, about 70. Individuals, about 250. Baptisms, (ad. 14, inf. 40,) 54. Confirmed, 53. Marriages, 9. Burials, 22. Communicants: admitted, 36; died, 5; present number, 140. The Holy Communion, 179 celebrations. Catechists and Sunday-School teachers, 12. Catechumens, 60. Celebration of Divine Service: Sundays, (as a rule,) 3 times; Holy Days, 3 times; other days, daily service morning and evening, a few weeks in summer excepted.

Contributions.—Episcopal Fund, assessment, \$23; the Poor, \$350; Parish purposes, (Offeritory, \$13,187 32,) \$23,300 22—total, \$23,678 22.

St. Ambrose' Church, New-York, late St. Thomas' Free Chapel; the Rev. **FREDERICK SILL**, Rector.

Baptisms, (ad. 12, inf. 91,) 103. Confirmed, 55. Marriages, 80. Burials, 110. Communicants, 281; admitted, 33; removed into the Parish, 19; removed from the Parish, 63; died, 14; present number, 251. The Holy Communion celebrated on the first and third Sunday of each month; the latter an early celebration at 7 A. M.; several times in private; twice on each of the three high festivals, and at 7 A. M., on the day of the opening of the Lambeth Conference. Catechists and Sunday-School teachers, 23. Catechumens, about 300; Children taught the Catechism openly in the Church, all; times, weekly.

A Bible Class of young persons, comprising the brotherhood and others, met for a time every Friday evening, under the care of Mr. SAMUEL EARP, of the General Theological Seminary, to whom I am much indebted for his efficient labors.

Celebration of Divine Service: Sundays, 104; many Holy Days, Wednesday evenings, with full services and Lecture during eight months; other days, Wednesdays, 7 A. M., and Fridays, 4 P. M., from 1st of June until October 1st. These latter mostly choral.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$50 42; Theological Education Fund, \$2 60; Divinity Students, \$22 80; Fund for Aged and Infirm Clergymen, \$10 68; New-York Bible and Common Prayer-Book Society, \$1 50; Protestant Episcopal Tract Society, \$3; Southern Clergy, \$52 80; Board of Missions P. E. Church, U. S.: Domestic Committee, \$23 25; Bishop Whipple, \$11; Foreign Committee, Honolulu, \$10; Parochial Schools, Sunday and Industrial, \$315 73; in aid of Interments, \$109 63; the Poor, \$360 64; St. Ambrose' Home for Aged People, \$221 52; Parish purposes, \$107 13; Church purposes in general, \$415 54; Rector, in addition to salary, \$390 23; Church, formerly Chapel Fund, by 104 families and individuals, toward payment for the Church property, \$1,573 53—total, \$3,677 08.

All uncertainty with reference to this holy enterprise, humanly speaking, has been happily removed by its incorporation as the Church of St. Ambrose, which took place, after due notice, on the 27th of November, 1866, with the consent and approval of the Rector and Vestry of the Mother Church.

The venerable corporation of Trinity Church, on application, at once transferred to it its annual appropriation of eight hundred dollars, formerly given to the Emmanuel Church, and subsequently to St. Thomas' Mission.

The property is held in the name of the Rector, Wardens and Vestrymen of the Church of St. Ambrose, in the City of New-York.

There is still due upon the Church property a little rising of \$12,000.

Much credit is due to the Parish of St. Thomas, and particularly to Messrs. George C. Collins and George Kemp, for these grand results.

St. Andrew's Church, New-York; the Rev. GEORGE B. DRAPER, A. M., Rector.

Families, 165. Individuals, 750. Baptisms, (ad. 5, inf. 59,) 64. Confirmed, 34. Marriages, 18. Burials, 33. Communicants: admitted, 17; removed into the Parish, 32; removed from the Parish, 40; died, 2; present number, 213. The Holy Communion celebrated on the second Sunday of the month, and on the greater festivals. Catechists and Sunday-School teachers, 21. Catechumens, 200; Children taught the Catechism openly in the Church, the children of the Sunday-School and Parish; times, 12. Celebration of Divine Service: Sundays, morning and evening throughout the year, and third service on the last Sunday afternoon in the month; Holy Days, morning service; other days, daily service in Lent.

Contributions.—Diocesan Fund, \$45; Missionary Committee of the Diocese, \$36; Fund for Aged and Infirm Clergymen, \$32 09; New-York City Mission Society, \$39 56; Church Mission to Jews, \$20 77; General P. E. S. S. Union and Church Book Society, \$105 31; Board of Missions P. E. Church, U. S.: Domestic Committee, \$127 26; Foreign Committee, \$76 36; Freedmen's Commission, \$40; Sunday-School, \$41 73; the Poor, \$223 97; Parish purposes, \$950 47; Church purposes in general, \$42 50; Southern Relief Fund, \$53 25—total, \$1,912 26.

The above contributions were all made at the Offertory. In addition thereto, the sum of nearly thirteen thousand dollars has been raised by subscription within the past fifteen months, to defray the cost of enlarging our Church edifice, providing a new organ, &c. In temporal matters, our Parish was never more flourishing.

St. Ann's Church for Deaf Mutes, New-York; the Rev. THOMAS GALLAUDET, D. D., Rector; the Rev. EASTBURN BENJAMIN, Associate Rector; the Rev. STEPHEN F. HOLMES, Assistant Minister.

Families, about 150. Individuals, about 1,000. Baptisms, (ad. 21, (8 deaf mutes,) inf. 80, (2 deaf mutes,) 101. Confirmed, 58, (10 deaf mutes.) Marriages, 30. Burials, 37, (1 deaf mute, and 1 child of deaf mutes.) Communicants: admitted, 30; removed into the Parish, 26; removed from the Parish, 20; died, 3; present number, 301. The Holy Communion celebrated at the 7½ A. M. service every Sunday; at the 10½ A. M. service on the first Sunday of the month and the high festivals. Catechists and Sunday-School teachers, 42. Catechumens: Children taught the Catechism openly in the Church, 260; times, 8; members of other classes for religious instruction, 30; total number of young persons instructed, 280. Celebration of Divine Service: Sundays, four services, the afternoon for deaf mutes; Holy Days and other days, services twice every day.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$26 15; New-York City Mission Society, \$15; Church Missionary Society for Seamen, \$35; New-York Bible and Common Prayer-Book Society, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$121; Foreign Committee, \$28 50; the Poor, \$2,414 94; Parish purposes, \$10,441 33; Church purposes in general, \$209 04—total, \$13,423 46.

During the year the Rector received from several Churches and individuals the sum of \$1,253 78, to enable him to enlarge the work of the Church Mission to the deaf mutes of our country. *St. Ann's Church*, alone, cannot meet the demands of the constantly increasing work. It is hoped that in due time there may be in each of the large cities of our country a Clergyman of the Church who can conduct services for deaf mutes in their own language of signs. Will not other Parishes give us an offering, or a part of an offering, so that the work may be pressed on with more earnestness and vigor?

St. Bartholomew's Church, New-York; the Rev. SAMUEL COOKE, D. D., Rector.

Families, 235. Individuals, 1,400. Baptisms, (ad. 10, inf. 51,) 61. Marriages, 12. Burials, 29. Communicants: present number, 700. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 60. Catechumens: Sunday scholars, 600; total number of young persons instructed, 600. Daily Parish School: one, free; Scholars, females, 100.

St. Clement's Church, New-York; the Rev. THEODORE A. EATON, Rector.

Baptisms, (ad. 2, inf. 22,) 24. Marriages, 14. Burials, 5. Communicants: present number, 150, as near as can be ascertained. The Holy Communion celebrated on the first Sunday of every month and on the great festivals. Sunday-School teachers, 13. Catechumens: the children of the Parish and S. School are catechized openly in Church every month. Celebration of Divine Service: twice on every Sunday, daily in Lent, every Holy Day, and every Wednesday and Friday for nine months in the year.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$30; Missionary Committee of the Diocese, (special, \$50, general, \$75,) \$125; Fund for Aged and Infirm Clergymen, \$50 50; Ladies' Southern Relief Association, \$217; the Orphan's Home, \$103; New-York Bible and Common Prayer-Book Society, \$42; S. School Offerings for the "Sheltering Arms, \$50 20; Board of Missions P. E. Church, U. S.: Domestic Committee, (for Bp. Clarkson, \$350, Bp. Whipple, \$40, general, \$150,) \$540; Sunday-School, \$167 20; the Poor, by Communion Alms, \$429 90; Offerings for Parish purposes, not including pew rents, \$1,745 39; for Garments for the Poor, \$84 85; Collected by a Lady of the Parish for the "House of Mercy," \$400—total, \$4,015 04.

The Parish may be regarded as prosperous, considering the many and constant changes

to which it is subjected, because of the unsettled and fluctuating character of the population in its vicinity. This circumstance also renders it impossible to make any accurate statement of the number of families or individuals connected with it, or sharing in its ministrations.

French Church du St. Esprit, New-York; the Rev. ANTOINE VERREN, D. D., Rector.

Baptisms, (ad. 1, inf. 18,) 19. Confirmed, 1. Marriages, 42. Burials, 11. Communicants: present number, impossible to say exactly. The Holy Communion celebrated four times a year, Christmas, Easter Sunday, Whitsun-Day and first Sunday in October. Catechists and Sunday-School teachers, somewhat diminished, some having left the city. Catechumens: there will be soon about 25. Celebration of Divine Service: every Sunday, except during summer vacation; Holy Days, Good-Friday, Ascension and Christmas; other days, Thanksgiving Day.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$3; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$3; New-York City Mission Society, \$2; Church Missionary Society for Seamen, \$1—total, \$14.

St. George's Church, New-York; the Rev. STEPHEN H. TYNG, D. D., Rector; Rev. WILLIAM N. McVICKAR, Deacon, Assistant; Rev. C. S. STEPHENSON, Minister of St. George's Mission Chapel; Rev. C. SCHRAMM, D. D., Minister of St. George's German Chapel.

Baptisms, (ad. 3, inf. 27,) 30. Confirmed, 32. Marriages, 15. Burials, 12. Communicants: admitted, 33; present number, 1,200. Catechists and Sunday-School teachers, 116. Catechumens, 1,531. Daily Parish Schools, 3; scholars, 300.

Contributions.—\$30,283.

In St. George's Mission Chapel:

Communicants, 210. Baptisms, (ad. 4, inf. 58,) 63. Marriages, 18. Confirmations, 33.

St. George's German Chapel:

Confirmations, 51. Communicants, 257. Marriages, 12. Baptisms, inf. 70.

Within the past year the Parish Church of St. George's has been rebuilt at a cost of about \$300,000, and is again completely filled with a congregation, who have gathered to their former home with apparent delight.

The affairs of the Parish are in all respects prosperous and hopeful, and we have much reason for gratitude for the past, and earnest hope for the future.

Santiago Church, New-York; the Rev. HENRY CHAUNCEY RILEY, Minister

Families, 30. Individuals, 200. Burial, 1. Communicants, 30. The Holy Communion celebrated the second Sunday in each month. Catechists and Sunday-School teachers, 2. Catechumens: Sunday scholars, 10. Celebration of Divine Service: once each Sunday.

Contributions.—The Poor, \$40; Parish purposes, \$233—total, \$323.

This Church has increased in numbers rapidly, and its work is specially important, in view of the events now transpiring in Mexico and South America.

Church of St. John the Evangelist, Memorial of Bishop Wainwright, New-York;
the Rev. ROBERT G. QUENNEL, Rector.

Families, 305. Baptisms, (ad. 3, inf. 62,) 65. Marriages, 18. Burials, 25. Communicants: admitted, 27; removed into the Parish, 30; removed from the Parish, 21; died, 2; present number, about 435. The Holy Communion celebrated on the first Sunday of each month, Christmas Day, Easter Day, Trinity Sunday, June 21st, at an ordination, and three times in private—total, 19 times. Catechists and Sunday-School teachers, 23. Catechumens: Children taught the Catechism openly in the Church, 350; times, 13; members of other classes for religious instruction, 27; Sunday scholars, 60; total number of young persons instructed, 437. Celebration of Divine Service: Sundays, twice, and during Lent thrice, 110; Holy Days, morning service on all the feasts, 23; other days, 133—total, 265.

Contributions.—Episcopal Fund, \$5 76; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$40 50; Fund for Aged and Infirm Clergymen, \$29 31; New-York City Mission Society, \$31; Church Missionary Society for Seamen, \$19 89; General Theological Seminary, \$4 20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$12 88; Sunday-Schools, \$825 91; the Poor, \$549 69; Parish purposes, \$6,471 60; Church purposes in general, \$160 60—total, \$8,161 34.

The Parish is in a very flourishing condition, but in great need of a Rectory, which it is hoped will be obtained within a year from this time.

St. Luke's Church, New-York; the Rev. ISAAC H. TUTTLE, D. D., Rector; the Rev. JOSEPH W. HILL, Deacon, Assistant.

Baptisms, (ad. 9, inf. 112,) 121. Confirmed, 39. Marriages, 40. Burials, 49. Communicants: present number, about 350. The Holy Communion celebrated the second Sunday in the month, and on high festivals and several Saints' days. Catechists, Sunday-School teachers and Superintendents, 47. Catechumens, 550; all taught the Catechism openly in the Church; times, monthly. Daily Parish Schools: one for girls; females, 32. Celebration of Divine Service: Daily throughout the year.

Contributions.—Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$159 79; Theological Education Fund, \$36 57; Fund for Aged and Infirm Clergymen, \$43 50; New-York City Mission Society, through Rev. Mr. Welman, \$235; Bishop Quintard, for Tennessee, \$115 28; Rev. Mr. Spor, for his Church in Minn., \$180; St. Barnabas House, \$101 55; Orphan's Home, \$111 81; Southern Relief, \$80 08; S. S. for Dacotah, \$52 86; General P. E. S. S. Union and Church Book Society, \$140 16; Bishop Clarkson, \$40; New-York Mission to the Jews, \$45 44; Board of Missions P. E. Church, U. S.: young soldier's bounty, \$77 75; Dacotah Mission, infant class, \$59 60; Domestic Committee, \$565 59; Foreign Committee, \$213; Women's meeting, \$73; Christmas Festivals, for Sunday-Schools, \$343 50; the Poor, and Communion Alms, \$1,278 18; Church at Bolton, Warren Co., \$50 67; Sunday-School for Rev. Dr. Breck, \$204 05; Church purposes in general, \$658 33; St. Luke's Home, \$312 33; support of Sunday-School, \$219 75—total, \$5,434 64.

Among its other efforts to meet the spiritual wants of this section, the Parish is now erecting additional accommodations for Sunday-School and other Church purposes, on the north side of the Church, on ground furnished by Trinity Church.

It is proper here to place on the records of this Diocese the munificent gift by one of the Parishioners, of a Memorial Church of her husband, at a cost of \$7,500; a beautiful edifice, crowning one of the hills on which the town of Plattsmouth is built, at the mouth of the Platte River, Nebraska. This very Churchly structure, with its tasteful appointments, not only opens its sacred portals to all who will enter, but stands with its tower and cross as a signal of Heaven and the way thither, to the multitude on that great thoroughfare of the broad Missouri River—a worthy memorial of sanctified affection.

St. Mark's Church in the Boverie, New-York; the Rev. ALEXANDER H. VINTON, D. D., Rector.

Baptisms, (ad. 1, inf. 30,) 81. Marriages, 7. Confirmed, 23. Burials, 2. Communicants: added, 25. The Holy Communion administered on the first Sunday of each month and on the principal festivals. Children taught the Catechism openly in the Church, times, 10; members of other classes for religious instruction, 75. Daily Parish School: 1, free; scholars, males, 90; females, 110. Celebration of Divine Service: Sundays, Holy Days, Christmas, Epiphany, Ash-Wednesday, Good-Friday, Ascension, Wednesdays and Fridays in Lent, and every day in Passion Week.

Contributions.—Diocesan Missions, \$80; Aged and Infirm Clergy, \$50; Feeble Churches, \$40; Bible Distribution, \$300; Ev. Kn. Society, \$434; Freedmen's Commission, \$530; Seamen's Mission, \$360; St. Mark's Mission, \$2,621; Domestic Missions, \$285; Foreign Missions, \$3,693; Brownell Institute in Nebraska, \$645; Colorado, \$1,385; St. Luke's Association, \$1,300; Sunday-School Offerings for Iowa, \$150; Ladies' Benevolent Society, \$575; other Religious and Promiscuous Charities, \$2,514—total, \$13,063.

The Sunday-School was never in so flourishing a condition. Through the agency of Rev. Mr. Walter Delafield, Deacon, the Rector's Assistant, and Superintendent of the School, a large number of children have been added to the school. The family of every scholar has been visited by him, and a system of visiting is in the course of prosecution in every house between Fourteenth and Bleeker streets and the First and Second Avenues.

The St. Mark's Mission pursues its course of quiet but large success in all its departments; it is filled to its utmost capacity. The report of the Missionary is given below.

Mission Chapel of St. Mark's Church, New-York; the Rev. J. P. KELLOGG in charge.

Baptisms, 92. Marriages, 7. Burials, 19. Confirmed, 60. Communicants, 239. Families connected with the Mission, 525. Scholars in S. School, 400. Teachers in S. School, 36. Scholars in Parish School, 200; teachers, 2.

Contributions.—\$304 85.

Mothers' meetings are held each Wednesday evening, with an average attendance of from 40 to 50.

A meeting of the teachers in the Sunday-School is held each Friday evening, and is productive of great good in securing more uniform instruction in the school.

Mr. Wm. Raeburn devotes himself to visiting constantly among the poor, and his labors have been greatly blessed.

The Rev. T. R. Harris was in charge until about the middle of May, and much of the prosperity of the Mission is owing to his faithful work.

St. Mary's Church, New-York; the Rev. CHARLES COFFIN ADAMS, Rector.

Families, 60. Individuals, 400. Baptisms, (ad. 2, inf. 14,) 16. Marriages, 5. Burials, 15. Communicants: admitted, 15; removed into the Parish, 15; removed from the Parish, 14; died, 2; present number, 93. The Holy Communion celebrated every Sunday, and on the Epiphany, and the Holy Days for which a Gospel and Epistle are appointed. Catechists and Sunday-School teachers, 14. Catechumens, 6; Children taught the Catechism openly in the Church, 100; times, 12; total number of young persons instructed, 106. Celebration of Divine Service: Daily, morning and evening, all the year; Sundays, morning service, 10½ A. M., evening service, 7½ P. M.; Holy Days, morning, 10½ A. M., evening, 4 P. M.; other days, morning, 7 A. M., evening, 4 P. M. The Holy Communion is administered every Sunday and two sermons are preached.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$12; Missionary Committee of

the Diocese, \$25; Fund for Aged and Infirm Clergymen, \$15 50; New-York City Mission Society, \$5; General P. E. S. S. Union and Church Book Society, \$41 28; Board of Missions P. E. Church, U. S.: Domestic Committee, \$30; Nashota, \$50; Foreign Committee, \$23; the Poor, \$43 43; Parish purposes, \$268; Church purposes in general, \$1,059 79—total, \$1,588.

The Church is Free in the full sense of the term. It has no subscriptions and no pew rents. The Rector is supported by the voluntary weekly offerings.

The sum total reported includes the whole amount received through the Offertory, from which the Rector derives his salary.

St. Matthias' Free Church, New-York; the Rev. N. E. CORNWALL, D. D., Rector.

Families, 50. Individuals, 180. Baptisms, (ad. 1, inf. 8,) 9. Confirmed, 9. Marriages, 3. Burials, 2. Communicants: admitted, 8; removed into the Parish, 5; removed from the Parish, 7; died, 1; present number, 57. The Holy Communion celebrated on the first Sunday of every month, and on Christmas Day, Easter Day and Whitsun-Day. Catechists and Sunday-School teachers, 11. Catechumens: Sunday scholars, 70. Celebration of Divine Service: Sundays, 104 times; Holy Days, 13 times; other days, 11 times—total, 128 times.

Contributions.—The Poor, \$60 75.

During the last year this Parish has lost a number of communicants who removed from the city. Some of the former supporters of this Free Church, whose interest in it was very cheering, have also been removed "from all their earthly cares." The Rector, however, is thankful that he is permitted to note, in his pastoral care, frequent evidences of spiritual progress, and edification in the faith and hope of the Gospel.

St. Michael's Church, New-York; the Rev. T. M. PETERS, D. D., Rector.

Individuals about 1,000. Baptisms, (ad. 11, inf. 29,) 40. Confirmed, 24. Marriages, 3. Burials, 23. Communicants: admitted, 21; removed into the Parish, 3; removed from the Parish, 41; died, 2; present number, 106. The Holy Communion celebrated on the first Sunday of the month, the chief festivals, and generally once a month upon a week day. Catechists and Sunday-School teachers, 15. Catechumens: total number of young persons instructed, 428. Celebration of Divine Service: Sundays, 246; Holy Days, 26; other days, 143—total, 425.

Contributions.—Missionary Committee of the Diocese, \$12 63; Theological Education Fund, \$14 36; Fund for Aged and Infirm Clergymen, \$3 87; New-York City Mission Society, \$70; Church Missionary Society for Seamen, \$14; New-York Bible and Common Prayer-Book Society, \$5 26; General P. E. S. S. Union and Church Book Society, \$5 25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 26; Foreign Committee, \$6 19; the Poor, \$1,390 61; Parish purposes, \$1,004 72; Church purposes in general, \$268 27—total, \$2,803 42.

St. Peter's Church, New-York; the Rev. ALFRED B. BEACH, D. D., Rector.

Baptisms, (ad. 12, inf. 101,) 113. Confirmed, 40. Marriages, 49. Burials, 29. Communicants: present number about 500. The Holy Communion celebrated on the first Sunday in every month, and on all the principal festivals. Catechists and Sunday-School teachers, 42. Catechumens: Children taught the Catechism openly in the Church, all in the Parish who will come being urged to do so; times, monthly; members of other classes for religious instruction, 38; Sunday scholars, 643; total number of young persons instructed, 700. Celebration of Divine Service: Sundays, 100; Holy Days, 29 other days, daily, morning and evening through Lent.

Contributions.—Missionary Committee of the Diocese, \$148 43; Southern Relief Association, \$128; Fund for Aged and Infirm Clergymen, \$60 37; Parish Mission, \$318 80; Orphan's Home, from S. S., \$45; for Church at Meridian, Miss., from S. S., \$5; for Children's Ward in St. Luke's Hospital, from S. S., \$68 33; for other objects collected in S. S., \$290 34; Dorcas Society, \$247 65; for Sewing School, \$104; for S. S. Christmas Festival, \$301 75; for support of patients in St. Luke's Hospital, \$160; addition to Rector's salary, \$920; Young Men's Association, \$371 23; the Poor, including Communion Alms, \$508 82; Parish purposes, \$1,560 43; at Gen. Theol. Sem. Commencement, \$27 38—total, \$5,365 03.

At Easter, the Ministry of the Rev. R. H. Barnes, who, for nearly three years, had assisted the Rector of this Parish, was withdrawn, to be exercised in another field. It is due to this gentleman that record should here be made of our respect and love for him, as a most faithful and useful laborer in this portion of the Lord's vineyard.

St. Philip's Church, New-York; the Rev. B. F. DE COSTA, and Assistant, Rev. JOHN PETERSON, Deacon.

Families, 100. Individuals, 700. Baptisms, (ad. 10, inf. 50,) 60. Confirmed, 30. Marriages, 16. Burials, 17. Communicants, 200; admitted, 3; died, 17. The Holy Communion celebrated second Sunday in each month, Christmas, Easter, Whitsun-Day. Catechists and Sunday-School teachers, 60. Catechumens: Children taught the Catechism openly in the Church, 50; times, 12; Sunday scholars, 60, (Mission;) total number of young persons instructed, 110. Celebration of Divine Service: twice a day each Sunday; Sundays, 104; Holy Days, 5; other days, Wednesday and Friday evenings of the Lenten season, and every evening during Holy Week; total, 136.

Contributions.—Episcopal Fund, \$4; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$3; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$4; New-York City Mission Society, \$4; Church Missionary Society for Seamen, \$3; New-York Bible and Common Prayer-Book Society, \$3; Protestant Episcopal Tract Society, \$4; General P. E. S. S. Union and Church Book Society, \$8; the Poor, Communion Alms, \$373 78; Parish purposes, Mission School, \$218 40; Parish S. School, \$42 23; Church purposes in general, \$407 19—total, \$991 66.

During the present year there has been established by the Parish a Missionary Station on the east side of the city, embracing adults and children, religious instruction being given on Friday and Sunday afternoons, and occasionally with sermon; have now become located at No. 155 Stanton-street. The Parish, both temporally and spiritually, is in a flourishing condition.

St. Stephen's Church, New-York; the Rev. JOSEPH H. PRICE, D. D., Rector.

Families, 150. Individuals, 650. Baptisms, (ad. 6, inf. 5,) 11. Confirmed, 15. Marriages, 14. Burials, 12. Communicants: admitted, 6; removed into the Parish, 84; present number, 90. The Holy Communion celebrated first Sunday in every month and on high festivals. Celebration of Divine Service: Sundays, twice, except in August; Holy Days, all.

Contributions.—Diocesan Fund, \$30; Fund for Aged and Infirm Clergymen, \$47; General P. E. S. S. Union and Church Book Society, \$100; the poor, \$200; Parish purposes, \$7,900—total, \$8,277.

The congregation of St. Stephen's have, during the past year, occupied the Church Du St. Esprit, on Twenty-Second-street. The Vestry of the French Church having resolved to resume their morning service, we abandoned the Church, and have procured a Hall for worship in the building at the corner of Twenty-Eighth-street and Broadway. The success of this Church, since its removal from Christie-street, has been quite beyond our expectations. All the congregation are deeply interested, and promise to follow us

wherever we may go. The inconvenience of occupying a Church belonging to another Church corporation has been very serious, and probably will not be attempted a second time.

St. Thomas' Church, New-York; the Rev. WILLIAM F. MORGAN, D. D., Rector; Assistant, Rev. JOHN FREDERICK BUTTERWORTH, Deacon.

The year ending at Easter, 1867, during which the Congregations of Grace Church and St. Thomas' worshipped together in unity and Christian fellowship, was full of labors and of satisfactory results; but these were, necessarily, so interblended as to make it difficult to separate them for the purposes of a distinct report. The decease of the lamented Dr. Taylor adds to the embarrassment, and no attempt is made, accordingly, to enumerate the several acts and offices performed by the Rector of St. Thomas', or to give the usual statistics of the Parish. On Easter Day, the temporary Chapel, on the corner of 53d-street and 5th Avenue, was opened for Divine Service, under circumstances full of inspiration and gladness.

Seventy families of the down-town Congregation formed a nucleus for the new organization, and with additions from the neighborhood, at once filled the Chapel. The only occasion for regret and present discouragement is the impossibility of meeting further applications for sittings, until the new Church is completed. Various causes connected with assessments, sewerage, and a judicious selection of stone, have delayed the work during the past summer and autumn; but with the opening of the next spring, God please, the Vestry have resolved to make a vigorous commencement of the structure, and carry it forward to the end with the utmost dispatch.

The great prosperity and influence for good of St. Thomas' Church on its new site will date from the day of its Consecration.

St. Timothy's Free Church, New-York; the Rev. GEORGE JARVIS GEER, D. D., Rector.

Families, 130. Individuals, 400. Baptisms, (ad. 10, inf. 36,) 46. Confirmed, 47. Marriages, 15. Burials, 15. Communicants: admitted, 18; removed into the Parish, 15; removed from the Parish, 15; died, 4; present number, 193. The Holy Communion celebrated first Sunday in every month, and on the principal festivals. Catechists and Sunday-School teachers, 30. Catechumens: Children taught the Catechism openly in the Church, 200; times, the first Sunday in every month; members of other classes for religious instruction, 25; Sunday scholars, 200. Young Men's Bible Class, 7; Young Ladies' Bible Class, 8; Young Men's Class for instruction in the Prayer-Book, 10; total number of young persons instructed, 225. Celebration of Divine Service: On Sundays, morning and evening, without intermission. A Children's Service at 2½ o'clock, P. M., on Sundays, has been established; Holy Days, every Friday evening; other days, before the celebration of the Holy Communion, there is a Service and Lecture; there is one service morning and evening, and every day in the Holy Week. The Choral Society of the Parish meets every Friday evening.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$12 25; Education Fund, Society for Promoting Religion and Learning, \$5 50; Fund for Aged and Infirm Clergymen, \$6; New-York City Mission Society, \$250; the Poor, \$280; Parish purposes, (including Church building and current expenses,) \$14,080 35—total, \$14,648 10.

Immediately after the Convention of 1866, I entered in full upon my duties as Rector of St. Timothy's Church. During the year the lots and edifice on Fifty-Fourth-street occupied by the Parish for six years and a half, have been sold. Lots on Fifty-Seventh-street, between the Eighth and Ninth Avenues, were purchased, and a building erected, which will be used permanently for the Sunday-School. At present it is also used for all occasions of public worship.

Trinity Church, New-York, including St. Paul's, St. John's and Trinity Chapels; the Rev. MORGAN DIX, D. D., Rector; the Rev. EDWARD Y. HIGBEE, D. D.; the Rev. BENJAMIN I. HAIGHT, D. D.; the Rev. SULLIVAN H. WESTON, D. D.; the Rev. FRANCIS VINTON, D. D.; the Rev. CORNELIUS E. SWOPE, D. D.; the Rev. FREDERICK OGILBY, D. D., and the Rev. ORMOND H. DUTTON, Assistant Ministers; and the Rev. ALVAH WISWALL, the Rev. FREDERICK B. VAN KLEECK, and the Rev. WILLIAM LEACOCK, Deacons, temporarily officiating.

I.—GENERAL STATEMENT.

BAPTISMS: *Adults*, 48; *Infants*, 330—total, 378.
 CONFIRMED, 271.
 MARRIAGES, 151.
 BURIALS, 153.
 COMMUNICANTS, 1,783.
 CATECHISTS AND SUNDAY-SCHOOL TEACHERS, 172.
 CATECHUMENS AND SUNDAY SCHOLARS, 1,827.
 DAILY PARISH SCHOOLS—*Boys*, 179; *Girls*, 70.
 CONTRIBUTIONS OF THE PEOPLE, \$

II.—SPECIFICATIONS.

TRINITY CHURCH—

Baptisms: *Adults*, 9; *Infants*, 91—total, 100.
Confirmed,..... 55
Marriages,..... 44
Burials,..... 33
Communicants—
 Added,..... 56
 Died and removed,..... 14
 Present number,..... 490
Catechumens—
 Catechists and Teachers,..... 28
 Sunday Scholars,..... 825
 Daily Parish School for Boys,..... 28

ST. PAUL'S CHAPEL—

Baptisms: *Adults*, 5; *Infants*, 73—total, 78.
Confirmed,..... 66
Marriages,..... 37
Burials,..... 43
Communicants—
 Added,..... 27
 Died and removed,..... 7
 Present number,..... 421
Catechumens—
 Catechists and Teachers,..... 29
 Sunday Scholars,..... 225
 Daily Parish School for Girls,..... 70

ST. JOHN'S CHAPEL—

Baptisms: *Adults*, 11; *Infants*, 111—total, 122.
Confirmed,..... 89
Marriages,..... 43
Burials,..... 43

<i>Communicants—</i>	
Added,.....	50
Died and removed,.....	29
Present number,.....	425
<i>Catechumens—</i>	
Catechists and Teachers,.....	75
Sunday Scholars,.....	825
Daily Parish Schools for Boys,.....	56
<i>Industrial School—</i>	
Teachers,	51
Scholars,.....	1,175
TRINITY CHAPEL—	
<i>Baptisms: Adults, 23; Infants, 55—total, 78.</i>	
Confirmed,.....	61
Marriages,.....	28
Burials,.....	35
<i>Communicants—</i>	
Added,.....	67
Died and removed,.....	39
Present number,.....	447
<i>Catechumens—</i>	
Catechists and Teachers,.....	40
Sunday Scholars,.....	452
Daily Parish School for Boys,.....	95
<i>Industrial School—</i>	
Teachers,	21
Scholars,.....	173
<i>Trinity Chapel Mission—</i>	
Sunday School: Teachers,.....	17
Scholars,.....	130

CELEBRATION OF DIVINE SERVICE.—*Trinity Church*: daily, throughout the year, twice, with Sermon or Lecture on Sundays, Litany Days in Lent, and every day in Holy Week. *St. Paul's Chapel*: Sunday morning and night throughout the year, Christmas, Circumcision, Litany Days, twice daily in Holy Week, with frequent Sermons and Lectures. *St. John's Chapel*: Sundays, morning and afternoon; in Lent, daily, with Sermons on Sundays and in Holy Week. *Trinity Chapel*: daily, twice, throughout the year, third service on Sunday nights from Advent Sunday to Easter Day inclusive; many additional services during Lent; four daily services in Holy Week. At St. John's Chapel, a service in the German language has been held on Sunday nights, May 1, 1866, to May 1, 1867.

THE HOLY COMMUNION—When celebrated:

Trinity Church: Every Sunday throughout the year; also on Christmas Day, Epiphany, All Saints' Day, and Holy Days in the Octaves of the High Feasts.
St. Paul's Chapel: Christmas, Easter, Whitsun-Day, Trinity Sunday, second Sunday in every month, and Thursdays in Advent and Lent.
St. John's Chapel: Christmas, Easter, Whitsun-Day, and third Sunday in every month.
Trinity Chapel: Christmas, Easter, Whitsun-Day, Trinity Sunday, Epiphany, All Saints', and on the second and fourth Sundays in the month.

COLLECTIONS AND CONTRIBUTIONS IN THE PARISH OF TRINITY CHURCH, CITY OF NEW-YORK.

	Trinity Chapel.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel.	Total.
Episcopal Fund,.....	\$31 00	\$19 89	\$16 57	\$46 70	\$113 16
Special Contribution by the Vestry to the Salary of the Bishop.....	.....	.....	.....	.....	2,000 00
Missionary Committee of the Diocese,.....	182 35	144 55	60 94	917 55	1,354 59
Theological Education Fund,.....	38 19	38 45	10 00	55 07	141 71
Fund for Aged and Infirm Clergymen,.....	75 60	90 00	54 79	241 09	451 48
Church Missionary Society for Seamen,.....	67 00	24 83	16 67	67 64	176 14
New-York Bible and Common Prayer Book Society,.....	43 01	.....	21 53	100 95	165 49
Board of Missions : Domestic Committee,.....	369 53	596 47	86 83	955 81	2,008 69
Foreign Committee,.....	.....	108 12	77 44	406 09	593 65
By the Vestry,.....	.....	.....	.....	.....	5,206 35
City Mission Society,.....	174 59	360 00	18 25	1,333 09	1,864 93
Orphans' Home,.....	163 44	107 42	56 00	182 68	459 54
Freedmen's Commission,.....	64 89	131 11	.....	166 69	342 18
House of Mercy,.....	113 59	233 00	56 00	339 00	736 59
The Poor : Communion Alms,.....	913 60	1,019 69	313 81	1,000 61	3,247 71
Other Collections for the Poor,.....	1,592 93	716 54	454 33	1,613 94	4,377 81
Special Contributions at Trinity Church,.....	1,800 09	.....	.....	.....	1,800 09
" " St. Paul's Chapel,.....	.....	2,089 79	.....	.....	2,089 79
" " St. John's Chapel,.....	.....	.....	.....	.....	.....
" " " for Industrial School,.....	.....	.....	750 00	.....	.....
" " " for Dorcas Society,.....	.....	.....	1,030 55	.....	.....
" " " collected by St. John's Guild,.....	.....	.....	763 96	.....	.....
" " " other Contributions,.....	.....	.....	200 21	.....	.....
" " Trinity Chapel : Charities within the Parish,.....	.....	.....	.....	.....	2,744 73
" " " " without ".....	.....	.....	.....	1,143 53	.....
" " " " Miss. and other Church work within the Parish,.....	.....	.....	.....	940 95	.....
" " " " " " without ".....	.....	.....	.....	1,250 00	.....
" " " " " " without ".....	.....	.....	.....	1,066 00	4,430 53

COLLECTIONS AND CONTRIBUTIONS IN T PARISH OF TRINITY CHURCH, CITY OF NEW-YORK.

By the Vestry:

Diocesan Fund,.....	\$592 50
Contribution to Diocesan Missions,.....	500 00
Mission at Trinity Church,.....	1,650 00
" St. Paul's Chapel,.....	500 00
" St. John's Chapel,.....	2,438 30
" Trinity Chapel,.....	1,977 09
Parish School at Trinity Church,.....	1,000 00
" St. Paul's Chapel,.....	1,000 00
" St. John's Chapel,.....	1,350 00
" Trinity Chapel,.....	1,775 00
Industrial School at Trinity Church,.....	750 00
Dorcas Society of " ".....	100 00
" St. Paul's Chapel,.....	300 00
" St. John's Chapel,.....	200 00
Appropriation for Sunday-Schools,.....	1,500 00
" the Poor,.....	2,000 00
	<hr/>
	\$51,707 56

Grace Church, Harlem, N. Y.; the Rev. WILLIAM MOWBRAY, Rector.

Families, 112. Baptisms, (ad. 25, inf. 25,) 50. Confirmed, 27. Marriages, 5. Burials, 25. Communicants: admitted, 29; removed into the Parish, 12; removed from the Parish, 17; died, 6; present number, 101. The Holy Communion celebrated the first Sunday in each month, also Christmas and Easter. Catechists and Sunday-School teachers, 25. Catechumens: Children taught the Catechism openly in the Church, the whole S. School; times, 12; total number of young persons instructed, 200. Celebration of Divine Service: Sundays, at 10¼ o'clock, A. M., and 7¼ o'clock, P. M.; Holy Days, Christmas, Ash-Wednesday, Ascension Day; other days, all the Wednesdays and Fridays in Lent, and all Holy Week.

Contributions.—The Poor, \$400; Parish purposes, \$100—total, \$500.

N. Y. P. E. City Mission Society, St. Barnabas' Mission, New-York; the Rev. SAMUEL HAVEN HILLIARD, Missionary.

Families, 100. Baptisms, (ad. 8, inf. 22,) 30. Confirmed, 17. Marriages, 7. Burials, 10. Communicants: present number, 60. The Holy Communion celebrated third Sunday in month and every Monday at 11, A. M. Catechists and Sunday-School teachers, 25. Catechumens: Children taught the Catechism openly in the Church, 200; times, 12; members of other classes for religious instruction, 80; Sunday scholars, 170; total number of young persons instructed, 300. Weekly Industrial School: females, 160; Boys' Night School, 20, average attendance, held during the winter. Celebration of Divine Service: Sundays, twice; three times, second Sunday in the month; Holy Days: every Holy Day, twice; other days, twice, daily, with lecture every Friday, and often on other occasions; lecture twice every week during Lent. Communion administered every Monday since July 1, designed for all interested in Missionary work; addresses have been made in regard to some special department of Missionary work by different Clergymen.

Besides the families regularly attendant upon the Chapel, there is always a congregation averaging forty of the women and children, inmates of St. Barnabas' House. During the past year over fourteen hundred destitute and afflicted women have been worshippers once, at least, in our Chapel.

Since the 1st of May, the Chapel has also been attended by the girls who have found a home at the house opened for their protection and encouragement, by the Midnight Mission, at 23 Amity-street. The average number has been about eight; not all the inmates attending at any one service.

The number of families reported is less by at least fifty than those who are actually attendants, though not *regular* attendants at the Chapel; at least this number of families additional are regularly visited. The attendants at the Chapel are all poor. The weekly Offertory has amounted, however, to about one hundred and fifty dollars.

During Lent, eighty dollars were contributed towards a building fund by the Church and Sunday School.

A free reading-room has lately been established.

Our District Visiting Committee numbers thirty gentlemen, who meet and report weekly. The Ladies' Industrial Department, numbering forty ladies, gives out work to fifty poor women, holds a women's meeting for a like number, an industrial school of 170 children, and visits weekly, making weekly reports.

ORANGE COUNTY.

St. John's Church, Canterbury; the Rev. WILLIAM GLENNY FRENCH, Rector.

Families, 28. Individuals, about 150. Baptisms, (ad. 12, inf. 28,) 40. Confirmed, 10. Marriages, 2. Burials, 6. Communicants: admitted, 12; removed into the Parish, 7; removed from the Parish, 4; present number, 41. The Holy Communion celebrated the first Sunday of each month, and on the great festivals. Catechists and Sunday-School

teachers, 10, and 5 preparing under the Rector's instruction. Catechumens: Children taught the Catechism openly in the Church, 48; times, 52; members of other classes for religious instruction, 12, (preparing for confirmation.) Sunday scholars, 50 in a S. S. at Cornwall; total number of young persons instructed, 100. Daily Parish School: 1, a pay school, taught by the Rector and one female assistant; scholars, males, 10, females, 10. Celebration of Divine Service: Sundays, twice a day; S. S. in the morning; Holy Days, only on the great festivals.

Contributions.—Diocesan Fund, \$9; Missionary Committee of the Diocese, \$1; Fund for Aged and Infirm Clergymen, \$1; New-York Bible and Common Prayer Book Society, \$1; Board of Missions P. E. Church, U. S.; Domestic Committee, children of Miss Army, \$4; Children's offering of altar lectern to Bp. Whipple, \$25; Christmas Festival and Books, \$40; Parochial Schools, towards a melodeon for P. S., \$12; the Poor, \$12; Parish purposes, (Church furniture, \$10 50; Vestry stove, \$14; Vestry repairs, \$27 45; Parsonage, \$500; Salary and gift, \$6 75; Sexton, \$50; Coal, \$22 50.) \$1,288 95—total, \$1,393 95.

The Parish is new, and, as far as our Church is concerned, all Missionary ground. The Rector has made over 400 Parish visits, many of them involving an hour's instruction, and at such distances as to need conveyance. Thus far it has been paid, for the most part, out of a salary of \$600. Has taught school and had boarders for the rest, in order to live.

He has lately begun a service with S. S., half a day on Sunday, at Cornwall Landing, a destitute place, religiously. Results thus far encouraging. A Sunday-School gathered there of some 50 scholars gives hope of some permanent good.

Much of this is due to the faith and earnest persevering labor of a lady, who has devoted herself to the work for months past.

By means of a Fair, the past summer, gotten up by the congregation and one or two earnest families from the city, we have obtained (by the liberality of friends and brethren from abroad, most from New-York and Brooklyn) \$500—enough to pay the debt on the Parsonage, except \$100.

We need a tower, and have the Church completed and consecrated, which we hope to see done in time, without Fairs and such like.

A gift of \$75 in money and several articles of household ware were received from the parishioners on New-Year's Eve.

Our Church is free. The offerings have amounted to \$380 33.

Church of the Holy Innocents, Highland Falls, Cornwall; the Rev. MINOT M. WELLS, Missionary.

Baptisms, inf. 11. Marriages, 7. Burials, 8. Communicants: admitted, 1; removed from the Parish, 4; died, 2; present number, 23. The Holy Communion celebrated the first Sunday in the month, and the chief festivals. Catechists and Sunday-School teachers, 4. Catechumens: Children taught the Catechism openly in the Church, 30; Sunday scholars, 35. Celebration of Divine Service: Sundays, morning and afternoon; other days, daily morning and evening prayer during the summer and autumn.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$7; New-York Bible and Common Prayer-Book Society, \$10; Board of Missions P. E. Church, U. S.; Foreign Committee, \$23; Parochial Schools, \$15; the Poor, \$60; Parish purposes, \$200—total, \$332.

A gift of the value of five thousand dollars, (\$5,000.) made by a member of the Parish, since gone to her rest, Mrs. Webb, which she designed to be towards the endowment of the Parish, will be a material assistance in our affairs.

St. James' Church, Goshen; the Rev. EDMUND ROWLAND, Rector.

Families, 55. Baptisms, inf. 8. Confirmed, 2. Marriage, 1. Burials, 3. Communicants: admitted, 2; removed into the Parish, 5; removed from the Parish, 7; died, 1

present number, 161. The Holy Communion celebrated monthly, and upon the greater festivals. Catechists and Sunday-School teachers, 12. Catechumens, 60; Children taught the Catechism openly in the Church, 60; times, monthly. Celebration of Divine Service: Twice every Sunday; once upon the Holy Days and Fridays; special services and lectures in Lent. Service upon the Thanksgiving and Fast Days appointed by the civil authorities.

Contributions.—Missionary Committee of the Diocese, \$32; Fund for Aged and Infirm Clergymen, \$31; General P. E. S. S. Union and Church Book Society, for Sunday-School, \$30; do. for Church, \$23 26—\$53 26; Board of Missions P. E. Church, U. S.: Domestic Committee, \$167 29; do. for Sunday-School, \$12—\$179 29; Foreign Committee, \$34 27; Freedmen's Commission, \$38 05; the Poor, \$141 77; Repairs on the Church, \$1,360; Parish Library, \$77 70—total, \$1,937 34.

In addition to the above, the Ladies' Sewing Society have contributed to missionaries of this and other Dioceses in money, \$30; in articles of clothing, \$300.

St. John's Church, Greenwood; the Rev. CHARLES BABCOCK, Rector.

Families, 46. Individuals, 100. Baptisms, (ad. 11, inf. 24,) 35. Confirmed, 7. Marriage, 1. Burials, 4. Communicants: admitted, 13; removed into the Parish, 8; removed from the Parish, 12; died, 1; present number, 49. The Holy Communion celebrated 16 times. Catechists and Sunday-School teachers, 5. Catechumens: Sunday Scholars, 38; total number of young persons instructed, 77. Daily Parish Schools: one, paid. Scholars: males, 9; females, 11; total scholars instructed during the year, 46. Celebration of Divine Service: Sundays, Greenwood, 73; Turner's, 5; Monroe, 9; Satterlytown, 8—95; Holy Days, Greenwood, 18; other days, Greenwood, 28—total, 141.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$4; Fund for Aged and Infirm Clergymen, \$4; New-York Bible and Common Prayer-Book Society, \$7 60; Support of Parochial Schools, \$258 37; the Poor, (including \$40 for support of an orphan,) \$65 72; Parish purposes, \$971 36—total, \$1,319 05.

Since the early part of May, services have been held, by the Rector of St. John's Church, at Monroe and Satterlytown, alternately on Sunday afternoons. These services have been well attended, and the result of holding them is, that a Church building is to be erected in Monroe immediately. A fine lot has been given, and also the stone for the walls; and more than half the money required for the work is subscribed.

St. George's Church, Newburgh; the Rev. JOHN BROWN, D. D., Rector.

Baptisms, (ad. 10, inf. 52,) 62. Confirmed, 34. Marriages, 16. Burials, 34. Communicants: admitted, 33; removed into the Parish, 6; removed from the Parish, 12; died, 11; present number, 278. The Holy Communion celebrated eight times in the year publicly; frequently to the sick and infirm privately. Bible Class, 21. Catechists and Sunday-School teachers, 39. Sunday-School scholars, 221.

Contributions.—Episcopal Fund, \$38 35; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$121 40; Theological Education Fund, \$38 35; Fund for Aged and Infirm Clergymen, \$41 09; Board of Missions P. E. Church, U. S.: Domestic Committee, \$21 07; Foreign Committee, for Cape Palmas, Africa, \$96 66; Parish purposes, \$2,431 43—total, \$2,818 35.

For Sunday-Schools of the Parish,.....	\$54 38
For St. John's Church, Portlandville, Otsego Co., N. Y.,.....	46 63
For the Poor, from Easter to Easter.....	264 17
Armstrong Fund, for Widows with Children,.....	83 94

In addition to the above, the Sunday-Schools have contributed the following sums, viz.:

For rebuilding St. Stephen's Church, Portland, Maine,.....	\$33 45
For Nashotah Mission,.....	15 00
For Bishop Whipple, for Indian Mission,.....	25 00
For Freedmen's Commission of Prot. Episc. Church,.....	20 00
For St. John's Church, Clarkstown, Rockland Co., N. Y.,.....	25 00
Gen. P. E. S. S. Union and Church Book Society,.....	15 00
Domestic Committee, U. S. Miss. Soc.,.....	30 00

Grace Church, South Middletown; the Rev. ALEXANDER CAPRON, Rector.

Families, 159. Individuals, about 650. Baptisms, (ad. 23, inf. and children, 60.) 83. Confirmed, 40. Marriages, 8. Burials, 16. Communicants: removed from the Parish, 6; died, 2; present number, 165. The Holy Communion celebrated regularly each month and on high festivals. Catechists and Sunday-School teachers, 32. Catechumens, 20; Children taught the Catechism openly in the Church, twice a month; Sunday scholars, 200; total number of young persons instructed, 220. Celebration of Divine Service: Twice on Sunday; in Lent, daily.

Contributions.—Episcopal Fund, \$3 60; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$12; Freedmen's Commission, \$11; Orange County Convocation, \$29 50; General P. E. S. S. Union and Church Book Society, \$25; Board of Missions P. E. Church, U. S.: Domestic Committee, collection made for Rev. Mr. Chandler, \$32; Domestic Rector's collection, \$20—\$53; the Poor, \$119 85; Parish purposes, building Church tower, say \$4,000—total, \$4,249 85.

This Parish has been prosperous during the year. Our work of enlarging has been continued at an expense of some \$4,000. We have still another transept to add, when our Church edifice will be completed.

St. Andrew's Church, Walden; the Rev. JAMES W. STEWART, Rector.

Families, 49. Individuals, 208. Baptisms, (ad. 6, inf. 17.) 23. Marriages, 5. Burials, 4. Communicants: admitted, 3; removed into the Parish, 2; removed from the Parish, 2; died, 2; present number, 75. The Holy Communion celebrated first Sunday in the month, and on the greater festivals. Catechists and Sunday-School teachers, 13. Catechumens, 50; Children taught the Catechism openly in Church, 50; times, every Sunday; members of other classes for religious instruction, 15; total number of young persons instructed, 65. Celebration of Divine Service: Sundays, morning and evening, and on the chief festivals and fasts. Also Services and Lecture on Wednesday evening during Lent; total, about 120.

Contributions.—Diocesan Fund, \$4; Missionary Committee of the Diocese, \$13 08; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$5 40; New-York Bible and Common Prayer-Book Society, \$4 84; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5 00; Domestic Committee Offerings of Sunday-School, \$17 42; Sunday-Schools, \$37 39; the Poor, \$10 10; Parish purposes, \$174 52; Southern Relief, \$13 50—total, \$290 25.

It is a matter of much gratitude to be able to record that the spiritual interests of the Parish still continue to improve. The attendance upon the services of the number of regular worshippers has steadily increased; the number of adult, as well as infant, baptisms has been larger than for several years, and some eight or ten more would have been added to the number of faithful communicants could the Bishop have visited the Parish during the summer, as he had purposed doing, and confirmed the class waiting to receive that Apostolic Rite.

Christ Church, Warwick; the Rev. NICHOLAS F. LUDLUM, Rector.

Families, 30. Individuals, 135. Baptisms, (ad. 3, inf. 1,) 4. Confirmed, 8. Marriages, 6. Communicants: admitted, 11; removed into the Parish, 2; removed from the Parish, 2; present number, 25. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 8. Catechumens: Sunday Scholars, 50. Total number of young persons instructed, 50. Celebration of Divine Service: Sundays, each Sunday morning, 50; Holy Days, Christmas, Passion Week, one Lenten service weekly, 13; other days, afternoon services, 12; total, 75.

Contributions.—New-York Bible and Common Prayer-Book Society, \$2; Am. Ch. Miss. Society, \$26 25; Parish purposes, \$4,980—total, \$5,008 25.

Since the report of 1866, the Church then in process of erection has been finished, and was occupied by the Congregation on the Sunday before Christmas. The Church, with the lot, cost about \$9,000. The full sum has been raised by the Parish, and there is no debt. The Church was consecrated by the Bishop of the Diocese on the morning of July 3d. The Rector would put on record his commendation of the devoted zeal and liberality of the small number who engaged in planting this new Parish, and his grateful thanks at the successful result of three years' history.

OTSEGO COUNTY.

Christ Church, Butternuts. Reported by the Warden.

Families, 35. Baptisms, (ad. 9, inf. 14,) 23. Communicants: removed into the Parish, 4; died, 2; present number, 45. The Holy Communion celebrated first Sunday of each month, and on Christmas and Easter. Catechists and Sunday-School teachers, 10. Catechumens, 55. Celebration of Divine Service: Sundays, eighty-two times; Holy Days, twice; total, eighty-four.

Contributions.—Diocesan Fund, \$3 73; Fund for Aged and Infirm Clergymen, \$2 35; New-York Bible and Common Prayer-Book Society, \$2 35; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4; Foreign Committee, \$1 32; Parish purposes, \$37 20; Church purposes in general, \$175—total, \$216 04.

Grace Church, Cherry Valley; the Rev. DAVID L. SCHWARTZ, Rector and Missionary.

Families, 73. Individuals, 240. Baptisms, (ad. 3, inf. 6,) 9. Marriages, 2. Burials, 8. Communicants: removed from the Parish, 2; died, 1; present number, 93. The Holy Communion celebrated the first Sunday of every month. Catechists and Sunday-School teachers, 9. Catechumens: Children taught the Catechism openly in the Church, about 50; times, every Sunday. Celebration of Divine Service: Sundays, twice, morning and evening; every other Sunday in Springfield, (a Mission Station); Holy Days, 19; other days, 5—total, 24, since I have had charge of the Parish.

Contributions.—Church purposes in general, \$64.

There were no collections made by my predecessor for any of the required objects.

My Parish was without a Minister from about the middle of January to Trinity Sunday; I have had charge since that time. The Parish is again in working order. My Mission Station (Springfield) is quite successful. We hope to be able to build a Church this coming year.

Christ Church, Cooperstown; the Rev. D. HILLHOUSE BUEL, Rector.

Families, 100. Individuals, about 450. Baptisms, (ad. 2, inf. 7,) 9. Marriages, 2. Burials, 9. Communicants, 150. The Holy Communion celebrated the first Sunday of

every month, and on every Holy Day for which there is a Special Preface. Catechists and Sunday-School teachers, 16. Catechumens: Children in the Parish Sunday-School, 50; Children in the Sunday-School at the County House, 40; Children taught the Catechism openly in the Church on the last Sunday of the month, 80; total number of young persons instructed, 150. Celebration of Divine Service: Sundays, twice each Sunday; Holy Days, on every Holy Day; other days, daily during Lent, and on every Friday.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$19 50; Missionary Committee of the Diocese, \$25; Otsego County Missions, \$85; Mission to the Jews, \$11; St. Luke's Church, Cambridge, \$31 09; Offerings of Clothing and Money sent to the South, \$30; New-York Bible and Common Prayer-Book Society, \$5; Special Offerings for Bishop Tuttle, \$386 10; do. for Bishop Clarkson, \$23; do. for Dr. Breck's Mission, \$45; Fairbank, \$15; Nashotah, \$14; Board of Missions P. E. Church, U. S.: Domestic Committee, \$147; Foreign Committee, \$56 98; Freedmen's Commission, \$70 12; Missionary Offerings of the Young Soldiers of Christ, \$26 75; the Poor, \$196 75; Parish purposes, \$170; Church purposes in general, \$257 14—total, \$1,808 43.

Of the foregoing contributions to Missions, the sum of \$52 04 was the offering of the Parish Sunday School.

While the Parishioners generally have done well, the Rector must in justice to the Christian women of the Parish add, that a large part of the Offerings for Missions and general Church purposes is due to the zealous activity of three admirable Societies for Church work, which have long been in existence and working efficiently in the Parish.

In addition to the above, the Vestry and Parishioners have, during the past summer, very much improved the Rectory, at a cost of over eight hundred dollars.

The resignation of the Rev. Mr. Synnott took effect on the first of February, and the present Rector entered upon his duties on the first Sunday of April. During the interval the Parish was supplied with services by the Rev. Wm. H. Williams. This report is for the whole Conventional year.

St. Luke's Church, Richfield, and St. John's Church, Exeter; the Rev. JOHN V. HUGHES.

Baptisms, (ad. 4, inf. 5,) 9. Marriages, 2. Burials, 6. Communicants: St. Luke's and St. John's, present number, about 40. The Holy Communion celebrated monthly.

Contributions.—Diocesan Fund, (St. Luke's,) \$3; Missionary Committee of the Diocese, (St. Luke's, \$10, St. John's, \$10,) \$20; New-York Bible and Common Prayer-Book Society, (St. Luke's, \$3, St. John's, \$3,) \$6; Domestic Committee, (from a Missionary,) \$3; Box, \$5; Sunday-School Army, \$3; Parish purposes, (St. Luke's,) \$4—total, \$77.

Zion Church, Morris; the Rev. NELSON SOMERVILLE RULISON, Rector.

Families, 160. Individuals, 640. Baptisms, (ad. 9, inf. 12,) 21. Marriages, 3. Burials, 5. Communicants: removed into the Parish, 3; removed from the Parish, 2; died, 4; present number, 255. The Holy Communion celebrated the first Sunday in every month, and on all Holy Days of Special Preface. Catechists and Sunday-School teachers, 31. Catechumens: Children taught the Catechism openly in the Church, 120; times, 30; members of other classes for religious instruction, 7; Sunday scholars, 80; total number of young persons instructed, 207. Celebration of Divine Service: Sundays, 80; Holy Days, 15—total, 95.

Contributions.—Episcopal Fund, \$16 65; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$70 64; Fund for Aged and Infirm Clergymen, \$11 73; Protestant Episcopal Tract Society, \$11; General P. E. S. S. Union and Church Book Society, \$60; Board of Missions P. E. Church, U. S.: Domestic Committee, \$44 30; Foreign Committee, \$15 59; the Poor, \$130 54; Parish purposes, \$518; Church purposes in general, \$383 70—total, \$1,377 15.

The Rt. Rev. Daniel S. Tuttle, Missionary Bishop of Montana, Utah and Idaho, resigned the Rectorship of Zion Church, Morris, May 1st, 1867.

The Rev. N. S. Rullison accepted the Rectorship of Zion Church, Morris, June 1st, 1867.

Immanuel Church, Otego; the Rev. GEORGE W. FERGUSON, Rector and Missionary.

Families, 32. Individuals, about 100. Baptisms, (ad. 5, inf. 5.) 10. Marriage, 1; Communicants: admitted, 3; removed into the Parish, 1; removed from the Parish, 5; present number, 22. The Holy Communion celebrated first Sunday in the month. Catechists and Sunday-School teachers, 4. Catechumens: Children taught the Catechism openly in the Church, 1 e., in School, 14; times, 12; members of other classes for religious instruction, 6; total number of young persons instructed, 20. Celebration of Divine Service: Sundays, morning and evening throughout the year—30 since July 7th; Holy Days, 3—total, 33.

Contributions.—Diocesan Fund, \$4 35; New-York Bible and Common Prayer-Book Society, \$4 52; Parish purposes, including Rector's salary from July 1st, \$347 23—total, \$356 10.

Services are held by the Rector at Oneonta, 8 miles distant, every Sunday afternoon. Here we have no Church, but worship in the Baptist House; but we have hopes of building a suitable Church edifice at no distant day. There are about 13 Communicants.

St. John's Church, Portlandville; the Rev. EDWARD PIDSLEY, Missionary.

Families, 14. Individuals, 43. Baptisms, (ad. 3, inf. 1.) 4. Marriages, 6. Burials, 2. Communicants: admitted, 1; removed from the Parish, 3; died, 1; present number, 14. The Holy Communion celebrated on the first Sunday of each month, and on Holy Days of Special Preface. Catechists and Sunday-School teachers, 3. Catechumens: Children taught the Catechism openly in the Church, 17; members of other classes for religious instruction, 8; total number of young persons instructed, 25. Celebration of Divine Service: Sundays, 33; Holy Days, 4; other days, every Wednesday evening, and each day in Passion Week; total, 100.

Contributions.—Missionary Committee of the Diocese, \$2; New-York Bible and Common Prayer-Book Society, \$7 20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2; the Poor, Communion Alms, \$30 86; Parish purposes, \$34 62—total, \$56 68.

The corner-stone of the proposed Church was laid October 2, 1866, and, by the blessing of God, an opening service was held on the 24th of January last. The people are thankful for the liberal aid given them by the adjacent and other Parishes, and earnestly solicit a little more help to pay off the debt and secure the Church.

Besides the above services, I have officiated 13 times at Oneonta, and at present officiate at Westford on every alternate Sunday.

St. John's Church, Richfield Springs; the Rev. C. L. SYKES, Rector and Missionary.

Families, 20. Individuals, 60. Baptisms, (ad. 1, inf. 1.) 2. Burials, 4. Communicants, 20; removed into the Parish, 3; removed from the Parish, 1. The Holy Communion celebrated on first Sunday of each month, and on principal festivals. Catechists and Sunday-School teachers, 6. Catechumens, 30; Children taught the Catechism openly in the Church, 30; times, monthly; total number of young persons instructed, 30. Celebration of Divine Service: Sundays, all; Holy Days, all during summer months, and on principal festivals and fasts; other days, every Wednesday and Friday morning during summer months, and every Wednesday evening during Lent.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$6; Board of Missions P. E. Church, U. S.: Domestic Committee, \$83—total, \$94.

During the year the Rector has also held service in Springfield, eight miles distant.

St. Matthew's Church, Unadilla; the Rev. JAMES HOLWELL KIDDER, Rector.

Families, 94. Individuals, 400. Baptisms, (ad. 3, inf. 3,) 6. Marriages, 8. Burials, 10. Communicants: admitted, 1; removed into the Parish, 1; removed from the Parish, 14; died, 3; suspended, 1; present number, 127. The Holy Communion celebrated monthly, and on the greater festivals, 16 celebrations; and for a sick person in private, three celebrations. Catechists and Sunday-School teachers, 7. Catechumens, about 50. Celebration of Divine Service: Sundays, morning and evening prayer; Holy Days, morning service; other days, four services each week in Lent, and daily in Holy Week.

Contributions.—Episcopal Fund, \$5; Missionary Committee of the Diocese, two collections, \$12; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$9; Bishop elect of Montana, \$26 83; Missions in Otsego County, \$24 54; Freedmen's Commission P. E. Church, \$9 09; the Poor, \$14 83; Parish purposes, \$177 87—total, \$293 15.

A very handsome and convenient Rectory, built on the "Parsonage lot" adjoining the Church yard, has been occupied by the Rector since the beginning of the winter. About one-third of the cost is yet to be paid.

Christ Church, West Burlington; reported by the Junior Warden. From October, 1866, to November, 1867.

Baptisms, (ad. 7, inf. 5,) 12. Communicants, 23. Children in the Sunday-School about 35; teachers, 7.

Contributions.—Parochial purposes, \$148 31; Fund for Aged and Infirm Clergy, \$1 93; for Mission work in Montana, \$8 84; for St. John's Church, Portlandville, \$6 65—total, \$165 73.

The Rev. E. N. Goddard continued to hold regular services in this Parish and Garrettsville until Easter, when he left to go out with Bishop Tuttle as Missionary to Montana. Since that time the Parish, very greatly to its detriment, has been without a Pastor. Lay services have been regularly held, and the Sunday-School children catechized. The average attendance is about 50.

The Rev. N. S. Rulison, of Zion Church, Morris, has kindly given us one service, when he baptized four children. The Rev. Mr. Robinson, of St. Andrew's, New Berlin, W. N. Y., has also given us a service. Mr. Mansfield, a Theological student from New-York, also read service for us on one occasion. The Rev. J. V. Hughes has also held several services, at one of which he baptized a family of five persons.

Directly after holding the Easter meeting provision was made, with the assistance of outside friends and the Missionary stipend, for raising a salary of \$750, and application was at once made to the Bishop for a man to occupy the place.

It should have been mentioned in its proper place that Holy Communion was celebrated four times, including Christmas, Ash-Wednesday and Easter. Daily morning service was held through Lent, with an attendance varying from six to twenty, and both morning and evening prayer was said through Passion Week.

PUTNAM COUNTY.

St. Mary's Church in the Highlands, Philipsstown ; the Rev. MYTTON MAURY, Minister.

Families, 144. Individuals, 555. Baptisms, (ad. 6, inf. 35.) 41. Confirmed, 35. Marriages, 5. Burials, 9. Communicants: admitted, 9; removed into the Parish, 7; removed from the Parish, 4; died, 1; present number, 115. The Holy Communion celebrated first Sunday of each month and on great festivals. Catechists and Sunday-School teachers, 24. Catechumens: Children taught the Catechism openly in the Church, 170. Celebration of Divine Service: Sundays, A. M. and P. M.; Holy Days, A. M. and P. M.; other days, Wednesdays and Fridays of Lent, Passion Week, and Fridays throughout the year—total, about 170.

Contributions.—Episcopal Fund, \$15 96; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$34 87; Board of Missions P. E. Church, U. S.: Domestic Committee, \$208 37; Foreign Committee, \$10 71; the Poor, \$303 83; Parish purposes, \$623 81; Church purposes in general, \$1,305 05—total, \$2,579 60.

The corner-stone of a new Church edifice was laid July 6th.

Christ Church, Paterson ; the Rev. BENJAMIN EVANS, Rector and Missionary.

Burials, 3. Communicants: died, 1; present number, 22. The Holy Communion celebrated first Sunday in each month, and on those Holy Days having a Proper Preface. Catechists and Sunday-School teachers, 7. Catechumens, 50; Children taught the Catechism openly in the Church, all of them; times, monthly. Celebration of Divine Service: Sundays, two services; Holy Days, one service.

Contributions.—Diocesan Fund, \$4; Missionary Committee of the Diocese, \$4; Theological Education Fund, \$2 65; Fund for Aged and Infirm Clergymen, \$5; General P. E. S. S. Union and Church Book Society, \$4 67; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4 32; to the Bishop of Alabama, for Poor White People, \$2 93; P. E. Freedmen, \$4 05; Parish purposes, including Books for Sunday-School, \$23 85—total, \$59 97.

Thirty-one years ago I commenced my Ministry in this Parish, remained here three years, and was removed by Bishop Onderdonk to do Mission work in New-York. After an absence of twenty-eight years the Parishioners invited me to come and live among them and be over them in the Lord. I have been with them five months. The old Parish had, until within two years, become almost extinct—no Rector, no services—not as much as Lay reading, and the Presbyterians held their services in the Church. The Rev. L. L. Townsend, of Danbury, Conn., was invited to visit the Parish; he was moved with compassion, and commenced Divine service. He associated with him the Rev. Wm. L. Peck, also of Danbury. They gave alternate services, God blessed them, the congregation was restored, a Sunday-School of eight scholars was formed, and a class of eleven were presented to Bishop Potter for confirmation. Every thing assumed a Church-like form, and a promising field of usefulness invited itself to some Clergyman who could go and live in the Parish. Neither Mr. Townsend nor his assistant could do this, they had to return to their own work in their own Diocese; hence, the *call* and *acceptance* of the present and old Minister. With God's help, great good can be effected. We earnestly pray for His blessing; and hope, that, if we see another Convention, our *REPORT* will be more full and satisfactory.

St. Philip's Church in the Highlands, and St. James' Chapel on the Hudson, Philipstown; the Rev. CHARLES FREDERICK HOFFMAN, Rector.

Families and parts of families, about 75. Individuals, about 300. Baptisms, inf. 6. Marriage, 1. Burials, 4. Communicants: admitted, 2; removed into the Parish, 4; removed from the Parish, 5; died, 2; present number, 72. The Holy Communion celebrated, as a rule, the first Sunday of each month; also on All Saints', Thanksgiving, Christmas, second Sunday in Lent, Thursday before Easter, Ascension, Whitsun-Day, Trinity Sunday and privately. Catechist, the Rector. Sunday-School teachers: at the Church, 12; at the Chapel, 7—total, 19. Catechumens: at the Church, 118; at the Chapel, 32. Children taught the Catechism openly in the Church, those present, generally, at the Rector's catechizings; times, 19; total number of young persons instructed, 150. Celebration of Divine Service: Sundays, as a rule, on all, twice, at the Church, and frequently once at the Chapel; Holy Days, as a rule, once at the Church; other days, any that have been especially appointed—total, about 185.

Contributions.—Episcopal Fund, \$14 25; Diocesan Fund, \$13 50; Support of the Bishop, \$10; Missionary Committee of the Diocese, \$174 31; Theological Education Fund, \$29 59; Fund for Aged and Infirm Clergymen, \$10 67; Distressed Southerners, \$173; Sunday-School purposes, \$101 73; Improvement of the Church Grounds, \$165; New-York Bible and Common Prayer-Book Society, \$15 24; Protestant Episcopal Tract Society, \$5 55; General P. E. S. Union and Church Book Society, \$46 88; Society for the Increase of the Ministry, \$88 18; St. Stephen's, Annandale, \$36 55; Board of Missions P. E. Church, U. S.: Domestic Committee, \$62 94; Foreign Committee, \$29 62; Bishop Whipple, \$34 24; P. E. Freedmen's Commission, \$74 60; for the Jews, \$8 35; Rebuilding the Church at Jackson, Miss., \$29 89; the Poor, Parish purposes and Church purposes in general, including improvement of the Rectory and Rectory Grounds, about \$1,700—total, \$2,834 09.

During a portion of the present Conventional year Mr. Wm. D. Garrison, one of the proprietors of the Highland House, has, to my gratification, acted as Lay reader at the Chapel.

The Rectory has been enlarged, and it and the grounds improved.

The amount received for Pew rents has been \$1,517 34, and for interest on investments, \$223 19, which, added to the above amounts, make, during the present Conventional year, \$4,574 62.

All the Pews of the Church are taken but one, and extra seats have been placed in the alley of the Church during a portion of the year.

QUEENS COUNTY.

Church of the Redeemer, Astoria; the Rev. EDMUND D. COOPER, Rector.

Families, 67. Individuals, 252. Baptisms, (ad. 4, inf. 24,) 28. Confirmed, 16; 2 from St. George's—18. Burials, 8. Communicants: present number, 73. Holy Communion celebrated the first Sunday in each month, and on the greater festivals. Catechists and Sunday-School teachers, 12. Catechumens, 80. Children taught the Catechism openly in the Church, 80; times, monthly. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Morning Prayer on all Holy Days; other days, all Fridays in the year; Wednesday and Friday during Lent; daily during Holy Week; for ten months, 148 services.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$37 55; Theological Education Fund, \$17 43; Fund for Aged and Infirm Clergymen, \$32 13; New-York Bible and Common Prayer-Book Society, \$17; Board of Missions P. E. Church, U. S.: Domestic Committee, Dr. Breck's Mission, \$75; Foreign Committee, \$102; Sunday-School, \$51 46; the Poor, Communion Alms, \$345 53; Parish

purposes, \$16,709 65; Mission to Jews, \$24 15; aid of famishing people at South, \$63 80—total, \$17,400 70.

This Parish was admitted into union with the Convention last year, having been organized but a short time previous to its admission. I entered upon my duties as Rector on the first Sunday in Advent. At that time a room had been comfortably fitted up for our services, a good cabinet organ had been purchased, and the musical part of the services were well rendered, (chiefly in a congregational manner,) under the direction of a gentleman who is now a devout member of the Church.

The congregations were such that an enlargement of our accommodations soon became a necessity. Our original proportions were accordingly nearly doubled, and the result has proved the wisdom of the experiment. However, for the proper lengthening the cords and strengthening the stakes of our Zion, something more *permanent* was desirable. The Vestry, therefore, with commendable zeal, purchased eight lots, in a desirable locality, and have erected thereon a beautiful stone Church, capable of seating nearly 400 persons, which we hope will be ready for occupancy by Christmas; and which, when completed, will compare favorably with any Church building, of the same dimensions, on Long Island.

It will be seen that my report covers only a space of ten months, yet to both pastor and people it has been a season of encouragement and realized hope.

Our congregations are good, earnest and devout. Our contributions compare favorably with many older, larger and more able Parishes. At the first celebration of the Holy Communion, only seventeen persons received those pledges of a Saviour's love.

In ten months we more than *reverse* those figures, our present number of communicants being 73. Some had never identified themselves with the Church since their removal to this place, and others had not partaken of the Holy Communion since their confirmation. But with the blessing of God and a little fireside preaching, they have been brought to a sense of their duty, which this, my first report from this young, vigorous and energetic Parish, sufficiently attests.

The Sunday-School is in excellent condition, being entirely under the care of Mr. William Mulligan, whose life is a record of good works.

There are many persons whose names I should rejoice to mention, but to omit *any* would be invidious, for there is not one who, having put his hand to the plough, has manifested a desire to turn back. As in the past, so in the future, may our watchword ever be, *Vestigia nulla retrorsum*.

St. Paul's Church, Glen Cove; the Rev. THOMAS MALLABY, Rector.

Families, 73. Baptisms, (ad. 3, inf. 4,) 7. Marriages, 6. Burials, 6. Communicants: admitted, 4; removed into the Parish, 13; removed from the Parish, 9; died, 1; present number, 72. The Holy Communion celebrated on the first Sunday of the month, and on high festivals. Catechists and Sunday-School teachers, 6. Catechumens, 40. Celebration of Divine Service: Sundays, twice on all Sundays; Holy Days, as heretofore, five times; other days, Thanksgiving Day and Litany days in Lent.

Contributions.—Episcopal Fund, (for Bishop's assessment,) \$5; Diocesan Fund, \$13; Fund for Aged and Infirm Clergymen, \$18 55; General P. E. S. S. Union and Church Book Society, \$147; Board of Missions P. E. Church, U. S.: Domestic Committee, \$17 61; Parish purposes, (Festival for Parsonage, \$500; Christmas tree, Sunday-School books, &c., \$80,) \$580; Church purposes in general, Long Island Missions, in connection with Convocation of Queens and Suffolk, \$10—total, \$791 16.

St. George's Church, Hempstead; the Rev. WILLIAM H. MOORE, Rector.

Baptisms, (ad. 1, inf. 26,) 27. Marriages, 5. Burials, 21. Communicants: admitted, 4; removed from the Parish, 3; died, 3; present number, 219. The Holy Communion celebrated on the first Sunday of each month, and on the chief festivals. Catechists and

Sunday-School teachers, 25. Catechumens, 170. Children taught the Catechism openly in the Church, 34; times, 10; total number of young persons instructed, 170. Celebration of Divine Service: Sundays, 52; Holy Days, 12; other days, 50—total, 114.

Contributions.—Diocesan Fund, \$18; Missionary Committee of the Diocese, \$51; New-York Bible and Common Prayer-Book Society, \$13 25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15; Foreign Committee, \$5; the Poor, \$40 32; Parish purposes, \$345 32; Church purposes in general, \$101 71—total, \$589 67.

Grace Church, Jamaica; the Rev. WILLIAM LUPTON JOHNSON, D. D., Rector; and Rev. THOMAS COOK, Assistant Minister.

Families, 103. Individuals, 386. Baptisms, (ad. 9, inf. 32,) 41. Confirmed, 38. Marriages, 8. Burials, 13. Communicants: admitted, 6; removed from the Parish, 7; died, 9; present number, 153. The Holy Communion celebrated on the first Sunday of every month, and on the greater festivals. Catechists and Sunday School teachers, 13. Catechumens, 92. Celebration of Divine Service: Sundays, 2; Holy Days, Lent, Christmas and Circumcision; other days, Thanksgiving and fasts appointed by authority.

Contributions.—Episcopal Fund, \$20; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$32 45; Fund for Aged and Infirm Clergymen, \$32 91; New-York Bible and Common Prayer-Book Society, \$35 09; General P. E. S. S. Union and Church Book Society, \$54 07; Board of Missions P. E. Church, U. S.: Domestic Committee, \$126 54; Southern Relief Fund, \$58 47; Freedmen's Bureau, \$90 05—total, \$459 58.

Zion Church, Little Neck, Flushing; the Rev. HENRY M. BEARE, Rector.

Families, about 100. Baptisms, (ad. 4, inf. 32,) 36. Marriages, 11. Burials, 18. Communicants, 95. Catechists and Sunday-School teachers, 15. Catechumens; Sunday scholars, 75. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, principal fast and festival days; other days, Thanksgiving.

Contributions.—Episcopal Fund, \$23 35; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$35 42; Theological Education Fund, \$28 60; Fund for Aged and Infirm Clergymen, \$52 26; Long Island Bible Society, \$37 50; E. K. Society, \$35 81; Parish Library, \$42 50; Nashotah, \$40 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$153 64; Foreign Committee, \$80 33; Parochial Schools, P. Aid Society, \$40 02; Destitute at the South and Freedmen, \$83 49; Mission to the Jews, \$16 10—total, \$679 57.

In addition to the above, subscriptions have been given to several Parish expenses, and the poor have been assisted from a private charity fund.

St. John's Church, Long Island City; the Rev. WILLIAM H. NEILSON, Jr., Rector.

Families, 37. Individuals, 159. Baptisms, (ad. 5, inf. 10,) 15. Confirmed, 3. Marriages, 4. Burials, 14. Communicants: admitted, 3; removed into the Parish, 6; removed from the Parish, 5; present number, 35. The Holy Communion celebrated on the first Sunday in each month, also at Christmas and Easter. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, all the Sunday-School, none others; times, 12; Sunday scholars, 113. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, on Christmas Day, and the week through Lent.

Contributions.—Fund for Aged and Infirm Clergymen, \$11; Weekly Offertory, \$88 60; Board of Missions P. E. Church, U. S.: Foreign Committee, \$10; American Bible Society, \$35 52; the Poor, \$42 94; Parish purposes, \$620; Church purposes in general, \$59 54—total, \$857 60.

The present Rector entered upon his duties January 13th, 1867. The Parish is quite young, and of small means. Its growth is sure and steady—quite as rapid as could be expected, when we consider the element from which that growth must come.

The field is thoroughly a missionary one, most of the population being from the lower classes, and never accustomed to attend any place of worship.

During the past Conventional year an organ has been purchased, which completes the necessary furniture of the Church.

The edifice was consecrated to the service of Almighty God on the 16th day of May last.

Christ Church, Manhasset; the Rev. GEORGE F. BUGBEE, Rector.

Families, about 100. Baptisms, inf. 3. Marriages, 4. Burials, 11. Communicants: died, 2; present number, about 160. The Holy Communion celebrated the first Sunday in every month, and other Holy Days. Catechists and Sunday-School teachers, 35. Catechumens: total number of young persons instructed, about 170. Celebration of Divine Service: Sundays, twice every Sunday, and three times a Sunday once a month; Holy Days, Christmas, Ash-Wednesday and Good Friday; other days, every Wednesday and Friday in Lent.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$18; for Mission at Greenport, L. I., \$32; Freedmen's Commission, \$19; for needy Churches and Missions, New-Hampshire, \$55 13; Am. Ch. Miss. Society, \$126; Foreign Committee, the Am. Ch. Miss. Society, \$130 29; Parochial Schools, \$96 53; the Poor, \$175 51; Parish purposes, \$235; Church purposes in general, \$250—total, \$1,171 51.

St. Saviour's Church, Maspeth-in-Newtown; the Rev. BEVERLEY R. BETTS, A. M., Rector.

Baptisms, inf. 2. Marriages, 5. Burials, 7. Communicants: admitted, 2; removed into the Parish, 1; removed from the Parish, 1; died, 1; present number, 34. The Holy Communion celebrated once a month, and on all festivals, with prefaces. Sunday-School teachers, 6; Scholars, about 100. Celebration of Divine Service: Sundays, 102; Holy Days, 23; other days, 66—total, 191.

Contributions.—Episcopal Fund, \$11; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$85; Theological Education Fund, \$19; Fund for Aged and Infirm Clergymen, \$33; New-York Bible and Common Prayer-Book Society, and Protestant Episcopal Tract Society, \$52; Minnesota and Nashotah Missions, \$150; Mission at Greenport, L. I., \$25; Parish purposes, &c., \$107 21—total, \$491 71.

St. James' Church, Newtown; the Rev. N. W. TAYLOR ROOT, Rector.

Families, about 65. Individuals, about 300. Baptisms, (ad. 2, inf. 9,) 11. Confirmed, 5. Marriages, 3. Burials, 12. Communicants: admitted, 5; removed into the Parish, 4; removed from the Parish, 9; died, 2; present number, 94. The Holy Communion celebrated on the first Sunday of every month, and on feasts, for which Proper Preface is provided. Catechists and Sunday-School teachers, 13; Children taught the Catechism openly in the Church, 60. Celebration of Divine Service: Sundays, every Sunday of the year; Holy Days, Ash Wednesday, Good Friday, Wednesdays and Fridays in Lent, and every day in Passion Week.

Contributions.—Episcopal Fund, \$23 58; Fund for Aged and Infirm Clergymen, \$9; New-York Bible and Common Prayer-Book Society, \$29 20; Protestant Episcopal Tract Society, \$18 90; Board of Missions P. E. Church, U. S.: Domestic Committee, \$81 91; Foreign Committee, \$39 96; the Poor, \$175; Parish purposes, \$1,167 95; Church purposes in general, \$130 65—total, \$1,675 15.

By the advice and with the consent of the Bishop, the Rector sailed for Europe, on account of his wife's continued ill health, on the 4th of May, and remained abroad six months. From the 1st of June until August, he officiated as Assistant to the Rev. Mr. Lamson, at the American Episcopal Church in Paris, and from August to the 10th of October, acted for the American Chaplain at the Anglo-American Church, near the Exposition. It may be partly on account of his long absence that the contributions of the Parish are less this year than last.

Christ Church, Oyster Bay ; the Rev. R. G. HUTTON, Rector.

Families, about 100. Individuals, about 500. Baptisms, (ad. 2, inf. 15,) 30. Marriages, 4. Burials, 15. Communicants: present number, about 100. The Holy Communion celebrated on the first Sunday of each month, and on the great festivals. Catechists and Sunday-School teachers, 9. Catechumens, about 80. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, the festivals; other days, every Friday afternoon, and Wednesdays and Fridays in Lent.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$15; Theological Education Fund, \$15 58; Fund for Aged and Infirm Clergymen, \$7 66; Board of Missions P. E. Church, U. S.: Domestic Committee, \$75 60; Foreign Committee, \$4; the Poor, Parish purposes and Church purposes in general, \$378 95—total, \$501 79.

The Rector has held a monthly service at Syosset, a village four miles from the Parish Church, and has reason to hope that it may soon become a thriving Parish.

St. Thomas' Church, Ravenswood ; Rectorship vacant. Report furnished by JOHN H. WILLIAMS, Senior Warden.

Families and parts of families, about 50. Individuals, about 200. Baptisms, (ad. 3, inf. 13,) 16. Confirmed, 12. Burials, 4. Communicants, about 80; admitted, 17; died, 2; present number, about 80. The Holy Communion celebrated every first Sunday, with one exception; also Christmas and Easter. Catechists and Sunday-School teachers, 15. Catechumens: Sunday scholars, 101; Children taught the Catechism openly in the Church, 100; times, 6; members of other classes for religious instruction, 17; total number of young persons instructed, 117. Celebration of Divine Service: Sundays, 104; Holy Days, principal—total, about 112.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$15; Theological Education Fund, \$16; Fund for Aged and Infirm Clergymen, \$22 25; Convocation of Queens and Suffolk counties, \$17; St. John's Church, Hunter's Point, \$50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$57 31; Foreign Committee, \$57 31; the Poor, \$50; Parish purposes, about \$850—total, \$1,144 87.

The Rev. John Cornell resigned the charge of this Parish 1st of May last, intending to spend a year or more abroad, and the vacancy has not yet been filled, and in consequence, one of the required Canonical collections has not been made, the omission not being discovered until too late to correct it. In the mean time, assisted by liberal contributions on the part of the congregation, the Church edifice has been put in thorough repair, and very much improved in its interior arrangements.

Trinity Church and Chapel, Rockaway ; the Rev. ROBERT T. PEARSON, Rector.

Families, 104. Individuals, 430. Baptisms, (ad. 7, inf. 23,) 35. Confirmed: one confirmed elsewhere. Marriages, 7. Burials, 18. Communicants: admitted, 6; removed into the Parish, 2; removed from the Parish, 6; died, 8; present number, 127. The Holy

Communion celebrated monthly, and on the principal festivals. Catechists and Sunday-School teachers, 20. Catechumens: total number of young persons instructed, 180. Celebration of Divine Service: Sundays, two services throughout the year; Holy Days, thirteen services; other days, twenty services; total, one hundred and thirty-seven.

Contributions.—Episcopal Fund, \$12 40; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$31 76; Special Contribution, (annual,) by Jos. Hewlett, Esq., \$20; Fund for Aged and Infirm Clergymen, \$19 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$26 17; Foreign Committee, \$12; Parish purposes, \$174 85; Church purposes in general, \$86 63—total, \$390 74.

The Rector would make grateful mention of the Rev. Dr. Carmichael's services during the summer months.

Wm. H. Nellson, Esq., continues his faithful and generous labors in the Chapel and Sunday-School. There is a large increase in the number of Sunday scholars during the few months of Mr. Nellson's residence amongst us; but the number of scholars reported includes only those who attend all the year round. The Parish has sustained heavy losses by deaths and removals, but it has, notwithstanding, made steady advancement in all the elements of healthful life. To the God and Father of our Lord Jesus Christ be *all* the praise.

St. Paul's Chapel, College Point; the Rev. THOMAS DRUMM, Assistant Minister, St. George's, Flushing, in charge.

Baptisms, 7. Marriages, 2. Burials, 5. Sunday-School teachers, 26. Sunday-School scholars, 250. Communicants, 30. Holy Communion celebrated once a month. Divine Service celebrated once each Sunday, also on Thanksgiving Day, and chief festivals and fasts.

A service has been held at Fort Willet's Point second Sunday in each month since June last.

RENSSELAER COUNTY.

St. Mark's Church, Hoosac Falls; the Rev. GEORGE H. NICHOLLS, Rector.

Baptisms, (ad. 7, inf. 3.) 10. Confirmed, 6 at two special confirmations. Marriages, 6. Burials, 5. Communicants: admitted, 17; removed from the Parish, 8; died, 2; present number, 65. The Holy Communion celebrated first Lord's Day of each month, Advent Sunday, Christmas, Easter Day, Ascension Day, Whitsun-Day; on other Lord's Days, 3 times; in private, 13 times; at Hoosac Chapel, 3 times. Catechumens, some 50; Children taught the Catechism openly in the Church, generally every Lord's Day. Celebration of Divine Service: each Lord's Day, morning and evening, save when prevented by severe sickness; Holy Days, Wednesday and Friday during Lent; other days, daily through Holy Week.

Contributions.—Bishop's salary, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$11; Fund for Aged and Infirm Clergymen, \$4; New-York Bible and Common Prayer-Book Society, \$5; Protestant Episcopal Tract Society, \$5; General P. E. S. S. Union and Church Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15; Foreign Committee, \$6; Mission to the Jews, \$3 25; the Poor, \$15; Parish purposes, \$559 21; Church purposes in general, \$96 27; Southern sufferers, \$13 28—total, \$768 01.

I have nothing special to add to the above statistics, save the mention of the Lord's mercies to myself and to those whom He has committed to my charge. Through the divine blessing the Parish steadily improves temporally, and, judging by our Lord's test of "fruit," we may also say spiritually.

A class of candidates for confirmation awaits the blessing of the Bishop. An endowed Parish School is indispensable for the future efficiency and usefulness of the Parish. The hope is earnestly entertained that this great need will, ere long, be supplied. May God hasten the day.

Through the Christian liberality of Mr. R. G. Fox, of Troy, the foundation of a valuable Parish Library has been laid, the beneficial effects of which are already apparent.

Chapel, Hoosac ; the Rev. J. B. TIBBITTS, Deacon, Missionary.

Families, 83. Individuals, 123. Baptisms, (ad. 3, inf. 17,) 20. Burial, 1. Communicants, present number, 17. The Holy Communion celebrated once in two months. Catechists and Sunday-School teachers, 7. Catechumens: total number of young persons instructed, 30. Celebration of Divine Service: Sundays, every Sunday; Holy Days, the three prominent ones—Easter, Christmas, Good Friday.

Contributions.—Parish purposes, \$181 67; Church purposes in general, \$350—total, \$531 67.

Christ Church, Troy ; the Rev. JOSEPH N. MULFORD, Rector.

Families, 108. Baptisms, (ad. 3, inf. 9,) 12. Confirmed, 1. Marriages, 11. Burials, 19. Communicants: admitted, 1; removed into the Parish, 5; removed from the Parish, 4; died, 6; present number, 123. The Holy Communion celebrated monthly, and on Christmas Day and Easter. Catechists and Sunday-School teachers, 19. Catechumens: Children taught the Catechism openly in the Church, 156; times, 12; members of other classes for religious instruction, 34; total number of young persons instructed, 190. Celebration of Divine Service: Sundays, 64; Holy Days, 4; other days, 32—total, 100.

Contributions.—Diocesan Fund, \$18; Fund for Aged and Infirm Clergymen, \$30; Church Home of Troy, \$75; the Poor, \$92; Parish purposes, \$6,750; Church purposes in general, \$112 58—total, \$7,067 58.

During the summer, the Church has been enlarged and remodeled. Six rooms have been added for Chapel and Sunday-School purposes. These improvements have been made at an expense of \$17,000. Of this, up to the present time, \$13,800 have been paid. For more than four months the services have been discontinued. This and the work of rebuilding have occasioned a falling off in the usual contributions.

St. John's Church, Troy ; the Rev. GEORGE HERBERT WALSH, Rector.

Families, 164. Baptisms, (ad. 11, inf. 15,) 26. Confirmed, 26. Marriages, 9. Burials, 9. Communicants: admitted, 25; removed into the Parish, 5; removed from the Parish, 2; died, 1; present number, 297. The Holy Communion celebrated on the second Sunday in the month, and on the greater festivals. Catechists and Sunday-School teachers, 17. Catechumens, 175; members of other classes for religious instruction, 14; total number of young persons instructed, 189. Celebration of Divine Service: Sundays, twice throughout the year; other days, weekly, on Wednesdays, from November 1st until Easter, with a Lecture; semi-weekly during Lent, and daily in Passion Week.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$37 50; Fund for Aged and Infirm Clergymen, \$41; Sunday-School Offerings, \$318 44; For Sunday-School, from congregation, \$400; Young Men's Christian Association of Troy, \$425; Society for the Increase of the Ministry, \$103; St. Luke's Church, South Troy, towards annual expenses, \$300; Church Mission to the Jews, \$27 59; for building fund of St. Luke's Church, Troy, \$1,950; Board of Missions P. E. Church, U. S.: Domestic Committee, \$34 20; Foreign Committee, \$97 46; St. John's Church, Mankato, Minn., \$82 50; Freedmen's Commission, \$51 50; the Poor, \$128 32; Church Home, Troy, \$185; Parish purposes, \$2,300; Day Home, Troy, \$41—total, \$5,562 51.

St. Paul's Church, Troy; the Rev. THOMAS W. COTT, Rector.

Families, over 150. Individuals, (not known.) Baptisms, (ad. 4, inf. 19,) 23. Confirmed, 13. Marriages, 22. Burials, 13. Communicants: admitted, 30; removed from the Parish, 14; died, 7; present number, 370. The Holy Communion celebrated monthly and on the great festivals. Catechists and Sunday-School teachers, and Catechumens: (No report. See the Rector's remarks.) Celebration of Divine Service: Sundays, two services on every Sunday; three times a week from October to June; in Lent, daily; in Passion Week, twice daily; weekly Lectures in Lent; daily Lectures in Passion Week; from June to October, a service on Fridays.

Contributions.—Episcopal Fund, \$15; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$150; Theological Education Fund, \$55; Fund for Aged and Infirm Clergymen, \$40; Northern Convocation, \$215; Society for the Increase of the Ministry, \$212 50; Albany Bible and Common Prayer-Book Society, \$65; Good Friday collection for the Jews, \$35; Church Home, Troy, \$546; Board of Missions P. E. Church, U. S.: Domestic Committee, \$283 36; Foreign Committee, \$191; Sunday-School, \$212; the Poor, \$523 62; Parish purposes, \$2,625; Church purposes in general, \$2,037—total, \$8,241 08.

The report of the Sunday-School did not reach me, in consequence of the illness and absence of my late assistant. At present, the Sunday-School is flourishing. Great pains is taken to cultivate in the children a love for Church music, with much success. The Parish School is temporarily closed. If our Chapel can be altered—built anew—so as to accommodate scholars, it would soon flourish. There is not a public school for boys in the city, under religious influences; and a Church School is much needed. It seems to be the policy of the State to exclude religious instruction from schools altogether.

The Rector has done Missionary duty whenever it was in his power. Officiated every Sunday of his vacation for those who had no Pastor.

St. Luke's Church, Troy; the Rev. EPHRAIM SOLLIDAY WIDDEMER, Rector.

Baptisms, (ad. 6, inf. 25,) 31. Confirmed, 28. Marriages, 5. Burials, 7. Communicants, 60; admitted when organized, 32; removed from the Parish, 2. The Holy Communion celebrated first Sunday in each month. Catechists and Sunday-School teachers, 18. Catechumens, 125. Celebration of Divine Service: Sundays, every Sunday; Holy Days, principal.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$15; Fund for Aged and Infirm Clergymen, \$3—total, \$20.

I began holding regular services in Mechanics' Hall, South Troy, on Sunday, October 21st, 1866. Our Parish was organized November 23d following. In June last we broke ground for our Church. It is now enclosed, and we hope to occupy it some time during the coming winter. Mr. John F. Winslow gave the ground upon which the Church stands. The Communicants of the various Churches in Troy deserve all praise for the interest they have manifested in the new Parish, and especially those gentlemen who are aiding us in the erection of our Church.

RICHMOND COUNTY.

St. Paul's Church, Castleton; the Rev. THOMAS W. PUNNETT, Rector.

Families, 190. Baptisms, (ad. 6, inf. 56,) 62. Confirmed, 25. Marriages, 5. Burials, 37. Communicants: present number, 182. The Holy Communion celebrated first Sunday in the month, and on Christmas, Easter and Whitsun-Day. Catechists and Sunday-School teachers, 19. Catechumens, 164; Children taught the Catechism openly in the

Church, 200; members of other classes for religious instruction, 86; total number of young persons instructed, 200. Daily Parish School: 1, paid; Scholars, males and females, about 110. Celebration of Divine Service: Sundays, Holy Days and other days—total, 151 times.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$18; Church at Lake George, \$25; Theological Education Fund, \$7 72; Fund for Aged and Infirm Clergymen, \$135 21; St. Stephen's College, \$143; Board of Missions P. E. Church, U. S.: Domestic Committee, \$30 70; Foreign Committee, \$30; Parochial Schools, \$454 02; the Poor, \$224 17; Parish purposes and Church purposes in general, \$1,286 63; ———, \$25—total, \$2,364 45.

The "Memorial Church" is progressing. The stone Rectory is completed and has been occupied five months. Thank God we are still at peace among ourselves, and have been signally blessed this year.

The total of "Contributions" does not include the several thousands given toward the Rectory.

St. John's Church, Clifton; the Rev. B. S. HUNTINGTON, Minister in charge.

Individuals, including children, about 900. Baptisms, (ad. 1, inf. 15,) 16. Marriages, 2. Burials, 4. Holy Communion administered monthly, including principal festivals. Communicants: added, 8; present number, about 170. Services and sermons on Sundays, about 100; on other days, 12; in other places, 8—total, about 120. Sunday scholars, about 350.

I have had charge of this Parish since last November. The Rev. Dr. Eccleston, who was elected to the Rectorship about a year since, has regained his health, and has just entered on his duties.

The general condition of the Parish is in every way encouraging.

Christ Church, New-Brighton; the Rev. PIERRE P. IRVING, Rector.

Baptisms, inf. 24. Marriages, 2. Burials, 13. Communicants, 80. There are many more during the summer months, but as these are doubtless registered elsewhere, this record is strictly confined to those considered permanent residents. Sunday-School teachers, 10; scholars, 100.

Contributions.—For Sunday-School of the Parish, \$106 15; Thanksgiving—Infirm Clergy Fund, \$40 08; Poor of the Parish, \$71 01; Foreign Missionary Committee, \$28 35; Domestic Committee, \$41 08; Good Friday—Jewish Mission, \$8 54—total, \$295 16.

St. Andrew's Church, Richmond; the Rev. KINGSTON GODDARD, D. D., Rector.

Families, 150. Individuals, 700. Baptisms, inf. 16. Marriages, 6. Burials, 34. Communicants: admitted, 10; died, 2; present number, 260. The Holy Communion celebrated on the first Sunday of each month. Catechists and Sunday-School teachers, 8. Catechumens, 45; Sunday scholars, 60; total number of young persons instructed, 105. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Ash-Wednesday and Good-Friday; other days, week day lecture.

Contributions.—To New-Orleans, for sick, \$45; the Poor, \$60; Parish purposes, \$11,500—total, \$11,605.

On the day of this year, we were so unfortunate as to lose our venerable Church edifice by fire. Erected in 1716, this building was endeared to the hearts of the people of St. Andrew's by past associations. Within its walls the earliest Missionaries of the Propagation Society preached the Gospel of Christ to its members. From its pulpit the learned Dr. Chandler, and the eloquent Bishop Moore, of Virginia, and his no less

gifted son, the late Rev. Dr. David Moore, dispensed the same blessed truths. It grieved the people of St. Andrew's to see it laid in ashes. Now by their generous liberality it is rising from the dust, upon the foundations their forefathers laid, in renewed beauty. By God's blessing we hope to have the building ready for consecration by Easter next. When finished, it will be one of the most substantial and elegant Church edifices in the Diocese. Its cost will be \$25,000. For its plans and superintendence we are indebted to the skill and zeal of our Warden, Geo. W. Mersereau, Esq.

St. Luke's Church, Rossville; the Rev. HENRY H. BEAN, Rector.

Families, 30. Baptism, inf. 1. Marriage, 1. Burial, 1. Communicants: present number, 30. The Holy Communion celebrated the first Sunday of each month and on the high festivals. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, about 40; times, 8; Sunday scholars, 70 registered. Celebration of Divine Service: Sundays, every Sunday; other days, twice a week during Lent, every day in Passion Week.

Contributions.—Board of Missions P. E. Church, U. S.: Domestic Committee, \$65 37; Foreign Committee, \$27; the Poor, \$81—total, \$173 37.

The present Rector, having accepted the unanimous call of the Vestry, entered upon the duties of this Parish on the first of January, of the present year. It has been without a Rector since the death of the lamented Rev. Jesse Pound, in May of last year, and consequently suffered much inconvenience, and was in a very low and depressed state. It is believed to have much revived, the attendance is said to be better, and the income larger, than at any former period of its history. The Church has been improved by painting the whole exterior, and is about to be further improved by re-plastering, and perhaps painting the upper part of the interior. The congregation have evinced exceeding great kindness towards the Rector and his family, since their connection with the Parish, which deserves and receives our most sincere gratitude. May the Lord abundantly bless and reward them.

Church of the Holy Comforter, Southfield; the Rev. WM. WELLES HOLLEY, Rector.

Families, 33. Individuals, 160. Baptisms, (ad. 2, inf. 12,) 14. Confirmed, 12. Marriage, 1. Communicants: admitted, 23; removed into the Parish, 15; removed from the Parish, 8; present number, 41. The Holy Communion celebrated on the first Sunday of each month, and on all the great festival days of the Church, also on the evening of the fast of Maundy-Thursaday, and once in private. Catechists and Sunday-School teachers, 7. Catechumens: Children taught the Catechism openly in the Church, about 50; times, 15; total number of young persons instructed, about 70. Daily Parish School: 1, paid; Scholars: males, 6; females, 11. Celebration of Divine Service: Sundays, morning and evening throughout the year; Holy Days and other days, 22—total, 120.

Contributions.—Episcopal Fund, \$3; Mission to Jews, \$1 48; Domestic Committee, \$5; Foreign Committee, \$20; Bishop Whipple, \$7; the Poor, \$78 55; Parish purposes, \$148; Church purposes in general, \$334 38—total, \$597 41.

The present Rector entered upon his duties on the 21st of October, 1866, and this report covers only the time elapsing since then. In reviewing the year we have abundant reason to thank God for the past, and take courage for the future. Though not yet two years old, we are even now straitened for want of room. At a Fair held during the summer for the purpose of raising funds to aid in enlarging the Church, the elements were against us; consequently the results were not what all so confidently anticipated. This, however, will cause but a temporary delay, and can in no way affect the desired end. During the year a valuable Library for the Sunday-School has been obtained, chiefly through the liberality of the Junior Warden of the Parish. It affords the Rector the most sincere pleasure to acknowledge here the thoughtful kindness of those who have provided him with so delightful a home. May the Great Master of all reward them.

ROCKLAND COUNTY.

St. John's Church, Clarkstown; the Rev. THOMAS MARSDEN, Rector and Missionary.

Families, about 50. Baptisms, inf. 16. Burial, 1. Communicants: present number, 12. The Holy Communion celebrated on the first Sunday in each month. Catechists and Sunday-School teachers, 10. Catechumens, 50; Sunday scholars, 30; total number of young persons instructed, 80. Celebration of Divine Service: Sundays, twice; Holy Days, the principal feasts and fasts.

Regular services were commenced on Sunday, the 16th September last, once a day. A Sunday-School was organized with nine scholars, which has gradually increased to its present number. The Incorporation of the Parish took place in December. I came to reside at Clarkstown in April last, since which time we have held services twice on Sunday. Our congregations have been large beyond expectation, persons of all denominations for some miles around regularly attending either morning or afternoon service. We hold our services in the Court House. A new Church building is nearly completed. The nearest Episcopal Church is five miles from us, consequently the ground has been entirely left to the various sects. But under the blessing of God the Church is planted, and shall stand for ever. It will be a work of time to overcome prejudice, but the Church will succeed.

In consequence of our recent organization as a Parish, and the building of our Church, the regular Canonical contributions have not been made, but will be duly made the ensuing year.

Trinity Church, Haverstraw; the Rev. EBENEZER GAY, Jr., Rector and Missionary.

Families, 130. Individuals, about 400. Baptisms, (ad. 10, inf. 35,) 45. Confirmed, 16. Marriages, 7. Burials, 23. Communicants: admitted, 13; removed into the Parish, 9; removed from the Parish, 23; died, 5; present number, 73. The Holy Communion celebrated first and second Sundays in the month, and festivals for which there is a Proper Preface. Catechists and Sunday-School teachers, 14. Catechumens: Children taught the Catechism openly in the Church, 200; times, weekly; members of other classes for religious instruction, 24; total number of young persons instructed varies 200 to 300. Daily Parish School, one; Scholars: males, 20; females, 25. Celebration of Divine Service: Sundays, three times; at present, four times; Holy Days, great festivals; other days, Fridays; Wednesdays and Fridays, Advent and Lent, and daily in Passion Week; total, over 250 full services.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$4; Missionary Committee of the Diocese, \$11 12; Fund for Aged and Infirm Clergymen, \$3 30; New-York City Mission Society to the Jews, \$4 15; Southern Aid, Rev. W. K. Douglass, \$17 50; New-York Bible and Common Prayer-Book Society, \$5; Protestant Episcopal Tract Society, \$5; Parish Mission Fund, \$17 89; Seabury Mission, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5 23; Foreign Committee, \$10 32; Freedmen's Commission, \$5 50; Sunday schools, \$48 50; the Poor, \$50 11; Parish purposes, expenses, \$201 93; Rector's support, (including donation of \$314 80,) \$707 37; the House of the Good Shepherd, \$1,574 07—total, \$2,683.

The missionary work in Clarkstown has resulted in the formation of a Parish, and the erection of a Church building. This reduces the statistics of this Parish.

The House of the Good Shepherd has received thirty-nine children, and discharged fourteen. Two have died. The present number is twenty-three. This House is supported entirely by the gifts of the charitable; we have no funds.

The Rev. Edwin A. Nichols has assisted me since July 1st, and is now holding a morning service in the village Church.

Our people are constantly moving. Of the fifty communicants reported in 1862, only sixteen are now living in the Parish; and of ninety additions, thirty-five have removed in the same time. Of non-communicants, the changes are still greater.

Grace Church, Nyack; the Rev. F. BABBITT.

Families, 110 are visited. Individuals, about 300. Baptisms, inf. 9. Marriages, 2. Burials, 2. Communicants, 70. The Holy Communion celebrated monthly. Sunday-School teachers, 12; Sunday scholars, 150. Celebration of Divine Service: Sundays, twice, and on the principal Holy Days.

Contributions.—Missionary Committee of the Diocese, \$8 50; Assessment, Bishop's salary, \$3; Am. Ch. Miss. Society, \$9 25; Weekly Offertory, \$477 80; Parish Library, \$5; Proceeds of a Fair, applied to buy land near the Church, \$525; collected by Sunday-School towards new Church, \$46 06; Subscriptions, &c., for new Church, \$26 12; Board of Missions P. E. Church, U. S.: Foreign Committee, \$15 36; Sunday-School, \$106 98; the Poor, \$22 17; Parish purposes, \$12 80—total, \$1,257 04.

Christ Church, Piermont; the Rev. SOLOMON G. HITCHCOCK, Rector and Missionary.

Families, 53. Baptisms, (ad. 1, inf. 13,) 14. Marriages, 4. Burials, 9. Communicants: admitted, 1; removed into the Parish, 9; removed from the Parish, 3; died, 2; present number, 39. The Holy Communion celebrated from Advent to Trinity on the Church festivals: from Trinity to Advent on the first Sunday of every month. Sunday-School teachers, 8; scholars, 73. Celebration of Divine Service: Sundays, A. M. and P. M.; Holy Days, that are generally observed; other days, by stated appointments out of the place.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$29; Parochial Fund, \$3; Society for Promoting Religion and Learning, \$3; Orphan Home Asylum, \$10; Ladies' Southern Relief Association, \$8; New-York Bible and Common Prayer-Book Society, \$4 60; Protestant Episcopal Tract Society, \$7 50; General P. E. S. Union and Church Book Society, \$5 69; General Theological Seminary, \$4 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$57 59; Foreign Committee, \$73 08; the Poor, \$10 60; Parish purposes, \$1,249 07; Church purposes in general, \$27 39; a lady, for the Sunday School and Chancel prayer-books, \$39 53; an annual contribution for the Sunday School, \$5; Ministerial gifts and perquisites, (including \$40 from Ringwood,) \$213 25—total, \$1,796 54.

The Sunday-School is indebted to Mrs. William A. Smith, not only for her large *pecuniary* aid, which is mentioned in the report, but also for her valuable assistance as a *teacher*.

The Church lot has been enlarged in the rear, at a cost (including interest) of \$373 30, and enclosed with a fence, costing \$172 33. Through the instrumentality of Mrs. George A. Jones, with the aid of her friends, gate posts of stone have been erected at the two front entrances, and flagging laid before the Church door, at a cost of \$430.

A stained glass chancel window has been presented by Robert Seaman, Esq., of New-York, representing Christ blessing little children.

The services at Ringwood are held as usual.

Christ Church, Ramapo; the Rev. JOHN J. ROBERTS, Rector.

Families, 20. Individuals, 50, (about.) Baptisms, 90. Marriage, 1. Communicants: present number, 24. The Holy Communion celebrated on the first Sunday in every month. Catechists and Sunday-School teachers, 6. Catechumens: Children taught the Catechism openly in the Church, 30, on the last Sunday of every month; Sunday scholars, 15; total

number of young persons instructed, 45. Celebration of Divine Service: Sundays, twice on every Sunday; other days, 24 times, since my connection with the Parish.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$10 50; amount raised in the Parish for Rector's support, being \$700; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Parish purposes, \$13 50—total, \$32.

I began to officiate in the Parish on the first Sunday in July. Owing to my short connection with the congregation, this report is necessarily meagre.

SARATOGA COUNTY.

Christ Church, Ballston Spa; the Rev. GEORGE WORTHINGTON, Rector.

Families, 85. Individuals, 370. Baptisms, (ad. 12, inf. 15,) 27. Confirmed, 17. Marriages, 5. Burials, 10. Communicants: admitted, 17; removed into the Parish, 2; removed from the Parish, 3; died, 1; present number, 166. The Holy Communion celebrated on the first Sunday in each month, on the Holy Days for which there is a Special Preface in the Communion Office; on Thursday in Holy Week; on the festival of All Saints, and privately, seven times. Catechists and Sunday-School teachers, 17. Catechumens: Children taught the Catechism openly in the Church, 119; times, 12; members of other classes for religious instruction, 18; total number of young persons instructed, 137; Daily Parish Schools: partly paid, partly free; Scholars: males, 37; females, 48. Celebration of Divine Service: Sundays, twice; Holy Days, all those mentioned in the Prayer-Book; other days, Fridays, and Communion Lecture on the Saturday preceding the celebration of the Holy Eucharist; in Lent and Advent, services twice a week; Lecture on Friday and daily service, with lecture both morning and evening in Passion Week.

Contributions.—Northern M. Convocation, \$20; Sheltering Arms, \$42 50; Fund for Aged and Infirm Clergymen, \$16; for the South, sent to Bishop Davis, \$62; St. Luke's Church, Cambridge, N. Y., \$58 82; Society for Increase of the Ministry, \$21; Board of Missions P. E. Church, U. S.: Domestic Committee, \$89 77; the Poor, \$112 04; Parish purposes, \$1,060 51; Church purposes in general, \$352—total, \$1,834 64. This does not include the Rector's salary.

The last payment of a large debt upon the Church has been met during the past year, and the Church was consecrated in June last. The Parish is now free from debt. A Mission has been in successful operation for nearly a year past, and in connection with "the Mother's meetings," held weekly by members of "the Sisterhood" of the Parish, promises to be a great blessing to the poor engaged in the mills near the village. The Rector has organized a Sunday-School and Bible Class at West Milton, which is under the care of a member of "the Brotherhood" of the Parish; services are held here at least twice a month, and deep interest is manifested in them by those attending. This work demanding contributions from the Parish, will account for the apparent neglect of other claims.

Calvary Church, Burnt Hills; the Rev. J. H. BETTS, Rector.

Families, 50. Individuals, 200. Baptisms, (ad. 2, inf. 13,) 15. Marriages, 5. Burials, 2. Communicants: present number, 60. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, 60; times, monthly; total number of young persons instructed, 60. Celebration of Divine Service: Sundays, once; Holy Days, on all Holy Days.

Contributions.—Diocesan Fund, \$4 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15 42; for Dr. Breck, \$27 50; from two individuals, for Dr. Breck, \$110; for St. Luke's, Cambridge, \$10 14; Church purposes in general, \$50—total, \$217 56.

Although the Parish has lost several important families by removals and death, still it is in a healthy condition. There is a good attendance on divine worship, and the people manifest a lively interest in the welfare of Christ's Kingdom.

The Rector would also acknowledge with gratitude the unwearied kindness of his Parishioners during the protracted illness of a member of his family. In consequence of this illness, a debt of more than two hundred dollars was resting upon the Rector, without the means to meet it, which was kindly assumed by one individual of the Parish. There is a class awaiting Confirmation.

St. Paul's Church, Charlton ; the Rev. J. H. BETTS, Rector.

Families, 30. Individuals, 200. Baptisms, (ad. 2, inf. 7.) 9. Marriage, 1. Burials, 7. Communicants: present number, 68. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 40; times, monthly; total number of young persons instructed, 90. Celebration of Divine Service: Sundays, once; Holy Days, all Holy Days.

Contributions.—Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$5; Prayer-Book Society, \$8 64; Church at Centreville, Va., \$12 25; Dr. Breck, \$35; Bishop Whipple, by a member, \$5; Domestic Committee, \$18; St. Luke's, Cambridge, \$12 61; North Convocation, \$10; the Poor, \$20; Parish purposes, \$75; additional contributions by a member of the Parish: (Dr. Breck, \$20; Freedmen's Commission, \$10; Building Fund for Salt Lake, \$20; Bishop Lay, \$10,) \$183 50—total, \$389 50.

This Parish has never been in as flourishing a condition as at present, since the Rector assumed the charge of it, ten years since. During that period the number of Communicants has doubled, and all the seats in the Church are taken. The people are united, and cheerfully co-operate with the Rector in all plans for the furtherance of the welfare of the Church.

The Rector acknowledges with gratitude the many kindnesses which he is constantly receiving from individuals in the Parish. There is a class awaiting Confirmation.

St. Luke's Church, Mechanicsville; the Rev. ALBERT DANKER, Jr., Rector.

Families, 23. Individuals, 68. Confirmed, 5. Burials, 2. Communicants: admitted, 8; removed into the Parish, 3; present number, 30. The Holy Communion celebrated the first Sunday in the month, Maundy-Thursaday, and all the high festivals. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 34; times, 9; members of other classes for religious instruction, 20; total number of young persons instructed, 34. Celebration of Divine Service: Sundays, every Sunday morning, except second Sunday of each alternate month, when service is in the afternoon, Holy Communion being administered at Stillwater in the morning service; Holy Days, all Holy Days; twice a week in Lent, Wednesdays and Fridays; twice daily in Passion Week, and on Fridays generally throughout the year.

Contributions.—Episcopal Fund, \$2 55; Diocesan Fund, \$6; Bible and Common Prayer-Book Society of Albany, &c., \$5 90; Protestant Episcopal Tract Society, \$1 80; Board of Missions P. E. Church, U. S.: Easter Collection for Bishop Randall, \$14 75; for Bishop Tuttle, \$7 50; Foreign Committee, \$5 03; Sunday-School, \$3 50; the Poor, \$27 90; Parish purposes, \$1,000; Southern Famine Relief Commission, \$12; Ch. Miss. Association of Saratoga Co., \$2 70; from Strawberry Festival, \$136—total, \$1,225 53.

I am happy to report that the mortgage of \$1,000 upon our handsome Rectory has been paid, through the liberality of our Senior Warden, Mr. W. A. Tyler, who gave \$750 of the amount himself, and whose noble benefaction I wish thus publicly to acknowledge. We have also entirely re-carpeted the Church edifice, and are now preparing to paint the exterior and fence; also to purchase two new stoves, besides other improvements, which will be announced in due time. The prospects of the Church here are good: the congregations are often very large, and the Sunday-School in good condition. I assumed charge January 1st, 1867; consequently the above report is for the past nine months.

I desire to acknowledge the receipt of an Easter offering of a large and elegant Bible and Prayer-Book, from Mr. Harry A. Vernon, of Albany, N. Y., and the gift of a beautiful set of book-marks, from Mrs. Stickie, of Mechanicsville.

Bethesda Church, Saratoga Springs; the Rev. J. BRECKENRIDGE GIBSON, Rector.

Families, 153. Individuals, 579. Baptisms, (ad. 8, inf. 32,) 40. Confirmed, 36. Marriages, 3. Burials, 7. Communicants: admitted, 42; removed into the Parish, 23; removed from the Parish, 1; died, 2; present number, 239. The Holy Communion celebrated the first Sunday of each month, every Sunday in Lent, every Sunday in July, August and September, and on the greater festivals; in private, 13 times—in all, 43 times. Catechists and Sunday-School teachers, 16. Catechumens, 173. Celebration of Divine Service: Sundays, 124; Holy Days, 25; other days, 160—total, 309.

Contributions.—Episcopal Fund, \$8; Diocesan Fund, \$21 50; Missionary Committee of the Diocese, \$30; Theological Education Fund, \$30; Fund for Aged and Infirm Clergymen, \$17 52; the Poor, \$308 32; Parish purposes, \$2,058 86; Church purposes in general, \$399 79—total, \$2,755 99.

St. John's Church, Stillwater; the Rev. ALBERT DANKER, Jr., Rector.

Families, 10. Individuals, 39. Baptism, inf. 1. Confirmed, 3. Communicants: admitted, 3; removed into the Parish, 1; removed from the Parish, 3; present number, 11. The Holy Communion celebrated second Sunday of each alternate month. Catechists and Sunday-School teachers, 4. Catechumens, 12; Children taught the Catechism openly in the Church, 12; times, 7. Celebration of Divine Service: Sundays, every Sunday afternoon, except second Sunday of each alternate month, when service is in the morning, with the Holy Communion; Holy Days, all the chief Holy Days; Fridays during Lent, Ash-Wednesday, Good-Friday and Ascension Day.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$6 75; Bible and Common Prayer-Book Society of Albany, &c., \$3 63; Protestant Episcopal Tract Society, \$1 20; Board of Missions P. E. Church, U. S.: Easter Coll., for Bp. Randall, \$1 50; Bp. Tuttle, \$2 30; Foreign Committee, \$2 13; the Poor, \$3 13; Contingent expenses, \$3 40; Southern Famine Relief, \$1; Miss. Assoc. of Saratoga Co., \$1 27—total, \$28 31.

I assumed charge of this Parish, in connection with that at Mechanicsville, the 1st of January, 1867; the above report, therefore, embraces nine months. The endowment of the late Mrs. Catharine Mancius affords a sure income, and the property is free from debt. I have organized a small Sunday-School, the first for many years. The Rectory has been repaired, repainted and papered, and \$50 has been appropriated by the Vestry to erect a new fence in front. The Church edifice, although sixty-nine years old, is sound, and under my predecessor, the Rev. E. S. Widdemer, was neatly carpeted and frescoed. The congregations are encouraging—many from the various denominations in the village attending quite regularly.

Grace Church, Waterford; the Rev. JOSEPH CAREY, Rector.

Families, 56. Individuals, about 240. Baptisms, (ad. 6, inf. 18,) 24. Confirmed, 12. Marriages, 7. Burials, 11. Communicants: admitted, 19; removed into the Parish, 6; removed from the Parish, 4; died, 2; present number, 101. The Holy Communion celebrated on the first Sunday in each month, Thursday before Easter, and on all festivals for which a Proper Preface is provided; to the sick, 6 times. Catechists and Sunday-School teachers, 19. Catechumens: Children taught the Catechism openly in the Church, 82; times, 11; total number of young persons instructed, 90. Celebration of Divine Service: Sundays, morning and evening; Holy Days, once; other days, in Advent and the season

of Lent, four times during the week ; at other times, once on Wednesdays and Fridays, except in summer, then service is celebrated once a week.

Contributions.—Episcopal Fund, \$4 86; Diocesan Fund, \$11; Missionary Committee of the Diocese, \$8 45; Theological Education Fund, \$4 26; Fund for Aged and Infirm Clergymen, \$5 74; for the Jews, \$3 46; Albany Bible and Common Prayer-Book Society, \$4; New-York Bible and Common Prayer-Book Society, \$5; Protestant Episcopal Tract Society, \$5 50; Northern Convocation, \$8 52; St. Stephen's College, \$8 08; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6 86; Foreign Committee, \$9 77; Sunday-School, \$8; the Poor, \$63 35; Parish purposes, \$65 31; Church purposes in general, \$95 82—total, \$317 98.

The Parish, by the blessing of our Heavenly Father, appears to be prospering both in its spiritual and temporal affairs.

The number of Communicants is steadily on the increase.

The Sunday-School has been well managed during the past year, under the careful superintendence of Mr. George Fisher, who is now a candidate for Holy Orders.

The Rector, in addition to his Parochial duties, has been doing Missionary work at a neighboring town, in connection with others of his reverend brethren.

We are happy to report that the work of enlarging the Church was begun on Monday in Whitsun-Week. Since then every thing has been vigorously prosecuted by the able and efficient building Committee. There has been added an addition of twenty-five feet to the rear of the former edifice. This includes recess, chancel, Vestry room and organ chamber. The interior of the Church is entirely remodeled and greatly improved. The pews will be new. The windows—nearly all memorial or gift—will be of rich stained glass. The ladies of the Parish will furnish the sacred edifice with cushions and carpet. They have about a thousand dollars for this purpose. The Church will be re-opened at or near Christmas. In our next annual report a statement of the financial condition of the Parish will be made. It is enough to say, that most of the funds needed for the enlargement are already in hand or subscribed.

SCHENECTADY COUNTY.

Christ Church, Duaneburgh; the Rev. ROBERT LOWELL, D. D., Rector.

Families, 65. Individuals, 313. Baptisms, (ad. 4, inf. 12,) 16, besides one infant belonging to St. George's, Schenectady. Confirmed, 16. Marriages, 5. Burials, 4. Communicants: admitted, 10; removed from the Parish, 4; present number, 58. The Holy Communion celebrated on first and third Sundays of every month, on five Holy Days besides, and once in private. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 40; times, 12; members of other classes for religious instruction, 12; Sunday scholars, about 68; total number of young persons instructed, 120. Celebration of Divine Service: Sundays, 80; Holy Days, 7; other days, 20, (including Wednesdays and Fridays in Lent, and 6 days in Holy Week;) total, 107. During from five to six months, according to the season, Divine Service is celebrated once a day, both at the Parish Church and at a Mission Station five miles off. In the winter, storms will occasionally prevent all traveling.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, special collection, \$20; Theological Education Fund, out of "Duane Fund," \$25; Freedmen's Commission, \$5; Missionary Convocation of Northern New-York, \$20 27; Board of Missions P. E. Church, U. S.: Domestic Committee, \$20; "Young Soldiers," \$15—\$35; Foreign Committee, \$10; Spirit of Missions, by Parish, \$3 75; the Poor, \$5 15; Parish purposes, counting amount from a Fair, \$107 55; Church purposes in general, \$17 65—total, \$269 37.

The result of doubling the number of administrations of the Holy Communion has been to double the number of those communing in the year. The Bishop's visit was a very in-

interesting occasion to the whole neighborhood. The number confirmed was nearly double, the largest on record here since the first confirmation held in the Parish.

St. George's Church, Schenectady; the Rev. WILLIAM PAYNE, D. D., Rector.

Families, 180. Individuals, 700. Baptisms, (ad. 6, inf. 42,) 48. Confirmed, 22. Marriages, 14. Burials, 30. Communicants: died, 6; present number, 230. The Holy Communion celebrated the first Sunday of every month, on all festivals provided with a Proper Preface, on All Saints' and various other occasions. Catechists and Sunday-School teachers, 20; do. Mission School, 8; Sunday scholars, 175; do. Mission School, 40. Celebration of Divine Service: twice every Sunday; on every Holy Day; on Fridays through the year; besides the more frequent services of Lent, with Wednesday evening Lecture.

Contributions.—Diocesan Fund, \$18 75; Missionary Committee of the Diocese, \$20; Fund for Aged and Infirm Clergymen, \$29 79; Northern Convocation, \$50; Board of Missions P. E. Church, U. S.; Domestic Committee, (Colorado, Bp. Randall,) \$116 25; Foreign Committee, \$21 44; Nashotah, (children's offering,) \$14 50; Bishop Davis, of South Carolina, for education of young men for Ministry, (children,) \$79; Dr. Breck, Pacific Mission, \$76 91; Offertory, (for Poor,) \$126 01; Special Collection for Poor, Christmas, \$49 65; Sundry Collections for Parish purposes, \$212 41; Collections for Christmas Trees, (two schools,) \$135; amount raised for St. George's Mission and new Parish, \$4,600—total, \$5,550 71.

The Mission School which was opened some years since in the southeastern section of the city, has reached the result which I have all along anticipated from it. After holding public services there from time to time, I concluded to organize a new Parish for that neighborhood. This was done September 23d, the Rector presiding. The name adopted is "Christ Church." An ample lot in a suitable location has already been purchased, and the foundation for a Chapel will be laid immediately. It will be seen, under the head of "Contributions," that the mother Parish is ready with its aid to the infant organization.

The testimonials of two candidates for Deacon's orders have been signed in the Parish.

SCHOHARIE COUNTY.

Trinity Chapel, Sharon; the Rev. GEORGE L. NEIDE, Rector.

Baptisms, inf. 4. Marriage, 1. Burial, 1. Communicants: admitted, 4; removed into the Parish, 2; removed from the Parish, 8; present number, 36. The Holy Communion celebrated monthly, and on the greater festivals. Catechists and Sunday-School teachers, 11. Catechumens: Children taught the Catechism openly in the Church, 68; times, weekly; members of other classes for religious instruction, 22; total number of young persons instructed, 90. Celebration of Divine Service: Sundays, twice each; Holy Days, 5; other days, 28.

Contributions.—Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$3; Fund for Aged and Infirm Clergymen, \$2 25; the Poor, \$13; Parish purposes, \$558 06; Church purposes in general, \$12—total, \$592 83.

ST. LAWRENCE COUNTY.

Grace Church, Canton; the Rev. WILLIAM BINET, M. A., Rector.

Families, 60. Individuals, 250. Baptisms, (ad. 8, inf. 37,) 45. Marriages, 6. Burials, 10. Communicants: removed into the Parish, 1; removed from the Parish, 3; present number, 105. The Holy Communion celebrated the first Sunday in the month, and on great festivals. Catechists and Sunday-School teachers, 16. Catechumens, 105. Celebration of Divine Service: Morning and evening, on Sundays, and on great festivals.

Contributions.—Episcopal Fund, \$3; Fund for Aged and Infirm Clergymen, \$5 55; Ch. Book Society, for Life Manager, \$30; Church purposes in general, \$125—total, \$163 55.

Trinity Church, Gouverneur; the Rev. EDWARD DOLLOWAY, Missionary.

Families, 36. Individuals, 170. Baptisms, (ad. 10, inf. 1,) 11. Confirmed, 17. Marriage, 1. Burials, 2. Communicants: died, 2; present number, 17. The Holy Communion celebrated first Sunday in each month. Catechists and Sunday-School teachers, 9. Catechumens: Children taught the Catechism openly in the Church, 38. Sunday scholars, 38. Celebration of Divine Service: Sundays, 95; other days, 8—total 103.

Contributions.—New-York Bible and Common Prayer-Book Society, \$15; Parish purposes, \$98 52; Church purposes in general, \$38—total \$151 52.

Regular services were commenced in this Parish April 1st, 1866, by Rev. J. Winslow, Missionary. The Parish was regularly organized on the 16th of the same month. The corner-stone was laid September following; the Church was completed inside and the first Divine Service held in it the first Sunday in April, 1867. The value of Church property is \$7,000, and a debt of about \$2,700 remains unpaid. The present incumbent of the Parish took charge thereof July 1st, 1867.

Trinity Church, Potsdam; the Rev. JOHN STEINFORT KIDNEY, Rector.

Families, 65. Individuals, 165. Baptisms, inf. 4. Marriages, 4. Burials, 6. Communicants: admitted, 4; removed into the Parish, 6; removed from the Parish, 9; died, 3; present number, 78. The Holy Communion celebrated on the first Sunday of each month, and at Christmas, Easter and Whitsun-Day. Catechists and Sunday-School teachers, 12. Catechumens, 50; Children taught the Catechism openly in the Church, 50; times, 12; total number of young persons instructed, 50. Celebration of Divine Service: Sundays, 100; Holy Days, 15; other days, 28—total, 143.

Contributions.—Bishop's salary, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$38 50; Theological Education Fund, \$8 85; Fund for Aged and Infirm Clergymen, \$32 05; Freedmen's Commission, \$18; Southern Relief Fund, \$48 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$23 19; Frontier Missionary Convocation, \$21 82; the Poor, \$93 91; Parish purposes, \$1,400—total, \$1,704 82.

At a Missionary Station, at North Potsdam, I have held service and preached once a month. There are now ten Communicants, and urgent need of more frequent services. A salary has been secured for the incumbent of this Missionary Station and the Parish at Norfolk, which now await an occupant.

SUFFOLK COUNTY.

Church of the Holy Trinity, Greenport; the Rev. ROBERT WEEKS, Minister officiating and Missionary in charge.

Baptisms, inf. 4. Communicants, 23. Families and parts of families, 19. Sunday-School teachers and pupils, 25. Received from pew rents, \$131. Contributions aside from pew rents for Parish purposes, including Communion Offertory, \$156 44; Missions: Domestic, \$7 62; Diocesan, \$8 23; Convocation of Queens and Suffolk Counties, L. I., \$9 12; by Ladies' Fair, \$226—total, \$538 41.

I entered upon my duties here the first of May, and resigned the first of November to accept a call to the Rectorship of St. Luke's, Catskill.

The little Church built upon land given by A. M. C. Smith, Esq., now stands completed for summer use. Inside it presents a tasteful appearance, being neatly carpeted and well appointed, with appropriate furniture and stained glass windows. A handsome Commu-

nion service has been presented to the Parish by some kind ladies who were passing the summer in the village. By a Fair, held during the past summer, the debt has now been paid off, with the exception of \$1,000 still due on a mortgage held by Mr. A. M. C. Smith. The Church still needs a heating apparatus to make it available for worship during the winter. This is its most imperative need. With this supplied, and under the care of a judicious Rector, there is no reason why the Parish should not grow, and become firmly established in this important field.

St. John's Church, Huntington ; the Rev. C. B. ELLSWORTH, Rector.

Families, 80. Individuals, 275. Baptisms, inf. 6. Marriages, 3. Burials, 9. Communicants : admitted, 2 ; removed into the Parish, 2 ; removed from the Parish, 12 ; died, 1 ; present number, 72. The Holy Communion celebrated the first Sunday in each month and the greater festivals. Sunday School teachers, 20 ; Sunday scholars, 95. Celebration of Divine Service : Sundays, 112 ; Holy Days and other Days, 54—total, 166.

Contributions.—Diocesan Fund, \$10 ; Missionary Committee of the Diocese, \$18 ; Fund for Aged and Infirm Clergymen, \$20 ; Convocation of Queens and Suffolk Counties, \$25 ; New-York Bible and Common Prayer-Book Society, \$15 ; Protestant Episcopal Tract Society, \$10 ; General P. E. S. S. Union and Church Book Society, \$15 ; Board of Missions P. E. Church, U. S. : Domestic Committee, \$58 10 ; Foreign Committee, \$43 50 ; Freedmen's Commission, \$11 45 ; the Poor, \$5 25 ; Parish purposes, \$240 ; Church purposes in general, \$10—total, \$480 30.

In addition to the contributions reported above, there have been other sums raised and devoted to Church objects, increasing the amount for the year to about sixteen hundred and fifty dollars.

Of the amount devoted to Domestic Missions, as reported above, \$21 50 is to be credited to the Sunday-School ; besides which, they have raised, the past year, \$110 for Sunday-School and Parochial Library, thus deserving our commendation.

St. John's Church, (Sayville), Islip ; the Rev. CHARLES DOUGLAS, Rector.

Families, 32. Individuals, 140. Baptisms, (ad. 1, inf. 2.) 3. Marriages, 2. Burials, 4. Communicants : removed into the Parish, 2 ; died, 1 ; present number, 40. The Holy Communion celebrated monthly and on the greater festivals. Catechists and Sunday-School teachers, 17 ; Catechumens, 155 ; Children taught the Catechism openly in the Church, 155 ; Daily Parish Schools : 1, part free ; Scholars : males, 24 ; females, 16. Celebration of Divine Service : Sundays, morning and evening ; Holy Days, service appointed and usually held ; other days, every Friday evening.

Contributions.—Episcopal Fund, \$3 ; Diocesan Fund, \$5 ; Missionary Committee of the Diocese, \$10 ; Fund for Aged and Infirm Clergymen, \$2 ; New-York Bible and Common Prayer-Book Society, \$4 ; Protestant Episcopal Tract Society, \$2 ; Board of Missions P. E. Church, U. S. : Domestic Committee, \$26 50 ; Foreign Committee, \$4 ; Long Island Missions, \$14 ; the Poor, \$16 ; Parish purposes, \$98 ; Christmas Tree for S. S. Children, \$34—total, \$218 50.

The children of our two Sunday Schools, belonging to "St. John's Parish," have contributed \$19 50 the past year to "Domestic Missions," and many of the "churchmen" and "churchwomen" have done nobly for the Church.

St. Mark's Church, Islip ; the Rev. R. RILEY, Rector.

Baptisms, inf. 6. Confirmed, 6. Marriages, 5. Burials, 5. Communicants : admitted, 1 ; removed into the Parish, 16 ; removed from the Parish, 4 ; died, 1 ; present number, 36. The Holy Communion celebrated the first Sunday of the month and on Easter Day. Catechists and Sunday-School teachers, 16. Sunday scholars, 82. Celebration of Divine Ser-

vice, at St. Mark's Church, Islip: Sundays, in the morning of each Sunday; at Blentwood and Central Islip on alternate Sunday afternoons, and at St. Mark's Chapel, Young Port, Sunday nights.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$1; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$5; New-York Bible and Common Prayer-Book Society, \$1; Protestant Episcopal Tract Society, \$1; General P. E. S. S. Union and Church Book Society, \$1; General Theological Seminary, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2; Foreign Committee, \$2; Missions on the Island, \$15—total, \$40 50.

Rev. S. S. Stocking has officiated on Sunday afternoons for Trinity congregation, Babylon, from May 1st to November 1st, 1867.

St. Mark's Parish has three Mission Stations which depend upon this Parish exclusively for pecuniary support. Its contributions, therefore, to the various canonical objects are necessarily small.

St. Paul's Church, Patchogue; the Rev. CHARLES DOUGLAS, Missionary.

Families, 20. Individuals, 79. Baptisms, (ad. 1, inf. 3.) 4. Communicants: removed into the Parish, 4; present number, 23. The Holy Communion celebrated Christmas, Easter and the first Sunday in the month. Celebration of Divine Service: Sundays, evening service.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$2; Fund for Aged and Infirm Clergymen, \$1; New-York Bible and Common Prayer-Book Society, \$2; Protestant Episcopal Tract Society, \$1; the Poor, \$7; Parish purposes, \$49—total, \$66.

The debt contracted last year in repairing the Church was for the most part paid by one noble-hearted lady, a communicant, who made her generous offering a Christmas gift to the Lord.

The ladies of this Mission deserve great praise for their continued efforts in Church work.

Caroline Church, (Setauket,) Brookhaven; the Rev. F. M. NOLL, Rector and Missionary.

Baptism, inf. 1. Marriages, 4. Burial, 1. Communicants: removed from the Parish, 2; present number, 36. The Holy Communion celebrated on the first Sunday in every month, and on all feast days and some Holy Days. Catechumens: all who are sent as the Rubric directs. Celebration of Divine Service: every Sunday, morning and evening, and every Holy Day morning.

Contributions.—Episcopal Fund, \$2 75; Diocesan Fund, \$2 50; Missionary Committee of the Diocese, \$8; Theological Education Fund, \$5 60; Fund for Aged and Infirm Clergymen, \$3 37; New-York Bible and Common Prayer-Book Society, \$4; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6 60; the Poor, \$20; Parish purposes, \$53 28; Church purposes in general, \$47—total, \$153 10.

St. James' Church, Smithtown; the Rev. CHARLES S. WILLIAMS, Rector.

Families, 22. Baptisms, inf. 4. Marriages, 6. Burials, 9. Communicants: admitted, 4; removed from the Parish, 1; died, 1; present number, 36. The Holy Communion celebrated monthly, and on the great festivals. Sunday-School teachers, 7; total number of young persons instructed, 35. Celebration of Divine Service: 109 times.

Contributions.—Episcopal Fund, (Bishop's salary,) \$3 00; Diocesan Fund, \$5; Convocation, \$8; Fund for Aged and Infirm Clergymen, \$2; New-York Bible and Common Prayer-Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee,

\$15 25; Foreign Committee, \$14; the Poor, \$16 25; Sundry purposes, \$42 25—total, \$118 75.

The Rector has charge of St. Mary's Parish, Ronkonkoma, recently organized. A Church has been erected.

SULLIVAN COUNTY.

St. John's Church, Monticello; the Rev. EDWARD K. FOWLER, Missionary.

Families, 50. Individuals, 200. Baptisms, inf. 12. Marriages, 19. Burials, 7. Communicants: present number, 100. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 14. Catechumens: Sunday scholars, 54; total number of young persons instructed, 54. Celebration of Divine Service: Sundays, twice; Holy Days, on Ash Wednesday, Good Friday, and other days, when health would permit.

Contributions.—Episcopal Fund, (Bishop's salary,) \$3; Diocesan Fund, \$7; Missionary Committee of the Diocese, \$12; Theological Education Fund, \$7; New-York Bible and Common Prayer-Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$5; Nashotah Mission, \$19; Pacific Coast Mission, \$8; Parish purposes, \$77—total, \$148.

ULSTER COUNTY.

St. John's Church, Kingston; the Rev. GEORGE WATERS, D. D., Rector.

Families, 75. Individuals, 280. Baptisms, inf. 11. Marriages, 7. Burials, 8. Communicants: admitted, 8; removed into the Parish, 4; removed from the Parish, 11; died, 3; present number, 128. The Holy Communion celebrated monthly. Sunday-School teachers, 14. Sunday scholars, 80. Celebration of Divine Service: twice on Sundays, and a third service monthly, in neighboring localities; also on the principal Holy Days, on the Wednesdays and Fridays of Lent, and Prayers, with occasional expositions of Holy Scripture, on every other Friday of the year. Also, I have continued a service for the prisoners in the County jail, every Wednesday afternoon.

Contributions.—Diocesan Fund, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15 43; Foreign Committee, \$12 50; E. K. Society, \$20; Communion Alma, \$79 08; Parish purposes, \$419 84—total, \$551 80.

Christ Church, Marlborough; the Rev. SAMUEL M. AKERLY, Rector.

Families, 25. Individuals, 90. Baptisms, inf. 3. Marriage, 1. Burials, 4. Communicants: removed into the Parish, 6; removed from the Parish, 5; present number, 37. The Holy Communion celebrated Christmas, Easter, and on Sundays, 7 times in all. Catechists and Sunday-School teachers, 9. Catechumens: Children taught the Catechism in Sunday-School, 50; members of Bible Class, 15. Celebration of Divine Service: Sundays, twice in winter, once while the Church at Milton is open; Holy Days, Christmas, Ash-Wednesday and Good Friday; other days, Thanksgiving, and weekly Lecture during Lent.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$5 50; Missionary Committee of the Diocese, \$11 83; Fund for Aged and Infirm Clergymen, \$6 78; Church at Ellenville, \$24; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 65; Ev. Kn. Society, \$10; Am. Ch. Miss. Society, \$21 50; Parish Library, \$30 70; Sunday-School Library, \$48 78—total, \$142 74.

All Saints' Church, Milton; the Rev. SAMUEL M. AKERLY, Missionary.

Families, 6. Baptisms, inf. 1. Communicants: removed from the Parish, 2; present number, 5. The Holy Communion celebrated twice. Celebration of Divine Service: Sundays, once during half the year.

Contributions.—Episcopal Fund, \$1; Missionary Committee of the Diocese, \$7 33; Church purposes in general, \$8 83—total, \$17 16.

The congregation of this Church is composed principally of summer boarders.

Church of the Holy Spirit, Rondout; the Rev. FOSTER ELY, Rector.

Families, 78. Individuals, 290. Baptisms, (ad. 1, inf. 18,) 19. Marriages, 8. Burials, 7. Communicants: admitted, 4; removed into the Parish, 5; removed from the Parish, 5; died, 2; present number, 69. The Holy Communion celebrated the first Sunday of each month and the greater festivals; administered privately to sick persons, 6. Catechists and Sunday-School teachers, 9. Catechumens: Sunday scholars, 90. Celebration of Divine Service: Sundays, two services; Holy Days, one service; other days, Thursday evening service and Lecture during three-fourths of the year.

Contributions.—Diocesan Fund, \$7; Missionary Committee of the Diocese, \$4 02; Fund for Aged and Infirm Clergymen, \$7 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; the Poor, \$37 42; Parish purposes, \$173; Church purposes in general, \$210—total, \$448 94.

The Rev. A. F. Olmstead resigned the Rectorship of this Church the 26th of October, 1866. His pastorate, though a brief, was a very efficient one; and he left, enjoying the confidence and esteem of the whole Parish. I entered upon my duties as Rector February 8th, 1867. The Church having been without a minister for three months, this report, which I now respectfully submit, is not so full and satisfactory as otherwise it would have been.

Trinity Church, Saugerties; the Rev. J. J. ROBERTSON, D. D., Rector.

Families, about 37. Individuals, 172. Baptisms, inf. 4. Marriage, 1. Burials, 9. Communicants: admitted, 8; removed into the Parish, 5; removed from the Parish, 8; died, 1; present number, 68. The Holy Communion celebrated monthly, and on the festivals, with Prefaces, except Ascension Day; twice also in private. Sunday-School teachers, 6. Catechumens: Children taught the Catechism openly in the Church, 40; times, Communion Sundays; Sunday scholars, 40. Celebration of Divine Service: Sundays, 101; Holy Days, 14; other days, 54—total, 169.

Contributions.—Assessment for Bishop, \$3; Episcopal Fund, \$2 34; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$95 12; Theological Education Fund, \$7 84; Fund for Aged and Infirm Clergymen, \$23 48; Cretan Refugees, women and children, \$69 34; Hawaiian Mission, \$10; New-York Bible and Common Prayer-Book Society, \$20 15; Protestant Episcopal Tract Society, \$12 62; General P. E. S. S. Union and Church Book Society, \$10; Church Mission to the Jews, \$5; Board of Missions P. E. Church, U. S.: Freedmen's Commission, \$10 65; Domestic Committee, \$90 63; for Southern Clergy, \$20 67; Foreign Committee, \$133 30; Society for Increase of the Ministry, \$25; the Poor, \$139 02; Parish purposes, \$219 46; Church at Ellenville, \$25—total, \$981 62.

The Rector has to lament the removal of valued and active members of the Communion, which has also seriously affected the prosperity of the Sunday-School. A few weeks later preparation of this report would probably have much increased the number of children baptized. The amount of contributions exceeds considerably that of the past year, nor

has this diminished the liberality of the congregation to their Rector. Besides the above list of contributions, more than \$250 were added by members of this Church to a collection in the town for sufferers at the South. A teacher in the Sunday-School collected also and forwarded quite a large number of volumes to the library of the Theological School in South Carolina.

WARREN COUNTY.

St. James' Church, Caldwell; the Rev. ROBERT F. CRARY, Missionary.

Families, 15. Individuals, about 60. Baptisms, inf. 2. Marriage, 1. Burials, 2. Communicants: removed from the Parish, 1; present number, 16. The Holy Communion celebrated on the first Sunday of every month, and on the greater festivals. Catechists and Sunday-School teachers, 3. Catechumens, 20. Celebration of Divine Service: Sundays, 48; Holy Days, 5; other days, 7—total, 60.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$7 75; Missionary Committee of the Diocese, \$1 25; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4 50; Bishop's salary, \$1; rebuilding Church, \$3,425; Parish purposes, \$32 85; expended on Rectory, \$24 06—total, \$3,499 41.

With this report ends my charge of this Mission station. Nearly six years of work in this section of the Diocese have demonstrated the truth that the Church will grow in spite of all obstacles, if properly presented to the people. In this time I have attended the laying of the corner-stones of four stone Churches, within a circle of twelve miles in diameter, three of which belonged to my own Missionary jurisdiction. The greatest difficulty has arisen from the isolated condition of the Mission. But should the contemplated withdrawal of Warrensburgh, (as mentioned in my report of that Parish,) become a reality, this obstacle to rapid growth would be removed, and regular services for Bolton would be furnished, where the labors of a clergyman are much needed. I am happy to be able to state, that the hope expressed in my last report has been more than realized. The loss that this Parish sustained in the destruction of its wooden building, has been repaired by a substantial stone Church, which, although unfinished, has been used during the past summer, and which a very little exertion will complete. The windows, with one or two exceptions, have been promised as memorial; and the Chancel furniture, already in the Church, was a gift to the Parish, through the kind exertions of the Rev. Dr. Van Kleeck. The old Chancel furniture, so much of it as was uninjured by the fall of the former building, has been given to the Church of St. Sacrament, Bolton. After the withdrawal of Warrensburgh, the whole energy of the Missionary may be concentrated upon the two Parishes of Caldwell and Bolton, which, with the Missionary stipend and Rectory belonging to the former, will yield a competent support.

Church of the Messiah, Glens Falls; the Rev. EDWIN E. BUTLER, Rector and Missionary.

Families, about 70. Baptisms, inf. 5. Marriages, 4. Burials, 2. Communicants: removed into the Parish, 9; removed from the Parish, 2; died, 1; present number, 69. The Holy Communion celebrated the first Sunday of every month, on the greater festivals, and on Maundy-Thursday evening. Catechists and Sunday-School teachers, 5. Catechumens: Sunday scholars, 45. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, every Holy Day; other days, Lent, three times in the week; Passion Week, twice every day.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$8; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$2 25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3; Foreign Committee, \$8 58; the Poor, \$38 71; Parish purposes, \$93 20—total, \$161 74.

St. Mary's Church, Luzerne.

Families, 6. Communicants, 4. The Holy Communion celebrated once. Celebration of Divine Service: Sundays, for the summer months since July 1, 8.

Contributions.—Bishop's salary, \$3; Parish purposes, \$123 08—total, \$126 08.

Arrangements are being made for the building of a House of God, for which \$3,000 have been subscribed, and it is hoped and believed that next summer will see a Church of our own.

The services have been supplied mainly the present year by the Rev. Sylvanus Reed, of St. George's Chapel, N. Y.

Church of the Holy Cross, Warrensburgh; the Rev. ROBERT F. CRARY, Missionary.

Families, 20. Individuals, about 100. Baptisms, (ad. 1, inf. 3,) 4. Communicants: removed into the Parish, 1; present number, 21. The Holy Communion celebrated on the third Sunday of every month, and on the greater festivals. Celebration of Divine Service: Sundays, 51; Holy Days, 9; other days, 14; total, 74.

Contributions.—Episcopal Fund, \$1 25; Diocesan Fund, \$3 25; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$3; Northern Convocation, \$7 50; Jews, \$7 50; New-York Bible and Common Prayer-Book Society, \$1 50; Bishop's salary, \$3; General P. E. S. S. Union and Church Book Society, \$1 50; General Theological Seminary, \$1 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$17 30; Rebuilding St. James', Caldwell, one individual, \$10; Parish purposes, \$283 88; Communion Plate, one individual, \$190; Church of St. Sacrament, Bolton, \$25—total, \$559 18.

In rendering my last report from this Parish, whose birth and growth I have watched during the past five years, it gives me great pleasure to be able to announce, before I leave it to the care of another, that it contemplates separating from the mother Church at Caldwell to become self-supporting.

It has been with delight that I have witnessed the change from narrow-minded sectarianism to the broad Catholic principles of the Church of Christ, the gradual and healthy growth of love for her services, and the erection of a substantial stone building, illustrating the true spirit of the various parts of those services. With a resident and earnest Rector, whose labors shall be wholly devoted to its welfare, and whose efforts will be sustained by a liberal and energetic Vestry, the Parish cannot but make rapid progress.

The erection of a proper and tasteful building for a Parish School would greatly enhance the prosperity of the Church, and besides laying the foundation of a good Christian education for young children, would furnish a convenient and suitable place for Sunday-School, as well as week-day services.

WASHINGTON COUNTY.

St. Luke's Church, Cambridge; the Rev. CLARENCE BUEL, Missionary in charge.

Families, 23. Individuals, 78. Baptisms, (ad. 6, inf. 15,) 21. Confirmed, 8. Marriages, 2. Burials, 2. Communicants: admitted, 20; removed into the Parish, 1; present number, 21. The Holy Communion celebrated on one Sunday in each month, and on the greater festivals. Catechists and Sunday-School teachers, 4. Catechumens, 25; Children taught the Catechism openly in the Church, 25; times, weekly; members of other classes for religious instruction, 6; total number of young persons instructed, 31. Celebration of Divine Service: 52 Sundays, 101; 14 Holy Days, 14; other days, 37—total, 152 services.

Contributions.—Diocesan Fund, \$1 50; Missionary Committee of the Diocese, \$6; Northern Missionary Convocation, \$10; Fund for Aged and Infirm Clergymen, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$7; the Poor, 1 c., Communion Offerings, \$16 15; Parish purposes, \$416 59—total, \$470 24.

St. Luke's Parish, Cambridge, was organized on the 23d day of September, 1866, just five weeks from the day on which the first preliminary service was held.

And now, at the expiration of a year from the date of organization, a Church edifice has been erected, and is very nearly ready for occupancy.

When this shall have been accomplished, there is every reason to hope that the growth of the Parish will be even more rapid and satisfactory than has been the case during the past year. And yet, looking only to that, there is abundant reason for gratitude and hope.

St. James' Church, Fort Edward; the Rev. SAMUEL B. BOSTWICK, D. D.

Families, 56. Individuals, 196. Baptisms, (ad. 3, inf. 7,) 10. Marriages, 7. Burials, 7. Communicants: admitted, 7; removed into the Parish, 9; removed from the Parish, 8; died, 5; present number, 115. The Holy Communion celebrated every month, and at Christmas and Easter. Catechists and Sunday-School teachers, 16. Catechumens, 116. Celebration of Divine Service: Sundays, once each Sunday, and from Advent to Easter, Sunday evenings; Holy Days, Christmas, Ash-Wednesday, the Holy Week; other days, Wednesday and Friday during Lent and Advent—total, 90.

Contributions.—Episcopal Fund, \$5 57; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$20 65; Theological Education Fund, \$3 29; Fund for Aged and Infirm Clergymen, \$6 63; for P. E. Freedmen's Commission, \$7 58; for the Suffering Brethren at the South, \$5 42; New-York Bible and Common Prayer-Book Society, \$3; Protestant Episcopal Tract Society, \$3; Alms at the Holy Communion, \$33 82; Society for the Increase of the Ministry, \$10 20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$27 66; Foreign Committee, \$13; Northern Missionary Convocation, \$23; for Rev. Dr. Breck's Commission on the Pacific Coast, \$16 50; Parish purposes, \$88 22; Church purposes in general: Ladies' Sewing Society, \$125; Sunday-School Offerings for Indian Missions, \$68 14—total, \$466 67.

During the past year the Parish has lost one of its most zealous and liberal members by the death of Mr. William H. Warren. He had, however, perpetuated his support of the Church by leaving to the Parish a bequest of fifteen hundred dollars, to remain as a permanent endowment. A beautiful Tablet has been erected to his memory in the Church by affectionate children.

St. Paul's Church, Salem; the Rev. HENRY M. DAVIS, Missionary.

Families, 42. Individuals, 190. Baptisms, inf. 11. Marriages, 2. Burials, 8. Communicants: admitted, 3; removed into the Parish, 1; removed from the Parish, 2; died, 1; present number, 30. The Holy Communion celebrated once a month and on the high festivals; and in Cambridge, 3 times. Catechists and Sunday-School teachers, 10. Catechumens, 93. Celebration of Divine Service: 51 Sundays, services, 103; 4 Holy Days, services, 5; 11 other days, services, 11—total, 118.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$8 25; Missionary Committee of the Diocese, \$9 32; Missionary Committee of Northern Convocation, \$7 20; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$9 25; New-York City Mission Society, for Jews' Mission, \$3 15; Southern Relief Commission, \$14; New-York Bible and Common Prayer-Book Society, \$11 09; Board of Missions P. E. Church, U. S.: Domestic Committee, including 72 "young soldiers," \$54 87; Freedmen's Commission, \$18 80; Sunday-School, \$349 40; the Poor, \$30 65; Parish purposes, \$71; Contingent Fund, in addition, \$86 83—total, \$576 81.

Zion Church, Sandy Hill; the Rev. SAMUEL B. BOSTWICK, D. D.

Families, 45. Individuals, 200. Baptisms, (ad. 2, inf. 9,) 11. Marriages, 7. Burials, 3. Communicants: removed into the Parish, 2; removed from the Parish, 7; died, 1; present number, 88. The Holy Communion celebrated every month. Catechists and Sunday-School teachers, 11. Catechumens, 63. Celebration of Divine Service: Sundays, once each Sunday; Holy Days, during Holy Week, and on Wednesdays and Fridays in Lent, and Tuesdays and Thursdays in Advent; other days, Thanksgiving Day—total, 76.

Contributions.—Episcopal Fund, \$4; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$11 76; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$5; for Suffering Brethren at the South, \$12; for Rev. Dr. Breck's Mission, \$7; New-York Bible and Common Prayer-Book Society, \$3; Protestant Episcopal Tract Society, \$3; Society for the Increase of the Ministry, \$4 68; Northern Missionary Convocation, \$19 18; Domestic Committee, \$14 72; Foreign Committee, \$29 47; Freedmen's Commission, \$4 74; Alms at the Holy Communion, \$30 64; Parish purposes, \$149 96; Ladies' Sewing Society, \$30; Sunday-School Offerings for Indian Missions, \$18 39—total, \$407 51.

During the past year the Church lot has been enlarged by the purchase of additional land, and the whole handsomely fenced. Within the Church a beautiful Tablet has been erected by a son in memory of the Hon. Zeria Hitchcock, M. D., one of the founders of the Parish, and a most active and zealous member of the Church in a past generation. The Church has also been beautifully carpeted by an Easter present from the same family.

Trinity Church, Whitehall; the Rev. F. N. LUSON, Rector.

Baptisms, (ad. 1, inf. 9,) 10. Marriages, 3. Burials, 4. Communicants, 65; removed into the Parish, 1; died, 1; present number, 65. The Holy Communion celebrated every first Sunday in the month, and on the grand festivals. Catechists and Sunday-School teachers, 10; Catechumens, 60; Children taught the Catechism openly in the Church, 60; times, 12. Celebration of Divine Service: Sundays, 72; Holy Days, during Lent, Wednesdays and Fridays.

Contributions.—Missionary Committee of the Diocese, \$7 66; Albany Bible and Common Prayer-Book Society, \$7 05; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5 68; Freedmen's Commission, \$12; Northern Convocation, \$18; a purse to the Rector, \$300; Parish purposes, \$4,544 88—total, \$5,195 27.

Within the last Convention year, this Parish has paid the balance of its debt, amounting to three thousand dollars, for the erection of a new Church, and has declared itself self-supporting from January next. But this has not been accomplished without considerable self-sacrifice on the part of many in the congregation. In the spring, the health of the Rector completely broke down, so that he found it necessary to go to France and Italy; he was absent three months. Shortly after returning, his health again failed, and his people kindly furnished the means, and sent him to Minneapolis, Minnesota, to recover. This, by the blessing of God, he has done, and is at work again with renewed vigor. Were it not for the above absence, it is presumed the number of baptisms, communicants and Sunday scholars would have been larger. The Parish has lately received a present of a set of handsome gas chandeliers, and a peal of four bells, costing \$1,350. The teachers and scholars of the Sunday School are now at work to raise funds to build a Mission Chapel for the poor French Canadians of Whitehall. The proportion of these in the population of the town is so large, and so destitute and ignorant are these people, that it must not occasion surprise if most of our charitable contributions are given for their benefit.

WESTCHESTER COUNTY.

St. Matthew's Church, Bedford ; the Rev. LEA LUQUER, Rector.

Families, 38. Baptisms, (ad. 1, inf. 2,) 3. Marriages, 2. Burials, 5. Communicants: died, 2; present number, 65. The Holy Communion celebrated first Sunday in each month and on the greater festivals. Catechists and Sunday-School teachers, 25.

Contributions.—Episcopal Fund, \$5; Am. Ch. Miss. Society, \$3,146; Missions in the County, \$22 35—total, \$38 81.

Every Sunday afternoon I hold Divine Service at St. Mary's Church, Northcote, about four miles from Bedford Church. The services are well attended, and the Sunday-School is increasing.

St. Augustine's Church, Croton ; the Rev. AUGUSTUS VALLETTE CLARKSON, Rector.

Families, about 700. Individuals, about 3,000. Baptisms, inf. 9. Confirmed, 1. Burial, 1. Communicants: admitted, 1; present number, 20. The Holy Communion celebrated on the first Sunday in each month, and the first day of those occasions for which Proper Prefaces are appointed. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 117; times, weekly; young persons instructed, 117. Celebration of Divine Service: Sundays, twice a day; Holy Days, 9; other days, 4.

Contributions.—About \$1,250.

An evening service was said in the northern portion of this Parish, (by the Rev. Jacob D. Moore, on the fifth Sunday in Lent,) with the view of establishing a congregation there, but acting under the counsel of the Rector of Westchester, whom the Bishop has appointed to superintend efforts of this kind in the county, the attempt was relinquished as premature.

St. Paul's Church, East Chester ; the Rev. WILLIAM SAMUEL COFFEY, Rector.

Families, about 100. Individuals, 425—450. Baptisms, (ad. 5, inf. 13,) 18. Confirmed, 5. Marriages, 3. Burials, 20. Communicants: admitted, 4; removed into the Parish, 9; removed from the Parish, 18; died, 2; present number, 121. The Holy Communion celebrated on the first Sunday in each month; on All Saints' Day; and on the four festivals for which Proper Prefaces are appointed. Catechists and Sunday-School teachers, 4. Catechumens: total number of young persons instructed, 41. Celebration of Divine Service: Sundays, 52; Holy Days, 21; other days, 12—total, 85.

Contributions.—Episcopal Fund, \$2 37; Diocesan Fund, \$10 59; Support of Bishop, \$2; Missionary Committee of the Diocese, \$23 75; Fund for Aged and Infirm Clergymen, \$19 75; New-York Bible and Common Prayer-Book Society, \$13; Jewish Mission, \$9; Board of Missions P. E. Church, U. S.: Domestic Committee, \$11 42; Southern Convocation of New-York, \$22 59; the Poor and Parish purposes, \$415 16—total, \$559 45.

Zion Church, Greenburgh ; the Rev. GEO. B. REESE, Rector.

Baptisms, inf. 12. Confirmed, 14. Marriages, 3. Burials, 13. Communicants: present number, 100. Holy Communion celebrated every first Sunday in the month, and on the great feasts. Catechists and Sunday-School teachers, 12. Catechumens: Children taught the Catechism openly in the Church, 160; total number of young persons instructed, 160. Celebration of Divine Service: Sundays, 106; Holy Days, Ash-Wednesday and Good Friday; other days, twice a week during Lent.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$27 50; Board of Missions P. E. Church, U. S.: Domestic Missions, from Sunday Schools, \$74; Foreign Committee, \$15; Sunday Schools, \$160; the Poor, \$100; towards purchase of a Rectory, besides sum reported last year, \$3,680; other Parish purposes, \$336 40; Ladies' Southern Relief, to Diocese of Virginia, \$45—total, \$4,477 90.

The corner-stone of a Chapel, to be connected with this Church, was laid by the Rector, in the absence of the Bishop of the Diocese, on the 2d of October, in the village of Hastings.

The entire sum requisite for its completion, \$5,000, has been subscribed, and will be paid as the building progresses. It is expected to be ready for occupation on the 1st of April next.

The Rector also gratefully reports the addition of \$500 to his salary.

St. Thomas' Church, Mamaroneck; the Rev. HORATIO GRAY, Rector.

Families, 78. Individuals, 400. Baptisms, inf. 11. Confirmed, 9. Marriages, 2. Burials, 11. Communicants: admitted, 10; died, 2; present number, 102. The Holy Communion celebrated first Sunday in each month. Catechists and Sunday-School teachers, 14. Catechumens, 90. Celebration of Divine Service: Sundays, twice on every Sunday in the year; Holy Days, Christmas Day, Ash-Wednesday, Good Friday and Ascension Day.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$18; Fund for Aged and Infirm Clergymen, \$12; Board of Missions P. E. Church, U. S.: Domestic Committee, \$25; Foreign Committee, \$25; the Poor, \$143 86; Parish purposes, \$615; Church purposes in general, \$6—total, \$897 86.

St. Ann's Church, Morrisania; the Rev. WILLIAM HUCKEL, Rector.

Families, 90. Individuals, 375. Baptisms, (ad. 2, inf. 13,) 15. Confirmed, 20. Marriages, 8. Burials, 16. Communicants: admitted, 20; removed into the Parish, 9; died, 2; removed from the Parish, 4; present number, 120. The Holy Communion celebrated on the first Sunday of each month, and on the chief festivals. Sunday-School teachers, 18; scholars, 200. Divine Service, twice each Sunday, also a Wednesday afternoon Lecture a part of the year.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$10; Foreign Missionary Committee, \$89 25; Southern Missionary Convocation of Westchester County, \$40; Morrisania Bible Society, \$30; Southern Relief, \$40 25; Jewish Mission, New-York City, \$10; Fund for Aged and Infirm Clergymen, \$30 50; Sunday-School of St. Ann's Church, \$300; E. K. Society, \$40; Freedmen's Commission, \$30; A. Ch. Miss. Society, \$70; the Poor, \$300; Contributions by the Sunday-School for different objects, \$168; Parish purposes, \$925—total, \$2,098.

In addition to the above, Christmas gift to the Rector, \$1,000.

St. Paul's Church, Morrisania Village; the Rev. SAMUEL G. APPLETON, Rector.

Families, about 112. Individuals, about 500. Baptisms, (ad. 21, inf. 22,) 43. Confirmed, 67. Marriages, 9. Burials, 18. Communicants: admitted, 44; removed into the Parish, 16; removed from the Parish, 23; died, 3; present number, 174. The Holy Communion celebrated on the first Sunday of every month, and on the great festivals. Catechists and Sunday-School teachers, 20; Catechumens, 130; total number of young persons instructed, 150. Celebration of Divine Service: Sundays, 104; Holy Days and other days, 25—total, 129.

Contributions.—Missionary Committee of the Diocese, \$15 15; Fund for Aged and Infirm Clergymen, \$7 12; General P. E. S. S. Union and Church Book Society, \$7; Board of Missions P. E. Church, U. S., \$100; Sunday Schools, \$130; the Poor, \$26; Parish purposes, \$706—total, \$990 27.

St. Mary's Church, Mott Haven; the Rev. FRANCIS F. RICE, Deacon, Rector elect.

Families, 92. Individuals, 380. Baptisms, (ad. 7, inf. 21,) 23. Confirmed, 34. Marriages, 8. Burials, 14. Communicants: admitted, 17; removed into the Parish, 14; removed from the Parish, 19; died, 1; present number, 75. The Holy Communion celebrated second Sunday in the month. Catechists and Sunday-School teachers, 20. Catechumens, 150; total number of young persons instructed, 150. Celebration of Divine Service: Sundays, 102; Holy Days and other days, 30—total, 132.

Contributions.—Episcopal Fund, \$2; Fund for Aged and Infirm Clergymen, \$14 34; the Poor, \$18; Parish purposes, \$1,500—total, \$1,534 34.

St. Mark's Church, Mount Pleasant; the Rev. EDMUND GUILBERT, Rector.

Families, 70. Individuals, about 350. Baptisms, inf. 16. Confirmed, 14. Marriages, 2. Burials, 3. Communicants: admitted, 8; removed into the Parish, 10; removed from the Parish, 13; present number, '85. The Holy Communion celebrated the first Sunday of every month, and on the greater festivals, also on the evening of Holy Thursday. Catechists and Sunday-School teachers, 12. Catechumens, 100. Children taught the Catechism openly in the Church, every month. Daily Parish Schools: 2, paid; Scholars: males, 30, females, 30. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Christmas, Ash-Wednesday, Good Friday, and Monday and Tuesday in Whitsun-Week; other days, Wednesday and Friday morning during Lent, daily in Passion Week, and every Wednesday evening throughout the year.

Contributions.—General P. E. S. S. Union and Church Book Society, \$15; the Poor, \$164 74; Parish purposes, \$1,161 94; Building the new Church, \$12,131 59—total, \$13,473 27.

The contributions of the congregation have been concentrated upon our new Parish Church edifice, the occupation of which we trust to enter upon the first of the coming January.

During the year past the Holy Spirit has greatly blessed us in bringing to a consciousness of sin a number of those to whom a crucified Saviour has hitherto been preached in vain. With renewed hopes for the future, we invoke His continued Presence among us.

Trinity Church, New-Rochelle; the Rev. RICHARD U. MORGAN, D. D., Rector.

Families, 80. Individuals, about 450. Baptisms, (ad. 6, inf. 11,) 17. Confirmed, 11. Marriages, 11. Burials, 9. Communicants: admitted, 12; removed into the Parish, 20; removed from the Parish, 13; died, 4; present number, 123. The Holy Communion celebrated Christmas Day, Easter Day, Whitsun-Day, Trinity Sunday, and the first Sunday in each month, except June, and also twice in private to the sick. Catechists and Sunday-School teachers, 12; scholars, about 100. Celebration of Divine Service: Sundays, 104; Holy Days, 20; other days, 16—total, 140.

Contributions.—Episcopal Fund, (Assessment of Bishop's salary,) \$25; Diocesan Fund, \$24; Missionary Committee of the Diocese, \$129 91; Fund for Aged and Infirm Clergymen, \$40; New-York Bible and Common Prayer-Book Society, \$26 19; Domestic Committee, (from Children of Sunday-School Missionary Army Corps,) \$8 25; the Poor, (Alms Holy Communion,) \$127 36; Parish purposes, \$349 83; Church purposes in general, \$105 04—total, \$835 58.

St. Mark's Church, New-Castle; the Rev. CORNELIUS WINTER BOLTON, Rector.

Families, 28. Individuals, 102. Baptisms, inf. 3. Marriage, 1. Burials, 3. Communicants: admitted, 3; removed from the Parish, 3; present number, 23. The Holy Communion celebrated every month, and Easter and Christmas. Catechists and Sunday-School teachers, 9. Catechumens: times, monthly; Sunday Scholars, 64. Celebration of Divine Service: Sundays, every morning; Holy Days, Christmas, Good Friday and Ash-Wednesday; other days, Thanksgiving.

Contributions.—Am. Ch. Miss. Society, \$25 67; Parish purposes, \$43 70—total, \$74 37.

The report is but partial, as I only took charge in April, 1867.

St. Stephen's Church, North Castle; the Rev. CORNELIUS WINTER BOLTON, Rector.

Families, 32. Individuals, 118. Baptisms, inf. 7. Burials, 3. Communicants: present number, 62. The Holy Communion celebrated every month, and Christmas and Easter. Catechists and Sunday-School teachers, 6. Catechumens: times, monthly; Sunday scholars, 38. Celebration of Divine Service: Sundays, every afternoon; Holy Days, Christmas, Good Friday and Ash-Wednesday; other days, Thanksgiving.

Contributions.—County Convocation, \$20 02; Am. Ch. Miss. Society, \$24 50—total, \$44 52.

I have only made a partial report, as I did not take charge until April, 1867.

St. Peter's Church, Peekskill; the Rev. ERSKINE M. RODMAN, Rector.

Families, 86. Individuals, 370. Baptisms, (ad. 3, inf. 19.) 22. Confirmed, 14. Marriages, 3. Burials, 8. Communicants: admitted, 8; removed into the Parish, 14; removed from the Parish, 7; died, 1; present number, 111. The Holy Communion celebrated first Sunday in every month, and festivals for which a Proper Preface is provided, and on Holy Thursday; in private, to the sick, five times. Catechists and Sunday-School teachers, 17. Catechumens: Children taught the Catechism openly in the Church, 90; times, 12; total number of young persons instructed, about 100. Celebration of Divine Service: Sundays, morning and night, except on first Sunday of each month, when the children are catechised, 104; Holy Days, all; daily, during Lent, 100; other days, Thanksgiving Day—total, 205.

Contributions.—Episcopal Fund, (assessment,) \$2; Diocesan Fund, \$24; Missionary Committee of the Diocese, \$27 20; Fund for Aged and Infirm Clergymen, \$31 67; Board of Missions P. E. Church, U. S.: Domestic Committee, \$37 87; Foreign Committee, \$75 81; present to Rector, \$131; the Poor, and other purposes, \$1,832 15; Parish purposes, enlargement of Church building, &c., \$4,185 16; Society for Increase of the Ministry, \$17 22—total, \$6,463 08.

The Parish has showed this year what it can do. Besides paying for the enlargement of the Church, and other work connected therewith, \$4,185, there has been paid on old accounts against the Church the sum of \$602 38; \$265 has been contributed to the fund for the payment of the mortgage on the Church; the donations to Missions, Diocesan, Domestic and Foreign, are twice as large as they were last year, and the rental of the pews has been increased so as to add \$400 to the Rector's salary.

The congregation is growing steadily. The Sunday-School has outgrown the rooms provided for it, and had we a building suitable for the purpose, in which a Parish school could be established, the number of children in the Sunday-School could easily be doubled.

Christ Church, Pelham; the Rev. EDWARD W. STILE, Rector.

Families, about 60. Individuals, about 300. Baptisms, (ad. 4, inf. 13,) 17. Confirmations, 8. Marriage, 1. Burials, 3. Communicants: admitted, 29; removed, 23; present number, 75. The Holy Communion celebrated first Sunday in every month. Catechists and Sunday-School teachers, 12; total number of young persons instructed, 130. Celebration of Divine Service: Sundays, 120 times; Holy Days, Ash-Wednesday, Good Friday, Easter Monday, Thanksgiving Day, Christmas Day—total, 126.

Contributions.—Theological Education Fund, \$10; Episcopal Fund, (special Committee,) \$5; Diocesan Fund, \$12; Missionary Committee, \$10; Fund for Aged and Infirm Clergymen, \$10; N. Y. Southern Missionary Convocation, \$44 50; Good Friday collection for the Jews, \$7; New-York Bible and Prayer-Book Society, \$35; Home for Incurables, West Farms, \$11; Freedmen's Commission, \$40; Board of Missions: Foreign Committee, \$55; Southern Relief Association, \$65; Orphan's Home in Iowa, \$46 50; the Poor, \$95 25; incidental expenses, \$152 50; Horse shed, \$200; Mission School festival, \$30; refitting and furnishing Rectory, \$4,500—total, \$5,418 75.

Sunday-School and afternoon services have been held in the Town-House during the summer months under the Rector's charge. Also, a class has been taught in the district School-House on Prospect Hill.

A comfortable Rectory has been provided by the strenuous and united efforts of Parishioners and friends. A deed, conveying to the Vestry a former School-House, with the surrounding lots of ground, has been given by Miss Bolton, of Pelham Priory, and all contributed—friends without as well as within the Parish—to the work of refitting the building and furnishing it throughout in a tasteful and suitable manner, an achievement very much to the credit of all concerned, and greatly promotive of the Rector's comfort and advantage.

The outlay involved has reached nearly \$5,000.

St. Peter's Church, Portchester; the Rev. SAMUEL HOLLINGSWORTH, Rector.

Families, 85. Individuals, 325. Baptisms, 10. Marriages, 9. Burials, 10. Communicants: admitted, 5; removed from the Parish, 3; died, 2; present number, 120. The Holy Communion celebrated first Sunday in each month, and on the great festivals. Catechists and Sunday-School teachers, 15. Catechumens: Sunday Scholars, 120. Celebration of Divine Service: twice each Sunday; generally on Holy Days; Wednesdays and Fridays through Lent; daily in Passion Week, and on Wednesday evenings for six months in the year.

Contributions.—Episcopal Fund, \$5; special Assessment, \$8; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$35; Theological Education Fund, \$15; Fund for Aged and Infirm Clergymen, \$20; Southern Missionary Convocation, \$47; New-York Bible and Common Prayer-Book Society, \$8; Protestant Episcopal Tract Society, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$50; Foreign Committee, \$15; Freedmen's Commission, \$15 50; Parish purposes, including the Poor, \$500; Church purposes in general, \$12—total, \$744 50.

With the exception of \$50, all raised by the weekly Offertory. In addition to the above, the ladies have by a Fair added \$900 to the Church Building Fund.

Christ Church, Riverdale.

Families, 27. Individuals, 131. Baptisms, inf. 5. Burial, 1. Communicants: admitted, 3; removed into the Parish, 16; died, 2; present number, 50. The Holy Communion celebrated first Sunday in each month. Catechists and Sunday-School teachers, 10; Catechumens: Sunday scholars, 40.

Contributions.—Diocesan Fund, \$10; Fund for Aged and Infirm Clergymen, \$40 85; New-York Bible and Common Prayer-Book Society, \$59 55; General P. E. S. S. Union and Church Book Society, \$85; Board of Missions P. E. Church, U. S.: Domestic Committee, \$221; Foreign Committee, \$27 34; the Poor, \$149 68; Bishop Talbot, Mission in Indiana, \$162 61; Sheltering Arms, N. Y., \$20; Indian Mission, Faribault, \$39 90; Society for Promoting Religion and Learning, \$29 80; St. John's Church, Portlandville, \$10; Domestic Missions, by Sunday-School, \$43 74—total, \$899 47.

The Rev. Mr. Wildes, of Salem, Mass., has accepted a call to the Rectorship of this Church, and will soon permanently assume its duties.

Christ Church, Rye; the Rev. REESE F. ALSOP, Rector.

Families, 104. Individuals, about 400. Baptisms, (ad. 12, inf. 13,) 25. Confirmed, 14. Marriages, 2. Burials, 3. Communicants: admitted, 17; removed into the Parish, 14; removed from the Parish, 1; died, 1; present number, 153. The Holy Communion celebrated on the first Sunday of each month, and on the greater festivals. Sunday-School teachers, 20. Catechumens: Sunday scholars: present number, 122; during the year, 155; total number of young persons instructed, 155. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, the greater festivals and fasts; other days, every Friday evening during eight months of the year—total, about 150.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$30; Fund for Aged and Infirm Clergymen, \$55; New-York City Mission to the Jews, \$29 52; repairing and decorating Church, &c., &c., \$5,000; Board of Missions P. E. Church, U. S.: Domestic Missions, per Am. Ch. Miss. Society, \$60 08; Foreign Committee, \$187 61; Sunday-Schools, \$463; the Poor, \$205 03; subscriptions paid toward the new Church, \$11,482 34; Church purposes in general, \$382 34—total, \$17,904 92.

The Church, which had been just cleared of an accumulated debt of \$7,000 for some recent adornments, was *burned* the week before Christmas. Upon the building, which was of stone and only about twelve years old, there was an insurance of only \$8,000.

To erect and complete a new edifice, such as is required by the Parish, will cost full \$45,000. Of this a large proportion has been subscribed by the members of the Parish. The amount already *paid in* is reported above. The new Church is being rapidly pushed forward, so that there are hopes of its being ready for occupation in the spring.

During the past summer, a building has been procured, and a Mission S. S. opened in the village of Milton, a mile and a half from the Parish Church. This undertaking is already a decided success.

Church of St. James the Less, Scarsdale; the Rev. WM. W. OLSSEN, Rector.

Families, 30. Individuals, 175. Baptisms, inf. 14. Confirmed, 1. Burials, 5. Communicants: admitted, 2; removed into the Parish, 6; removed from the Parish, 3; died, 2; present number, 68. The Holy Communion celebrated first Sunday in each month, and on days for which a Proper Preface is appointed. Catechists and Sunday-School teachers, 5. Catechumens: Children taught the Catechism openly in the Church, 30; times, 12; members of other classes for religious instruction, 8; Sunday scholars, 40; total number of young persons instructed, 48. Celebration of Divine Service: Sundays twice; Holy Days, once; other days, once each Wednesday and Friday, daily during Lent.

Contributions.—Diocesan Fund, \$18; Missionary Committee of the Diocese, \$18; Mission in Westchester County, \$36 52; Fund for Aged and Infirm Clergymen, \$17 16; New-York Bible and Common Prayer-Book Society, \$15; General P. E. S. S. Union and Church Book Society, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$77 90; Foreign Committee, \$25; the Poor, \$88 21; Parish purposes, \$140—total, \$451 79.

By the action of the congregation and the Vestry, the Rector has been relieved from the necessity of engaging in labor other than parochial.

St. Paul's Church, Sing Sing; the Rev. JAMES J. HELM, Rector.

Baptisms, (ad. 1, inf. 16,) 17. Confirmed, 7. Marriages, 4. Burials, 8. The Holy Communion celebrated on the first Sunday of every month, on greater festivals, and with the sick in private. Catechumens: Children taught the Catechism openly in the Church, monthly. Celebration of Divine Service: Sundays, twice each, 104; Holy Days, ordinarily once; other days, Thanksgiving, Fridays, every day in Holy Week, twice, and on Wednesday evenings from October till Easter—total, about 280 times.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$105; Convocation, \$27; Fund for Aged and Infirm Clergymen, \$38; Southern Relief, \$76; Board of Missions P. E. Church, U. S.; Domestic Committee, \$80; Foreign Committee, \$30; the Poor, \$150; Parish purposes, \$150—total, \$531.

Exclusive of Rector's salary and contingent expenses.

St. Luke's Church, Somers; the Rev. BENJAMIN WEBB, late Rector and Missionary.

My resignation of the Rectorship of St. Luke's Church, Somers, Westchester County, took effect on the 20th of May. The Report of that Parish up to that time is as follows:

Baptisms, inf. 3. Marriages, 2. Burials, 4. Communicants: died, 2; removed, 5; admitted, 2; number remaining, 45. Celebration of Divine Service: Sundays, two services and sermons each Sunday, as a rule; other days, one service on Thanksgiving Day, on Christmas Eve, and on Wednesdays and Fridays in Lent, (so far as practicable.) Holy Communion celebrated on the first Sunday of every month, and on every festival for which a Proper Preface is appointed to be used; and twice in private to the sick.

Contributions.—Domestic Missions, \$15 85; Foreign Missions, \$6; Diocesan Missions, (of this Diocese,) \$7; the Poor, \$90 19; Aged and Infirm Clergy Fund, \$4 02; Assessment for Bishop's salary, \$2; Balance for alterations in the interior of the Church, say \$50—total contributions, \$105 06.

This includes all the contributions except the proceeds of the weekly Offertory, (devoted to current expenses, and not made known to the Rector.)

During the time that has intervened since I left Somers I have been occupied in officiating from time to time in different Parishes, and partly (since August 1st) as Assistant to the Rector of St. Michael's Church, New-York City. In this interval I have officiated at Morning and Evening Prayers, 66 times; at Burials, 5 times, (in St. Michael's Parish,) and in celebrating the Holy Communion 5 times, and have preached 40 times.

Christ Church, Tarrytown; the Rev. J. SELDEN SPENCER, Rector.

Families, 85. Individuals, 373. Baptisms, inf. 12. Confirmed, 8. Marriages, 4. Burials, 7. Communicants: present number, about 140. The Holy Communion celebrated first Sunday in the month and on the greater festivals, Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, 40; times, monthly; Sunday scholars, 40; total number of young persons instructed, 80. Celebration of Divine Service: Sundays, twice; Holy Days, once on most of Holy Days; other days, Lent, twice a week.

Contributions.—Episcopal Fund, (Bishop's salary,) \$25; Missionary Committee of the Diocese, \$40 18; Theological Education Fund, \$23 30; Fund for Aged and Infirm Clergymen, \$34 83; New-York Bible and Common Prayer-Book Society, \$15 89; General P. E. S. S. Union and Church Book Society, \$34 31; General Theological Seminary, \$13 91;

Board of Missions P. E. Church, U. S.: Domestic Committee, \$97 76; Foreign Committee (Hawaii,) \$18 95; Sufferers at the South, \$90 04; the Poor, \$175 86; Parish purposes, (enlarging the Church,) \$5,476 69; Sunday-School, Books, Christmas festival, &c., \$178 43—total, \$6,149 30.

This old Parish Church, so intimately associated with the memories of Washington Irving and Dr. Creighton, is now being greatly enlarged and improved, at the cost of \$16,000.

St. John's Church, Tuckahoe; the Rev. ANGUS M. IVES, Minister.

Families, 31. Individuals, 97. Baptisms, inf. 4. Burials, 2. Communicants: admitted, 6; removed from the Parish, 6; died, 2; present number, 34. The Holy Communion celebrated first Sunday in the month. Catechists and Sunday-School teachers, 6. Catechumens, 20.

Contributions.—Episcopal Fund, \$14 19; Diocesan Fund, \$10 67; Parish purposes, \$626 48—total, \$651 34.

St. Peter's Church, Westchester; the Rev. C. D. JACKSON, D. D., Rector.

Families, about 150. Individuals, about 800. Baptisms, (ad. 4, inf. 17,) 21. Marriages, 10. Burials, 20. Communicants: admitted, 16; removed into the Parish, 12; removed from the Parish, 14; died, 10; present number, about 180. The Holy Communion celebrated on the first Sunday of each month, and on all the principal festivals. Catechists and Sunday-School teachers, 22. Catechumens: Children taught the Catechism openly in the Church, about 200; times, each month, and twice a week in Lent. There is also a sewing class, and a class in sacred music attached to the Sunday-School. Total number of young persons instructed, about 250. Celebration of Divine Service: Sundays, twice each Sunday; Holy Days, all principal feasts and fasts; other days, twice each week during the summer months, and five times each week during Lent; about 260 services in the Church.

Contributions.—Episcopal Fund, \$26; Diocesan Fund, \$37 50; Fund for Aged and Infirm Clergymen, \$75; New-York City Mission Society, \$125; Church Missionary Society for Seamen, \$68; General P. E. S. Union and Church Book Society, \$800; Board of Missions P. E. Church, U. S.: Domestic Committee, \$410 60; the Poor, \$250; Parish purposes, \$5,000; Church purposes in general, \$300; Home for Incurables, \$250; Pacific Mission, \$300; Southern Famine Aid, \$1,500; Easter S. S. Offering, \$53 18; N. Y. Southern Miss. Convocation, \$450; individual donations to sundry charitable institutions, \$2,500—total, \$11,946 24.

Grace Church, White Plains; the Rev. THEODORE SILL RUMNEY, Rector.

Families, and parts of families, 107. Individuals, over 450. Baptisms, (ad. 7, inf. 16,) 23. Confirmed, 10. Marriages, 9. Burials, 16. Communicants: admitted, 10; removed into the Parish, 10; removed from the Parish, 15; died, 1; present number, 193. The Holy Communion celebrated on the first Sunday of each month, and on the principal festivals. Catechists and Sunday-School teachers, 18. Catechumens: Children taught the Catechism openly in Church, 125; times, monthly; total number of young persons instructed, 125. Celebration of Divine Service: Sundays, twice each Sunday in the Parish Church, and on each alternate Sunday a third service in the country, with an occasional service in the County jail; Holy Days, on the high festivals; other days, Wednesdays and Fridays during Lent, daily during Holy Week, on Thanksgiving Day, and on Wednesdays during the year—total, 179.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$6; Increase of the Ministry,

\$16 92; Fund for Aged and Infirm Clergymen, \$27 76; College New-York Bible and Common Prayer-Book Society, \$2 50; I Society, \$2 50; General P. E. S. S. Union and Church Book Missions P. E. Church, U. S.: Domestic Committee, \$121 \$69 50; Sunday-School appropriations to various purposes, Parish purposes, \$3,584 55; Church purposes in general, \$58 7

St. John's Church, Wilmot; the Rev. ANGUS M. IV Tuckahoe.

Families, 30. Individuals, 123. Baptisms, inf. 5. Burials, 2. 7; removed into the Parish, 5; removed from the Parish, 6; d The Holy Communion celebrated the third Sunday in the mont School teachers, 8. Catechumens, about 50.

Contributions.—Episcopal Fund, \$6; Diocesan Fund, \$6; Church, U. S.: Foreign Committee, \$2 89; Parish purposes, \$

St. Paul's Church, Yonkers; the Rev. U. T. TRACY,

Baptisms, (ad. 2, inf. 10,) 12. Marriages, 5. Burials, 4. Co removed into the Parish, 28; removed from the Parish, 12; 122, nominally connected with the Parish. The Holy Comm Sunday in each month, Christmas Day and Maundy-Thursdai School teachers, including all officers of the Sunday-School, 26 taught the Catechism openly in the Church, the Sunday-S scholars, 120. Celebration of Divine Service: Sundays, all, ar

Contributions.—Foreign Missions, \$74; Domestic Missions to the Jews, \$21; Missionary Contributions of the Sunday-Scl and Infirm Clergymen, \$26 23; E. K. Society, \$126 93; Home f \$87 05; Communion Alms, \$198 24; Local Missionary Work l Bible Association, \$100; a Collection for the famine in the Union Commission, \$440; various Contributions to Parish wor

Church of the Mediator, (King's Bridge,) South Yonk T. WILSON, Rector.

Families, 40. Individuals, 175. Baptisms, (ad. 4, inf. 14,) 18. Communicants: admitted, 6; removed into the Parish, 21; re died, 2; present number, 50. The Holy Communion celebra month, and on all the chief festivals. Catechists and Sunday chumens, 100; times, monthly. Celebration of Divine Servi part of the Holy Days, and Wednesdays and Fridays during I

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$20 the Diocese, \$57; Fund for Aged and Infirm Clergymen, \$1 \$140; Sheltering Arms, \$39; Home for Incurables, \$260 30; S cation, \$37 50; Board of Missions P. E. Church, U. S.: Do Foreign Committee, \$44; Parochial Schools, \$127 48; the Poo \$4,839 28—total, \$5,930 78.

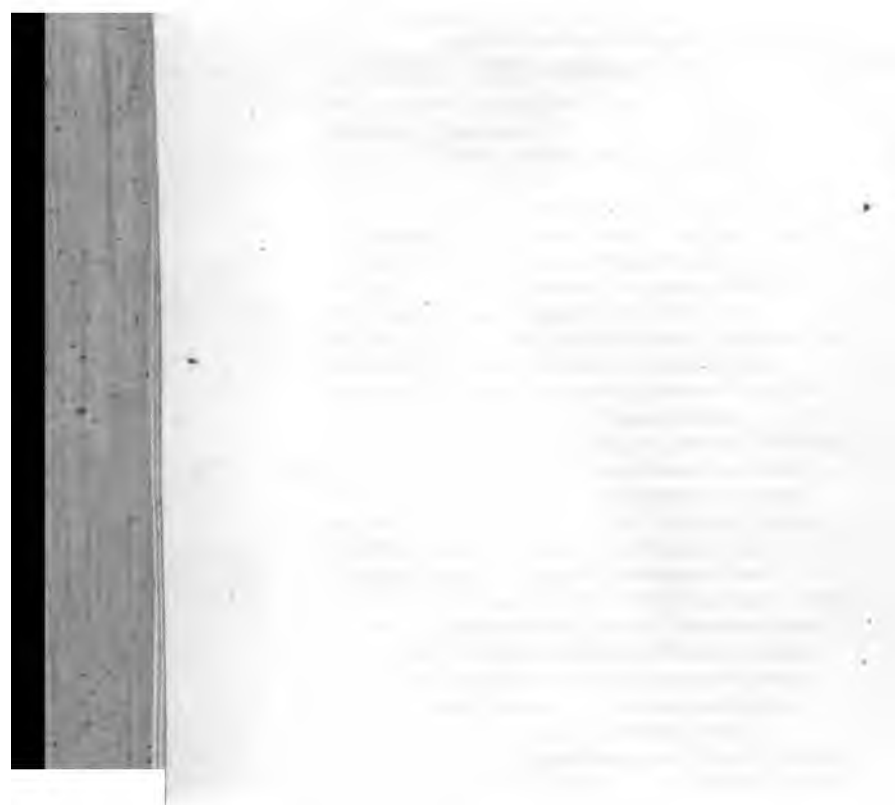
Pew rental at the rate of \$2,700 per annum.

FROM THE FOLLOWING PARISHES NO REPORTS HAVE BEEN RECEIVED.

Emmanuel Church, South Westerlo, Albany County.
 St. Paul's Church, Centreville, Clinton County.
 St. John's Church, Champlain, Clinton County.
 St. Peter's Church, Ellenburgh, Clinton County.
 St. Paul's Church, Kinderhook, Columbia County.
 Grace Church, Bloomfield, Delaware County.
 St. Mary's Church, Beekman, Dutchess County.
 Church of the Apostles, Clinton, Dutchess County.
 Trinity Church, Madalin, Dutchess County.
 St. Paul's Church, Poughkeepsie, Dutchess County.
 Church of the Cross, Ticonderoga, Essex County.
 Grace Church, Prattsville, Delaware County.
 Trinity Church, Fairfield, Herkimer County.
 Emmanuel Church, Little Falls, Herkimer County.
 Grace Church, Norway, Herkimer County.
 Calvary Church, Brooklyn, Kings County.
 Church of the Messiah, Brooklyn, Kings County.
 Church of the Ascension, South Brooklyn, Kings County.
 Church of Atonement, South Brooklyn, Kings County.
 St. John's Church, Williamsburgh, Kings County.
 St. Paul's Church, Williamsburgh, Kings County.
 St. John's Church, Greenfield, Kings County.
 St. Polycarp's Church, Canajoharie, Montgomery County.
 Anthon Memorial Church, New-York.
 Church of the Ascension, New-York.
 Ascension Mission Chapel, New-York.
 Church of the Atonement, New-York.
 Church of the Crucifixion, New-York.
 Emmanuel Church, New-York.
 Church of the Epiphany, New-York.
 Grace Church, New-York.
 Church of the Holy Communion, New-York.
 Church of the Holy Evangelists, New-York.
 Church of the Holy Saviour, New-York.
 Church of the Holy Trinity, New-York.
 Church of the Incarnation, New-York.

Church of the Mediator, New-York.
 Church of the Reconciliation, New-York.
 Church of the Redemption, New-York.
 St. Barnabas' Church, New-York.
 St. George the Martyr's Church, New-York.
 St. James' Church, New-York.
 St. John Baptist's, New-York.
 St. Jude's Church, New-York.
 St. Matthew's Church, New-York.
 St. Paul's Church, in the 12th Ward, New-York.
 St. Saviour's Church, New-York.
 St. Sauveur's Church, New-York.
 St. Simon's Church, New-York.
 Church of the Transfiguration, New-York.
 Zion Church, New-York.
 St. Paul's Church, Newburgh, Orange County.
 St. Thomas' Church, New-Windsor, Orange County.
 Grace Church, Port Jervis, Orange County.
 St. Mark's Church, Garrettsville, Orange County.
 St. George's Church, Astoria, Queens County.
 St. John's Church, Cold Spring Harbor, Queens County.
 St. George's Church, Flushing, Queens County.
 Grace Church, South Oyster Bay, Queens County.
 Grace Church, Whitestone, Queens County.
 Church of the Messiah, Greenbush, Rensselaer County.
 Trinity Church, Lansingburgh, Rensselaer County.
 Trinity Church, Schaghticoke, Rensselaer County.
 Church of the Holy Cross, Troy, Rensselaer County.
 St. Mary's Church, Castleton, Richmond County.
 Trinity Chapel, Factoryville, Richmond County.
 St. Stephen's Church, Schuylerville, Saratoga County.
 St. Mary's Church, West Charlton, Saratoga County.
 St. Andrew's Church, Schoharie, Schoharie County.
 St. Luke's Church, Lisbon, St. Lawrence County.
 Christ Church, Morristown, St. Lawrence County.
 Grace Church, Norfolk, St. Lawrence County.
 St. John's Church, Ogdensburgh, St. Lawrence County.
 St. Paul's Church, Waddington, St. Lawrence County.
 St. Luke's Chapel, East Hampton, Suffolk County.
 Christ Church, Sag Harbor, Suffolk County.
 St. Andrew's Church, Yaphank, Suffolk County.
 St. Paul's Church, Ellenville, Ulster County.
 Church of the Ascension, Esopus, Ulster County.
 St. Peter's Church, Stone Ridge, Ulster County.
 Trinity Church, Granville, Washington County.
 Christ Church, Hampton, Washington County.
 St. Mary's Church, Beechwood, Westchester County.

All Saints' Church, Brier Cliff, Westchester County.
St. James' Church, Fordham, Westchester County.
St. Barnabas' Church, Irvington, Westchester County.
St. Mark's Church, Katonah, Westchester County.
St. John's Church, Lewisboro', Westchester County.
Trinity Church, Mount Vernon, Westchester County.
St. James' Church, North Salem, Westchester County.
St. John's Church, Pleasantville, Westchester County.
Grace Church, West Farms, Westchester County.
St. John's Church, Yonkers, Westchester County.—Total, 93.



OTHER CLERICAL REPORTS.

THE Bishop of the Diocese has also received Reports, according to the Canon, from the following Clergymen of the Diocese, not having Parochial or Missionary Charge :

THE Rev. WILLIAM M. CARMICHAEL, D. D., residing at Hempstead, Long Island, reports as follows :

Read service and preached (as temporary assistant of the Rector of Trinity Church, Bockaway, during the boarding season) 10 times ; read service and preached elsewhere, 4 times ; assisted in reading service, 12 times ; administered Holy Communion, 3 times ; assisted in the same, 9 times ; officiated at funerals, 5 times ; assisted in the same, 7 times ; and united in holy wedlock, one couple.

THE Rev. ROBERT B. CROES, reports :

That he spent the last winter in Tennessee and Mississippi, and officiated on almost every Sunday, on Christmas Day, and on the Festival of the Circumcision. From the 23d of December to the 17th of February, inclusive, he had charge of Christ Church, Holly Springs, and regularly performed parochial duty. After that, he was seized with a nervous fever, which disabled him, and prevented him from removing from Mississippi until the first of June. Since his return to the North, he has occasionally assisted his brethren in the public services of the Church, but has not been able to preach.

THE Rev. WILLIAM E. EIGENBRODT, D. D., Professor of Pastoral Theology in the General Theological Seminary, New-York, respectfully reports :

That, since the last Convention of the Diocese of New-York, besides his duties in the General Theological Seminary, he has elsewhere Said Prayers, wholly or in part, in public, 95 times ; Preached, 41 times ; Administered the Holy Communion, 17 times ; Baptized 1 infant ; Officiated at 5 Burials, and Solemnized 1 Marriage.

THE Rev. RANDALL C. HALL, Deacon, reports as follows :

During the past year I have rendered occasional services, both in and out of the city, as opportunity allowed, week days being occupied in instruction. From December to April officiated in the Samaritan Home for the Aged. Then took temporary charge of the Church of the Ascension, Esopus, Ulster County. This I held till November, when it was closed for the season. The baptisms have been of infants, two ; of adults, four.

THE Rev. ROBERT HOLDEN, Presbyterian, respectfully reports :

That, in addition to his duties as Rector of Trinity School, he has, during the past year,

preached 26 sermons; administered the Holy Communion, 6 times; attended 3 funerals, and read service, in whole or in part, 74 times.

The Rev. JOHN R. MATTHEWS reports:

That on the 15th of July last he resigned the Rectorship of St. Paul's Church, Kinderhook, on account of ill health, and that in the past few weeks, being sufficiently recovered, he has publicly officiated five times.

The Rev. R. McMURDY, D. D., reports as follows:

During my connection with the Diocese of New-York I have officiated every Lord's day, except one, and for the last six months upon every festival day of the Church, and once additionally during the secular week. I have performed funeral services to the number of twenty, and have delivered as many addresses. I have baptized thirty-five infants and three adults, and have solemnized three marriages, and have visited the sick and dying in several hospitals.

The Rev. JAMES H. MORGAN, residing in New-York, respectfully reports:

That the following occasional services were performed by him, in this and the neighboring Dioceses of New-Jersey and Connecticut, during the past Conventional year:

Read, or assisted in reading, the Service of the Church on 60 occasions; preached on 66 of these; administered, or assisted in the administration of, the Holy Communion, 8 times in public, and once to a sick person in private; officiated at one marriage and at one funeral.

The Rev. SAMUEL NICHOLS, residing at Greenfield Hill, Conn., reports as follows:

During the past year the undersigned has been able only occasionally to assist his clerical brethren in performing Divine Service and in administering the Holy Communion.

The Rev. GEORGE F. SEYMOUR, D. D., Professor of Ecclesiastical History in the General Theological Seminary, New-York City, respectfully reports:

That since the last Convention, in addition to his duties in the General Theological Seminary, he remained as Rector, in charge of St. John's Church, Brooklyn, N. Y., until the Feast of the Epiphany, 1867, when the Rev. Alexander Burgess, D. D., who had been elected to succeed him, was able to enter upon his duties. From the fifth Sunday after Easter he has been temporarily supplying the place of the Rev. Dr. Washburn, who is absent in Europe, in Calvary Church, New-York City. During the present month (September) he has accepted the position of Chaplain of the House of Mercy, 86th-street and Broadway. In addition to his official acts recorded in St. John's Parish, Brooklyn, N. Y., and Calvary Parish, New-York City, he has baptized one adult, solemnized two marriages and attended two funerals.

The Rev. G. W. PORTER reports as follows:

During the last Conventional year my home has been in Walpole, in the Diocese of New-Hampshire, where (in St. Peter's Parish) I have officiated in the functions and duties of my sacred office, excepting the period of three months, during which I had charge of St. Ann's Parish, Brooklyn, N. Y.

The Rev. ORSAMUS H. SMITH reports as follows :

I have held service once in four weeks at Hurd's Corners, in Pawling, and officiated in other places as there has been occasion. Baptisms, (ad. 1, inf. 3,) 4. Marriages, 2. One funeral. Administered Communion at Hurd's Corners twice.

The Rev. S. S. STOCKING reports as follows :

Agreeably to the requisitions of the Canon, I beg leave to report to you, that since my transfer to this Diocese last spring, I have officiated each Sunday in the morning in Grace Church, South Oyster Bay, and in the evening, by special request of the Rector, the Rev. Reuben Riley, in Trinity Parish, Babylon.

I have baptised two infants, and buried one.

The Rev. A. C. TREADWAY reports as follows :

As my health and strength permitted, and occasion offered, I assisted my brethren in the two Churches in Oswego in the usual duties of parochial work up to the middle of April last, when I left New-York for California. I arrived at the U. S. Navy Yard, Mare Island, to which place I was bound on a visit to my daughter, the fourth of the following month. Soon after which I commenced services at Vallejo, a town immediately across the Bay or Strait, where, within the three months just elapsed, a large congregation has been gathered, and a Church has been organized. Two lots of ground, eligibly situated, have been presented to the Vestry, and a subscription is in considerable forwardness for a handsome edifice, the corner-stone of which, it is expected, will be laid in the course of the present autumn, and the work forthwith commenced. The Bishop of California has made us one visit, and will shortly be again requested to come up and confirm the newly baptized, and others who are now awaiting their first Communion.

We have already between 20 and 30 Communicants, and the prospect is regarded as being very favorable and encouraging, considering that till the present course of services here commenced the last of June only, the Church here was almost entirely unknown.

Vallejo (pronounced Vallaho) is a place of some 5,000 souls, and is supported in part by the artisans and mechanics employed in the Navy Yard.

I have also rendered one service at Colusa, in Colusa County, where I have had offered a valuable lot of ground for a Church, and where the services of a Church will be gladly received, well attended and partially supported. Almost the entire State of California is strictly missionary ground ; and, as far as my limited knowledge of the country and its inhabitants enable me to form an opinion, I feel quite free to express the belief, that no Diocese in the whole number will more richly and speedily repay the Church for the help so much needed at present in the establishing and sustaining for a brief period its earnestly sought services.

The Rev. WILLIAM WALTON, D. D., Instructor in the Hebrew Language in the General Theological Seminary in the City of New-York, reports as follows :

Said prayers, in whole or in part, 68 times. Preached, 39 times. Baptized one infant (publicly.) Assisted at one funeral. Administered Holy Communion, 7 times, (publicly,) and assisted in the same, 4 times.

The Rev. J. P. APPLETON, New-York, reports as follows :

On the 1st of January last, I resigned the charge of St. John's Church, Long Island City. In February, I became connected with the Protestant Episcopal City Mission Society, at first assisting the Rev. S. H. Hilliard, in St. Barnabas' Chapel. In June last

the Chapel of Peace, No. 99 First Avenue, was opened under my charge. Sunday-School is held there at 2½ P. M., and Divine Service at 7½ P. M. My official actions, since my resignation of St. John's Church, are contained in the report of the Society.

The Rev. GEORGE W. NICHOLS reports as follows:

In June last I took letters dimissory from the Bishop of Connecticut, and was received into this Diocese, since which time I have been occupied in clerical duty as Assistant Minister of the Church of the Messiah, Brooklyn, N. Y. I now aid the Rector every Sunday in the services, preach occasionally, and officiate frequently on funeral occasions, when requested to do so by the Rector.

The Rev. F. OERTEL reports as follows:

I resigned the Mission of St. Simon's, Staten Island, on the first of May, 1866; unable to perform any duties for one year. I then came in connection with the City Mission Society at the beginning of June, 1867, and have been engaged since then in Mission work among the Germans on the First Avenue. I also took charge of Rev. Dr. K. Schramm's congregation whilst he was absent during the summer season. After he resumed his duties, I began a German service on Sunday afternoon in St. Barnabas' Chapel, which, by Divine blessing, will be continued. Baptisms, 20; funerals, 2.

The Rev. MERRITT H. WELLMAN, Assistant at St. Bartholomew's Church in New-York City, reports as follows:

I have continued my usual duties as Assistant at St. Bartholomew's Church during the past year. In connection therewith I have baptized 3 infants, buried 6 persons, and married 1 couple. The Rector's report will include these. I resigned the financial agency of the N. Y. P. E. C. M. Soc. in May last, the resignation taking effect on the 24th day of June. Since my last report I had added to its funds \$16,439, making a total of \$40,250, which I had collected and paid into its treasury. During a vacation of three months, which was kindly allowed me from St. Bartholomew's the past summer, I preached seven times in behalf of the N. Y. Bible and Common Prayer-Book Society.

Appendix:

No. II.

A Table,—Showing the Names of the Churches and Chapels in the Diocese of New-York, with the numbers in each, respectively, of BAPTISMS, CONFIRMATIONS, COMMUNICANTS, MARRIAGES and BURIALS. Prepared and published at the request of the Convention by the Secretary, in compliance with a Resolution recorded on p. 94 of the Journal of 1866.

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Commu- nicants.	Mar- riages.	Burials.
Albany County.					
Albany, Grace,.....	36	12	150	5	21
Holy Innocents,.....	25	21	80	5	11
St. Paul's,.....	42	41	260	11	18
St. Peter's,.....	20	1	300	4	10
Trinity,.....	37	..	123	11	24
Cohoes, St. John's,.....	54	23	175	13	34
Rensselaerville, Trinity,.....	..	..	..	6	..
South Westerlo, Emmanuel,.....	..	..	..	..	..
West Troy, Trinity,.....	10	..	172	9	17
St. Mark's, Green Island,.....	55	18	55	3	13
Clinton County.					
Centreville, St. Paul's,.....	..	..	..	..	..
Champlain, St. John's,.....	..	..	..	..	..
Ellenburgh, St. Peter's,.....	..	..	..	..	..
Plattsburgh, Trinity,.....	29	..	141	10	7
Rouse's Point, Christ,.....	48	52	110	9	3
Columbia County.					
Claverack, Trinity,.....	5	..	94	1	..
Clermont, St. Luke's,.....	1	..	24	..	..
Copake, St. John's,.....	21	..	15	1	..
Hudson, Christ,.....	43	..	275	9	39
Kinderhook, St. Paul's,.....	..	..	..	..	..
Stockport, St. John the Evangelist's,.....	22	..	72	3	11
Delaware County.					
Bloomfield, Grace,.....	..	..	..	..	..
Delhi, St. John's,.....	15	..	125	4	6
Franklin, St. Paul's,.....	12	..	85	2	4
Hobart, St. Peter's,.....	3	..	88	3	1
Walton, Christ,.....	12	..	66	5	5
Deposit, Christ,.....	7	..	17	..	..

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Commu- nicants.	Mar- riages.	Burials.
Dutchess County.					
Amenia, St. Thomas',.....	1	..	45	2	..
Anandale, St. Stephen's College Chap.	22	..	153	..	4
Beckman, St. Mary's,.....	..	..	..	..	..
Clinton, Apostles,.....	..	..	..	..	..
Fishkill, Trinity,.....	1	..	25	..	1
Fishkill Landing, St. Anna's,.....	29	7	170	7	14
Glenham, St. John Baptist,.....	18	2	40	5	9
Hyde Park, St. James',.....	8	10	90	5	7
Lithgow, St. Peter's,.....	6	7	32	2	3
Madalin, Trinity,.....	..	..	..	..	..
Pine Plains, Regeneration,.....	..	..	18	..	1
Pleasant Valley, St. Paul's,.....	4	6	27	2	6
Poughkeepsie, Christ,.....	60	32	225	10	29
Holy Comforter,.....	55	38	222	13	27
St. Paul's,.....	..	..	..	..	..
Red Hook, Christ,.....	11	..	35	1	1
St. Paul's,.....	5	..	32	2	3
Rhinebeck, Messiah,.....	6	..	82	5	5
Wappinger's Falls, Zion,.....	53	24	212	6	16
Essex County.					
Boquet Chapel,.....	..	..	..	..	..
Essex, St. John's,.....	2	..	52	..	2
Keeseville, St. Paul's,.....	21	18	88	9	3
Ticonderoga, Church of the Cross,...	..	..	..	..	..
Franklin County.					
Brush's Mills, St. Peter's,.....	..	..	5	..	..
Malone, St. Mark's,.....	12	..	149	9	7
Fulton County.					
Johnstown, St. John's,.....	17	..	134	5	13
Northampton, Redeemer,.....	8	..	34	..	1
Greene County.					
Athens, Trinity,.....	9	..	92	5	3
Cairo, Calvary,.....	44	15	45	3	18
Catskill, St. Luke's,.....	20	..	180	4	9
Coxsackie, Christ,.....	9	..	34	2	1
Greenville, Christ,.....	1	..	16	2	2
Oak Hill, St. Paul's,.....	7	..	42	3	6
Prattsville, Grace,.....	..	..	..	..	..
Windham, Trinity,.....	12	..	55	..	..
Herkimer County.					
Fairfield, Trinity,.....	..	..	..	..	..
Herkimer, Christ,.....	7	6	39	1	9
Little Falls, Emmanuel,.....	..	..	..	..	..
Norway, Grace,.....	..	..	..	..	..
Kings County.					
Brooklyn, Calvary,.....	..	..	..	..	..
Christ,.....	36	17	535	19	23
Emmanuel,.....	58	28	185	14	36
Grace,.....	69	31	539	11	19
Holy Trinity,.....	51	60	535	35	23
Messiah,.....	..	..	..	..	..

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Communi- cants.	Mar- riages.	Burials.
Brooklyn, Our Saviour,	53	23	117	8	28
Redeemer,.....	39	35	..	7	24
Reformation,.....	18	..	70	4	5
St. Andrew's,.....	10	5	97	4	10
St. Ann's,.....	74	22	250	12	20
St. John's,.....	73	52	418	23	24
St. Luke's,.....	91	19	388	40	61
St. Mark's,.....	26	..	100	11	11
St. Mary's,.....	118	41	480	23	67
St. Matthew's,.....	42	25	150	10	25
St. Michael's,.....	43	..	70	19	20
St. Paul's,.....	17	15	300	9	18
St. Peter's,.....	118	43	540	22	61
North Brooklyn, Christ,.....	99	32	350	22	58
South Brooklyn, Ascension,.....	..	..	..	..	..
Atonement,.....	..	..	..	..	..
Williamsburgh, Calvary,.....	75	21	178	15	22
Grace,.....	40	9	118	16	23
St. John's,.....	..	..	..	..	..
St. Mark's,.....	50	20	357	20	27
St. Paul's,.....	..	..	..	..	..
East New-York, Trinity,.....	51	21	57	5	13
Flatbush, St. Paul's,.....	7	..	66	4	2
Fort Hamilton, St. John's,.....	3	..	32	2	2
Greenfield, St. John's,.....	..	..	..	..	..
Greenpoint, Ascension,.....	66	33	..	12	22
Bay Ridge, Christ,.....	5	..	70	2	8
Church Charity Foundation,.....	5	..	22	2	2
Montgomery County.					
Amsterdam, St. Ann's,.....	7	..	64	2	4
Canajoharie, St. Polycarp's,.....	..	..	..	..	..
New-York County.					
New-York, Advent,.....	11	..	112	5	11
All Angels,.....	180	..	32	5	67
All Saints,.....	214	63	152	27	105
Annunciation,.....	20	14	82	6	9
Anthon Memorial,.....	..	..	..	..	..
Ascension,.....	..	..	..	..	..
Ascension Miss. Chapel,.....	..	..	..	..	..
Atonement,.....	..	..	..	..	..
Atonement, Madison Av.,.....	7	1	225	5	15
Calvary,.....	17	16	416	7	20
Calvary Chapel,.....	103	61	250	12	45
Christ Church and Chap'l,.....	97	46	459	19	55
Crucifixion,.....	..	..	..	..	..
Emmanuel,.....	..	..	..	..	..
Epiphany,.....	..	..	..	..	..
Free Church of Saint	..	..	..	..	..
George's Chapel,.....	12	..	51	2	5
Our Saviour,.....	33	..	74	15	16
Good Shepherd,.....	20	..	75	20	9
Grace,.....	..	..	..	..	..
Holy Apostles,.....	126	51	500	16	42
Holy Communion,.....	..	..	..	..	..
Holy Comforter,.....	26	8	81	5	15
Holy Evangelists,.....	..	..	..	..	..
Holy Innocents,.....	15	8	85	16	10
Holy Martyrs,.....	65	9	100	20	72
Holy Saviour,.....	..	..	..	..	..
Holy Sepulchre,.....	45	14	21	1	2
Holy Trinity,.....	..	..	..	..	..
Incarnation,.....	..	..	..	..	..
Intercession,.....	22	..	120	3	12
Mediator,.....	..	..	..	..	..
Nativity,.....	60	..	101	22	22
Reconciliation,.....	..	..	..	..	..

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Communi- cants.	Mar- riages.	Burials.
New-York, Redeemer, Yorkville,....	53	20	87	10	19
Redemption,.....	25	..	80	5	19
Resurrection,.....	54	53	140	9	22
St. Alban's,.....	103	55	251	60	110
St. Ambrose,.....	64	34	213	18	32
St. Andrew's,.....	101	58	391	31	37
St. Ann's,.....	..	..	..	..	..
St. Barnabas',.....	61	..	700	12	29
St. Bartholomew's,.....	24	..	150	14	5
St. Clement's,.....	19	1	..	42	11
St. Reprit,.....	162	83	1,667	45	12
St. George's and 2 Chapels	..	..	..	..	..
St. George the Martyr's,...	..	..	..	..	..
Santiago,.....	..	..	30	..	1
St. James,.....	..	..	..	..	..
St. John Baptist,.....	..	..	..	..	..
St. John Evangelist,.....	65	..	435	18	25
St. Jude's,.....	121	39	350	40	49
St. Luke's,.....	31	23	..	7	2
St. Mark's,.....	92	60	259	7	19
St. Mark's Mission,.....	16	..	93	5	15
St. Mary's,.....	..	9	57	3	9
St. Matthias',.....	40	24	106	3	23
St. Michael's,.....	..	..	..	..	..
St. Paul's in 19th Ward,...	113	40	506	49	29
St. Peter's,.....	60	29	200	16	17
St. Philip's,.....	..	..	..	..	..
St. Saviour's,.....	..	..	..	..	..
St. Sauveur's,.....	..	..	..	..	..
St. Simon's,.....	11	15	90	14	12
St. Stephen's,.....	..	..	..	..	..
St. Thomas',.....	46	47	193	15	15
St. Timothy's,.....	..	..	..	..	..
Transfiguration,.....	..	..	..	..	..
Trinity Church,.....	..	..	..	..	..
St. Paul's Chapel,.....	378	271	1,783	151	153
St. John's Chapel,.....	..	..	..	..	..
Trinity Chapel,.....	..	..	..	..	..
Zion,.....	..	..	..	..	..
Harlem, Grace,.....	50	27	101	5	25
N. Y. City Mission, St. Barnabas' House,.....	30	17	60	7	10
Orange County.					
Canterbury, St. John's,.....	40	10	41	2	6
Cornwall, Holy Innocents,.....	11	..	28	7	8
Goshen, St. James',.....	8	2	161	1	3
Greenwood Works, St. John's,.....	35	7	49	1	4
Newburgh, St. George's,.....	62	34	278	16	34
St. Paul's,.....	..	..	..	..	..
New-Windsor, St. Thomas',.....	..	..	..	..	..
Port Jervis, Grace,.....	..	..	..	..	..
South Middletown, Grace,.....	83	40	165	8	16
Walden, St. Andrew's,.....	23	..	75	5	4
Warwick, Christ,.....	4	8	25	6	..
Otsego County.					
Butternuts, Christ,.....	23	..	45	..	..
Cherry Valley, Grace,.....	9	..	93	2	8
Cooperstown, Christ,.....	9	..	150	2	9
*Exeter, St. John's,.....	9	..	40	2	6
Garrettsville, St. Mark's,.....	..	..	..	..	..
Monticello, St. Luke's,.....	..	..	..	..	..
Morris, Zion,.....	21	..	255	3	5

* In these numbers are included the statistics for St. Luke's, Richfield.

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Communi- cants.	Mar- riages.	Burials.
Oneonta Mission......	..	..	..	..	..
Otego, Immanuel.....	10	..	23	1	..
Portlandville, St. John's.....	4	..	14	6	3
Richfield, St. Luke's.....	..	..	..	..	..
Richfield Springs, St. John's.....	3	..	20	..	4
Unadilla, St. Matthew's.....	9	..	127	8	10
Westford, St. Timothy's.....	..	..	..	..	..
West Burlington, Christ.....	13	..	23	..	..
Putnam County.					
Cold Spring, St. Mary's.....	41	35	115	5	9
Paterson, Christ.....	..	..	23	..	3
Philipsctown, St. Philip's.....	6	..	73	1	4
Queens County.					
Astoria, Redeemer.....	28	16	73	..	8
St. George's.....	..	..	..	..	..
Cold Spring Harbor, St. John's.....	..	..	..	..	..
Flushing, St. George's.....	..	..	..	..	..
Glen Cove, St. Paul's.....	7	..	73	6	6
Hempstead, St. George's.....	27	..	219	5	21
Jamaica, Grace.....	41	38	153	8	13
Little Neck, Zion.....	36	..	95	11	18
Long Island City, St. John's.....	15	8	35	4	14
Manhasset, Christ.....	3	..	160	4	11
Masspeth, St. Saviour's.....	2	..	34	5	..
Newtown, St. James'.....	11	5	94	3	13
Oyster Bay, Christ.....	20	..	100	4	15
Ravenawood, St. Thomas'.....	16	13	80	..	4
Rockaway, Trinity.....	35	1	127	7	18
College Point, St. Paul's Chapel.....	7	..	30	3	5
South Oyster Bay, Grace.....	..	..	..	..	..
Whitestone, Grace.....	..	..	..	..	..
Rensselaer County.					
Greenbush, Messiah.....	..	..	..	..	..
Hoosack Falls, St. Mark's.....	10	6	65	6	5
Hoosack, Chapel.....	20	..	17	..	1
Lansingburgh, Trinity.....	..	..	..	..	..
Schaghticoke, Trinity.....	..	..	..	..	..
Troy, Christ.....	12	1	123	11	19
Holy Cross.....	..	..	..	..	..
St. John's.....	26	26	297	9	9
St. Paul's.....	23	13	370	23	13
St. Luke's.....	31	28	82	5	7
Richmond County.					
Castleton, St. Mary's.....	..	..	..	..	..
St. Paul's.....	62	25	183	5	27
Clifton, St. John's.....	16	..	170	3	4
St. Simon's Chapel.....	..	..	..	..	..
Factoryville, Trinity Chapel.....	..	..	..	..	..
New-Brighton, Christ.....	24	..	80	3	13
Richmond, St. Andrew's.....	16	..	260	6	34
Rossville, St. Luke's.....	1	..	30	1	1
Southfield, Holy Comforter, ...	14	12	41	1	..
Rockland County.					
Clarkstown, St. John's.....	16	..	12	..	1
Haverstraw, Holy Trinity.....	45	16	73	7	23
Nyack, Grace.....	9	..	70	2	2
Piermont, Christ.....	14	..	39	4	9
Ramapo, Christ.....	..	..	24	1	..

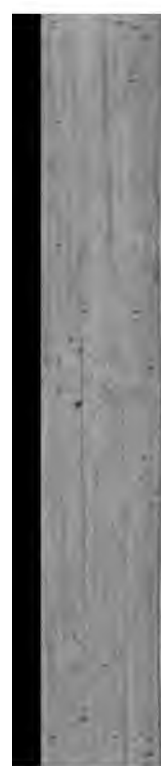
Churches and Chapels.	Bap- tisms.	Confirma- tions.	Commu- nicants.	Mar- riages.	Burials.
New-York, Redeemer, Yorkville,....	53	20	87	10	19
Redemption,.....	25	..	80	5	19
St. Alban's,.....	54	53	140	9	32
St. Ambrose's,.....	103	55	251	80	110
St. Andrew's,.....	64	34	213	18	33
St. Ann's,.....	101	58	391	31	37
St. Barnabas's,.....	..	..	..	..	..
St. Bartholomew's,.....	61	..	700	12	29
St. Clement's,.....	24	..	150	14	5
St. Esprit's,.....	19	1	..	42	11
St. George's and 2 Chapels	162	83	1,667	45	12
St. George the Martyr's,.....	..	..	..	..	1
Santiago,.....	..	..	30	..	..
St. James,.....	..	..	..	..	..
St. John Baptist,.....	..	..	..	..	..
St. John Evangelist,.....	65	..	435	19	25
St. Jude's,.....	..	..	..	..	..
St. Luke's,.....	121	29	350	40	49
St. Mark's,.....	31	23	..	7	2
St. Mark's Mission,.....	92	60	239	7	19
St. Mary's,.....	16	..	93	5	15
St. Matthew's,.....	..	..	..	..	..
St. Matthias's,.....	9	9	57	3	2
St. Michael's,.....	40	24	106	3	23
St. Paul's in 12th Ward,....	..	..	..	..	..
St. Peter's,.....	113	40	500	49	29
St. Philip's,.....	60	29	200	16	17
St. Saviour's,.....	..	..	..	..	..
St. Sauveur's,.....	..	..	..	..	..
St. Simon's,.....	..	..	..	..	..
St. Stephen's,.....	11	15	90	14	12
St. Thomas's,.....	..	..	..	..	..
St. Timothy's,.....	46	47	193	15	15
Transfiguration,.....	..	..	..	..	..
Trinity Church,.....	..	..	..	..	..
St. Paul's Chapel,.....	378	271	1,783	151	133
St. John's Chapel,.....					
Trinity Chapel,.....					
Zion,.....	..	..	..	..	..
Harlem Grace,.....	60	27	101	5	25
N. Y. City Mission, St. Barnabas' House,.....	30	17	60	7	10
Orange County.					
Canterbury, St. John's,.....	40	10	41	2	6
Cornwall, Holy Innocents,....	11	..	28	7	8
Goshen, St. James',.....	8	2	161	1	3
Greenwood Works, St. John's,....	35	7	49	1	4
Newburgh, St. George's,.....	63	34	278	16	34
St. Paul's,.....	..	..	..	..	..
New-Windsor, St. Thomas',.....	..	..	..	..	..
Port Jervis, Grace,.....	..	..	..	..	..
South Middletown, Grace,.....	83	40	165	8	16
Walden, St. Andrew's,.....	23	..	75	5	4
Warwick, Christ,.....	4	8	25	6	..
Otsego County.					
Butternuts, Christ,.....	23	..	45	..	..
Cherry Valley, Grace,.....	9	..	93	2	8
Cooperstown, Christ,.....	9	..	150	2	9
*Exeter, St. John's,.....	9	..	40	2	6
Garrettsville, St. Mark's,.....	..	..	..	..	..
Monticello, St. Luke's,.....	..	..	..	..	..
Morris, Zion,.....	21	..	255	3	5

* In these numbers are included the statistics for St. Luke's, Richfield.

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Communi- cants.	Mar- riages.	Burials.
Oneonta Mission,.....	..	..	..	..	..
Otego, Immanuel,.....	10	..	22	1	..
Portlandville, St. John's,.....	4	..	14	6	2
Richfield, St. Luke's,.....	..	..	..	..	..
Richfield Springs, St. John's,.....	2	..	20	..	4
Unadilla, St. Matthew's,.....	9	..	127	8	10
Westford, St. Timothy's,.....	..	..	..	..	..
West Burlington, Christ,.....	12	..	23	..	..
Putnam County.					
Cold Spring, St. Mary's,.....	41	35	115	5	9
Paterson, Christ,.....	..	..	22	..	2
Philipsectown, St. Philip's,.....	6	..	72	1	4
Queens County.					
Astoria, Redeemer,.....	28	16	73	..	8
St. George's,.....	..	..	..	..	..
Cold Spring Harbor, St. John's,.....	..	..	..	..	..
Flushing, St. George's,.....	..	..	..	..	..
Glen Cove, St. Paul's,.....	7	..	72	6	6
Hempstead, St. George's,.....	27	..	219	5	21
Jamaica, Grace,.....	41	38	152	8	13
Little Neck, Zion,.....	36	..	95	11	18
Long Island City, St. John's,.....	15	3	35	4	14
Manhasset, Christ,.....	3	..	160	4	11
Maspeth, St. Saviour's,.....	2	..	31	5	..
Newtown, St. James',.....	11	5	94	3	12
Oyster Bay, Christ,.....	20	..	100	4	15
Ravenswood, St. Thomas',.....	16	12	80	..	4
Rockaway, Trinity,.....	35	1	127	7	18
College Point, St. Paul's Chapel,.....	7	..	30	2	5
South Oyster Bay, Grace,.....	..	..	..	..	..
Whitestone, Grace,.....	..	..	..	..	..
Rensselaer County.					
Greenbush, Messiah,.....	..	..	..	..	..
Hoosack Falls, St. Mark's,.....	10	6	65	6	5
Hoosack, Chapel,.....	20	..	17	..	1
Lansingburgh, Trinity,.....	..	..	..	..	..
Schaghticoke, Trinity,.....	..	..	..	..	..
Troy, Christ,.....	12	1	123	11	19
Holy Cross,.....	..	..	..	..	..
St. John's,.....	26	26	297	9	9
St. Paul's,.....	23	13	370	22	12
St. Luke's,.....	31	28	32	5	7
Richmond County.					
Castleton, St. Mary's,.....	..	..	..	..	..
St. Paul's,.....	62	25	182	5	27
Clifton, St. John's,.....	16	..	170	2	4
St. Simon's Chapel,.....	..	..	..	..	..
Factoryville, Trinity Chapel,.....	..	..	..	..	..
New-Brighton, Christ,.....	24	..	80	3	13
Richmond, St. Andrew's,.....	16	..	260	6	24
Rossville, St. Luke's,.....	1	..	30	1	1
Southfield, Holy Comforter,.....	14	12	41	1	..
Rockland County.					
Clarkstown, St. John's,.....	16	..	12	..	1
Haverstraw, Holy Trinity,.....	45	16	73	7	28
Nyack, Grace,.....	9	..	70	2	2
Piermont, Christ,.....	14	..	39	4	9
Ramapo, Christ,.....	..	..	24	1	..

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Communi- cants.	Mar- riages.	Burials.
Saratoga County.					
Ballston Spa, Christ,.....	27	17	166	5	19
Burnt Hills, Calvary,.....	15	..	60	5	3
Charlton, St. Paul's,.....	9	..	68	1	7
Mechanicsville, St. Luke's,.....	..	..	30	..	2
Saratoga Springs, Bethesda,.....	40	36	239	3	7
Schuylerville, St. Stephen's,.....	..	..	..	..	..
Stillwater, St. John's,.....	1	3	11	..	..
Waterford, Grace,.....	24	12	101	7	11
West Charlton, St. Mary's,.....	..	..	..	..	..
Schenectady County.					
Duanesburgh, Christ,.....	16	16	58	5	4
Schenectady, St. George's,.....	43	32	230	14	30
Schoharie County.					
Schoharie, St. Andrew's,.....	..	..	..	..	..
Sharon Springs, Trinity Chapel,.....	4	..	35	1	1
St. Lawrence County.					
Canton, Grace,.....	45	..	105	6	10
Gouverneur, Trinity,.....	11	17	17	1	2
Lisbon, St. Luke's,.....	..	..	..	..	..
Morristown, Christ,.....	..	..	..	..	..
Norfolk, Grace,.....	..	..	..	..	..
Ogdensburgh, St. John's,.....	..	..	..	..	..
Potsdam, Trinity,.....	4	..	78	4	6
Waddington, St. Paul's,.....	..	..	..	..	..
Suffolk County.					
East Hampton, St. Luke's Chapel,.....	..	..	..	..	..
Green Port, Holy Trinity,.....	4	..	23	..	..
Huntington, St. John's,.....	6	..	72	3	9
Islip, St. John's,.....	3	..	40	2	4
St. Mark's,.....	6	6	36	5	5
Patchogue, St. Paul's,.....	4	..	23	..	..
Ronkonkoma, St. Mary's,.....	..	..	..	..	..
Sag Harbor, Christ,.....	..	..	..	..	..
Setauket, Caroline,.....	1	..	36	4	1
Smithtown, St. James',.....	4	..	36	6	9
Yaphank, St. Andrew's,.....	..	..	..	..	..
Sullivan County.					
Monticello, St. John's,.....	12	..	100	19	7
Ulster County.					
Ellenville, St. Paul's,.....	..	..	..	..	..
Esopus, Ascension,.....	..	..	..	..	..
Kingston, St. John's,.....	11	..	128	7	8
Marlborough, Christ,.....	3	..	37	1	4
Milton, All Saints,.....	1	..	5	..	..
Rondout, Holy Spirit,.....	19	..	69	3	7
Stone Ridge, St. Peter's,.....	..	..	..	..	..
Saugerties, Trinity,.....	4	..	68	1	9
Warren County.					
Caldwell, St. James',.....	2	..	16	1	2
Pottersville, Christ,.....	..	..	..	..	..

Churches and Chapels.	Baptisms.	Confirma- tions.	Communi- cants.	Mar- riages.	Burials.
Glen's Falls, Meselah,.....	5	..	69	4	2
Luzerne, St. Mary's,.....	..	..	4	..	..
Warrensburgh, Holy Cross,.....	4	..	21	..	..
Washington County.					
Cambridge, St. Luke's,.....	21	8	21	2	2
Fort Edward, St. James,.....	10	..	115	7	7
Granville, Trinity,.....	..	..	..	..	..
Hampton, Christ,.....	..	..	..	..	..
Salem, St. Paul's,.....	11	..	30	2	8
Sandy Hill, Zion,.....	11	..	88	7	3
Whitehall, Trinity,.....	10	..	65	8	4
Westchester County.					
Bedford, St. Matthew's,.....	3	..	65	2	5
Beechwood, St. Mary's,.....	..	..	..	..	..
Brier Cliff, All Saints,.....	..	..	..	..	..
Croton, St. Augustine's,.....	9	1	30	..	1
East Chester, St. Paul's,.....	18	3	124	3	20
Fordham, St. James,.....	..	..	..	..	..
Greenburgh, Zion,.....	12	14	100	3	12
Irrington, St. Barnabas,.....	11	..	80	1	2
Katonah, St. Mark's,.....	..	..	..	..	..
Lewisborough, St. John's,.....	..	..	..	..	..
Mamaroneck, St. Thomas,.....	11	9	103	9	11
Morrisania, St. Ann's,.....	15	20	120	3	16
Morrisania Village, St. Paul's,.....	43	67	174	9	18
Mott Haven, St. Mary's,.....	28	34	75	8	14
Mount Pleasant, St. Mark's,.....	16	14	85	2	3
Mount Vernon, Trinity,.....	..	..	..	..	..
New Rochelle, Trinity,.....	17	11	123	11	9
New Castle, St. Mark's,.....	3	..	28	1	3
North Castle, St. Mary's,.....	..	..	..	..	..
St. Stephen's,.....	7	..	62	..	3
North Salem, St. James,.....	..	..	..	..	..
Peekskill, St. Peter's,.....	22	14	111	3	8
Pelham, Christ,.....	17	8	75	1	3
Pleasantville, St. John's,.....	..	..	..	..	..
Port Chester, St. Peter's,.....	10	..	120	9	10
Riverdale, Christ,.....	5	..	50	..	1
Rye, Christ,.....	25	14	158	3	3
Scarsdale, St. James the Less,.....	14	1	68	..	5
Sing Sing, St. Paul's,.....	17	7	..	4	8
Somers, St. Luke's,.....	3	..	45	2	4
Tarrytown, Christ,.....	12	8	140	4	7
Tuckahoe, St. John's,.....	4	..	34	..	2
Westchester, St. Peter's,.....	21	..	180	10	20
West Farms, Grace,.....	..	..	..	..	..
White Plains, Grace,.....	16	10	193	9	16
Wilmot, St. John's,.....	5	..	18	..	2
Yonkers, St. John's,.....	..	..	..	..	..
St. Paul's,.....	12	..	122	5	4
(South) Yonkers, Mediator,.....	18	..	50	7	10



Appendix:—No. III.

A Table.—Showing the names of the Churches and Chapels of the Diocese of New-York, with the sums contributed by each to the EPISCOPAL, DIOCESAN, EDUCATION and MISSIONARY FUNDS, respectively, for the year 1866-67, in compliance with Canons xiii., xiv. and xv.; prepared and published by order of the Convention, by the Secretary of the same, with the aid of the Treasurers of the Funds: in which the Contributions to the FUND FOR AGED AND INFIRM CLERGYMEN, required by Canon xvi., are omitted, in consequence of the absence of the Treasurer of the same from the country.

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Albany.....	Albany, Grace.....	Rev. E. B. Russell.....	....	\$12 50	....	....	....
	Holy Innocents.....	W. S. Boardman.....	....	18 00	....	\$16 00	....
	St. Paul's.....	J. L. Reese.....	....	45 00	....	160 00	....
	St. Peter's.....	W. C. Doane, D. D.....	....	....	....	100 00	....
	Trinity.....	E. Selkirk.....	\$1 00	11 62	\$3 00	5 00	....
	Cohoes, St. John's.....	J. H. H. Brown.....	....	13 50	5 00	25 00	....
	Green Island, St. Mark's.....	W. T. Chapman.....	....	....	....	....	....
	Rensselaerville, Trinity.....	R. Washbon.....	....	37 50	6 29	4 38	....
	South Westerlo, Immanuel.....	.....	....	....	....	21 52	....
	West Troy, Trinity.....	John Townsend.....	5 06	22 50	....	....	....
Clinton.....	Centreville, St. Paul's.....	.....	....	....	....	....	....
	Champlain, St. John's.....	.....	....	....	....	....	....
	Ellensburg, St. Peter's.....	.....	....	....	....	....	....
Columbia.....	Plattsburgh, Trinity.....	W. M. Ogden.....	....	15 00	....	....	....
	Rouse's Point, Christ.....	N. W. Camp, D. D.....	8 41
	Claverack, Trinity.....	John Downie.....	3 14	4 31	32 71

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County.	Churches and Chapels.	Chapman.	Episcopal.	Disciples.	Episcopal.	Methodist.	Aged and Inf. Care.
Essex	Essex, St. John's.....	Rev. C. C. Fiske.....	\$5 00	\$9 00	\$3 00	\$10 00	....
	Keeville, St. Paul's.....	W. H. Cook.....	....	9 00	....	....	....
	Ticonderoga, Church of the Cross.....	....	....	....	....	....	....
Franklin	Brush's Mills, St. Peter's.....	C. F. Robertson.....	....	....	5 00	....	....
	Malone, St. Mark's.....	C. F. Robertson.....	....	18 75	....	50 00	....
Fulton	Johnstown, St. John's.....	J. B. Murray.....	....	12 00	....	6 25	....
	Northampton, Redeemer.....	G. C. V. Eastman.....	....	8 00	....	....	....
Greene	Athens, Trinity.....	J. E. Johnson.....	....	10 03	....	....	....
	Cairo, Calvary.....	H. H. Prout.....	....	7 50	....	....	....
	Catskill, St. Luke's.....	Robert Weeks.....	....	....	....	....	....
	Coxsackie, Christ.....	J. E. Johnson.....	....	7 13	....	....	....
	Greenville, Christ.....	J. W. Hoffman.....	2 40	8 75	....	5 00	....
	Oak Hill, St. Paul's.....	H. H. Bates.....	....	5 00	....	5 00	....
	Prairieville, Grace.....	....	....	....	....	....	....
	Windham, Trinity.....	H. H. Prout.....	....	1 00	....	....	....
Herkimer	Fairfield, Trinity.....	H. G. Wood.....	....	10 00	....	1 05	....
	Herkimer, Christ.....	H. Stanley.....	....	....	....	5 20	....
	Little Falls, Immanuel.....	....	....	....	....	....	....
	Norway, Grace.....	....	....	....	....	....	....
Kings	Brooklyn, All Saints.....	....	....	....	....	....	....
	Christ.....	E. H. Canfield, D. D.....	....	....	....	....	....
	Emmanuel.....	P. H. Greenleaf, D. D.....	....	....	....	....	....
	Evangelists.....	M. Gallagher.....	....	....	....	....	....
	Grace.....	E. A. Hoffman, D. D.....	....	for '66-'77 60 00	....	761 55	....
	Holy Trinity.....	A. N. Littlejohn, D. D.....	....	....	....	100 00	....
	Messiah.....	G. E. Thrall.....	....	....	....	....	....
	Our Saviour.....	W. M. Postlethwaite.....	....	....	....	....	....
	Redeemer.....	E. Jessup.....	....	30 00	....	40 00	....
	St. Andrew's.....	R. S. Adams.....	2 06	10 00	1 00	21 81	....
	St. Ann's.....	N. Schenck, D. D.....	....	....	....	....	....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Kings.....	Brooklyn, St. John's.....	Rev. A. Burgess, D. D.....	.....	\$45 00	.....	\$117 00	.....
	St. Luke's.....	J. W. Diller, D. D.....	.....	.....	.....	33 00	.....
	St. Mark's.....	T. F. Cornell.....	.....	18 05	.....	27 56	.....
	St. Mary's.....	D. V. M. Johnson, D. D.....	.....	45 00	.....	152 00	.....
	St. Matthew's.....	James Thomson.....	.....	24 00	\$5 00	15 00	.....
	St. Michael's.....	W. T. Webbe.....	.....	.....	.....	.....	.....
	St. Paul's.....	T. S. Drowne.....	.....	15 00	.....	.....	.....
	St. Peter's.....	J. A. Paddock.....	.....	50 00	.....	235 37	.....
	St. Thomas.....	A. H. Partridge.....	.....	.....	.....	19 36	.....
	North Brooklyn, Christ.....	.....	.....	.....	.....	.....	.....
	South Brooklyn, Ascension.....	E. F. Remington.....	.....	.....	.....	.....	.....
	E. D. Williamsburgh, Calvary.....	Francis Peck.....	.....	.....	.....	.....	.....
	Grace.....	A. Guion.....	.....	.....	.....	.....	.....
	St. John's.....	S. M. Haskins, D. D.....	.....	.....	22 83	.....	.....
Montgomery....	St. Mark's.....	W. A. H. Maybin.....	.....	.....	.....	.....	.....
	St. Paul's.....	T. M. Brown.....	\$7 62 { for '66-'7 }	for '66-'7 }	7 75	21 85	.....
	East New-York, Trinity.....	R. B. Van Kleeck, D. D.....	6 43 { }	22 38 }	.....	.....	.....
	Flatbush, St. Paul's.....	W. H. De L. Gramis.....	10 00	22 50	14 02	36 17	.....
	Fort Hamilton, St. John's.....	.....	.....	.....	.....	.....	.....
New-York.....	Greenfield, St. John's.....	.....	.....	.....	.....	.....	.....
	Greenpoint, Ascension.....	F. Mansfield.....	.....	for '66-'7 }	.....	.....	.....
	New-Ytrecht (Bay Ridge), Christ.....	J. A. Aspinwall.....	.....	10 00	.....	.....	.....
	Amsterdam, St. Ann's.....	Porter Thomas.....	.....	15 00	.....	.....	.....
	Canajoharie, St. Polycarp's.....	.....	.....	7 00	.....	11 64	.....
New-York.....	Fonda, Zion.....	.....	.....	.....	.....	.....	.....
	New-York, Advent.....	A. B. Hart.....	.....	.....	.....	.....	.....
	All Angels.....	C. E. Phelps.....	.....	15 00	.....	57 13	.....
	All Saints.....	S. J. Cornelle.....	3 35	3 00	3 55	3 00	.....
			.....	22 50	.....	.....	.....

Constitu.	Churches and Chapels.	Clergyman.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
New York.....	New York, Annunciation.....	Rev. S. Seabury, D. D.....	....	\$30 00	\$8 62	\$33 73	....
	Anthron Memorial.....	J. A. Jagger.....	....	50 00	4 79	4 78	....
	Ascension.....	J. Cotton Smith, D. D.....	....	....	....	....	....
	Atonement.....	W. T. Sabine.....	....	37 50	....	....	....
	Atonement, Madison Av.....	E. A. Washburn, D. D.....	....	75 00	50 07	216 00	....
	Calvary.....	W. D. Walker.....	....	....	....	143 08	....
	Calvary Miss. Chapel.....	F. C. Ewer, D. D.....	\$5 00	90 00	5 00	255 53	....
	Christ.....	....	....	....	....	....	....
	Crucifixion.....	....	....	....	....	....	....
	Emmanuel.....	....	....	....	....	....	....
	Epiphany.....	B. B. Leacock.....	....	....	....	....	....
	Free St. George's Chapel.....	S. Reed.....	....	....	....	8 00	....
	Good Shepherd.....	Ralph Hoyt.....	....	60 00	....	417 37	....
	Grace.....	....	....	....	....	250 00	....
	Holy Apostles.....	R. S. Howland, D. D.....	....	....	....	....	....
	Holy Communion.....	F. E. Lawrence.....	....	....	....	....	....
	Holy Comforter.....	H. F. Roberts.....	....	....	....	....	....
	Holy Evangelists.....	....	....	....	....	....	....
	Holy Innocents.....	J. J. Elmendorf, D. D.....	....	9 00	....	9 00	....
	Holy Martyrs.....	James Millett.....	....	....	....	....	....
	Holy Saviour.....	J. B. Campbell.....	....	....	....	....	....
	Holy Sepulchre.....	J. Tuttle Smith.....	2 00	1 00	....	50 00	....
	Holy Trinity.....	S. H. Tyng, Jr.....	....	....	....	....	....
	Incarnation.....	H. E. Montgomery, D. D.....	....	....	....	231 67	....
	Intercession.....	J. Howard Smith.....	....	20 00	....	....	....
	Intercessor or St. Alban's.....	C. W. Morrill.....	....	....	....	....	....
	Mediator.....	Theodore Irving, LL.D.....	....	....	....	....	....
	Nativity.....	Caleb Clapp.....	....	....	....	....	....
	Reconciliation.....	....	....	....	....	....	....
	Redeemer.....	J. W. Shackelford.....	....	....	....	59 41	....

Counies.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
New-York	New-York, Redemption.	Rev. E. O. Flagg, D. D.	.....	.....	.....	.....	.....
	Resurrection.	H. C. Riley.	.....	.....	.....	.....	.....
	Santiago.	Geo. B. Draper.	.....	\$45 00	.....	\$25 00	.....
	St. Andrew's.	F. Sill.	.....	23 50	\$2 60	25 42	.....
	St. Ambrose.	.....	.....	.....	.....	.....	.....
	St. Barnabas.	.....	.....	.....	.....	.....	.....
	St. Bartholomew's.	Samuel Cooke, D. D.	.....	.....	.....	.....	.....
	St. Clement's.	T. A. Eaton.	\$10 00	20 00	.....	75 00	.....
	St. Esprit.	A. Verren, D. D.	2 00	3 00	2 00	2 00	.....
	St. George's.	S. H. Tyng, D. D.	.....	.....	.....	.....	.....
	St. George the Martyr.	.....	.....	.....	.....	.....	.....
	St. James.	C. B. Smith.	.....	.....	.....	.....	.....
	St. John Baptist.	C. R. Duffie, D. D.	.....	18 00	.....	65 00	.....
	St. John Evangelist.	R. G. Quennell.	.....	10 00	.....	36 50	.....
	St. Jude's.	.....	.....	.....	.....	.....	.....
	St. Luke's.	I. H. Tuttle, D. D.	.....	37 50	26 57	138 89	.....
	St. Mark's.	A. H. Vinton, D. D.	.....	50 00	.....	150 00	.....
	St. Mary's.	C. C. Adams.	.....	12 00	.....	.....	.....
	St. Matthew's.	.....	.....	.....	.....	.....	.....
	St. Matthias.	N. E. Cornwall, D. D.	.....	45 00	20 36	12 63	.....
	St. Michael's.	T. M. Peters, D. D.	.....	.....	.....	.....	.....
	St. Paul's, 12th Ward.	.....	.....	.....	.....	.....	.....
	St. Peter's.	A. B. Beach, D. D.	.....	.....	.....	148 43	.....
	St. Philip's.	B. F. De Coets.	.....	.....	.....	.....	.....
	St. Ann's.	T. Gallaudet, D. D.	5 00	37 50	5 00	15 00	.....
	St. Sauveur's.	.....	.....	.....	.....	.....	.....
	St. Saviour's.	.....	.....	.....	.....	.....	.....
	St. Simon's.	.....	.....	.....	.....	.....	.....
	St. Stephen's.	J. H. Price, D. D.	.....	30 00	.....	.....	.....
	St. Thomas.	W. F. Morgan, D. D.	.....	.....	.....	.....	.....

Counties.	Churches and Chapels.	Clergymen.	Epiacopal.	Diocesan.	Education.	Ministry.	Aged and Ind. Clergy.
New-York	New-York, St. Timothy's.	Rev. G. J. Geor, D. D.	....	\$9 00	\$5 50	\$12 25	....
	Transfiguration.	G. H. Houghton, D. D.	....	75 00	....	25 00	....
	Trinity, with	Morgan Dix, D. D.	\$30 84	....	52 25	53 21	....
	St. Paul's	....	....	....	48 22	143 85	....
	St. John's	....	....	....	10 00	65 54	....
Orange	Trinity Chapel	....	....	825 00	57 75	437 95	....
	Zion.	H. Southgate, D. D.	45 70	....	....	67 61	....
	Harlem, Grace.	W. Mowbray.	....	....	....	....	....
	Canterbury, St. John's.	W. G. French.	....	9 00	....	1 00	....
	Cornwall, Holy Innocents.	M. M. Wells.	....	6 00	....	....	....
	Goshen, St. James.	Ed. Rowland.	....	....	....	32 32	....
	Greenwood, St. John's.	Chas. Babcock.	....	5 00	....	....	....
	Newburgh, St. George's.	John Brown, D. D.	38 85	80 00	38 85	121 40	....
	Newburgh, St. Paul's.	Hobart Chetwood.	....	....	5 00	....	....
	New Windsor, St. Thomas.	....	....	....	....	....	....
Otsego	Port Jervis, Grace.	....	....	....	....	....	....
	South Middletown, Grace.	A. Capron.	....	15 00	....	25 00	....
	Walden, St. Andrew's.	J. W. Stewart.	....	4 00	5 00	18 08	....
	Warwick, Christ.	N. S. Ludlum.	....	....	....	....	....
	Butternuts, Christ.	....	....	....	....	....	....
	Cherry Valley, Grace.	D. L. Schwartz.	....	13 50	....	....	....
	Coopersstown, Christ.	D. H. Buel.	....	19 50	....	25 00	....
	Exeter, St. John's.	J. V. Hughes.	....	....	....	5 00	....
	Garrettsville, St. Mark's.	....	....	....	....	....	....
	Morris, Zion.	N. S. Rullison.	....	15 00	....	59 64	....
	Otsego, Immanuel.	G. W. Ferguson.	....	9 00	....	4 35	....
	Portlandville.	E. Pidsley.	....	....	....	2 00	....
	Richfield, St. Luke's.	L. H. Sykes.	....	3 00	....	10 00	....
	Richfield Springs, St. John's.	L. H. Sykes.	....	3 00	....	5 12	....
	Unadilla, St. Matthew's.	J. H. Kidder.	....	15 00	4 00	12 00	....
	Westford, St. Timothy's.	....	....	....	....	....	....

County.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Ontario.....	West Burlington, Christ.....	Rev. M. Maury.....	.....	\$18 00	\$14 49	.....	.....
Putnam.....	Cold Spring, St. Mary's.....	B. Evans.....	.....	2 65	4 50	.....	.....
	Paterson, Christ.....	C. F. Hoffman.....	\$14 25	13 50	29 59	165 64	.....
	Philipstown, St. Philip's.....		.....	23 50	27 00	43 95	.....
Queens.....	Astoria, St. George's.....	R. W. Harris, D. D.....	.....	30 00	39 15	27 55	.....
	Redeemer.....	Ed. Cooper.....	.....	.....	.....	.....	.....
	Cold Spring Harbor, St. John's.....	E. F. Edwards.....	.....	.....	.....	.....	.....
	Flushing, St. George's.....	J. Carpenter Smith.....	.....	13 00	.....	.....	.....
	Glen Cove, St. Paul's.....	Thomas Mallaby.....	.....	18 00	.....	50 00	.....
	Hempstead, St. George's.....	W. H. Moore.....	.....	10 00	.....	32 45	.....
	Jamaica, Grace.....	W. L. Johnson, D. D.....	.....	10 00	28 40	33 16	.....
	Little Neck, Zion.....	H. M. Beare.....	15 35	.....	.....	.....	.....
	Long Island City, St. John's.....	W. H. Neilson, Jr.....	.....	15 00	.....	.....	.....
	Manhasset, Christ.....	G. F. Bugbee.....	11 00	7 50	19 00	85 00	.....
	Maspeth, St. Saviour's.....	B. H. Betts.....	24 63	.....	.....	.....	.....
	Newtown, St. James.....	N. T. W. Root.....	.....	15 00	15 58	.....	.....
	Oyster Bay, Christ.....	R. G. Hutton.....	.....	15 00	16 00	.....	.....
	Ravenwood, St. Thomas.....	W. W. Battershall.....	.....	7 50	.....	31 70	.....
	Rockaway, Trinity.....	R. T. Pearson.....	.....	7 50	.....	.....	.....
	South Oyster Bay, Grace.....	S. S. Stocking.....	.....	20 00	.....	.....	.....
	Whitestone, Grace.....	B. H. Abbott.....	.....	5 00	11 00	10 00	.....
	Greenbush, Messiah.....	W. G. Heyer.....	.....	.....	.....	.....	.....
	Hoosac Falls, St. Mark's.....	G. H. Nichols.....	.....	.....	.....	.....	.....
	Lansingburgh, Trinity.....	.....	.....	.....	.....	.....	.....
	Schaghticoke, Trinity.....	.....	.....	.....	.....	.....	.....
	Troy, Christ.....	J. W. Mulford.....	.....	18 00	.....	.....	.....
	Holy Cross.....	J. I. Tucker, D. D.....	.....	.....	.....	.....	.....
	St. John's.....	Geo. W. Walsh.....	.....	.....	.....	.....	.....
	St. Luke's.....	E. S. Widdemer.....	.....	15 00	.....	.....	.....
	St. Paul's.....	T. W. Cott, D. D.....	15 00	37 50	55 00	.....	.....
Rensselaer.....							

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Deacons.	Education.	Missionary.	Aged and Inf. Clergy.
Richmond.....	Castleton, St. Mary's.....	Rev. H. L. E. Pratt.....	....	\$17 00	\$7 72	....	....
	Clifton, St. John's.....	T. W. Punnett.....	....	\$100 00	....	....	....
	New-Brighton, Christ.....	P. P. Irving.....	....	....	....	....	....
	Richmond, St. Andrew's.....	K. Goddard, D. D.....	....	....	....	....	....
	Factorville, Trinity Chapel.....	J. H. Rogers.....	....	....	....	....	....
Rockland.....	Rossville, St. Luke's.....	H. H. Bean.....	....	....	....	....	....
	Southfield, Holy Comforter.....	W. W. Holley.....	\$3 00	18 00	....	....	....
	Clarkstown, St. John's.....	Thomas Marsden.....	....	....	....	....	....
	Haverstraw, Trinity.....	E. Gay.....	....	4 00	....	11 12	....
	Nyack, Grace.....	F. Babbitt.....	....	....	....	8 50	....
Saratoga.....	Piermont, Christ.....	S. G. Hitchcock.....	....	8 75	2 00	25 00	....
	Ramapo, Christ.....	J. J. Roberts.....	....	10 50	....	15 00	....
	Ballston Spa, Christ.....	George Worthington.....	....	7 56	....	4 71	....
	Burnt Hills, Calvary.....	J. H. Betts.....	....	4 21	....	....	....
	Charlton, St. Paul's.....	J. H. Betts.....	....	4 50	....	....	....
Schenectady.....	Mechanicsville, St. Luke's.....	A. Danker, Jr.....	....	6 00	5 00	....	....
	Saratoga Springs, Bethesda.....	J. B. Gibson.....	....	21 50	20 00	30 00	....
	Schuylerville, St. Stephen's.....	....	....	....	....	....	....
	Stillwater, St. John's.....	A. Danker, Jr.....	....	6 75	1 75	....	....
	Waterford, Grace.....	Joseph Carey.....	....	11 00	4 26	8 45	....
Schoharie.....	Westchester, St. Mary's.....	T. S. Lowell, D. D.....	....	15 00	....	20 00	....
	Duanesburgh, Christ.....	Wm. Payne, D. D.....	....	18 75	....	20 00	....
St. Lawrence.....	Schenectady, St. George's.....	....	....	....	....	....	....
	Schoharie, St. Andrew's.....	Geo. L. Neide.....	....	4 50	....	3 00	....
	Sharon Springs, Trinity Chapel.....	Wm. Binet.....	....	....	....	....	....
	Canton, Grace.....	....	....	....	....	....	....
	Lisbon, St. Luke's.....	L. S. Humphreys.....	....	....	....	....	....
Ogdensburg, St. John's.....	Morristown, Christ.....	....	....	....	....	....	....
	Norfolk, Grace.....	H. R. Peters, D. D.....	....	....	....	....	....

Congreg.	Churches and Chapels.	Clergyman.	Episcopal.	Diocesan.	Education.	Miscellaneous.	Aged and Inf. Clergy.
St. Lawrence...	Gouverneur, Trinity	Rev. J. S. Kidney	...	\$12 75	...	...	...
	Pottsdam, Trinity	...	...	15 00	\$8 85	\$38 50	...
Suffolk	Waddington, St. Paul's	...	...	...	...	...	...
	East Hampton, St. Paul's Chapel	...	...	10 00	...	18 00	...
	Huntington, St. John's	Charles Douglass	\$3 00	5 00	...	10 00	...
	Islip, St. John's	R. Riley	...	7 50	1 00	1 00	...
	Islip, St. Mark's	Charles Douglass	3 00	3 00	...	2 00	...
	Patchogue, St. Paul's	D. F. MacDonald, D. D.	...	3 00	...	...	...
	Sag Harbor, Christ	F. M. Noll	2 75	2 50	6 60	8 00	...
	Setauket, Caroline	Charles S. Williams	...	5 00	7 00	19 00	...
Sullivan	Smithtown, St. James	E. K. Fowler	...	...	...	...	...
	Monticello, St. John's	...	...	...	...	...	...
	Ellenville, St. Paul's	...	...	...	...	...	...
Ulster	Esopus, Ascension	George Waters, D. D.	...	5 00	...	...	...
	Kingston, St. John's	S. M. Akerly	...	for '66-'67	...	21 33	...
	Marlborough, Christ	S. M. Akerly	...	9 25	...	7 23	...
	Milton, All Saints	Poster Ely	...	7 00	...	8 00	...
	Rondout, Holy Spirit	...	...	...	...	...	...
	Stone Ridge, St. Peter's	J. J. Robertson, D. D.	2 34	9 00	7 84	95 12	...
Warren	Ulster, (Saugerties,) Trinity	J. F. Potter	1 00	7 75	1 00	1 25	...
	Caldwell, St. James	...	...	...	...	...	...
	Chester, (Pottersville)	Edward E. Butler	...	8 00	...	10 00	...
	Glenn's Falls, Messiah	...	...	...	...	...	...
	Luzerne, St. Mary's	J. F. Potter	1 25	3 25	1 00	2 00	...
Washington	Warrensburg, Holy Cross	C. Buell	...	...	3 30	20 65	...
	Cambridge, St. Luke's	S. B. Bostwick, D. D.	5 57	...	...	6 00	...
	Fort Edward, St. James	...	...	...	...	...	...
	Granville, Trinity	...	...	...	...	...	...
	Cambridge	...	...	...	...	...	...
	Hampton, Christ	...	...	...	...	...	...

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Charge.
Washington	Salem St. Paul's.....	Rev. H. M. Davis.....	....	\$8 25	\$2 00	\$9 82	....
	Sandy Hill, Zion.....	S. B. Bestwick, D. D.....	\$4 00	6 00	3 00	11 76	....
	Whitchall, St. Paul's.....	F. N. Luson.....	....	....	....	....	....
	Trinity.....	L. Luquer.....	....	....	....	....	....
Westchester	Bedford, St. Matthew's.....	E. N. Mead, D. D.....	....	....	30 00	....	....
	Beechwood, St. Mary's.....	....	....	....	....	....	....
	Brier Cliff, All Saints.....	A. V. Clarkson.....	....	....	....	....	....
	Cortlandt, (Croton,) St. Augustine's.....	W. S. Coffey.....	2 37	10 50	....	23 75	....
	East Chester, St. Paul's.....	....	....	....	....	....	....
	Fordham, St. James.....	George B. Reese.....	....	20 00	....	60 00	....
	Greenburgh, Zion.....	W. H. Benjamin.....	....	....	....	....	....
	Irvington, St. Barnabas.....	....	....	....	....	....	....
	Katonah, St. Mark's.....	....	....	....	....	....	....
	Lewisboro', St. John's.....	H. Gray.....	....	18 00	....	....	....
	Mamaroneck, St. Thomas.....	Wm. Huckell.....	....	10 00	....	....	....
	Morrisania, St. Ann's.....	S. G. Appleton.....	....	....	....	....	....
	Morrisania Village, St. Paul's.....	F. F. Rico.....	....	....	....	....	....
	Mott Haven, St. Mary's.....	Ed. Guilbert.....	....	....	....	....	....
	Mount Pleasant, St. Mark's.....	W. S. Coffey.....	....	....	....	....	....
	Mount Vernon, Trinity.....	C. W. Bolton.....	....	....	....	....	....
	Newcastle, St. Mark's.....	....	....	24 00	....	160 00	....
	New-Rochelle, Trinity.....	R. U. Morgan, D. D.....	....	....	....	....	....
	North Castle, St. Mary's.....	C. W. Bolton.....	....	....	5 25	....	....
	St. Stephen's.....	....	....	....	....	....	....
	North Salem, St. James.....	E. M. Rodman.....	....	24 00	....	47 20	....
	Peekskill, St. Peter's.....	E. W. Syle.....	....	12 00	10 00	10 00	....
	Pelham, Christ.....	....	....	....	....	....	....
	Pleasantville, St. John's.....	....	....	....	....	....	....
	Portchester, St. Peter's.....	S. Hollingsworth.....	5 00	12 00	15 00	85 00	....
	Riverdale, Christ.....	E. M. Pecke.....	....	....	29 80	....	....
	Rye, Christ.....	R. F. Alsop.....	....	30 00	....	....	....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Dissent.	Education.	Mutualism.	Aged and Inf. Clergy.
Westchester.....	Scarsdale, St. James the Less.....	Rev. W. W. Olsson.....	.....	\$18 00	.....	\$18 05	.....
	Sing Sing, St. Paul's.....	Jas. J. Helm.....	.....	15 00	.....	80 00	.....
	Somers, St. Luke's.....	.....	.....	.....	.....	7 00	.....
	Tarrytown, Christ.....	J. S. Spencer.....	.....	10 00	.....	24 94	.....
	Tuckahoe, St. John's.....	A. M. Ives.....	.....	15 67	\$22 30	.....	.....
	Westchester, St. Peter's.....	C. D. Jackson, D. D.....	.....	45 00	.....	.....	.....
	White Plains, Grace.....	W. Rodman.....	.....	.....	.....	.....	.....
	White Plains, Grace.....	T. S. Rumney.....	.....	6 00	.....	.....	.....
	Wilmot, St. John's.....	A. M. Ives.....	.....	6 00	.....	.....	.....
	Yonkers, Mediator.....	W. T. Wilson.....	.....	.....	.....	.....	.....
	St. John's.....	A. B. Carter, D. D.....	.....	.....	.....	.....	.....
	St. Paul's.....	U. T. Tracy.....	.....	.....	.....	50 00	.....

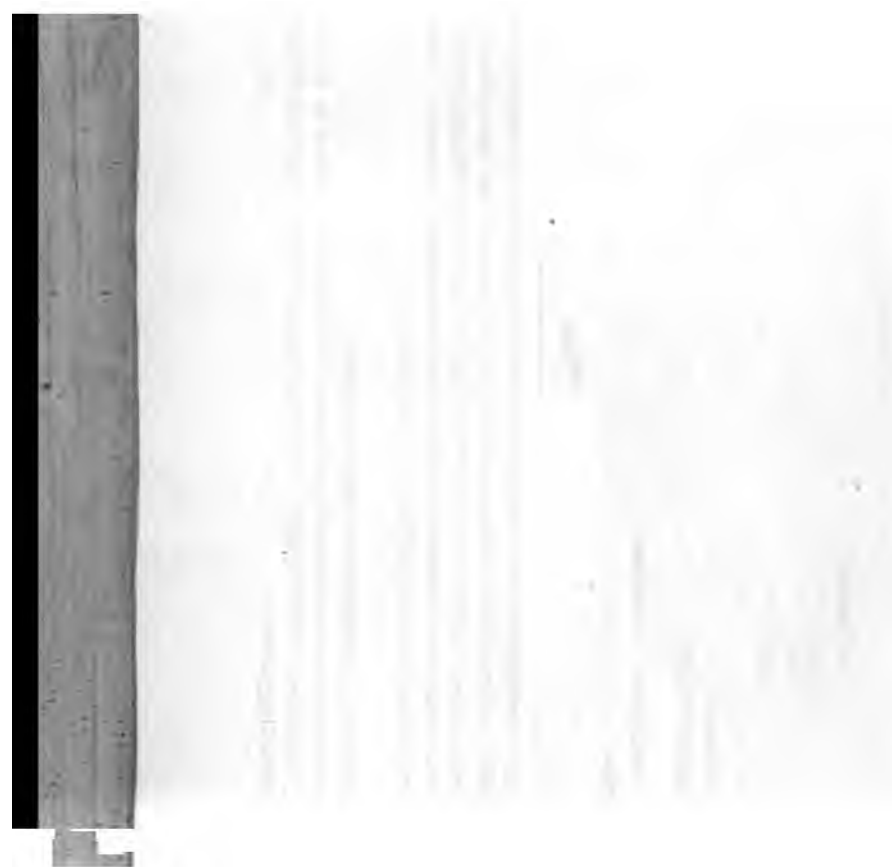
S U M M A R Y
FOR THE YEAR ENDING AT THE CONVENTION, 1887.

*Episcopal Fund from	41 Churches,	\$357 62
Diocesan	165 "	8,405 36
Education	75 "	1,106 16
Missionary	145 "	\$6,774 34
Donations,		314 15
Interest on Investments,		422 96
Bequests and Special Pledges,		2,183 80
Aged and Infirm Clergy Fund,† from Churches,		9,695 25
Interest on Investments,		....
	
	Total,	<u>\$14,564 39</u>

NOTE.—In some instances, contributions sent to the Treasurer immediately after the Convention in 1886, but before the preparation of the Table for 1885-86, being included in that year's Table, are not repeated in the Table which is above. The fact of the contribution will, in such case, appear by reference to such items in the Parochial Reports of this Journal of 1887. In this Table appears some contributions handed to the Treasurers since their official Reports to the Convention. This will account for any apparent discrepancy in a few instances between this Table and Parochial Reports.

* This is distinct from the apportionment for the Salary of the Bishop.

† This amount cannot be stated here on account of the absence of the Treasurer, who went to England immediately after the Convention, and has not yet returned. For this reason, it has been impossible to insert any sums in the column of the Table respecting the Aged and Infirm Clergy Fund.



Appendix:

No. IV.

NOTE.—According to a Resolution recorded on page 94 of the Journal of 1866, there is included in the following List of Churches of this Diocese the date of the admission into its Convention of such Churches as are in union with the same. It is to be observed that such date is not always that of the origin or incorporation of the Parish.

A. Of these Parishes, some existed under Royal Charter, or otherwise, prior to the first Convention of the Diocese in 1785. This class is denoted by the letter A, placed after the date of admission into union.

B. A few others seem to have been admitted by the Conventions in which they respectively appeared for the first time by their delegates, although mention of the admission seems to have been omitted by the Journal. Such are designed by the letter B.

C. The few incorporated under the law of April 13, 1854, are marked by the letter C.

List of Churches in the Diocese of New-York.

Counties.	Towns.	Churches.	Admitted.
Albany	Albany,	Grace,	1846
		Holy Innocents',	1850
		St. Paul's,	1829
		St. Peter's,	1787 A
		Trinity,	1840
	Cohoes, †Green Island, Rensselaerville, South Westerlo, West Troy,	St. John's,	1831
		†St. Mark's,	1867
		Trinity,	1811
		Emmanuel,	1855
		Trinity,	1834
Clinton	Centreville, Champlain, Ellenburgh, Plattsburgh, Rouse's Point,	St. Paul's,	1855
		St. John's,	1853
		St. Peter's,	1855
		Trinity,	1830
		Christ,	1853
Columbia	Claverack, *Clermont, Copake, Hudson, Kinderhook, Stockport,	Trinity,	1856
		*St. Luke's,	
		St. John's,	1853
		Christ,	1794 B
		St. Paul's,	1851
		St. John's,	1845
Delaware.....	Bloomfield,	Grace,	1854

Counties.	Towns.	Churches.	Admitted.
Delaware.....	Delhi,	St. John's,	1810
	*Deposit,	*Christ,	
	Franklin,	St. Paul's,	1866
	Hobart,	St. Peter's,	^B
	Walton,	Christ,	1831
Dutchess.....	Amenia,	St. Thomas',	1849
	*Annandale,	*Holy Innocents,	
	Beekman,	St. Mary's,	1850
	*Clinton,	*Apostles,	
	Fishkill,	Trinity,	1787 ^A
	Fishkill Landing,	St. Anna's,	1833
	*Glenham,	*St. John Baptist,	
	*Hart's Village,	*Grace,	
	Hyde Park,	St. James',	1812
	Lithgow,	St. Peter's,	1834 ^A
	Madalin,	Trinity,	1866
	Pine Plains,	Regeneration,	1860
	Pleasant Valley,	St. Paul's,	1837
	Poughkeepsie,	Christ,	1785
		Holy Comforter,	^C
		St. Paul's,	1835
	*Red Hook,	*Christ,	
		St. Paul's,	1817
	Rhinebeck,	Messiah,	1852
	Wappinger's Falls,	Zion,	1834
Essex.....	*Boquet,	*St. John's Chapel,	
	Essex,	St. John's,	1853
	Keeseville,	St. Paul's,	1853
	Ticonderoga,	Of the Cross,	1840
Franklin.....	*Brush's Mills,	*St. Peter's,	
	Malone,	St. Mark's,	1831
Fulton.....	Johnstown,	St. John's,	1796 ^A
	Northampton,	Redeemer,	1861
Greene.....	Athens,	Trinity,	1806
	Cairo,	Calvary,	1832
	Catskill,	St. Luke's,	1802
	Coxsackie,	Christ,	1806
	Greenville,	Christ,	1825
	Oakhill,	St. Paul's,	1816
	Prattsville,	Grace,	1844
	Windham,	Trinity,	1826 ^B
Herkimer.....	Fairfield,	Trinity,	1807
	Herkimer,	Christ,	1854
	Little Falls,	Emmanuel,	1823
	Norway,	Grace,	1819
Kings.....	Brooklyn,	†All Saints',	1867
		Calvary,	1841
		Christ,	1836
		Emmanuel,	1856
		†The Evangelists,	1867
		Grace,	1849
		Holy Trinity,	1852
		Messiah,	1850
		Our Saviour,	1867
		Redeemer,	1854

Counties.	Towns.	Churches.	Admitted.
Kings	Brooklyn,	†Reformation,	1867
		St. Andrew's,	1859
		St. Ann's,	1787 A
		St. John's,	1827
		St. Luke's,	1842
		St. Mark's,	1851
		St. Mary's,	1837
		St. Matthew's,	1860
		St. Michael's,	1851
		St. Paul's,	1850
		St. Peter's,	1848
		St. Thomas',	1843
		Christ,	1849
		Ascension,	1852
	Atonement,	1864	
	North Brooklyn, South Brooklyn,	Calvary,	1849
		Grace,	1853
	E. D., Williamsburgh,	St. John's,	1851
		St. Mark's,	1837
		St. Paul's,	1848
		Trinity,	1854
		St. Paul's,	1836
		St. John's,	1834
		St. John's,	1860
		Ascension,	1847
		Christ,	1853
St. Ann's,		1831 B	
Montgomery.....	St. Polycarp's,	1852	
	†Zion,	1867	
New-York	New-York,	Advent,	1847
		All Angels',	1859
	All Saints',	1824	
	Annunciation,	1838	
	Anthon Memorial,	1861	
	Ascension,	1827	
	*Ascen. Miss. Chapel,		
	Atonement,	1860	
	†Atonement, Madison Avenue,	1867	
	Calvary,	1836	
	*Calvary Miss. Chapel		
	Christ,	1802	
	Crucifixion,	1846	
	Emmanuel,	1845	
	Epiphany,	1845	
	*Holy Comforter,		
	*Our Saviour,		
	Free Church of St. George's,	1864 C	
	Good Shepherd,	1846	
	Grace,	1809	
	Holy Apostles',	1845	
	*Holy Communion,		
	Holy Evangelists,	1845	
	Holy Innocents,	1854	

Counties.	Towns.	Churches.	Admitted.
New-York	New-York,	Holy Martyrs, Holy Saviour, Holy Sepulchre, Holy Trinity, Incarnation, Intercession, Intercessor, Mediator, *Messiah, Nativity, Reconciliation, Redeemer, Redemption, Resurrection, †Santiago, †St. Ambrose', St. Andrew's, St. Ann's, St. Barnabas', St. Bartholomew's, St. Clement's, *St. Cornelius', St. Esprit, St. George's, St. George the Mar- tyr's, St. James', St. John Baptist's, St. John Evangelist's, St. Jude's, St. Luke's, St. Mark's, St. Mary's, <i>b</i> , St. Matthew's, St. Matthias', St. Michael's, <i>a</i> , St. Paul's, 12th Ward St. Peter's, St. Philip's, St. Sauveur, St. Saviour's, St. Simon's, St. Stephen's, St. Thomas', St. Timothy's, Transfiguration, Trinity, with St. Paul's, St. John's, and Trinity Chapels, Zion, *Grace, St. John's,	1847 1866 1866 1865 1852 1849 1861 1862 1834 1863 1853 1843 1862 1867 1867 1829 1854 1846 1835 1830 1804 B 1812 1845 1810 1848 1853 1843 1821 1801 B 1824 1846 1864 1807 1862 1831 1853 1844 1864 1844 1805 1824 1854 1849 1785 A 1810 1858
Orange	*Harlem, Canterbury,		

(a) Incorporated Aug. 17, 1807.

(b) Incorporated Dec. 8, 1822.

Counties.	Towns.	Churches.	Admitted.
Orange	Cornwall,	Holy Innocents,	1850
	Goshen,	St. James',	1803
	*Greenwood,	*St. John's,	
	Newburgh,	St. George's,	1785 A
		St. Paul's,	1860
	New-Windsor,	St. Thomas',	1818
	Port Jervis,	Grace,	1854
	South Middletown,	Grace,	1845
	Walden,	St. Andrew's,	1785 A
	Warwick,	Christ,	1866
Otsego	Butternuts,	Christ,	1834
	Cherry Valley,	Grace,	1846
	Cooperstown,	Christ,	1812
	Exeter,	St. John's,	1833 B
	Garrettsville,	St. Mark's,	1843
	Morris,	Zion,	1803 B
	Otego,	Immanuel,	1836
	Richfield,	St. Luke's,	1803 B
	Richfield Springs,	St. John's,	1850
	Unadilla,	St. Matthew's,	1810
Putnam	Westford,	St. Timothy's,	1839
	Cold Spring,	St. Mary's,	1840
	Paterson,	Christ,	1821 B
Queens	Philipssetown,	St. Philip's,	1840
	Astoria,	St. George's,	1837
		Redeemer,	1866
	Cold Spring Harbor,	St. John's,	1837
	Flushing,	St. George's,	1785 A
	Glen Cove,	St. Paul's,	1834
	Hempstead,	St. George's,	1786 A*
	Jamaica,	Grace,	1785 A
	Little Neck,	Zion,	1830
	Long Island City,	St. John's,	1866
	Manhasset,	Christ,	1833 B
	Maspeth,	St. Saviour's,	1847
	Newtown,	St. James',	1785 A
	Oyster Bay,	Christ,	1837 A
	Ravenswood,	St. Thomas',	1839
	Rockaway,	Trinity,	1844
	South Oyster Bay,	Grace,	1845
	Whitestone,	Grace,	1858
	Greenbush,	Messiah,	1853
	Hoosac Falls,	St. Mark's,	1840
Rensselaer	Lansingburgh,	Trinity,	1807 B
	Schaghticoke,	Trinity,	1846
	Troy,	Christ,	1837
		*Holy Cross,	
		St. John's,	1831
Richmond		†St. Luke's,	1867
	Castleton,	St. Paul's,	1807 B
		St. Mary's,	1851
		St. Paul's,	1833
	Clifton,	St. John's,	1843
		*St. Simon's Chapel,	

* Organization in 1704, confirmed by Royal Charter in 1794; this charter still in force.

Counties.	Towns.	Churches.	Admitted.
Richmond	New-Brighton, Richmond,	Christ, St. Andrew's, with Trinity Chap- el, Factoryville,	1851 1785 A
	Rossville,	St. Luke's,	1843
	Southfield,	Holy Comforter,	1866
Rockland	+Clarkstown,	+St. John's,	1867
	Haverstraw,	Trinity,	1847
	Nyack,	Grace,	1862
	Piermont,	Christ,	1848
	Ramapo,	Christ,	1860
Saratoga	Ballston Spa,	Christ,	1787
	Burnt Hills,	Calvary,	1850
	Charlton,	St. Paul's,	1805 B
	Mechanicsville,	St. Luke's,	1830 B
	Saratoga Springs,	Bethesda,	1830
	Schuylerville,	St. Stephen's.,	1846
	Stillwater,	St. John's,	1796
	Waterford,	Grace,	1810
	West Charlton,	St. Mary's,	1820
Schenectady	Duaneburgh,	Christ,	1792
	Schenectady,	St. George's,	1792 B
Schoharie	Schoharie,	St. Andrew's,	1855
	*Sharon Springs,	*Trinity Chapel,	
St. Lawrence	Canton,	Grace,	1826
	*Lisbon,	*St. Luke's,	
	Morristown,	Christ,	1823
	Norfolk,	Grace,	1826
	Ogdensburgh,	St. John's,	1820
	Potsdam,	Trinity,	1835
	Waddington,	St. Paul's,	1824
Suffolk	*East Hampton,	*St. Paul's Chapel,	
	Huntington,	St. John's,	1838 A
	Islip,	St. John's,	1787 A
		St. Mark's,	1850
	Patchogue,	St. Paul's,	1854
	Sag Harbor,	Christ,	1846
	Setauket,	Caroline,	1792 A
	Smithtown,	St. James',	1853
Sullivan	Monticello,	St. John's,	1817
Ulster	Ellenville,	St. Paul's,	1853
	Esopus,	Ascension,	1842
	Kingston,	St. John's,	1832
	Marlborough,	Christ,	1837
	Milton,	All Saints',	1850
	Rondout,	Holy Spirit,	1850
	Stone Ridge,	St. Peter's,	1846
	Ulster,	Trinity,	1831
Warren	Caldwell,	St. James',	1855
	Chester, (Pottersville,)	Christ,	1845
	Glenn's Falls,	Messiah,	1840
	+Luzerne,	+St. Mary's,	1867
	Warrensburgh,	Holy Cross,	1865
Washington	+Cambridge,	+St. Luke's,	1867
	Fort Edward,	St. James',	1845
	Granville,	Trinity,	1815

Counties.	Towns.	Churches.	Admitted.
Washington	Hampton,	Christ,	1813 B
	Salem,	St. Paul's,	1860
	Sandy Hill,	Zion,	1818
	Whitchall,	St. Paul's,	1838
		Trinity,	1866
Westchester	Bedford,	St. Matthew's,	1787 A
	*Beechwood,	*St. Mary's,	
	*Brier Cliff,	*All Saints',	
	Cortland, (Croton,)	St. Augustine's,	1855
	East Chester,	St. Paul's,	1787 A
	Fordham,	St. James',	1855
	Greenburgh,	Zion,	1834
	Irvington,	St. Barnabas',	1859
	Katonah,	St. Mark's,	1853
	Lewisboro',	St. John's,	1853
	Mamaroneck,	St. Thomas',	1817
	Morrisania,	St. Ann's,	1841
	Morrisania Village,	St. Paul's,	1853
	Mott Haven,	St. Mary's,	1857
	Mount Pleasant,	St. Mark's,	1844
	Mount Vernon,	Trinity,	1857
	Newcastle,	St. Mark's,	1851 A
	New-Rochelle,	Trinity,	1785
	North Castle,	St. Mary's,	1853 A
		St. Stephen's,	1844
	North Salem,	St. James',	1792 A
	Pekskill,	St. Peter's,	1791 A
	Pelham,	Christ,	1843
	Pleasantville,	St. John's,	1853
	Port Chester,	St. Peter's,	1852
	Riverdale,	Christ,	1866
	Rye,	Christ,	1786 A
	Scarsdale,	St. James the Less,	1849
	Sing Sing,	St. Paul's,	1834
	Somers,	St. Luke's,	1839
	Tarrytown,	Christ,	1836
	Tuckahoe,	St. John's,	1853
	Westchester,	St. Peter's,	1790 A
	West Farms,	Grace,	1848 B
	White Plains,	Grace,	1824 A
	Wilmot,	St. John's,	1861
	Yonkers,	Mediator,	1858 B
		St. John's,	1787 A
		St. Paul's,	1859

Number of Churches and Chapels represented by certificates of Lay

Delegates..... 219

Number of Churches not represented 91

Number do. entitled to representation..... 310

Number do. not in union with the Convention 23

Number of Churches and Chapels in the Diocese 338

Thirteen CHURCHES were admitted at this Convention.

* Not in union with the Convention. † Admitted into union at this Convention.



Appendix:

No. V.

Officers of the Diocese.

THE DIOCESAN CONVENTION.

The Right Rev. HORATIO POTTER, D. D., LL. D., D. C. L., *President*,
The Rev. WILLIAM E. EIGENBRODT, D. D., *Secretary*,
The Rev. THEODORE A. EATON, A. M. *Assistant Secretary*,
EDWARD F. DE LANCEY, Esq., *Treasurer*.

THE STANDING COMMITTEE.

The Rev. JOHN MCVICKAR, D. D., *President*,
The Rev. WILLIAM E. EIGENBRODT, D. D., *Secretary*,
The Rev. MORGAN DIX, D. D.,
The Rev. WILLIAM F. MORGAN, D. D.,
The Hon. GULIAN C. VERPLANCK,
FLOYD SMITH, Esq.,
STEPHEN P. NASH, Esq.,
GEORGE T. STRONG, Esq.

THE DEPUTIES TO THE GENERAL CONVENTION.

The Rev. BENJAMIN I. HAIGHT, D. D.,
The Rev. A. N. LITTLEJOHN, D. D.,
The Rev. WILLIAM PAYNE, D. D.,
The Rev. SAMUEL COOKE, D. D.,
The Hon. SAMUEL B. RUGGLES,
The Hon. HAMILTON FISH,
ORLANDO MEADS, Esq.,
HENRY E. PIERREPONT, Esq.

FREDERICK DE KUYSTER, Esq.

THE MISSIONARY COMMITTEE.

The Rev. SAMUEL R. JOHNSON, D. D.,
The Rev. ISAAC H. TUTTLE, D. D.,
The Rev. WILLIAM F. MORGAN, D. D.,
The Rev. HENRY E. MONTGOMERY, D. D.,
The Rev. EUGENE A. HOFFMAN, D. D.,
STEPHEN CAMBRELENG, Esq.,
GEORGE C. COLLINS, Esq.,
GEORGE MERRITT, Esq.,
JAMES POTT, Esq.,
HAMILTON BRUCE, Esq.

THE TRUSTEES OF THE EPISCOPAL FUND.

WILLIAM E. DUNSCOMB, Esq., *President*,
HENRY E. PIERREPONT, Esq.,
GOUVERNEUR M. OGDEN, Esq.,
GEORGE MERRITT, Esq.,
THOMAS P. CUMMINGS, Esq., *Secretary and Treasurer*.

THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

The Right Rev. HORATIO POTTER, D. D., LL. D., D. C. L.
CYRUS CURTISS, Esq.,
WILLIAM BETTS, Esq.,
EDWARD F. DE LANCEY, Esq.

THE TRUSTEES OF THE PAROCHIAL FUND.

THE RIGHT REV. THE BISHOP OF THE DIOCESE, *ex-officio*
MURRAY HOFFMAN.

The Committee

ON THE INCORPORATION AND ADMISSION OF CHURCHES.

WILLIAM E. DUNSCOMB, Esq.,
The Rev. WILLIAM WALTON, D. D.,
The Hon. HAMILTON FISH.

Special Committees of the Convention.

ON AMENDMENTS OF THE ACT FOR THE INCORPORATION OF CHURCHES.

(See Journal of 1853, p. 68; 1854, p. 76; 1855, p. 43; 1856, p. 85; 1857, p. 65; 1858, pp. 65, 66; 1859, p. 74; 1860, pp. 83, 84, 86; 1861, p. 65; 1862, pp. 80, 94; 1863, pp. 74, 77; 1864, p. 85; 1865, p. 93; 1866, p. 65; 1867, pp. 106, 107.)

The Right Rev. Horatio Potter, D. D., LL. D.; the Rev. Francis Vinton, D. D.; Hon. John A. Dix; Rev. William E. Eigenbrodt, D. D.; Hon. Hamilton Fish; John Jay, Esq.; Rev. Robert W. Harris, D. D.; Orlando Meads, Esq.; Rev. Benjamin I. Haight, D. D.; *Rev. William C. Doane, D. D.; *Stephen P. Nash, Esq.

ON THE SALARY OF THE BISHOP.

(See Journal of 1867, p. 65.)

The Rev. Francis Vinton, D. D.; Rev. Benjamin I. Haight, D. D.; Cyrus Curtiss, Esq.; Stephen Cambreleng, Esq.; Hon. John A. Dix; Henry E. Pierrepont, Esq.; Hon. Hamilton Fish; Frederick G. Foster, Esq.; George Merritt, Esq.; Thomas P. Cummings, Esq., and Edward Jones, Esq.

ON A PLAN FOR A FEDERATE COUNCIL OF DIOCESES IN THE STATE OF NEW-YORK; AND A MEMORIAL TO THE GENERAL CONVENTION ON THE SUBJECT: TO REPORT TO THE NEXT CONVENTION OF THE DIOCESE OF NEW-YORK.

(See Journal of 1867, p. 98.)

The Rev. Benjamin I. Haight, D. D.; Rev. A. N. Littlejohn, D. D.; Rev. Alexander H. Vinton, D. D.; Hon. Hamilton Fish; Orlando Meads, Esq.

**.* The STANDING COMMITTEE of the Diocese meet statedly on the FIRST THURSDAY of every month. Papers requiring the action of the Committee should be sent prior to this date, and addressed to the Secretary.*

* Appointed by the Bishop, according to resolution of the Convention.



Appendix:

No. VI

STATISTICS OF THE DIOCESE, 1866-'87.

From the Episcopal Address, the Parochial and Missionary Reports, etc.

Clergymen canonically resident in the Diocese,.....	420
Churches and Chapels,.....	333
Ordinations: Deacons, 24; Priests, 20,.....	44
Clergymen received into the Diocese,.....	39
“ transferred to other Dioceses,.....	33
“ instituted,.....	2
“ deposed,.....	5
“ died,.....	7
Candidates for Orders,.....	52
Churches consecrated,.....	10
Corner-Stones laid,.....	5
New Parishes admitted into Union with the Convention,.....	13

The following statistics are derived from 230 Parochial Reports:

Baptisms: adults, 1,068; infants, 5,336—total,.....	6,004
Confirmed on 235 occasions,.....between 3,300 and	3,400
Marriages,.....	1,877
Burials,.....	3,288
Catechumens,.....	33,820
Catechists, or Sunday-School teachers,.....	3,741
Communicants: admitted,.....	1,852
“ present number,.....	31,725

CANONICAL COLLECTIONS AND OTHER OBJECTS.

For the Episcopal Fund, from 41 Churches,*	\$357 62
" Education " " 75 "	1,106 16
" Diocesan " " 165 "	3,405 36
" Missionary " " 145 "	\$6,774 34
" " Donations,	314 15
" " Interest on Investments,	422 96
" " Bequests and special pledges,	183 80
	<u>\$9,695 25</u>
For the Aged and Infirm Clergy, Churches,....	
" " Interest on Investments,	
	<u>Total,..... \$14,564 39</u>

TOTAL CONTRIBUTIONS FROM 230 REPORTS, (including collections, but not donations and interest on investments stated above,)..\$799,565 55

From more than ninety Churches on the List of the Diocese there are no Reports. These statistics do not, therefore, give a complete view of the Diocese during the year in all respects.

Any discrepancy between the foregoing Statement of the Contributions, and those given in the preceding table, arises from the difference in the dates when the calculations were severally made.

* This does not include the apportionment for the salary of the Bishop.

Appendix:

No. VII.

DIOCESE OF NEW-YORK: CANONS II., IV. AND XV., AS AMENDED.

CANON II.

Amended September, 1866. Journal, pp. 54 and 58.
November, 1867. Journal, pp. 108 and 109.

*Of the Members of the Convention, and the Evidence of their
Rights to Seats.*

SEC. 1. It shall be the duty of the Bishop, or, in case there be no Bishop, or of his inability or disability to act, then of the Standing Committee of the Diocese, to prepare and submit to the Convention, at its next session, a list of all the qualified Ministers of this Church, who, at the time of the passage of this Canon, are regularly admitted and settled in some Church within this Diocese, which is in union with this Convention, specifying the names of the several Churches in which they are admitted or settled, which list shall be authenticated by the Bishop or Standing Committee; and after having been submitted to the Convention—which may correct the same if inaccurate, in any particular—shall be recorded by the Secretary of the Convention, in a book to be provided by him, and kept in accordance with the 2d Section of Canon XXX. of the General Convention of 1832.*

And it is hereby declared, that in all cases hereafter arising, of a contested right to a seat in the Convention, of any Minister, claiming by virtue of any settlement or admission prior to the passage of this Canon, the said list or record shall be taken as presumptive evidence of the right of those whose

* [Now Canon XII., §§ 1, 2, Title I.]

names shall appear thereon, and of the right of none others—liable, however, to be rebutted by other evidence satisfactory to the Convention.

SEC. 2. The Secretary of the Convention shall record in the book mentioned in the preceding Section, all certificates* that shall be transmitted to him, in accordance with the said 2d Section of Canon XXX. of the General Convention of 1832, being Canon XII., Sections 1, 2, Title 1, of the "Digest," and also all certificates that shall be transmitted to him, by the Bishop of the Diocese, of the settlement of any Minister, in any Church or congregation incorporated since April, 1813, or hereafter to be incorporated, under any law of the State of New-York, other than the General Act for the Incorporation of Churches, passed April, 1813, and its amendments, which has been, or hereafter may be, admitted into union with the Church in this Diocese: *provided*, that such certificate be such as is required in Canon XII., Section 1, Title 1, of the "Digest," except that the same may be signed by the presiding and recording officers of the body electing the Minister; and *provided further*, that the Bishop shall have endorsed on such certificate, that he is satisfied that such Minister is a qualified Minister of this Church. And in case of a contested right to a seat in the Convention of any Clergyman who shall have been elected to any Church or Parish in this Diocese, after the passage of this Canon, the evidence of settlement shall consist in the said record; or in the production to the Convention of the certificate required by this Section, to be recorded as aforesaid, together with a certificate of the Bishop, or of the Standing Committee, of his or their being satisfied that the person so chosen is a qualified Minister of this Church. Which certificates, if not previously recorded, shall thereupon be recorded by the Secretary in the aforesaid book.

SEC. 3. Every Minister who may be received into this Diocese after the passage of this Canon, shall procure from the Bishop, or, in case of his disability or inability to act, from a majority of the Clerical Members of the Standing Committee, duly convened, a certificate that he has been received into this Diocese, in compliance with the Canon of the General Convention. And before he shall be entitled to a seat in the Convention, he shall cause such certificate to be recorded by the Secretary of the Convention in the book mentioned in the preceding sections. And in case of the contested right to a seat in the Convention of any Minister who may be received into this Diocese after the adoption of this Canon, the production of such record, or of such certificate, shall be presumptive evidence of regular admission—which certificate, if not previously recorded, shall thereupon be recorded by the Secretary in the said book.

SEC. 4. In case of a contested right to a seat in the Convention, of a Clergyman claiming such right, by virtue of his being employed as a Missionary under the direction of this Convention, the evidence of such employment shall consist in the written certificate of the Bishop; or, in case of a vacancy of the Episcopate, or of the inability or disability of the Bishop, in the written certificate of the Chairman of the Missionary Committee of the Diocese.

SEC. 5. In case of a contested right to a seat in the Convention of a Clergy-

* For the form of this Certificate as required by the Canon, see Appendix No. IV., C.

man claiming such right by virtue of his being engaged as a Professor or Instructor of youth in a College, Academy, or General Seminary of Learning, duly incorporated, the evidence of his connection with such College, Academy, or Seminary, shall consist in the written certificate of the President or Secretary of such Corporation, that he is so employed.

SEC. 6. (I.) Lay Delegates from Churches having Vestries shall be appointed by the Vestry, at a regular meeting, held according to law.

(II.) Those from Churches having no Vestries, incorporated since April, 1813, or hereafter to be incorporated under any laws of the State of New-York, other than the general act for the Incorporation of Religious Societies, passed April, 1813, and its amendments, shall be chosen at a meeting of the congregation, by the male members of such Church or congregation, being of full legal age, who shall have been members thereof for not less than one year immediately previous to the election. The time, place and manner of holding the election, and the notice thereof, (which shall not be less than ten days, and shall be publicly read during the time of divine service, at each service held on each of the two Sundays immediately previous to the election,) shall be fixed by rules or by-laws, to be made by the trustees of the Church or congregation, or by the members thereof, qualified as aforesaid, at a meeting duly convened.

(III.) The evidence of the appointment of a Lay Delegate from a Church having a Vestry, shall be a certificate signed by the Rector of the Church, and by the Clerk of the Vestry. If there be no Rector, then such certificate shall state that fact, and shall be signed by the Warden who presides at the meeting at which such Delegate is appointed, and also by the Clerk of the Vestry. The certificate must show upon its face, that the appointment has been made in accordance with all the requirements of the Canons, and shall certify that the Delegate is a Lay member, entitled to vote for Wardens and Vestrymen of the Church which he is appointed to represent.

(IV.) The evidence of appointment of a Lay Delegate from a Church having no Vestry, shall be a certificate signed by the Minister of such Church, or by the officer who presides at the meeting of the congregation by which he was appointed, and also by the Clerk or Secretary of such meeting. The certificate shall state the time and place of the election, and shall certify that the person appointed has been duly chosen by such Church or congregation as a Lay Delegate; that he is a Lay member of such Church or congregation, and has been such member for at least twelve months next preceding the time of his appointment, and that the election was held in accordance with all the requirements of the Canons.

(V.) No other certificate or evidence of appointment of any Lay Delegate, than such as is above required, shall be allowed or received.

SEC. 7. No Lay Delegate from a Church having a Vestry shall be entitled to a seat in the Convention, unless he be entitled to vote for Wardens and Vestrymen of the Church which he is appointed to represent.

SEC. 8. A copy of the sixth and seventh sections of this Canon shall be annually transmitted by the Secretary of the Convention, together with a blank printed form of certificate of appointment of Lay Delegates, to every

Church in this Diocese in union with the Convention, in the same manner with the notice, which by the Constitution he is or may be required to give of the time and place appointed for the meeting of the succeeding Convention.

SEC. 9. The presence of at least thirty Clergymen entitled to vote in the Convention, and of Delegates from at least thirty congregations, shall be necessary to the transaction of business—except that a smaller number may adjourn from day to day.

SEC. 10. The Second Canon, entitled "*Of the Members of the Convention*," is hereby repealed.

SEC. 11. If the President *ex officio* of the Convention is not present at its opening, the Secretary of the Convention shall call the members, who present themselves, to order, when the Senior Presbyter present, entitled to a seat in the Convention, shall take the Chair, and shall preside until a President be elected, as provided by Article V. of the Constitution.

SEC. 12. The Secretary of the Convention, under the direction of the Bishop, or, in case of his absence or inability to act, or of a vacancy in the Episcopate, under the direction of the Standing Committee, shall call over the names of the Clergy entitled to seats.

SEC. 13. He shall call over the Churches entitled to representation, when the Lay Delegates shall present their certificates; which certificates shall be examined by the Secretary and a Committee of two members appointed by the Presiding Officer. Irregular or defective certificates, and certificates and documents referring to contested seats, shall be temporarily laid aside. The names of the Lay Delegates duly appointed shall then be called: after which the certificates and documents laid aside shall be reported to the Convention, which shall decide on the admission of the deputies named therein.

SEC. 14. A constitutional quorum (thirty Clergymen and thirty Delegations) being present, the President *ex officio*, if present, shall declare the Convention duly organized. If he be not present, or unable to act, the temporary President shall direct that the members proceed to vote for a President, as provided in Article V. of the Constitution, which election shall be by ballot, unless dispensed with by the unanimous vote of the members present. The President, being elected, shall declare the Convention organized for business.

SEC. 15. The Convention shall then proceed to the election of a Secretary and Treasurer of the Convention, by ballot, unless dispensed with by the unanimous vote of the members present. The Secretary shall appoint an Assistant, and announce his name to the Convention.

SEC. 16. The existing Rules of Order, so far as they are applicable to the preliminary proceedings for the organization of the Convention, shall be deemed in force for that purpose; and the said Rules of Order, except such of them as prescribe the mode of altering the same, shall regulate the proceedings after the organization, until altered by the Convention.

CANON IV.

Amended November, 1867. Journal, pp. 109, 110, 111.

Of the Admission of a Church into Union with the Church in this Diocese, and Maintaining such Union.

SEC. 1. Every Church or congregation desiring admission into union with the Church in this Diocese, shall present a written application therefor to the Convention, together with a copy of the resolution of the Vestry, or of the congregation authorizing such application; in which resolution the said Church, by its Vestry or congregation, shall agree to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention; which copy shall be duly certified by the presiding officer of the Vestry, or of the meeting of the congregation at which the resolution was adopted, *and also* by the Clerk of the Vestry or Secretary of the meeting; and shall be authenticated by the seal of the Corporation.

The said application shall also be accompanied by the Certificate of Incorporation of the Church duly recorded, or a copy thereof certified by the officer whose duty it may be to record or to file the same; *and also*, by a Certificate of the Bishop, or in case of his absence, or of his inability or disability to act, or of a vacancy in the Episcopate, of the Standing Committee, that he or they approve of the Incorporation of such Church, and that such Church, in his or their judgment, is duly and satisfactorily established; and every Church or congregation applying for admission, shall produce satisfactory evidence that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding such application, attended divine service in such Church or congregation.

SEC. 2. (I.) No application for the admission of a Church into union with the Church in this Diocese, shall be considered or acted upon at any meeting of the Convention, unless the same has been transmitted to the Secretary of the Convention at least thirty days before the meeting of the Convention.

(II.) It shall be the duty of the Secretary of the Convention, at least thirty days before the meeting of the Convention, to deliver to a Committee, to be annually appointed, (to be called the Committee on the Incorporation and Admission of Churches,) all applications for admission into union, which shall have been received by him, to be by such Committee examined, considered and reported upon to the Convention.

SEC. 3. Whenever hereafter* any Church, in union with this Convention, shall neglect, for three years in succession, to make a Parochial Report, no Missionary Report being made on its behalf, and shall not, during the same period, have employed a Clergyman as its Parish Minister, nor requested of the Ecclesiastical authority to have the services of a Missionary, or shall

* Passed A. D. 1860, September 28.

have failed to make any or either of the collections or contributions required, or enjoined, or directed by any Canon, such Church shall be regarded as having forfeited its connection with the Convention, and shall no longer have a right to send a Delegate or Delegates to the same.

The Bishop shall report such Church to the Convention in his Annual Address.

Such Church, however, may be re-admitted, upon application to the Convention, accompanied by a report of its condition, and on such terms as shall appear just: such re-admission to take effect from and after the rising of the Convention consenting to such admission.

CANON XV.

Amended November, 1867. Journal, pp. 107, 108.

Of Diocesan Missions, Theological Education and Contributions for other Church Objects.

Whereas, the Convention having hitherto approved the objects of the Education and Missionary Society of the Protestant Episcopal Church in the State of New-York, and having also approved its Constitution; as also those of the New-York Protestant Episcopal City Mission Society; and whereas the said Education and Missionary Society of the Protestant Episcopal Church of the State of New-York has resigned its trust and powers into the hands of this Convention, and the same having been accepted, the Society thereby has ceased to exist, and it is therefore necessary to make some provision for the future support of Missionaries and Theological Education in the Diocese; therefore, it is hereby declared:

SEC. 1. That the Missionary operations of this Diocese shall hereafter be conducted by a Committee of the Convention, to be appointed as hereinafter to be provided for; and that the subject of Education shall be confided to the incorporated "Society for Promoting Religion and Learning in the State of New-York."

SEC. 2. (I.) At each Annual Meeting of the Convention, ten persons, members of the Church within the Diocese, one-half of whom shall be Clergymen, and the other half Laymen, shall be chosen by ballot; who, with the Bishop or Bishops of the Diocese, shall compose a Board, to be called "The Missionary Committee of the Diocese of New-York," who, as agents of the Convention, shall have the distribution of all funds which may be raised for the support of Missionaries in this Diocese out of the City of New-York.

(II.) Of the Committee thus chosen, the Bishop shall be *ex officio* President, and he shall have the sole power of nominating Missionaries for appointment by the Committee; and the Committee shall have power to elect from its own members a Chairman *pro tem.* in the absence of the Bishop, and to make

its own by-laws, to appoint its own Treasurer and Secretary, to fill vacancies occurring in its own body during the recess of the Convention, and to do all such other acts, under the authority of the Convention, as may be needful to carry out the missionary trust hereby reposed in it. In case of a vacancy in the Episcopate, or of the inability or disability of the Bishop to act, any member of the Committee shall have the right to nominate.

(III.) The Committee may, at their discretion, appoint annually one or more corresponding members in each county in the Diocese, to aid in the collection of facts relative to the state of the Missionary field, in the diffusion of intelligence in regard to the objects and wants of the Missionary Committee, and in the collection of Funds; and to perform any other auxiliary work which the Committee may assign.

(IV.) It shall be the duty of this Committee to make an annual report of its proceedings to the Convention, containing the names of the stations and Missionaries, a statement of its annual receipts and expenditures, of the Churches contributing, and of the sums contributed, and whatever else it may be deemed advisable to bring before the Convention in furtherance of the trust hereby confided to said Committee.

SEC. 3. The business of distributing all funds that may be raised under this Canon for the educating of young men for holy orders, is hereby committed to the incorporated society styled "The Protestant Episcopal Society for Promoting Religion and Learning in the State of New-York," which shall make a full annual report to the Convention, of the application of all moneys paid into its treasury under the provisions of this Canon, or by the Treasurer of the Convention, from any source.

SEC. 4. (I.) In every Parish of the Diocese, provision shall be made for at least monthly Church offerings, by collection or otherwise, for Theological Education, Diocesan Missions, and other Church objects, it being the duty of the Clergyman to give due notice to the congregation of the time and object of such offerings or collections, and also to call their attention to the importance and claims of the respective objects to which the offerings are to be applied.

(II.) The amount of these Church offerings or collections, with the exception of such portions, not exceeding one-fourth, as may be retained by decision of the Rector and Wardens for parochial and other purposes, shall be forwarded by the Rector or Minister, as often as conveniently may be, but at least once in six months, to the Treasurer of the Convention, specifying the objects to which the same shall be applied, or sent directly to the Treasurers respectively of the various funds for which they are destined. The amount and destination of all such contributions to form a distinct item in the Annual Parochial Report.

(III.) This Canon, so far as relates to the prescribed form of Church offerings, shall not be deemed imperative on any Parish that has another system for its contributions.

(IV.) So far as relates to the offerings or contributions of Churches within the City of New-York, it is hereby declared that the New-York City Mission Society, and the New-York Protestant Episcopal Church Missionary Society

for Seamen in the City and Port of New-York, are to be reckoned among the Church charities for which provision is to be made, so that each congregation in the City of New-York shall make an annual contribution to one of these Societies.

SEC. 5. The former Canon No. XV. is hereby repealed.

Appendix:

No. VIII.

AMENDED FORMS OF CERTIFICATE.

**CERTIFICATE OF THE APPOINTMENT OF LAY DELEGATES FROM A CHURCH
HAVING A VESTRY.**

WE DO HEREBY CERTIFY, that at a regular meeting of the Vestry of (A) _____ day of _____ in the year of our Lord one thousand eight hundred and _____ the following persons were appointed by the said Vestry Lay Delegates from the said Church to the Convention of the Protestant Episcopal Church in the Diocese of New-York, to be held on the last Wednesday of September in the same year, viz.: Messrs. (B) _____

AND WE DO FURTHER CERTIFY, that each of the Delegates so appointed is a LAY MEMBER, entitled to vote for Wardens and Vestrymen of the said Church from which he is thus appointed.

(C)

GIVEN UNDER OUR HANDS, the

day of

A. D. 18

) *Rector. (D)*

§ Clerk of the Vestry. (E)

(A) Insert here, accurately, the title or name by which the Church is known in law, *as the same is described in the Certificate of Incorporation.*

(B) These names should be written very legibly, both Christian and Surnames, *in full*, not merely initials. *Not more than three Delegates can be appointed.* Do not name substitutes or "alternates." The addition of a fourth name may vitiate the whole certificate.

(C) If there be no Rector, insert here, " And we do further certify, that at the time of
" the aforesaid meeting of the Vestry, and appointment of Delegates, there is (or was)
" no Rector of the said Church."

☞ No certificate signed by a Warden can be received without the fact being stated in the certificate that there is no Rector.

(D) If there be no Rector, erase this word, and insert "Warden presiding at the meeting."

(E) If the Clerk of the Vestry be absent, a Clerk "*pro tem.*" may sign the certificate, adding "*pro tem.*" after the words "Clerk of the Vestry." But he must be styled "Clerk," not "Secretary," or other synonymous title.

B.

CERTIFICATE OF THE APPOINTMENT OF LAY DELEGATES FROM A CHURCH
HAVING NO VESTRY.

WE, THE UNDERSIGNED, DO HEREBY CERTIFY, that a meeting of the
Congregation of (A)
was held in (B) on the day of

in the year of our Lord one thousand eight hundred and
at o'clock, in the noon, for the purpose of electing Dele-
gates to the Convention of the Church in this Diocese by the male members
of such Church and Congregation, of full legal age, who have been mem-
bers thereof for not less than one year immediately previous thereto. That
the time, place, and manner of holding the election, and the notice thereof,
(which was not less than ten days, and was publicly read in such Church,
during the time of divine service, at each service, held on each of the two
Sundays immediately previous to the election,) were fixed by rules or by-
laws made by (C)

at a meeting duly convened. That at such election
presided, and acted as the (D)

WE DO FURTHER CERTIFY, that at such meeting and election, Messrs.
were duly chosen by the male members of such Church or Congregation, of
full legal age, who have been members thereof for not less than one year
immediately previous to the election, LAY DELEGATES from the said Church
to the Convention of the Protestant Episcopal Church in the Diocese of New-
York, to be held on the last Wednesday of September, in the same year.

AND WE DO FURTHER CERTIFY, that each of the Delegates so chosen is a
LAY MEMBER of the Church or Congregation from which he is thus ap-
pointed, and has been such member for at least twelve months next preced-
ing the time of his appointment, and that the election was held in accordance
with all the requirements of the Canons.

GIVEN under our hands, the day of A. D. 18
} Minister of the Church. (E)
} of the Meeting. (D)

(A) Insert here, accurately, the title or name by which the Church is known in law, as the same is described in the Certificate of Incorporation.

(B) Insert here the place where the meeting was held.

(C) Insert here either "the Trustees of the Church or Congregation," or else "the members of the Church or Congregation, qualified as aforesaid," according to the fact whether such rules or by-laws were made by the Trustees or by the Congregation.

(D) Insert here either "Clerk" or "Secretary," as the fact may be, whether the Recording Officer be appointed and called by the one or the other name and title.

(E) If not signed by the "Minister of the Church," these words may be erased, and instead thereof, insert "Officer who presided at the Meeting." The certificate may be signed either by the "Minister of the Church," or by the officer who presided at the meeting at which the Delegates were appointed. In addition thereto, it must be signed by the "Clerk" or "Secretary" of the meeting.

. For forms of certificates in other cases, see Appendix No. IV. of Canons, (ed. 1864.) C., D., E., F.

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PAROCHIAL REPORT.

The following Report was received after the foregoing pages of this Journal were in print :

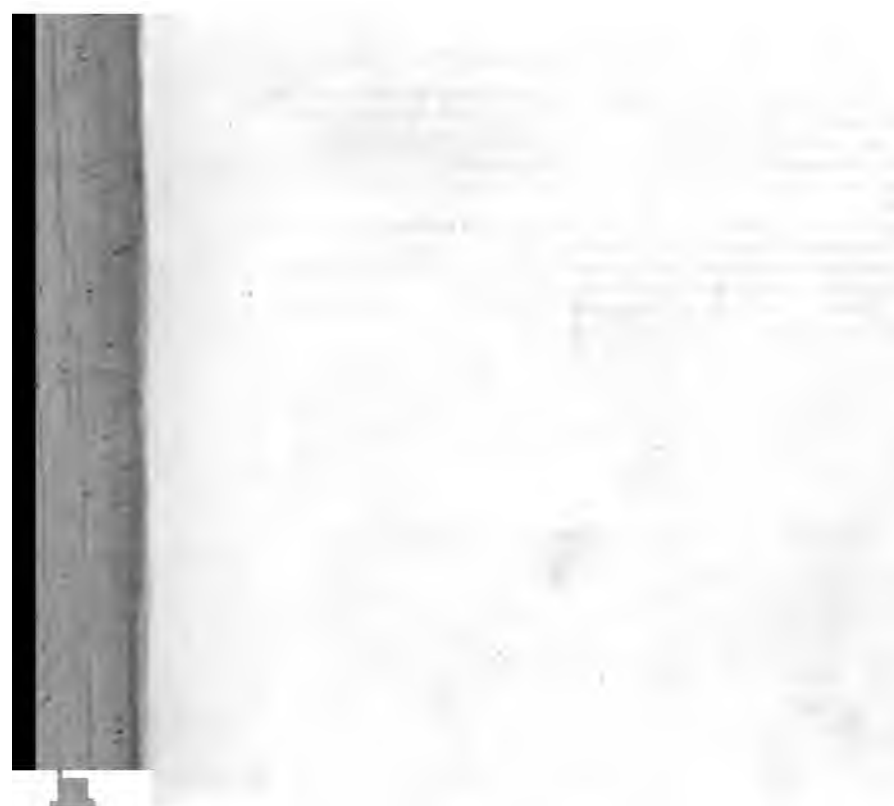
St. James' Church, New-York; the Rev. CORNELIUS B. SMITH, Rector.

The Rev. Peter S. Chauncey, D. D., became Rector of St. James' Church in 1850, and continued in this office until December 14, 1866, when he fell asleep in Jesus, at the age of fifty-six years. A model Pastor, a faithful Preacher, an earnest Christian, and a perfect gentleman has thus been called to his rest. He was very remarkable for his incessant and loving visitations among his flock, and for his personal share in all the sorrows and joys of his people.

Struggling against the inroads of consumption, he stood by his post to the last—officiating at a marriage in the Church two days before his death.

The present Rector entered upon his charge on the 19th of May, 1867. His report of Parish statistics must necessarily be imperfect for the present year.

Baptisms, infants, 4. Marriages, 4. Funerals, 8. Offerings, \$931 47. Sunday-School Teachers, 16. Scholars, 120.









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